

RECEIVED

DEC 16 2011

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-9016Date Received: 12/16/11Receipt No: N028913BReceived By: db

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Robert D. Larsen Phone (208) 660-6329Mailing Address P.O. Box 778 Kellogg ID Zip 83837-0778
Street or Box City State2. Date of Priority: (Only one per claim) April 1, 1970
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (x) (a) Surface
which is tributary to (b) South Fork Coeur d'Alene River4. Location of Point of Diversion is: Township 48N, Range 3E, Section 5,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of Shoshone;Parcel (PIN) no. RP 48N03E 056425AAdditional points of diversion if any: N/AIf available, GPS coordinates: None available

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Original Spring Box 6' Diameter Under 10' deep in July 30, 1985 Original
Spring Box Caved in - New Spring Box 3'Wx6'6x4' deep installed - Portable Pump 1/2"

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.02 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic - 1-household - In houseSCANNED
DEC 19 2011

RECEIVED
DEC 16 2011
IDWR / NORTH

9. Location of Place of Use is: Township 48N, Range 3E, Section 5
SW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
for (Check One) Domestic (☒) Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

Original Spring Box 04-01-1970 6' Diameter Under 10' deep covered in 2" line
New Spring Box 08-01-1985 3'Wx6'6x4' Deep - Use 1/2" Portable pump

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rita B. Larsen Date: 12-14-2011

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Larsen Identification No. _____

DEC 15 2011