

VERIFIED BY KKC
7-1-93

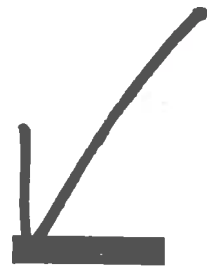
NAME:

LARSEN

CLAIM:

72-00077

CORRESPONDENCE



EVIDENCE OF

PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00077**
Date Received: 8/ 5/1992
Receipt No: S014815
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	LEE W LARSEN	208-879-2266
Address:	PO BOX 35	
	CHALLIS ID	83226
OR		
Name:	CHARLOTTE LARSEN	801-879-6121
Address:	414 E HAVEN AVE	
	SALT LAKE CITY UT	84115
OR		
Name:	LINDA CARLISTE	801-879-6121
Address:	414 E HAVEN AVE	
	SALT LAKE CITY UT	84115

2. Date of Priority: MAY 15, 1880

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	33		NW	NW		CUSTER

5. Description of diverting works:

DITCH FROM CREEK TO IRRIGATE GARDEN & ORCHARD LESS THAN 1/2 ACRE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.120		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ IRRIGATION OF LESS THAN 1/2 ACRE AROUND 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RPA0001006001AA

PROPERTY IS ALSO KNOWN AS LOTS 1,3,2,4 & 6 OF BLK 6 OF ORIGINAL
TOWNSITE OF CITY OF CHALLIS FUTHER DESCRIBED AS TRACT 74-66
OF BLK 6.

*****OWNERSHIP CHANGE 12-4-92. KKC *****

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.

Decree Plaintiff

VANDERVOORT, ET. AL.

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Dec-1992

CHARLOTTE LARSEN
414 E HAVEN AVE
SALT LAKE CITY UT 84115

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM; A72-00077.

Dear Ms Larsen

Pursuant to the notification that you presently own the property in which the above-referenced adjudication claim is appurtenant, the department has changed the ownership of that claim to show you and the other two owners as the current owner.

Enclosed is a copy of the computer record as changed. Please review the record and if you have any questions or corrections, contact this office and someone here will assist you. As an address or phone number for Linda was not provided and as you indicated that you were to handle the paperwork, I used your address and phone number for her. The phone number you provided shows a Utah area code and a Challis prefix. Please review the number and notify the department if it is incorrect.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

MAR 19 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 10 1992

DATE OF CLOSING: _____

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section 33, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block, 6, Subdivision/Townsite Challis.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

- ☐ New Owner/Claimant (Purchaser): Lee W. Larsen, Linda Carlisle, Charlotte Larsen
- ☐ New Mailing Address: C/o

CHARLOTTE LARSEN
414 E. HAVEN AVE.
SALT LAKE CITY, UT 84115
- ☐ New Telephone Number: (801) 879 - 6121
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MONOFILMED

MAR 19 1993

QUIT-CLAIM DEED

0202391

For Value Received, Lee W. Larsen, of 18 Olympus Circle, Midvale, Utah, the grantor, does hereby quit-claims to Lee W. Larsen, Linda Carlisle and Charlotte Larsen, the survivor thereof or successor thereto, Trustees, 18 Olympus Circle, Midvale, Utah, the grantees, the following described premises in Challis, Custer County, Idaho, to-wit: RECEIVED

SEE EXHIBIT "A" ATTACHED HERETO

NOV 10 1992

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises. Department of Water Resources Southern Region Office

Dated: August 24, 1992

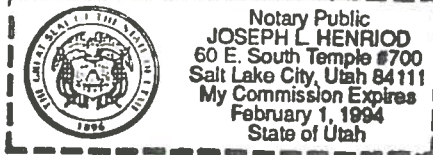
Lee W. Larsen
Lee W. Larsen

STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

On this 24 day of August, 1992, before me, a notary public in and for said State, personally appeared Lee W. Larsen, known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.



Notary Public

(seal)

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Joseph L. Henriod, Henriod, Henriod & Nielsen, 185 South State, Suite 500, Salt Lake City, Utah 84111, at -0- minutes past 11 o'clock A m., this 1st day of Sept., 1992, in my office, and duly filmed and indexed.

