

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00151A**  
Date Received: 11/15/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DUNFEE FAMILY TRUST 208-838-2393  
Address: HC 68 BOX 357  
CLAYTON ID 83227

2. Date of Priority: MAY 2, 1878

3. Source: MORGAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 15N      | 19E   | 23      |        | NW     | NE     |     | CUSTER |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 0.860  |      |        |

7. Total Quantity Appropriated is:  
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 15N      | 19E   | 23      | NE     | SE     |     | IRR | 1.0   |
|          |       |         | SE     | SE     |     | IRR | 21.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 22.0  |
|          |       | 26      | NE         | NE  | IRR           | 13.0  |
|          |       |         |            |     | Section Acres | 13.0  |
|          |       |         |            |     | Total Acres   | 35.0  |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
72-0152

14. Remarks:  
RT. IS FOR AMOUNT STATED, SAID AMOUNT TO INCLUDE ANY SPRINGS  
ARISING BELOW THE P. D.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/ 2/1935

IVAN HUGHES ET AL  
Decree Plaintiff

VAL JONES ET AL  
vs Decree Defendant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

\*\*\*CECIL D. ANDRUS\*\*\*  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

February 6, 1995

DUNFEE FAMILY TRUST  
HC 68 BOX 357  
CLAYTON ID 83227

RE: SPLITS OF SNAKE RIVER BASIN ADJUDICATION CLAIMS A72-00151 AND  
A72-00151 BASED UPON APPROVED TRANSFER 4389

Dear Mr Dunfee

Enclosed are the copies as amended (split) based upon the transfer you filed with the department. Please review the claims to verify that the data entry changes are what you intended.

Please note that your valid adjudication claims are now A72-00151A, A72-00151B, A72-00152A, and A72-00152B.

If you have any questions please call this office.

Sincerely

Kelly K Christensen  
Sr Water Resource Agent

Enclosures

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Presumption Memorandum Status

AGENT AKC

DATE 2-14-95

CLAIM NUMBER STAGE PRESUMPTION CATEGORY WITHIN A PPU

A72-00151A D 1st (X) 2nd SAME Accomplished transfer (YES) (NO)  
A72-00152A (X) ISSUE (X) X

FIRST PRESUMPTION ISSUES: DATE OF CHANGE IF KNOWN: See Below.

RECOMMENDED ACRES WITHIN THE ORIGINAL DECREED P/U: \_\_\_\_\_

RECOMMENDED ACRES OUTSIDE OF DECREED P/U: \_\_\_\_\_

the change in P/D & P/U appear to be more accurate mapping  
corrections to the original system NO one I talked  
with was aware of a different delivery system  
or place of use. The changes are considered a  
clerical correction of the description of the original  
system.

SECOND PRESUMPTION ISSUES: DATE OF CHANGE IF KNOWN: \_\_\_\_\_

ACCOMPLISHED TRANSFERS: DATE OF CHANGE IF KNOWN: \_\_\_\_\_

TYPE OF CHANGE: (P/D), (P/U), (N/U), OTHER

OVERLAPPING CLAIMS: | ACRES \_\_\_\_\_ ACRES  
ACRES \_\_\_\_\_ ACRES  
ACRES \_\_\_\_\_ ACRES  
ACRES \_\_\_\_\_ ACRES  
ACRES \_\_\_\_\_ ACRES

DEC 03 1996

Water Right Number - R72-00151A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DUNFEE FAMILY TRUST

1 - HC 68 BOX 357  
2 -  
3 -  
City- CLAYTON  
Phone - 208-838-2393

VERIFIED BY KKC  
State- ID Zip- 83227 11-11-98

\*\*\* O - ORIGINAL OWNER \*\*\*  
WUNSCH

CHARLES W

1 - PO BOX 406  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4732  
1 - PO BOX 406  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4732

State- ID Zip- 83226  
State- ID Zip- 83226

WUNSCH

SHIRLEY M

+ - - Priority Date - - + + - - - Region - - - - + + - - - Stage - - - - + + - - - Status - - - - +  
05/02/1878 17 SOUTHERN D - DECREED

+ - - Source - - - - - + - - - Tributary - - - - - +  
MORGAN CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
15N 19E 23 SE SW NE 615 281 (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/15 10/15 0.860

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.860 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
15N 19E 23 NE SE 1.0 01 IRRIGATION (37) CUSTER  
15N 19E 23 SE SE 20.0 01 IRRIGATION (37) CUSTER  
15N 19E 26 NE NE 17.0 01 IRRIGATION (37) CUSTER

Total Acres: 38.0 615 436

+ - - Diversion Means - CONCRETE HEADGATE AND EARTH DITCH TO PLACE OF USE  
+ - - Non-Irrigation Use -

Prefix Translation: RESEARCH

|             | Remarks |
|-------------|---------|
| + . . . . . |         |

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION SEASON.. COMBINED RIGHT NOS.: 72-00151A & 72-00152A.

[illegible]

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+ - - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
      - PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
      - SECTION 42-1425, IDAHO CODE.

