

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-230Date Received: 7/20/2009Receipt No: N021464Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) George & Kathleen Luger Phone 208-772-3485
(505) 843-6870

Mailing Address 643 Cedar NE ALBUQUERQUE NM Zip 87106
Street or Box City State

2. Date of Priority: (Only one per claim) 04/01/1930
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) LAKE (SPRING)
which is tributary to (b) HAYDEN LAKE (see attached)

4. Location of Point of Diversion is: Township 51N, Range 03WB.M., Section 11,
NW 1/4 of NW 1/4, or Govt. Lot 3 BM. County of Kootenai;

Parcel (PIN) no. LUGER PIN 0-7020-000-019 A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

pump on 1 1/2 in pipe extending to source
(see attached) surface water.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 4/01 to 11/30 amount .44 AF
Month/Day Month/Day cfs () or AFY (X)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .020 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one household (single owner) domestic

SCANNED

JUL 21 2009

9. Location of Place of Use is: Township S1N, Range 03W B.M., Section 11,
NW 1/4 of NW 1/4, Govt. Lot 3 & 5 BM. Parcel (PIN) no. 0-7020-000-019A
If different than shown in Item 4

for (Check One) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
we'll water (household) or None ()

13. Remarks: We have used this water source continually since my father
(G. Fletcher Luger) purchased the property in 1959 and it was 18
years old. George Luger

14. Basis of Claim (Check One) **Beneficial Use** () **Posted Notice** () **License** () **Permit** () **Decree** (X)
Court (see attached) Decree Date 3/23/1978 Plaintiff v. Defendant (see attached)
If applicable provide IDWR Water Right Number 95-230

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5 pages (4 attachments)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) George T. Luger Date: 20 July '09
William K. Luger Date: 20 July '09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am _____ of _____,
Title Organization

that I have signed the foregoing document in the space below as _____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____ Last Name _____ Identification No. _____