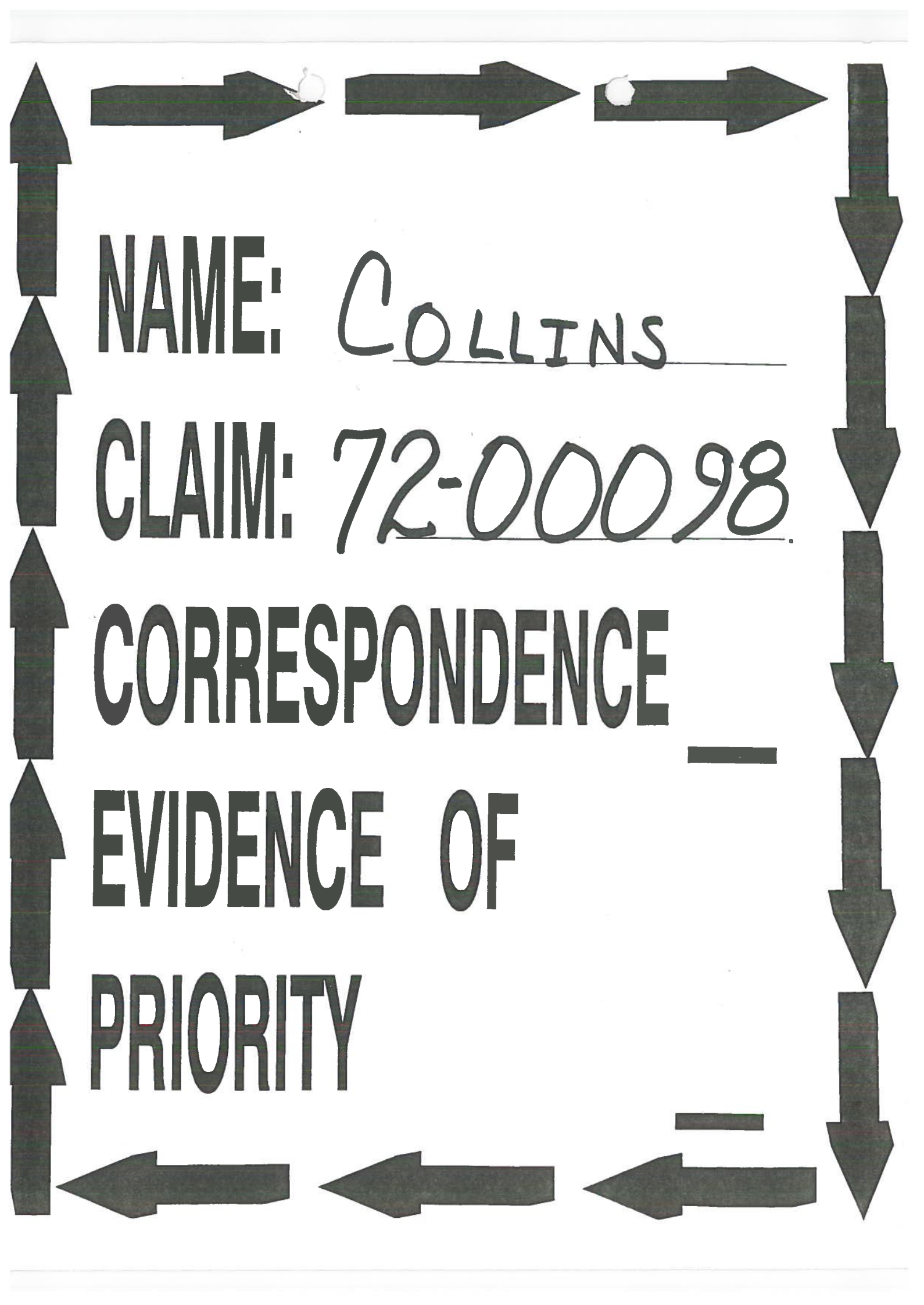




NAME: COLLINS

CLAIM: 72-000098

CORRESPONDENCE

EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00098
Date Received: 10/10/1991
Receipt No: S013770
Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN COLLINS
Address: PO BOX 35
CLAYTON ID 83227
2. Date of Priority: MAY 15, 1883
3. Source: GARDEN CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	33	NW	NW			CUSTER
5. Description of diverting works:
1 HP PUMP IN CREEK TO SPRINKLERS FOR IRRIG. OF LAWN AND GARDEN.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ IRRIGATION OF 1/3 ACRE OF LAWN AND GARDEN.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NW	NW		DOMEST	
11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS ALSO KNOWN AS LOTS 1 AND 2, BLK 7 OF ORIGINAL
TOWNSITE OF CHALLIS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.