86²

Ethel M. Peck
Ex-Officio Recorder

By Wandy Murphy
Deputy

MAR 19 1993

EXHIBIT "A"

RECEIVED

NOV 10 1992

Department of Water Resources
Southern Region Office

An undivided one-half interest in and to the following described real property, situate, lying and being in the City of Challis, Custer County, Idaho, and more particularly described as follows:

A parcel of land in the NW¹/₄ NW¹/₄, Section 33, Township 14 North, Range 19 East, Boise Meridian, and in Block 6, Challis Original Townsite, Custer County, Idaho, described as:

Commencing at the intersection of the centerline of Main Avenue and the centerline of 6th Street in the City of Challis; thence North 5° 27' West along the centerline of 6th Street, 336.3 feet to the TRUE POINT OF BEGINNING; thence North 84° 33' East, 86.4 feet to the Southwest corner of the land described in the deed to Millie Bradbury, recorded October 3, 1967, in Book 36 of Deeds, Page 544, records of Custer County, Idaho; thence North 3° 14' West along the Westerly boundary line of said Bradbury land 114.3 feet to the Northwest corner thereof; thence North 84° 33' East along the North boundary line of said Bradbury land 53 feet to the Northeast corner thereof, which point is also on the West boundary line of the land described in the deed to Franklin M. Chivers, et al, recorded Oct. 3, 1967, in Book 36 of Deeds, Page 536, records of Custer County, Idaho; thence North 69° 30' East along said Chivers land 60.5 feet; thence North 2° 37' East along said Chivers land 123.0 feet; thence South 63° 03' West, 244.7 feet; thence South 5° 27' East, 162.0 feet and along the East boundary line of the land described in the deed to Margaret Jenson recorded June 15, 1943, in Book 26 of Deeds, Page 148, records of Custer County, Idaho; thence North 84° 33' East, 8.0 feet to the True Point of Beginning.

Together with all water and water rights and ditch and ditch rights used in connection with or belonging thereto.

This deed is intended to convey all of the Grantors' interests in T-1596, T-439, T-1598, T-1597, T-1600, T-1599, T-1608 & T-1607, as shown by the official plat thereof now on file in the office of the Custer County, Idaho, recorder.

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00077
Date Received: 8/ 5/1992
Receipt No: S014815
Received By: AD

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEE W LARSEN 208-879-2266
Address: PO BOX 35
CHALLIS ID 83226
2. Date of Priority: MAY 15, 1880
3. Source: GARDEN CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
|----------|-------|---------|-------------------|-----|--------|
5. Description of diverting works:
DITCH FROM CREEK TO IRRIGATE GARDEN & ORCHARD LESS THAN 1/2 ACRE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 04/01 | 11/01 | 0.120 | | |
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ IRRIGATION OF LESS THAN 1/2 ACRE AROUND 2 HOMES
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 14N | 19E | 33 | NW NW | | DOMEST | |
11. Place of use in counties: CUSTER
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RPA0001006001AA

PROPERTY IS ALSO KNOWN AS LOTS 1,3,2,4 & 6 OF BLK 6 OF ORIGINAL
TOWNSITE OF CITY OF CHALLIS FUTHER DESCRIBED AS TRACT 74-66
OF BLK 6.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.

Decree Plaintiff

VANDERVOORT, ET. AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-00077

Date Received _____

Receipt Number 5014815NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 13 1992

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LEE W. LARSEN Phone (208) 879-2266Mailing Address PO BOX 35 Challis Idaho Zip 832262. Date of Priority (Only one per claim) May 15, 1880 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) GARDEN CREEK

Name or kind of source

which is tributary to (b) SALMON RIVER4. Location of point of diversion is: Township 14N Range 19ESection 33, _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCH FROM GARDEN CR TO IRRIGATE GARDEN-ORCHARD-~~ORCHARD~~
THE IRRIGATED AREA OF THE GARDEN AND ORCHARD IS LESS THAN 1/2
ACRE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 4/1 Month/Day to 11/1 Month/Day amount .12 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .12 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 HOMES-LAWN-~~GARDEN-ORCHARD~~ CITY OF CHALLIS WATER

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E

Section 33, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

CITY OF CHALLIS WATER FOR HOMES and LAWN.

14. Remarks: POW LOTS 1-2-4-6, BLK 6, CHALLIS TOWNSITE, NW 1/4 NW 1/4, SEC 33, TWP 14 N, R 19 E, BOISE MERIDIAN.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A72-00077

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee H. Larsen Date July 2, 1992
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 1992

SEAL

Notary Public William Rood

Residing at Challis, Idaho.

