

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-864

Date Received: 9/10/2009

Receipt No: NO FEE

Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

AUG 31 2009

IDWR/North

1. Name of Claimant(s) William H Lewis II living trust, trustee jacqueline Wendling Phone (909) 627 8863

Mailing Address 5654 Juniper street chino ca Zip 91710
Street or Box City State

2. Date of Priority: (Only one per claim) 07/01/1952
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) Twin Lakes
which is tributary to (b) Rathdrum Creek

4. Location of Point of Diversion is: Township 52N, Range 04W, Section 6,
ne 1/4 of se 1/4, or Govt. Lot 10 BM. County of Kootenai;
Parcel (PIN) no. 02280010090

Additional points of diversion if any: ---

If available, GPS coordinates: ---

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from May 01 Month/Day to 9/30 Month/Day amount 0.02 cfs () or AFY () csf

For --- purposes from --- to --- amount ---

7. Total Quantity claimed 0.02 csf cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) single home

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9. Location of Place of Use is: Township 52N, Range 04W, Section 6,
ne 1/4 of se 1/4, Govt. Lot 10 BM. Parcel (PIN) no. 02280010090
If different than shown in Item 4
for (Check One) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

water association provides drinking water or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree (✓)

Court Kootenai Decree Date 5/23/1977 Plaintiff v. Defendant twin lakes adj.

If applicable provide IDWR Water Right Number 95 -864

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Trustee Jacqueline Bee Wendling of William H Lewis II living trust,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Trustee Jacqueline Bee Wendling Date 27 Aug 09

Title and Organization William H Lewis II living trust -

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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