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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 26 2013

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

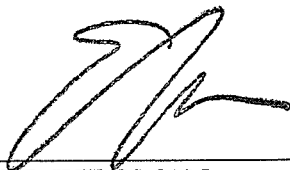
-) Subcase Nos. 51-13089, 51-13090, 51-13091, 51-
-) 13092, 51-13093, 51-13094, 51-13095, 51-13096, 51-
-) 13097, 55-13897, 55-13898, 55-13899, 55-13900, 55-
-) 13901, 55-13902, and 55-13903.
-)
-) **ORDER SETTING SCHEDULING**
-) **CONFERENCE**

A scheduling conference for the above-captioned subcases was held on November 25, 2013. At the hearing, the parties represented to the Court that they are presently and actively engaged in settlement negotiations in an attempt to resolve the above-captioned subcases. The parties requested additional time to pursue the negotiated settlement of these matters.

Therefore, IT IS HEREBY ORDERED that a scheduling conference is set for **January 21, 2014, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. At the scheduling conference, the parties should be prepared to report to the Court regarding the status of their settlement negotiations and whether it is necessary for the Court to issue a trial schedule in these matters. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

IT IS SO ORDERED.

DATED: November 26, 2013.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING SCHEDULING CONFERENCE was mailed on November 26, 2013, with sufficient first-class postage to the following:

STATE OF IDAHO

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