My Commission Expires 12-8-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

RECEIPT

TAX	245.94
PEN.	
NT.	
COST	
TOT.	
1ST INSTALLMENT	

121

1-00 994001060141

PIK & TRACT 74-66

CHALLIS ORIGINAL

H.M-13794

15734*

ESTABLISHED

LARSEN, LEE
E LARSEN, AGNES J
PO BOX 35
CHALLIS, ID 83222

Paul 1-23-1991
Photo # 586

DELINQUENT YEAR

073670 215 04

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

MICROFILMED
MAR 19 1993

THIS INDENTURE, Made this 6th day of June in the year of our Lord one thousand nine hundred and twenty-eight between Thomas Horton and Florita Horton, his wife, of Challis County of Custer State of Idaho, the parties of the first part, and John Boyd and Charlotte M. Boyd, his wife, of Challis County of Custer State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Nine Hundred and No/100-----DOLLARS, lawful money of the United States of America, to them in hand paid by the

said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the Townsite of Challis County of Custer

State of Idaho, to wit: Commencing on sixth street at a point where the fence joins J.C. Fox's lots ie-S. E. corner of Lot 7 in Block 5, and running easterly along the present line of fence fronting North avenue one hundred forty-eight (148) feet to the line of what is known as the Falls lots (now owned by Wm. Peterson) thence northerly along the line of the present fence between said Peterson and West, one hundred twelve (112) feet; thence at right angles easterly forty-five (45) feet; thence at right angles northerly along line of present fence and East end of West's stable One hundred Twenty four (124) feet, Thence South west along the foot of the bluff to the north-east corner of J. C. Fox's lot Two hundred forty-five (245) feet, Thence Southerly along east line of J. C. Fox's lot One Hundred fifty-four (154) feet to the place of beginning. This parcel of land embraces Lots One (1) Three (3) and the southern two-third (2/3) of Lots Two (2) and Four, and the westerly Forty-five (45) feet of Lot six (6) in Block No. Six (6), Challis Townsite - W1NW1 Sec. 23-Twp. 14, N. R. 19 E.- Together with the water right from Garden Creek, now used on said premises. There is expressly reserved from this conveyance a right of way or road way into Lots seven (7) and five (5) of Block five (5) for the owner of said Lots 7 and 5. This right of way being from sixth St. and North Avenue, through the westerly fifty feet of said lands hereby granted.

Together with .12 cubic feet of water of Garden Creek with date of priority May 15, 1880.

STATE OF IDAHO
COUNTY OF LEMHI

ss.

On this 6th day of June in the year 1928, before me, Merle L. Drake, a Notary Public in and for said State, personally appeared Florita Horton, wife of Thomas Horton, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Merle L. Drake
Notary Public, residing at Challis,
Idaho.

No. 34525

WARRANTY DEED

TO

Dated, 19

STATE OF IDAHO }
County of Custer } ss.

I hereby certify that this instrument was filed

for record at request of

John Boyd
at, minutes past

o'clock, 9 M., this 7 day

of June, A. D. 1928

in my office, and duly recorded in Book 20

of Blenda at page 392

Ernest H. Blenda
Ex-Officio Recorder.

By John Boyd Deputy.

Fees 1.50

mued Statesman Shop, Boise, Idaho 611

Indepd
Compared

OLD Abstract of
TITLE.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER

John Q. Adams, et al.)

Plaintiffs,)

vs)

R. B. Vandervoort et al)

Defendants.)

D E C R E E

RECEIVED

AUG 05 1992

Department of Water Resources
Southern Region Office

This cause having heretofore come for hearing before
Andrew J. Higgins, a referee who had been regularly appointed by
the Court for that purpose, and said hearing having ^{had} been without
a Jury;

The evidence and proofs of the respective parties hav-
ing been submitted to the said referee for his consideration, and
he having filed herein his findings of fact and conclusions of law,
and this Court having adopted said findings of fact and conclus-
ions of law,

WHEREFORE by reason of the law and the findings and con-
clusions aforesaid:

Now, it is therefore ordered, adjudged and decreed that
the waters of Garden Creek, and its tributaries, situated in the
County of Custer, State of Idaho, be, and the same are hereby dis-
tributed, awarded and decreed to the several parties to this suit,
for beneficial purposes and uses, in amounts and of the dates, and
for the lands, with priority of rights in accordance with said
dates, as follows, to-wit:

MICROFILMED

MAR 19 1993

(AMONG OTHER DECREES)

31. To the defendant, Mary Horton, 6 inches, or .12 cubic feet for the irrigation of Lots 1, 2, 3, 4 and 5 and 50 feet adjoining Lot 1, in Block 6 of the Townsite of Challis, Custer County, Idaho, her right to date from May 5th, 1880

That each and every of the parties to this action be, and they are hereby restrained and enjoined perpetually from interfering with any of the said rights decreed hereunder to the use of the said waters of said creek, in the order of priority herein set forth, or in the manner or to the extent above set forth.

It is further ordered and decreed that each of the parties hereto shall bear his own costs and expenses in this action.

Dated this 19th day of May, 1914.

J. M. Stevens,

District Judge,

Filed this 23rd day of May, 1914.

E. J. Michael

Clerk.