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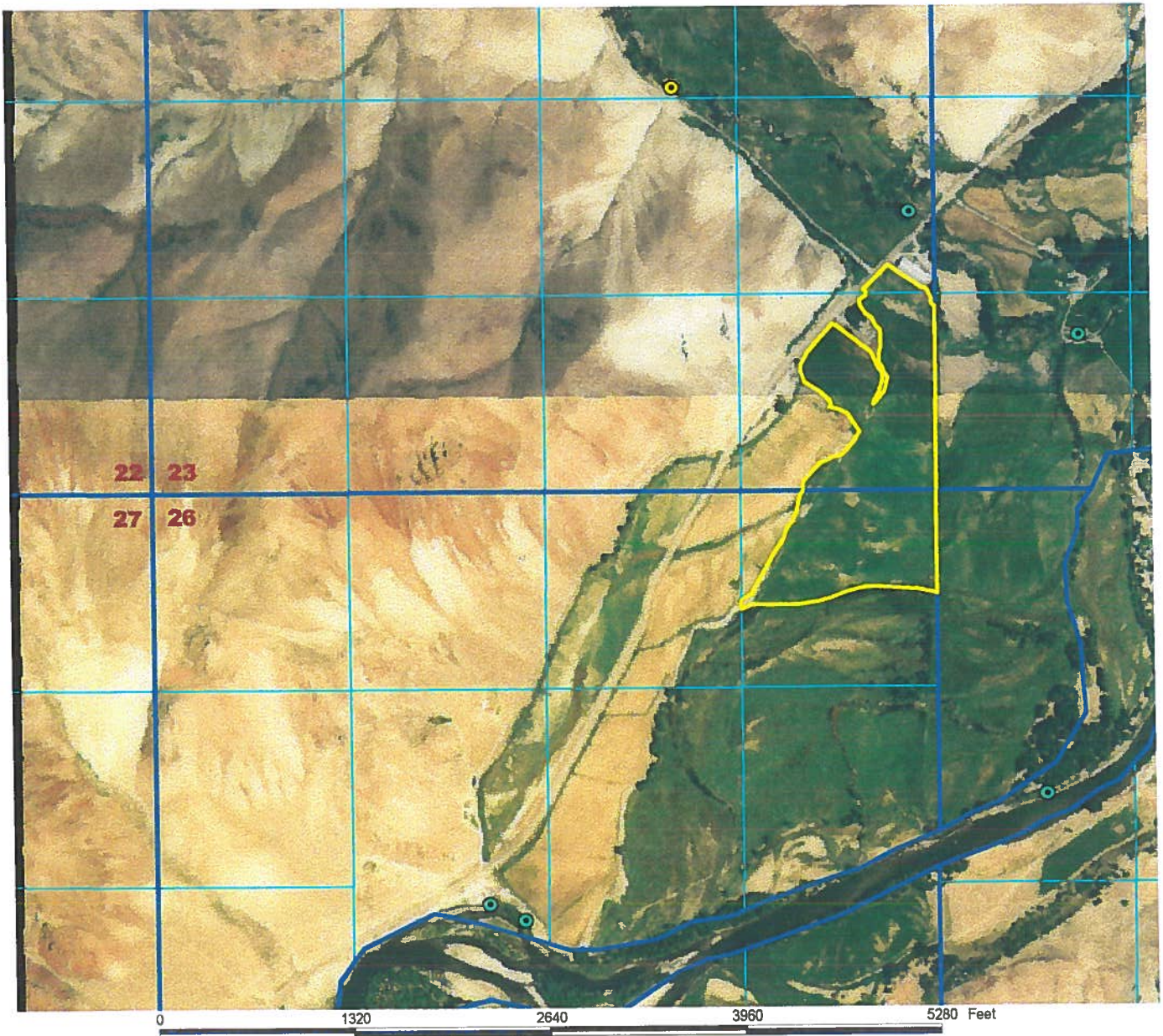
| Decree Plaintiff  | Decree Defendant | Decree Date |
|-------------------|------------------|-------------|
| IVAN HUGHES ET AL | VAL JONES ET AL  | 05/02/1935  |

| +                                                                                                                                                                                                                                                                                                                                                                                                           |            | -        | Comments- | -                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------|-------------------------------|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                       | 02/14/1995 | User id: | KCHRISTE  | Subject: BASIS OF SPLIT RIGHT |
| THIS RIGHT AND 72-00152A WERE SPLIT FROM THE BASE RIGHTS TO ALLOW A PORTION OF THE GROUND ORIGINALLY FLOOD IRRIGATED TO BE SPRINKLE IRRIGATED THROUGH A PUMP STATION FROM THE SALMON RIVER. (REPRESENTED BY THE B PORTIONS OF THOSE RIGHTS). THE REMAINING GROUND (COVERED BY THESE RIGHTS) IS STILL FLOOD IRRIGATED AND IS INDEPENDENT OF THE B PORTION. SEE TRANSFER 4389 FOR ADDITIONAL INFORMATION. KKC |            |          |           |                               |

+ . . . . . Adjudication Rights Dates and Flags Area . . . . .

