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Adjudication Bureau

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8 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
9 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

10 In Re SRBA

Subcase No. 34-00074 and 34-02464

11 Case No. 39576

NOTICE OF HEARING

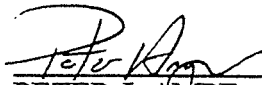
12 DESCRIPTIVE SUMMARY

13 This document is a notice of hearing on claimants motion in limine in the above referenced
14 subcases.

15 NOTICE

16 YOU WILL PLEASE TAKE NOTICE that on Friday, the 15th day of March, 1996, at
17 1:30 p.m., of said day, or as soon thereafter as counsel can be heard, at the above-named Court at the
18 Snake River Basin Adjudication Courthouse, Twin Falls, Idaho, Claimants will call up for disposition
19 by the Court their Motion in Limine.

20 Dated this 5 day of February, 1996

21 
22 PETER J. AMPE
23 Attorney for Claimants

CERTIFICATE OF SERVICE

I, PETER J. AMPE, hereby certify that on the 5 day of February, 1996, I served a courtesy copy of the foregoing document by placing a true and correct copy in the United States mail, first class postage pre-paid, and addressed as follows:

Matt J. Howard
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000


PETER J. AMPE