(Recorded in Book 1 of Judgment Record at Page 788 to 798inc)

MICROFILMED

MAR 19 1993



State of Idaho
DEPARTMENT
Southern Region, 222 S

CECIL D. ANDRUS
Governor

14-Jul-1992 08:28

Lee W. Larsen
PO Box 35
Challis, ID 83226

RE: SRBA Claim (A72-00077)

Dear Mr. Larsen:

Please find enclosed your claim and your check # 633 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The ORIGINAL DEADLINE for filing timely claims in CUSTER COUNTY was January 12, 1990. Since our records indicate you were sent notice of the first deadline on September 18, 1989, your claim is considered late and subject to the additional late fee listed below. THE DEADLINE ON THE RECENT CERTIFIED MAILING DOES NOT APPLY.

[] Improper fee: Normal fee for domestic is \$25.00
Late fee is 50.00
THE TOTAL FEE DUE IS \$ 75.00

In reviewing your claim with the old water right records it appears that you may have aquired the old Mary Horton decree. Please find enclosed a proof report of this old right. In checking the place of use it does not quit match the lots listed on your claim. Before returning your claim please double check the lot numbers.

Please note that the filing of this water right on the domestic claim form limits your use for lawn watering to no more that 1/2 acre. If you water more that 1/2 you need to file the water right on the long claim form and also pay under a different fee schedule. Please find enclosed this longer form incase you may decide to use it.

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

MR MERRITT - I am
sorry that this claim
is so late. I have
just RETURNED TO
CHALLIS AFTER HAVING
BEEN HOSPITALIZED IN
SALT LAKE FOR MOST
OF THE LAST MONTH.
THANK YOU
Lee Larsen

RECEIVED

AUG 05 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Aug-1992

RE: ADJUDICATION CLAIM NO. A72-00077

LEE W LARSEN
PO BOX 35
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jul-1992 08:28

Lee W. Larsen
PO Box 35
Challis, ID 83226

RE: SRBA Claim (A72-00077)

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[] Improper fee: Normal fee for domestic is \$25.00
Late fee is 50.00
THE TOTAL FEE DUE IS \$ 75.00

In reviewing your claim with the old water right records it appears that you may have aquired the old Mary Horton decree. Please find enclosed a proof report of this old right. In checking the place of use it does not quit match the lots listed on your claim. Before returning your claim please double check the lot numbers.

Please note that the filing of this water right on the domestic claim form limits your use for lawn watering to no more that 1/2 acre. If you water more that 1/2 you need to file the water right on the long claim form and also pay under a different fee schedule. Please find enclosed this longer form incase you may decide to use it.

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUL 13 1992

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. E. W. LARSEN Phone (208) 879-2266

Mailing Address PO BOX 35 Challis Idaho Zip 83226

2. Date of Priority (Only one per claim) May 15 1880 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) GARDEN CREEK
Name or kind of source

which is tributary to (b) SALMON RIVER

4. Location of point of diversion is: Township 14 N Range 19 E

Section 32, _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Ditch From GARDEN CR To IRRIGATE garden-orchard-Pasture

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 Month/Day to 11/1 Month/Day amount 1/2 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1/2 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 HOMES LAWN - ~~Stockwater~~ Orchard

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E

Section 33, N/20 1/4 of N/20 1/4, Govt. Lot _____, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

CITY OF CHALLIS WATER FOR HOMES

14. Remarks: POW LOTS 1-3-2-4-6, BLR 6, CHALLIS TOWNSITE NW 1/4 NW 1/4
SEC 33, TWP 14 N, R 19 E, BOISE MERIDIAN

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number #72-0077

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee W. Larsen Date July 2, 1992
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 19 92

SEAL

Notary Public Willard Roach

Residing at Challis Idaho

My Commission Expires 12-8-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

July 10 '92

To Whom it may concern:

In attempting to help my father with this, I learned today that I was to send these yellow copies along with the originals. I mailed those, two days ago.

Lin also learned the water-right number, 72-0077 - I have entered it here on page 2 - between line 15 & 16.

It will be most appreciated if you can attach these to the original, & forgive my error. Thank you.

RECEIVED

JUL 13 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 19 1993

Sincerely,

Linda L. Carlisle
18 Olympus Circle
Midvale, Ut. 84047

1-801-255-6202

(Daughter of Lee W. Larsen)

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-00077

NAME AND ADDRESS: LINDA CARLISTE
CHARLOTTE LARSEN
414 E HAVEN AVE
SALT LAKE CITY UT 84115LEE W LARSEN
PO BOX 35
CHALLIS ID 83226