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 09/02/1993 | Civil Case Number       | - 39516 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 11/15/1989 | Last Amended Date     | - 02/06/1995 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | - 72F   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

## 72-00151A, & 72-00152A



**PLACE OF USE RECOMMENDATION**  
**TWP 15N, RNG 19E, SEC 23 & SEC 26**  
**data entry on November 10, 1998**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

**GIS PLACE OF USE PRESENTATION**  
**1992 USDA-F AERIAL PHOTOGRAPHY**  
**DATA ENTRY BY KELLY K CHRISTENSEN**

SOURCE = Morgan Cr.

CLAIM NUMBER

72-00151A

DATE

11-9-98

TRANSFER NUMBER

4389

00152A

AGENT

KKC

Accepted transfer

CLAIMED ACRE TOTAL

35

GIS ACRE TOTAL

38

|      | TWP | RNG | SEC | NE   |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |    |
|------|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|
|      |     |     |     | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   |    |
| LAIM | 15N | 19E | 23  |      |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 21   | 22 |
| GIS  |     |     | 23  |      |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 20.3 |    |
| ECOM |     |     |     |      |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 20   | 21 |
| LAIM | 15N | 19E | 26  | 13   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      | 13 |
| GIS  |     |     |     | 17.4 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |
| ECOM |     |     |     | 17   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      | 17 |
| LAIM |     |     |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |
| GIS  |     |     |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |
| ECOM |     |     |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |

B72-DBPOU.SHP

SHAPE NOS.

436

Found P/U excess claimed and transfer P/U. To correct, an amended claim is required and a second transfer to move acres on the B split portions of the Morgan Creek rights.

NOS. DESCRIPTION

281 Sec 23 (Morgan Cr.)  
SESWNE (division)

For the A portion,

280 Sec 26 for Part B  
NE NESW

DBF TABLES UPDATED

B72-DBPOU.DBF



B72-DBPOD.DBF



JPEG LAYOUT



Water Right Number - R72-00151A

Prefix Translation:

RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
DUNFEE FAMILY TRUST

VERIFIED BY KKC

\*\*\* O - ORIGINAL OWNER \*\*\*  
MUNSCH

CHARLES W.

1 - HC 68 BOX 357  
2 -  
3 -  
City- CLAYTON  
Phone - 208-838-2393

State- ID Zip- 83227

MUNSCH

SHIRLEY M.

1 - P.O. BOX 406  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4732  
1 - P.O. BOX 406  
2 -  
3 -  
City- CHALLIS  
Phone - 208-879-4732

State- ID Zip- 83226

+ - - Priority Date - - +  
05/02/1878+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
D - DECREED

+ - - Status - - - +

+ - - Source - - - - +  
MORGAN CREEK+ - - Tributary - - - - +  
SALMON RIVER+ - - Point of Diversion - - - - +  
Twn Rng Sec Tract Lot Rflg County

15N 19E 23 SE SW NE (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15

0.860

+ - - Total Div. Rate - - + + - - Total Div. Volume - - +  
0.860+ - - Total Consumptive Use - - + + - - KW Usage - - +  
0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 15N | 19E | 23  | NE SE |     | 1.0   | 01           | IRRIGATION | (37) CUSTER |        |
| 15N | 19E | 23  | SE SE |     | 21.0  | 01           | IRRIGATION | (37) CUSTER |        |
| 15N | 19E | 26  | NE NE |     | 13.0  | 01           | IRRIGATION | (37) CUSTER |        |

Total Acres: 35.0

+ - - Diversion Means - CONCRETE HEADGATE AND EARTH DITCH TO PLACE OF USE

+ - - Non-Irrigation Use -

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**Prefix Translation:** RESEARCH

[illegible]

RT. IS FOR AMOUNT STATED, SAID AMOUNT TO INCLUDE ANY SPRINGS ARISING BELOW THE P. D.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 72-00151A AND 7200152A.

USE OF THIS RIGHT WITH RIGHT NO. 72-00152A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.07 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 87.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 35 ACRES IN A SINGLE IRRIGATION SEASON.

[illegible]

```
+-----+ Conditions of Approval -----+
- CO3 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
CO5 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
      - IDAHO CODE 42-1416A.
```

| Decree Plaintiff  | Decree Defendant | Decree Date |
|-------------------|------------------|-------------|
| IVAN HUGHES ET AL | VAL JONES ET AL  | 05/02/1935  |