Decree Plaintiff

VANDERVOORT, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 472-00098

Date Received

Receipt Number 5013770 APNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 10 1991

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ~~Carol Collins~~ John & Carol Phone ()Mailing Address Box 35 Clayton 18410 Zip 832272. Date of Priority (Only one per claim) 5-15-1883 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (☒) (a) Garden Creekwhich is tributary to (b) Salmon River Name or kind of source4. Location of point of diversion is: Township 14 N Range 10 ESection 33, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Croter

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pump in Creek 1 hp hoses w/ sprinklers
irrig. is for 1/3 Acre lawn/gardens

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 4/1 Month/Day to 4/1 Month/Day amount 0.06 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/ 1 Home Lawn only

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14N Range 19E
Section 33, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Center

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or in house use city of Challis water

14. Remarks: POU is LOTS 1 & 3 BIK 7 original Challis Townsite

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A72-00098

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 9/5/91
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am N/A.

of N/A. Title _____, that I have signed the foregoing

document in the space below as N/A. Organization _____ of N/A. Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A. Date _____

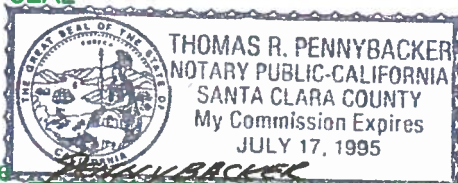
Title and Organization N/A.

State of Idaho/or _____)

County of _____) SS [Signature]

Subscribed and sworn (or affirmed) before me this 5th day of September 1991

SEAL



Notary Public Thomas R. Pennybacker

Residing at 142 N. Milpitas Blvd. Milpitas CA 95035

My Commission Expires July 17, 1995

Last Name Pennybacker Ident No. #1

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

Torres
Box 601
Challis Id 83225

(C-3)
Nof. 11

CHAL
OCT 7 5
1991
3:20



RECEIVED

OCT 10 1991

Dr Dept of Water Resources

Department of Water Resources
Southern Region Office
MICROFILMED
MAR 19 1993

~~5748 H. H. Conrad~~

Ann Julia Dr 83307



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 15, 1991

RE: A72-00098

D. G. OR BETTIE ROWLES
C/O JOHN COLLINS
PO BOX 35
CLAYTON ID 83227
DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A
COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR
ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER
RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR
ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN
ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU
HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER
RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

MICROFILMED
MAR 19 1993

CLAIM NO A72- 00098

DATE _____

CITY OF CHALLIS DESCRIPTION:

DECREED TO BLOCK 7 LOT(S) 1 3 CFS RATE 0.06

BLOCK _____ LOT(S) _____ PRIORITY DATE _____

BLOCK _____ LOT(S) _____ MAY 15, 1883CLAIMED ON BLOCK 7 LOT(S) 1 2 CFS RATE 0.06

BLOCK _____ LOT(S) _____

FOUND ON BLOCK _____ LOT(S) _____ CFS RATE _____

BLOCK _____ LOT(S) _____

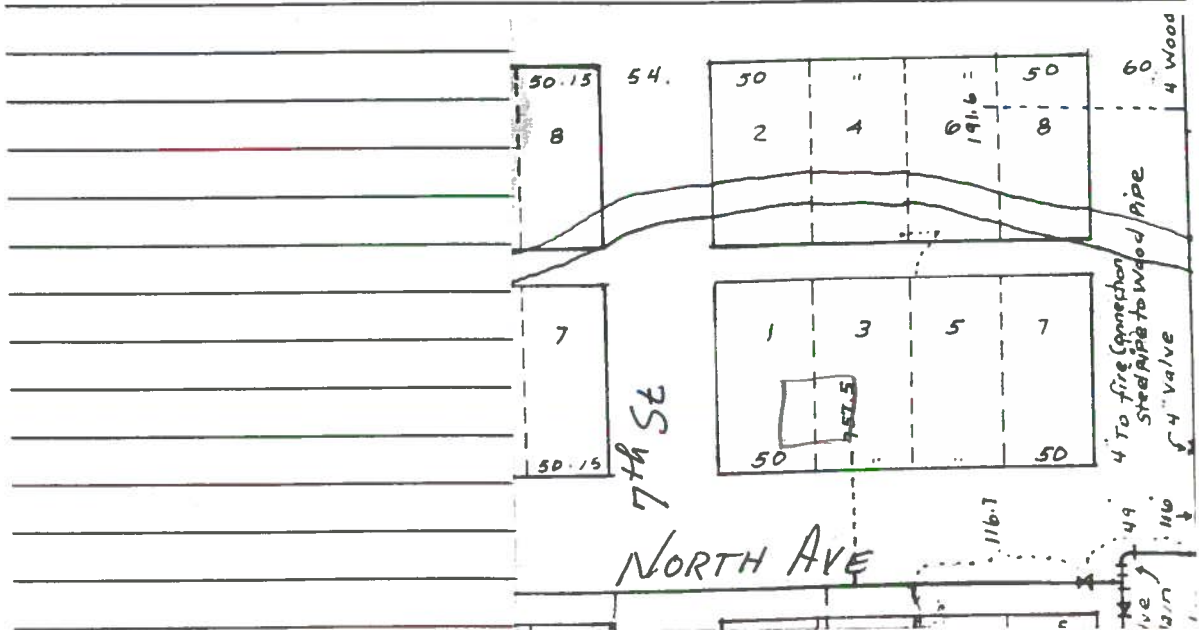
PLACE OF USE LEGAL DESCRIPTION:

TNS 14N RNG 19E SEC 33 Q/Q NW NW; _____

DIVERSION WORKS DESCRIPTION:

PUMP HP: _____ LIFT: _____ SPRINKLERS USED: _____

3-2-93 - NOT IN CHALLIS AT THIS TIME
use is lots 1-3 per Bridley Rowls
city water for house, normally not used for
lawn irrigation



MICROFILMED
 MAR 19 1993

FEB-05-1997
0009

1

RIGHT NUMBER:

72-00098

NAME AND ADDRESS:

JOHN COLLINS
PO BOX 35
CLAYTON ID 83227

SOURCE:

GARDEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.06 CFS

PRIORITY DATE:

03/13/1983

POINT OF DIVERSION:

114M R19E S33

WMM

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC DOMESTIC/ IRRIGATION OF 1

PERIOD OF USE
04/01 11/01

QUANTITY
0.06 CFS

PLACE OF USE:

DOMESTIC
114M R19E S33

Within CUSTER County
WMM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

FORFEITED/ABANDONED.
PROPERTY IS ALSO KNOWN AS LOTS 1 AND 2, BLK 7 OF ORIGINAL
TOWNSHIP OF CHALKS.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DISALLOWED
DECEDED

Revised file
confirm as shown
see 2/5/97

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 20 1991

Water Right Number - R72-00098

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
COLLINS

JOHN

1 - PO BOX 35
2 -
3 -

State- ID Zip- 83227

City- CLAYTON
Phone - 208-000-0000+ - Priority Date - - +
05/15/1883+ - - Region - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
I - DISALLOWEDSource - - - - +
GARDEN CREEK+ - - - - Tributary - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 33 NW NW (37) CUSTER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

04/01 11/01

0.060

+ - Total Div. Rate - + - Total Div. Volume - +

0.060

+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 33 NW NW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - Diversion Means - 1 HP PUMP IN CREEK TO SPRINKLERS FOR IRRIG. OF LAWN AND GARDEN.

+ - Non-Irrigation Use - DOMESTIC/ IRRIGATION OF 1/3 ACRE OF LAWN AND GARDEN.

+ - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +
FORFEITED/ABANDONED.+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - +
PO4 - FORFEITED/ABANDONED: This is included for a claim based on a
- decree or license that is PROPOSED to be disallowed on the basis
- that the water right no longer exists because forfeiture of theMICROFILMED
OCT 28 1994

Water right number - R72-00098

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
- right by nonuse was confirmed and a defense to forfeiture was not
- confirmed, or because abandonment of the right was confirmed.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + +
ADAMS, ET. AL. VANDERVOORT, ET. AL. 00/00/0000

+ - - - - Comments - - - - -
Date: 08/03/1993 User Id: SMITH Subject: COPIED FROM REMARKS
PROPERTY IS ALSO KNOWN AS LOTS 1 AND 3 BLK 7 OF ORIGINAL TOWNSITE OF CHALLIS.
Date: 11/01/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
PARCEL NO. RP A0001007001A

+ - - Audit Fields - - +
11/01/93 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 07/09/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 11/01/1993 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/10/1991 Last Amended Date - S013770 Temporary Right - P
Receipt Number - Y Water District - 72B
POU Ownership Flag - Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 28 1994

CLAIM NO. A72 - 00098STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☐ No Change **NAME**
☐ NEW OWNER: _____
☐ No Change **ADDRESS**
☐ NEW ADDRESS: _____

**RECOMMEND
DISALLOWAL**

2. ☐ No Change - **DATE OF PRIORITY**: Completed - No field verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)

SEE Pg 2

3. ☐ No Change - **SOURCE**
☐ Source is different than that claimed:
Source found: _____

4. ☐ No Change - **POINT OF DIVERSION**
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

5. ☐ No Change - **DESCRIPTION OF DIVERTING WORKS**
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____

6. ☐ No Change - **WATER USES**
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☐ No Change - **TOTAL VOLUME**
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af

8. **N/A**

9. ☐ No Change - **NON-IRRIGATION USES**: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

MICROFILMED**OCT 28 1994**

POOR ORIGINAL

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

During the field exam on 7-9-93 John Collins' mother was home and talking long distance with her husband. She asked me to talk to him and he (Whitney Collins) stated that they did not use Garden Creek water for irrigation of this property.

Recommend disallowed
Remark/cond PØ4

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Signature

Kelly L. Christensen
11-1-93

MICROFILMED
OCT 28 1994

POOR ORIGINAL

7-9-93

Whitney Collins

Phone conversation with ~~John~~ Collins
at the Challis Property. They don't use Garden
Creek water for this property.

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OCT 28 1994