SOURCE: GARDEN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/15/1880

POINT OF DIVERSION T14N R19E S33 LOT 1 (NWNWNW) Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 LAWN	Irrigation Season	0.12 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S33 LOT 1 (NWNW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RPA0001006001AA
PROPERTY IS ALSO KNOWN AS LOTS 2, 4, & 6 OF BLK 6 OF ORIGINAL
TOWNSITE OF CITY OF CHALLIS FUTHER DESCRIBED AS TRACT 74-66
OF BLK 6.JUN 09 1998
Department of Water Resources
Sullivan Station



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-00077

LEE W LARSEN
PO BOX 35
CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

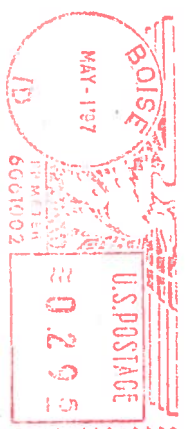
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE



IMPORTANT WATER RIGHT INFORMATION



PRESENTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources

U.S. MAIL

JUN 09 1998

Department of Water Resources
Southern Region

DATE: 12/17/97
PAGE: 1

Stage: DECREED

CUSTER County

1

POU County: CUSTER

Other Rights: CITY WATER FOR LAWN AROUND HOME

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PROPERTY IS ALSO KNOWN AS LOTS 2, 4, & 6 OF BLK 6 OF ORIGINAL TOWNSITE OF CITY OF CHALLIS FURTHER DESCRIBED AS TRACT 74-66 OF BLK 6.

Field Inspection Flag:
Presumption Flag:

Date: 12/17/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE

DEC 22 1997

20
17
16
15
14
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12
11
10

Department of Resource

AJ0749NP
No. 72-00077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/17/97
PAGE: 2

Comments: Date: 12/17/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE, LEE AND CHARLOTTE LARSEN TO LINDA CARLISLE;
QUIT-CLAIM DEED, EXHIBIT A, DEATH CERTIFICATE SUBMITTED.
Audit: 12/17/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1997

LINDA L CARLISLE
PO BOX 1266
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Water Right #72-00077

Dear Water Right Holder:

Notice of the change in ownership of the water right referenced above has been received. Our records have been changed accordingly.

Enclosed is an Adjudication Profile Report of your water right. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Adjudication Profile Report, #72-00077
cc: Charlotte Larsen

RECEIVED

DEC 22 1997

Department of Water Resources
Southern Region

USANA

72-00077

Aug. 28 '97

RECEIVED

AUG 27 1997

Department of Water Resources

TO: STATE of Idaho
DEPT. of WATER RESOURCES
1301 NO. Orchard ST. PO Box 83720
Boise, Id. 83720-0098

With the passing of my father & the estate settlement,
I have been advised by my attorney to forward the
enclosed documents to you. The house here has been put
in my name & now I need the water rights in my name.

I feel a little like a salmon who has come back up stream
to get home. I was raised here & after 40 years of nursing
& living in San Diego & Salt Lake, I'm retired & returned
home. It's a life long dream come true.

The entire estate was in a living trust in the names of
my father, sister, & myself. Fortunately she's a city girl &
didn't want to live in Challis. I did.

If you need anything else, please just let me know.
Thank you for your assistance.

Sincerely,

Linda L. Carlisle

USANA Inc.

Linda L. Carlisle

Independent USANA Distributor

18 Olympus Circle • Midvale, UT 84047

801-255-6202

PO Box 1266 Challis, Idaho 83226
208-879-5015

Printed on Recycled Paper

0214060

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE.

Recorded at Request of Henriod & Nielsen, 60 E. S. Temple, #1160, Salt Lake City, Utah 84111-1004

RECEIVED

at __.M. Fee Paid \$

by _____ Dep. Book _____ Page _____ Ref.: _____

AUG 27 1997

Mail tax notice to Linda Carlisle, P.O. Box 1266, Challis, Idaho 83226

Department of Water Resources

QUIT-CLAIM DEED

Linda Carlisle and Charlotte Larsen, the survivor trustees, of the Lee W. Larsen Living Trust, grantor, of Salt Lake, County of Salt Lake, State of Utah, hereby QUIT-CLAIMS to Linda Carlisle, grantee, of Challis, Custer County, State of Idaho, for the sum of Ten Dollars and other good and valuable consideration, the following described property located in Custer County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO.

WITNESS the hand of said grantor, this 15 day of August A.D. one thousand nine hundred and ninety-seven.



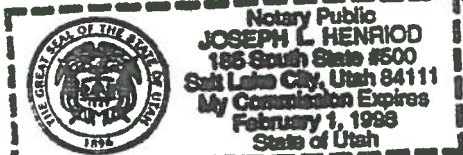
Linda Carlisle, Trustee



Charlotte Larsen, Trustee

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 15 day of August, 1997, personally appeared before me a notary public in and for the State of Utah, Linda Carlisle and Charlotte Larsen, the signers of the within instrument, who duly acknowledged to me that they executed the above instrument as Trustees of the Lee W. Larsen Living Trust.