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 02/14/1995 User Id: KCHRISTE Subject: BASIS OF SPLIT RIGHT
THIS RIGHT AND 72-00152A WERE SPLIT FROM THE BASE RIGHTS TO ALLOW A PORTION OF THE GROUND ORIGINALLY FLOOD IRRIGATED TO BE
SPRINKLE IRRIGATED THROUGH A PUMP STATION FROM THE SALMON RIVER. (REPRESENTED BY THE B PORTIONS OF THOSE RIGHTS). THE REMAINING
INFORMATION (COVERED BY THESE RIGHTS) IS STILL FLOOD IRRIGATED AND IS INDEPENDENT OF THE B PORTION. SEE TRANSFER 4389 FOR ADDITIONAL
INFORMATION. KKC

```

Audit Fields - - +  
02/14/95 KCHRISTE

| Adjudication Rights Dates and Flags Area |            |                         |            |
|------------------------------------------|------------|-------------------------|------------|
| Court Report Filing                      | 00/00/0000 | Field Inspection Made   | 09/02/1993 |
| Objection Filed Date                     | 00/00/0000 | Field Inspection Flag   |            |
| Response Filed Date                      | 00/00/0000 | Verified Date           | 02/14/1995 |
| Claim Received Date                      | 11/15/1989 | Last Amended Date       | 02/06/1995 |
|                                          |            | Receipt Number          | X777777    |
|                                          |            | POU Ownership Flag      | Y          |
|                                          |            | Name Connector          |            |
|                                          |            | Civil Case Number       | 39576      |
|                                          |            | Old Case Number         |            |
|                                          |            | Old Judicial District   |            |
|                                          |            | Temporary Right         | P          |
|                                          |            | Water District          | 72F        |
|                                          |            | Federal/State Indicator | S          |
|                                          |            | Presumption Flag        | C          |
|                                          |            | Notice of Error Flag    |            |

DEC 03 1996

| WR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                         |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                         |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                         |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                       |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE  
K K C  
9-14-95

DEC 03 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:07:45  
02/07/95

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A72-00151A

LAST: DUNFEE FAMILY TRUST  
ADDRESS: HC 68 BOX 357  
CITY: CLAYTON  
PHONE NUMBER: 208-838-2393

FIRST:  
STATE: ID ZIP: 83227

OWNER CODE: C

LAST: MUNSCH  
ADDRESS: P.O. BOX 406  
CITY: CHALLIS  
PHONE NUMBER: 208-879-4732

FIRST: CHARLES W.  
STATE: ID ZIP: 83226

OWNER CODE: O

LAST: MUNSCH  
ADDRESS: P.O. BOX 406  
CITY: CHALLIS  
PHONE NUMBER: 208-879-4732

FIRST: SHIRLEY M.  
STATE: ID ZIP: 83226

OWNER CODE: O

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y ( ) N (X)

CLAIM REMARKS: RT. IS FOR AMOUNT STATED, SAID AMOUNT TO INCLUDE ANY SPRINGS  
ARISING BELOW THE P. D.

DEC 03 1996

CONTACT PERSON: Jim Dawson PHONE NUMBER: ( ) - -  
DATE OF FIELD EXAM: 9/2/93 APPOINTMENT MADE: Y( ) N( ) TIME: : A( ) P( )  
ACCOMPANIED BY: no one RELATIONSHIP TO CLAIMANT: mother PHONE NUMBER: ( ) - -

## DIRECTIONS TO PROPERTY / NOTES:

This right was originally registered as one system from Morgan Creek (72-00151 & 72-80152) and one system from the Salmon River (72-07055). See A72-00151 for photo & system analysis that transfer was filed to change the P/D for a portion of the Morgan Creek tracts to the pumping station near the Salmon River. The pump system was enlarged at the beginning of the 1993 season to include ground previously irrigated from Morgan Creek only.

The split is based upon that transfer and the only changes made to the transfer data was to correct the P/D and to update the remarks to add standards. The P/D change is considered to be a correction of the deeded legal description. No one I talked to could remember the P/D being in a different location and the physical characteristics of the ground supports that the P/D hasn't been changed. F-Tag C CDS

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A. AJ CLAIM: # A72-DD151A PRIORITY DATE: 05-02-1878 STAGE: D  
B. WR RECORD: # 72-DD151A PRIORITY DATE: 05-02-1878 STAGE: D  
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )  
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )  
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ) N( )  
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?  
PROOF OF BENEFICIAL USE SUBMITTED  
FIELD EXAM COMPLETED  
FIELD EXAM SENT TO STATE OFFICE  
LICENSE ISSUED  
\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE AD1 AND RECOMMEND AS PERMITTED.  
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )  
\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.  
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:

05-02-1878

REVIEWED BY

Kkc

DATE

2-14-95

OK as claimed no further action

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## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A72-00151A | 15N       | 19E  |     | 23  | NW  | NE  |      |     |        | CUSTER         |                  |

## OTHER AJ CLAIMS WITH SAME AJ POD

## A PREFIX

## R PREFIX

|            |            |           |
|------------|------------|-----------|
| A72-00147  | R72-00148  | 72-00147  |
| A72-00148  | R72-00161  | 72-00148  |
| A72-00152A | R72-00162  | 72-00152A |
| A72-00161  | R72-10163  | 72-00161  |
| A72-00162  | R72-10412A | 72-00162  |
| A72-10163  | R72-10413A | 72-04189  |
| A72-10412A | R72-16107  | 75-D2169  |
| A72-10413A | R75-D2169  |           |
| A72-16107  |            |           |
| A75-D2169  |            |           |

## WR RECORDS IN SAME 40 ACRE TRACT

## SOURCE: MORGAN CREEK

## TRIB: SALMON RIVER

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 72-00151A | 15N       | 19E  |     | 23  | NW  | NE  |      |     |        | CUSTER         |                  |

## OTHER WR RECORDS WITH SAME WR POD

## AJ CLAIMS IN SAME 40 ACRE TRACT

## A PREFIX R PREFIX

72-DD147

72-DD148

72-00152A

72-DD161

72-00162

72-D4189

75-D2169

NONE

NONE

