

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8866

Date Received: 12-6-11

Receipt No: N028715

Received By: um

RECEIVED

DEC - 6 2011

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

1. Name of Claimant(s) Julie A. KEES Phone (509) 624-9985

Mailing Address 4108 E. 23rd Spokane WA Zip 99223
Street or Box City State

2. Date of Priority: (Only one per claim) 8-1-03 August 1, 2003
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50-N, Range 4 E, Section 30-E,
N.E. 1/4 of S.W. 1/4, or Govt. Lot — BM. County of Shoshone;

Parcel (PIN) no. —

Additional points of diversion if any: —

If available, GPS coordinates: —

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 Steel cased well, 1 pump. Completed depth 55'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12-31 amount 50 gpm cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 50 gpm ⁶⁶⁸⁹⁵ cfs (X) or AFY () ~~AFY~~

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic - 1 house hold.

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9. Location of Place of Use is: Township 50N, Range 4E, Section 30E,
NE 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) ~~Domestic~~ ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes () No (☒)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks: Well # 623 tag # D0028678
Firm # 448 Ho Well Service Inc.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit (☒) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number ?

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Well log

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Julie A. Kees Date: 12/4/11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

N/A of _____,
Title Organization

that I have signed the foregoing document in the space below as

N/A of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature N/A Date _____

Address _____

Last Name _____ Identification No. _____

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