[Seal]



Notary Public

STATE OF IDAHO)
 : ss.
COUNTY OF CUSTER)

I hereby certify that this instrument was filed for record at the request of Joseph L. Henriod, Henriod, Nielsen & Christensen, 60 E. S. Temple, Suite 1160, Salt Lake City, Utah 84111, at _____ minutes past _____ o'clock __.m., this _____ day of _____, 1997, in my office, and duly filmed and indexed.

Ex-Officio Recorder

By _____ Deputy

72-00077

214060

EXHIBIT "A"

RECEIVED

AUG 27 1997

Department of Water Resources

An undivided one-half interest in and to the following described real property, situate, lying and being in the City of Challis, Custer County, Idaho, and more particularly described as follows:

A parcel of land in the ~~NW~~^{NW} Section 33, Township 14 North, Range 19 East, Boise Meridian, and in Block 6, Challis Original Townsite, Custer County, Idaho, described as:

Commencing at the intersection of the centerline of Main Avenue and the centerline of 6th Street in the City of Challis; thence North 5°27' West along the centerline of 6th Street, 336.3 feet to the TRUE POINT OF BEGINNING; thence North 84°33' East, 86.4 feet to the Southwest corner of the land described in the deed to Millie Bradbury, recorded October 3, 1967, in Book 36 of Deeds, Page 544, records of Custer County, Idaho; thence North 3°14' West along the Westerly boundary line of said Bradbury land 114.3 feet to the Northwest corner thereof; thence North 84°33' East along the North boundary line of said Bradbury land 53 feet to the Northeast corner thereof, which point is also on the West boundary line of the land described in the deed to Franklin M. Chivers, et al, recorded Oct. 3, 1967, in Book 36 of Deeds, Page 536, records of Custer County, Idaho; thence North 69°30' East along said Chivers land 60.5 feet; thence North 2°37' East along said Chivers land 123.0 feet; thence South 63°03' West, 244.7 feet; thence South 5°27' East, 162.0 feet and along the East boundary line of the land described in the deed to Margaret Jensen recorded June 15, 1943, in Book 26 of Deeds, Page 148, records of Custer County, Idaho; thence North 84°33' East, 8.0 feet to the True Point of Beginning.

Together with all water and water rights and ditch and ditch rights used in connection with or belonging thereto.

This deed is intended to convey all of the Grantors' interests in T-1596, T-439, T-1598, T-1597, T-1600, T-1599, T-1608 & T-1607, as shown by the official plat thereof now on file in the office of the Custer County, Idaho, recorder.

72-00077

214060

Custer County Reg. of

Linda L. Carlisle

Time 11:40 A.M.

8-22 1997

Ethel M. Peck, Clerk

Wanda J. Murphy

6"

Clerk

SALT LAKE CITY - COUNTY HEALTH DEPARTMENT DIVISION OF VITAL STATISTICS

RECEIVED

AUG 27 1997

Access to information on
this form is limited under
the Vital Statistics Act
and Rules

18-2405

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Department of Water Resources