## SOURCE: MORGAN CREEK

## TRIB: SALMON RIVER

## C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A( ) Y( ) N( )

## E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y( ) N( )

See Pg 2  
for narrative  
for A72-00151  
See also A72-00152  
i/a-1000  
for address & etc

DEC 03 2006

N/A(\_\_\_\_) Y(\_\_\_\_) N(\_\_\_\_)

$$Y(\frac{1}{N})$$
$$Y(\text{---}) \quad N(\text{---})$$

10

$$Y(\text{---})N(\text{---})$$
$$Y(\text{---})N(\text{---})$$

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ENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

|        | 19E | 23 | NH | NE | CUSTER |
|--------|-----|----|----|----|--------|
| 19E    |     |    |    |    |        |
| 23     |     |    |    |    |        |
| NH     |     |    |    |    |        |
| NE     |     |    |    |    |        |
| CUSTER |     |    |    |    |        |

SE SW NE

**Figure 1**

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DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

See Also A72-00151

DEC 03 1996

## A. ROOT WATER RIGHT NUMBERS:

A72-00151A  
A72-00151B

## B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|------------------|-----------------|----------------|------------------|
| 15N | 19E | 23  | NE  | SE  |     | DUNFEE FAMILY TRUST | A72-00151A / 1.0  | 72-00151A / 1.0  |                 |                | 26.0             |
|     |     |     | NE  | SE  |     | Savage, Lester John | R72-00161 / 20.0  | 72-00161 /       |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | R72-00162 / 20.0  | 72-00162 /       |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | R72-10163 / 20.0  |                  |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | A72-00161 / 27.0  |                  |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | A72-00162 / 27.0  |                  |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | A72-10163 / 27.0  |                  |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | A72-10164 /       |                  |                 |                |                  |
|     |     |     | NE  | SE  |     | Dunfee Family Trust | A72-00152A / 1.0  | 72-00152A / 1.0  |                 |                |                  |
|     |     |     | NE  | SE  |     | Savage, Lester John | R72-10164 /       |                  |                 |                |                  |
| 15N | 19E | 23  | SE  | SE  |     | DUNFEE FAMILY TRUST | A72-00151A / 21.0 | 72-00151A / 21.0 |                 |                | 32.0             |
|     |     |     | SE  | SE  |     | SORISTO, WILLIAM D  | R72-10211 /       |                  |                 |                |                  |
|     |     |     | SE  | SE  |     | SORISTO, DEBRA      | A72-10211 /       |                  |                 |                |                  |
|     |     |     | SE  | SE  |     | DUNFEE FAMILY TRUST | A72-00151B / 7.0  | 72-00151B / 7.0  |                 |                |                  |
|     |     |     | SE  | SE  |     | DUNFEE FAMILY TRUST | A72-00152A / 21.0 | 72-00152A / 21.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | DUNFEE FAMILY TRUST | A72-00152B / 7.0  | 72-00152B / 7.0  |                 |                |                  |
|     |     |     | SE  | SE  |     | DUNFEE FAMILY TRUST | A72-07055 / 5.0   | 72-07055 / 5.0   |                 |                |                  |
|     |     |     | SE  | SE  |     | NELSON, BUD         | 72-04026 / 32.0   |                  |                 |                |                  |
|     |     |     | SE  | SE  |     | NELSON, LARRY E.    | 72-04196 / 35.0   |                  |                 |                |                  |
| 15N | 19E | 26  | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-00151A / 13.0 | 72-00151A / 13.0 |                 |                | 37.0             |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-04025 / 33.0  | 72-04025 / 33.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-00151B / 6.0  | 72-00151B / 6.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-00152A / 13.0 | 72-00152A / 13.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-00152B / 6.0  | 72-00152B / 6.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | A72-07055 / 5.0   | 72-07055 / 5.0   |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | R72-04025 / 16.0  |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | DUNFEE FAMILY TRUST | R72-07055 / 5.0   |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | NELSON, BUD         | 72-04026 / 7.0    |                  |                 |                |                  |
|     |     |     | NE  | NE  |     | NELSON, LARRY E.    | 72-04196 / 20.0   |                  |                 |                |                  |

## ADDITIONAL POU FOUND

|             |            |       |       |       |
|-------------|------------|-------|-------|-------|
| TOTAL ACRES | A72-00151A | 35.00 | 35.00 | 95.00 |
|-------------|------------|-------|-------|-------|

35

the recommended P/u also includes Q/Q's not shown in the decree. The differences are considered map identification errors and not a change in the physical boundary of the decreed navigated ground.

F-Tag C CQS

DEC 03 1996

POU COUNTY: CUSTER

## C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y ( ) N (X)

## LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE       | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------|---------------------|-----------|----------------|-----------|----------------|
| A72-00151A | MORGAN CREEK | DUNFEE FAMILY TRUST | 0.860     | 0.024          |           |                |
| A72-00151B | SALMON RIVER | DUNFEE FAMILY TRUST | 0.940     | 0.015          | 206.50    | 3.50           |
| A72-00152A | MORGAN CREEK | DUNFEE FAMILY TRUST | 0.210     | 0.006          |           |                |
| A72-00152B | SALMON RIVER | DUNFEE FAMILY TRUST | 0.240     | 0.004          | 87.10     | 1.47           |
| R72-00161  | MORGAN CREEK | Savage, Lester John | D.960     | D.020          |           |                |
| A72-00161  | MORGAN CREEK | Savage, Lester John | D.960     | D.015          |           |                |
| R72-00162  | MORGAN CREEK | Savage, Lester John | 0.240     | 0.005          |           |                |
| A72-00162  | MORGAN CREEK | Savage, Lester John | 0.240     | 0.003          |           |                |
| R72-04025  | SALMON RIVER | DUNFEE FAMILY TRUST | 5.990     | D.083          |           |                |
| A72-04025  | SALMON RIVER | DUNFEE FAMILY TRUST | 6.000     | 0.060          |           |                |
