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Department of Water Resources

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8 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
9 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

10 In Re SRBA

Subcase No. 34-00074 and 34-02464

11 Case No. 39576

12 **NOTICE OF HEARING**
13 **(RESETTING)**

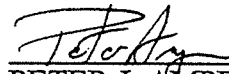
14 **DESCRIPTIVE SUMMARY**

15 This document is a notice of resetting the hearing on claimants motion to vacate in the above
16 referenced subcases.

17 **NOTICE**

18 YOU WILL PLEASE TAKE NOTICE that on Wednesday, the ¹⁵12th day of February,
19 1996, at 3:00 p.m., of said day, or as soon thereafter as counsel can be heard, at the above-named Court
20 at the Snake River Basin Adjudication Courthouse, Twin Falls, Idaho, Claimants will call up for
21 disposition by the Court their **Motion to Vacate**.

22 Dated this 9 day of February, 1996

23 
24 PETER J. AMPE
25 Attorney for Claimants

CERTIFICATE OF SERVICE

I, PETER J. AMPE, hereby certify that on the 9 day of February, 1996, I served a courtesy copy of the foregoing document by placing a true and correct copy in the United States mail, first class postage pre-paid, and addressed as follows:

Matt J. Howard
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000


PETER J. AMPE