

RECEIVED

OCT 07 2009

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-158Date Received: 10/7/09Receipt No: N/AReceived By: Ball

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) HANSEN FAMILY TRUST d/a 3-11-96 Phone (509) 924-1375Mailing Address 2725 S. EARLYDAWN LN. SPOKANE VALLEY IDA. Zip 99037
Street or Box City State2. Date of Priority: (Only one per claim) 9/11/64
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) HAYDEN LAKE
which is tributary to (b) SINKS4. Location of Point of Diversion is: Township 51 N, Range 3 W, Section 15,
SE 1/4 of NW 1/4, or Govt. Lot 4 BM. County of KOOTENAI;Parcel (PIN) no. 035000000980Additional points of diversion if any: NAIf available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SUBMERGED LINE IN LAKE WITH PUMP ON SHORE
WITH WATER LINE RUNNING UP SLOPE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 4/01 to 10/31 amount .02 cfs () or AFY ()For .02 purposes from _____ to _____ amount _____7. Total Quantity claimed .02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOMESCANNED
OCT - 7 2009

9. Location of Place of Use is: Township 51 N, Range 3W, Section 15,
SE 1/4 of NW 1/4, Govt. Lot 4 BM. Parcel (PIN) no. 035000000980 N.H.
If different than shown in Item 4

for (Check One) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any NA

10. In which county (ies) are lands listed above as place of use located? KOOTENAI COUNTY

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

HAYDEN LAKE COTTAGE TRACTS LOT #98

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree (☒)

Court KOOTENAI Decree Date 3/23/1973 Plaintiff v. Defendant HAYDEN LAKE

If applicable provide IDWR Water Right Number 95-0158 AD5

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (map)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ross Hansen TTEE Date: 9-22-09

Afton P. Hansen TTEE Date: 9/22/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED

OCT - 7 2009