| R72-07055  | SALMON RIVER | DUNFEE FAMILY TRUST | 0.520     | 0.020          |           |                |
| A72-07055  | SALMON RIVER | DUNFEE FAMILY TRUST | 0.760     | D.020          |           |                |
| R72-10163  | MORGAN CREEK | Savage, Lester John | 1.310     | D.027          |           |                |
| A72-10163  | MORGAN CREEK | Savage, Lester John | 2.000     | D.031          |           |                |

## LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|---------------------|---------------------|-----------|--------|
| A72-10164 | DOMESTIC   | Savage, Lester John | FROM 01-01 TO 12-31 | D.040 CFS |        |
| A72-10164 | STOCKWATER | Savage, Lester John | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R72-10164 | DOMESTIC   | Savage, Lester John | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R72-10164 | STOCKWATER | Savage, Lester John | FROM 01-01 TO 12-31 | D.020 CFS |        |
| R72-10211 | DOMESTIC   | Soristo, William D  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A72-10211 | DOMESTIC   | Soristo, Debra      | FROM 01-01 TO 12-31 | D.040 CFS |        |

## D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 72-0152

Y (X) N ( )

this right and 72-00152A supply water from the same system and for the same ground. there is only a priority date difference in the rights. there is no overlap on the P/U with the rights.

DEC 03 1996

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

*See 72-00151  
R 72-00151  
for transfer file 4389*

DEC 03 1996

CHECK DOCUMENTS USED TO VERIFY POB: ☒ ( ) ORTHOPHOTOQUAD, IDNR NO. \_\_\_\_\_; ☐ ( ) TOPOGRAPHIC QUAD, IDNR NO. \_\_\_\_\_;☐ ( ) NAPP, IDNR NO. \_\_\_\_\_; ☒ ( ) ASCS PHOTO; ☐ ( ) OTHER \_\_\_\_\_

## NOTES:

The Plu is the two right directed from Morgan Creek is the ground east of Highway 93 that runs north of the ground below in on the "upper bench" and that portion of the ground below the "upper bench" (and east) that reaches from the Northern border eastern border of the second ground, south to the area in the NE NE of Sec 36.

## RECOMMENDATIONS:

TOTAL ACRES: 35 N/A ☐REVIEWED BY: AKC DATE: 2-14-95

DEC 03 1996

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A72-00151A IRRIGATION       | FROM TO                   | 0.860 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.860 CFS              |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 72-00151A IRRIGATION        | FROM TO                   | 0.860 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.860 CFS              |                        |

## C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

## D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

## F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDMR STANDARDS?

Y(☒) N(☐)

## G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDMR STANDARDS?

Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDMR STANDARDS, EXPLAIN IN NOTES BELOW.

## H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

## I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

## J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

## K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

DEC 03 1996

NOTES:

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DEC 03 1996

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A72-00151A

AJ CLAIM TOTAL DIVERSION RATE: 0.860 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.860 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?  
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A ( ) Y (X) N ( )  
N/A ( ) Y ( ) N (X)

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y ( ) N ( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y (X) N ( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD See A72-00151, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 35 x 0.02 CFS/ACRE = .70 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y (X) N ( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y (X) N ( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 35 x DIVERSION VOL. .70 AF/A FOR AREA =

TOTAL DIVERSION VOLUME 24.5 Surface

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 35 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 87.5 AF/A

4. CALCULATIONS FOR ~~WR~~ IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT (X)

DEC 03 1996

When Completed with A72-00151A

NOTES:

The claimed Rate (continued)

A72-00151A - .86 CES  
A72-00152A - .21 CES

1.07 CES - Recommended

35 Acres @ .02 CES = .70 CES

Expense Analysis - 1.34

Expense Analysis was conducted using the 35 Acres of land in, 300 Acres, .03 acre per acre = 1.05 acres.

Based upon BK1 soil types from the SCS soils map, the analysis indicates a need for ridges for this practice. This is consistent with historical use by man in the general area.

WR RECORD CONDITIONS/REMARKS:

RT. IS FOR AMOUNT STATED, SAID AMOUNT TO INCLUDE ANY SPRINGS ARISING BELOW THE P. D.

DEC 03 1996

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| PURPOSE OF USE       | REC.<br>PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE        |
|----------------------|---------------------------|----------------------------|-----------------------|--------------------------|
|                      |                           |                            |                       |                          |
| IRRIGATION           |                           | DATABASE EXAMINER<br>0.860 | DATABASE EXAMINER     | DATABASE EXAMINER<br>0.0 |
|                      |                           |                            |                       |                          |
|                      |                           |                            |                       |                          |
|                      |                           |                            |                       |                          |
|                      |                           |                            |                       |                          |
| TOTAL FOR THIS RIGHT |                           | 0.860                      |                       | 0.0                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: KRCDATE: 2-14-95FLAG: 0

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

203  
205  
F06  
E09

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

DEC 03 1996

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

|  | OWNERSHIP | FORFEIT/ABANDON | ADDITIONAL DIV. AMOUNT | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|--|-----------|-----------------|------------------------|------------------------|-----------------|