LOCAL FILE NUMBER		STATE FILE NUMBER	
1. NAME OF DECEDENT FIRST MIDDLE LAST Lee Wilmer LARSEN		2. SEX Male	3a. DATE OF DEATH (Mo., Day, Yr.) June 4, 1997
3b. TIME OF DEATH (24hr clock) 1925		4. DATE OF BIRTH (Mo., Day, Yr.) Jan. 29, 1909	
5. AGE - (Last Birthday) 88		6. BIRTHPLACE (City & State or Foreign Country) Salt Lake City, Utah	7. SOCIAL SECURITY NUMBER 42-51-123
8a. PLACE OF DEATH (Check only one) HOSPITAL: ☐ 1. Inpatient ☐ 2. ER/Outpatient ☐ 3. DOA OTHER: ☐ 4. Nursing Home ☒ 5. Residence ☐ 6. Other		8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (If outside a facility, give street address of location) 414 East Haven Avenue	
8c. CITY, TOWN OR LOCATION OF DEATH South Salt Lake, Utah		8d. COUNTY OF DEATH Salt Lake	
9. SURVIVING SPOUSE (If wife, give maiden name) ---		10. WAS DECEDENT EVER IN THE U.S. ARMED FORCES ☐ 1. Yes ☒ 2. No	
11. MARITAL STATUS ☐ 1. Never Married ☐ 2. Married ☒ 3. Widowed ☐ 4. Divorced		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Garage Mechanic	
12b. KIND OF BUSINESS OR INDUSTRY Automotive - Repair & Maintenance		13a. RESIDENCE - STREET AND NUMBER 414 East Haven Avenue	
13b. CITY, TOWN OR COMMUNITY South Salt Lake		13c. COUNTY Salt Lake	13d. STATE Utah
13e. INSIDE CITY LIMITS? ☒ 1. Yes ☐ 2. No		13f. ZIP CODE 84115	
14. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, Specify) ☐ 1. Mexican ☐ 2. Cuban ☐ 3. Puerto Rican ☐ 4. Other (Specify)		15. RACE - Black, White, Am. Indian (Tribe may be entered), Japanese, etc. (Specify) White	
16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12) College (13-16 or 17 +) 12		17. FATHER'S NAME (First, Middle, Last) Frederick John Larsen	
18. MAIDEN NAME OF MOTHER (First, Middle, Last) Cora Booth		19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT DAUGHTER - Charlotte Larsen / 414 East Haven Avenue / South Salt Lake, Utah 84115	
20. METHOD OF DISPOSITION ☐ 1. Entombment ☐ 2. Donation ☐ 3. Other ☐ 4. Burial ☒ 5. Cremation ☐ 6. Removal		21a. DATE OF DISPOSITION June 6, 1997	
21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Larkin Sunset Lawn Crematory		21c. LOCATION - City or Town, State Salt Lake County - Salt Lake City, Utah	
22. SIGNATURE OF FUNERAL SERVICE LICENSEE [Signature]		23. LICENSEE NUMBER 22-113395	
24. FUNERAL HOME (Name, address and license number) Larkin Sunset Lawn Mortuary 2350 East 1300 South Street Salt Lake City, Utah 84108-1941		25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 4/25/97	
26. If not certified by medical examiner, was death reported to M.E.? ☒ 1. Yes ☐ 2. No If yes, enter the date and hour reported: M.E. Case No. HOUR 1430 MO June DAY 6 YEAR 1997		27a. CERTIFIER ☒ 1. CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ 2. MEDICAL EXAMINER / LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated.	
27b. SIGNATURE AND TITLE OF CERTIFIER George W. Middleton, M.D.		27c. LICENSE NUMBER 75-157631-1205	
27d. DATE SIGNED (Mo., Day, Yr.) 6/5/97		28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (ITEM 31) (Type/Print) 1046 3rd St SW, Suite 112, Salt Lake City, UT 84102	
29. REGISTRAR'S SIGNATURE [Signature]		30a. DATE REGISTRAR NOTIFIED OF DEATH (Mo., Day, Yr.) June 6, 1997	
30b. DATE FILED (Mo., Day, Yr.) June 6, 1997		31. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. heart failure DUE TO (OR AS A CONSEQUENCE OF): b. dehydration & cerebral edema DUE TO (OR AS A CONSEQUENCE OF): c. Advanced Renal Failure DUE TO (OR AS A CONSEQUENCE OF): d. ---	
PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I		32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT ☐ 1. Probably contributed to the cause of death. ☐ 2. Was the underlying cause of death. ☐ 3. Did not contribute to the cause of death. ☐ 4. Is unknown in relation to the cause of death.	
33a. WAS AN AUTOPSY PERFORMED? ☐ 1. Yes ☒ 2. No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ 1. Yes ☐ 2. No	
34. MANNER OF DEATH ☒ 1. Natural ☐ 2. Accident ☐ 3. Suicide ☐ 4. Homicide ☐ 5. Undetermined if injured Purposefully or Accidentally ☐ 6. Pending investigation		35a. DATE OF INJURY (Mo., Day, Yr.)	
35b. TIME OF INJURY (24 Hour Clock)		35c. INJURY AT WORK? ☐ 1. Yes ☐ 2. No	
35d. LOCATION (Street or rural route number, city or town, county and state.)		35e. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)	
35f. If motor vehicle accident specify if decedent was driver, passenger or pedestrian		35g. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)	

This is to certify that this is a true copy of the information on the original certificate. This certified copy is issued under authority of Section 26-15-26 of the Utah Code Annotated, 1953 as amended.

Date Issued

JUN 06 1997

Thomas L. Schlerker, MD
Director of Health

Suzanne Knickham
DEPUTY REGISTRAR

272804

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES.

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

October 9, 1997 2:21pm

RE:
72-00077 OBJ.