|  |           |                 |                        | ( )                    | ( )             |
|  |           |                 |                        | ( )                    | ( )             |
|  |           |                 |                        | ( )                    | ( )             |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00151  
TOTAL DIVERSION RATE OF MR SPLITS

| DATABASE | EXAMINER | CFS |
|----------|----------|-----|
| 1.800    |          |     |

## SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | MR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A72-00151A               | 0.860             | -                         |                  | 72-00151A           | 0.860             |
| -                    | A72-00151B               | 0.940             | -                         |                  | 72-00151B           | 0.940             |
| TOTAL CFS            |                          | 1.800             |                           |                  |                     | 1.800             |

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y ( ) N ( )       |

## NOTES:

## AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

DEC 03 1996

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A72-00151A

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

|                                                            |                          |                   |           |
|------------------------------------------------------------|--------------------------|-------------------|-----------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO _____      | IDWR ID NO. _____ | Y( ) N( ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ | IDWR ID NO. _____ | Y( ) N( ) |
| <input type="checkbox"/> MAPP                              | DATE OF PHOTO _____      | IDWR ID NO. _____ | Y( ) N( ) |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____      |                   | Y( ) N( ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____      |                   | Y( ) N( ) |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____      |                   | Y( ) N( ) |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____     |                   | Y( ) N( ) |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____        |                   | Y( ) N( ) |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____        |                   | Y( ) N( ) |
| <input type="checkbox"/> OTHER _____                       | DATE _____               |                   | Y( ) N( ) |
| <input type="checkbox"/> OTHER _____                       | DATE _____               |                   | Y( ) N( ) |
| <input type="checkbox"/> OTHER _____                       | DATE _____               |                   | Y( ) N( ) |

=====

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|-----------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____           | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____           | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____           | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAIN _____                            | _____           | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____           | _____ |

DEC 03 1996

Water Right Number - 72-00151A

Prefix Translation: WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

\*\*\* C - CURRENT OWNER \*\*\*  
BLUME

JULIUS

1 -  
2 -  
3 -  
City-  
Phone -

State-

Zip-

Priority Date - 05/02/1878

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - MORGAN CREEK

Tributary - SALMON RIVER

| Twn | Rng | Sec | Tract | lot | Rflg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|----------------|---------------|
| 15N | 19E | 23  | NW NE |     | (37) | CUSTER |                    |                |                |               |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

01 - IRRIGATION

0.860

Total Div. Rate - 0.860

Total Div. Volume -

Total Div. Capacity -

| Twn          | Rng | Sec | Tract | lot | Acres | Place of Use | Code | Description | County      |
|--------------|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 15N          | 19E | 23  | NE SE |     | 1.0   |              | 01   | IRRIGATION  | (37) CUSTER |
| 15N          | 19E | 23  | SE SE |     | 21.0  |              | 01   | IRRIGATION  | (37) CUSTER |
| 15N          | 19E | 26  | NE NE |     | 13.0  |              | 01   | IRRIGATION  | (37) CUSTER |
| Total Acres: |     |     |       |     | 35.0  |              |      |             |             |

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-0152

RT. IS FOR AMOUNT STATED, SAID AMOUNT TO INCLUDE ANY SPRINGS  
ARISING BELOW THE P. D.

- - - Old Water Right Numbers -  
No Old Water Right Numbers found.

- - - Conditions of Approval -  
No Conditions of Approval found.

Proof Report  
of 72-00151A  
DEC 12 1996

## WATER RIGHT

+ - Decree Date - +  
05/02/1935

DEC 03 1996

Water Rights Dates and Flags Area

|                   |   |            |                 |   |            |                    |       |
|-------------------|---|------------|-----------------|---|------------|--------------------|-------|
| Proof Due Date    | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee     | -     |
| Approved/Denied   | - | 00/00/0000 | Protested Date  | - | 00/00/0000 | Swan Falls         | -     |
| Proof Made Date   | - | 00/00/0000 | Hearing Date    | - | 00/00/0000 | Temporary Right    | - P   |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date   | - | 06/18/1995 | DLE/Carey Act      | -     |
| Order Show Cause  | - | 00/00/0000 | Receipt Number  | - | S016804    | Water District     | - 72F |
| Licensed Date     | - | 00/00/0000 | Appl Received   | - | 00/00/0000 | Transfer/Amended   | - I   |
| Decrease Date     | - | 05/02/1935 | Name Connector  | - |            | POU Ownership Flag | - Y   |
| Presumption Flag  | - |            |                 |   |            |                    |       |

# GRADED BORDER EVALUATION

Job name: A72-00151A & 00152A  
By: KKC

Location:  
Date: Feb 6, 1995

Roughness coefficient (n)= 0.150 Intake family (If)=2.00  
Slope (S)= 0.0300 ft/ft Border width (W)= 93 ft  
Net application (Fn)= 4.32 inches Border length (L)= 305 ft  
Inflow time (Ti)= 8 hours, 0 minutes

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)                                  | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 1.30                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 1.31                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 1.32                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 1.33                        | Gross depth is less than required gross application depth |                              |                             |                |                                        |       |
| 1.34                        | 0.014                                                     | 16.33                        | 11.96                       | 0.04           | 26.5                                   | (4)   |
| 1.35                        | 0.015                                                     | 16.45                        | 11.96                       | 0.16           | 26.3                                   | (4)   |
| 1.36                        | 0.015                                                     | 16.57                        | 11.96                       | 0.29           | 26.1                                   | (4)   |
| 1.37                        | 0.015                                                     | 16.69                        | 11.96                       | 0.41           | 25.9                                   | (4)   |
| 1.38                        | 0.015                                                     | 16.81                        | 11.96                       | 0.53           | 25.7                                   | (4)   |
| 1.39                        | 0.015                                                     | 16.94                        | 11.96                       | 0.65           | 25.5                                   | (4)   |

(4) Less than minimum recommended depth of flow.

DEC 03 1996

CLAIM NO. --- A72-00151A, & 00152A Lotus Program:  
 AGENT ----- KKC IRR-PRAC.WK3  
 DATE ----- 02/06/95 Date form revised:  
 4/21/93 by KKC

\*\*\*\*\*  
 SOIL CHARACTERISTICS

Soil Type = BK1; BOCK...SILT LOAM, LOAM, GRAVELLY LOAM, FINE SANDY  
 Source of Soils Data = Printout From SCS State Office

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) | AWC<br>(inches) | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|-----------------|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper |                    |                 | flood            | furrow |
| 0                      | 18    | 0.14           | 0.2   | 6.6   | 8.4   | 1              | 3     | 1                  | 2.04            | 2                | 0.55   |
| 18                     | 48    | 0.14           | 0.2   | 7.4   | 8.4   |                |       | 1                  | 2.21            |                  |        |
| 48                     | 60    | 0.03           | 0.05  | 7.4   | 8.4   |                |       | 3                  | 6.12            |                  |        |
|                        |       |                |       |       |       |                |       | 4                  | 8.16            | alternate        |        |
|                        |       |                |       |       |       |                |       | 5                  | 8.64            | method           |        |
|                        |       |                |       |       |       |                |       |                    |                 | NA               | NA     |

Management Allowed Deficit (MAD)

| crop | root<br>depth<br>(ft) | stress<br>point (INCHES) | MAD | FIELD NOTES AND CALCULATIONS                         |           |         |         |  |
|------|-----------------------|--------------------------|-----|------------------------------------------------------|-----------|---------|---------|--|
|      |                       |                          |     | FIELD 1                                              | FIELD 2   | FIELD 3 | FIELD 4 |  |
|      |                       |                          |     | FIELD WIDTH                                          | 5000      | 0       |         |  |
|      |                       |                          |     | IRRIGATION DAYS                                      | 18        |         |         |  |
|      |                       |                          |     | DRY DAYS                                             | 0         |         |         |  |
|      |                       |                          |     | SET TIME(hours)                                      | 8         |         |         |  |
|      |                       |                          |     | CALCULATED RUN (run = acres*43560/width)             |           |         |         |  |
|      |                       |                          |     | LENGTH (RUN) =                                       | 305       |         |         |  |
|      |                       |                          |     | CALCULATED BORDER WIDTH (ditch length/irr days * cha |           |         |         |  |
|      |                       |                          |     | WIDTH =                                              | 93        |         |         |  |
|      |                       |                          |     | THEORETICAL ROTATION (mad/net irr req in inches per  |           |         |         |  |
|      |                       |                          |     | SELECTED MAD =                                       | 4.32      |         |         |  |
|      |                       |                          |     | ROTATION =                                           | 17.6 DAYS |         |         |  |

\*\*\*\*\*  
 PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS  
 Figure No = 10-15

| crop    | acres | system | recomm.<br>eff. | Net Irrigation Requirement (mm/day) |      |      |      |      |      |      |      |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|------|
|         |       |        |                 | mar                                 | apr  | may  | jun  | jul  | aug  | sep  | oct  |
| PASTURE |       | FLOOD  |                 |                                     | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 | 2.07 |
| ALFALFA | 35    | FLOOD  | 26.4            |                                     | 1.28 | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 | 0.7  |

Summary 35 26 1.28 4.51 5.65 6.25 4.45 2.52 0.70

Peak Net Irrigation Requirement (mm/day) = 6.25

\*\*\*\*\*

\*\*\*\*\*  
 Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"  
 HUBBLE ENGINEERING INC. OCTOBER 1991  
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES  
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

DEC 03 1996