HE ASKED IF HE SHOULD FILE A RESPONSE TO THE OBJECTION AND I TOLD HIM THEY AREN'T REQUIRED TO BE FILED AND SINCE THE PROBLEM WITH BLM HAS BEEN RESOLVED I DIDN'T SEE ANY PURPOSE IN FILING A RESPONSE AT THIS TIME. HE SAID HE WILL LEAVE IT BE UNTIL THE DOCUMENT IS RECEIVED FROM ROXANNE.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-00077

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 7, 1997 11:41am

NAME:
TOM COATES

CALLIN

RE:
OBJ. OF 72-00077

HE DESCRIBED THE SITUATION, BASICALLY THE TOWNSITE LOT GOT ENTERED INTO THE LEGAL DESCRIPTION AS A GOV'T LOT NUMBER. THIS CAUSED THE BLM TO OBJECT. THE CLAIM IS 72-00077 AND WHEN I PULLED UP THE DATABASE RECORD I COULDN'T FIND ANY REFERENCE TO THE LOT 1 HE HAD MENTIONED. IN CHECKING THE COMMENTS I FOUND THE OBJ. HAD BEEN RESOLVED BY RBROWN ON 9/16/97. HE ASKED HOW THAT CAME TO BE AND I TOLD HIM I DID NOT KNOW; APPEARS HIS CLIENT HAS NOT BEEN INFORMED OF THE CHANGES IN PROCESS. I DESCRIBED TO HIM THE USUAL PROCESS WHERE IDWR PREPARES THE SF5 AND SENDS IT TO THE BLM THEN ON TO THE CLAIMANT THEN WE SEND IT FINALLY TO THE COURT AFTER ALL THE PARTIES HAVE SIGNED THE SF5.

HE REQUESTED IF THIS IS BEING SENT TO PLEASE FORWARD IT TO JIM BENNETTS' OFFICE AT: PO BOX 36, CHALLIS ID 83226. IF THERE ARE PROBLEMS DURING THE PROCESS PLEASE CALL TOM COATES AT 503-769-6305.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-00077

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 15, 1997 11:14am

NAME:

LINDA CARLISLE

CALLIN

RE:

BLM OBJECTION

SHE WANTED TO GET WHAT INFO WE HAVE ON THIS RIGHT. I MENTIONED OUR GOV'T LOT MAP AND WILL SEND HER A COPY OF THAT ALSO. HER ADDRESS: PO BOX 1266, CHALLIS, ID 83226.

9/16/97 su

Roxanne Brown
at State office will
send her a copy of
the SRBA claim.

11:30

Linda Carlisle

A72-00077

* Copies (John Boyd)
Lee Larson
of what we have

Objection from
BLM

* Lot Plat Map

PO Box 1266
Challis 83226

9/16/97 HLB
Roxanne called
back. She said
that ~~a~~ a SF5
had been done
Ms Carlisle has
to sign it ~~anyway~~
so a copy is going
to her & the
original is being
sent back.

FEB-05-1997
0006

1

RIGHT NUMBER:

72-00077

NAME AND ADDRESS:

LINDA CARLISTE
CHARLOTTE LARSEN
414 E HAVEN AVE
SALT LAKE CITY UT 84115

SOURCE:

LEE V LARSEN
PO BOX 35
CHALLIS ID 83226

TRIBUTARY: SALMON RIVER

QUANTITY:

0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/15/1980

POINT OF DIVERSION:

T14N R19E S33

LOT 1 (NWN/4)
NWN/4

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 LAM
DOMESTIC DOMESTIC/ IRRIGATION OF V
PERIOD OF USE
Irrigation Season
04/01 11/01

QUANTITY
0.12 CFS
0.112 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S33

Within CUSTER County
Lot 1 (NWN/4)

DOMESTIC
T14N R19E S33

Within CUSTER County
NWN/4

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
PARCEL NO. RPA0001006001AA
PROPERTY IS ALSO KNOWN AS LOTS 2, 4, & 6 OF BLK 6 OF ORIGINAL
TOWNSITE OF CITY OF CHALLIS FURTHER DESCRIBED AS TRACT 74-66
OF BLK 6.

*no comment to
water from objection
9-9-97*

DATE: 01/17/97
PAGE: 7

DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: DECREED

CUSTER County

SE

Non-Irrigation Uses: ~~DOMESTIC/ IRRIGATION OF LESS THAN 1/2 ACRE NORTH OF GARDEN CREEK~~ 1 lawn

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

PROPERTY IS ALSO KNOWN AS LOTS 2, 4, & 6 OF BLK 6 OF ORIGINAL TOWNSITE OF CITY OF CHALLIS FUTHER DESCRIBED AS TRACT 74-66 OF BLK 6.

Objection Filed Date:

Presumption Flag:

$$\frac{2}{9} \frac{1}{a^7}$$

AJ5809NP
No. R72-00077

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 8

Comments: Date: 12/04/1992 User-ID: CHRISTEN Subject: OWNERSHIP CHANGE 12-4-92.
OWNERSHIP CHANGED BASED UPON QUIT CLAIM DEED ADDING THE TWO NEW
OWNERS TO THE DEED. KKC.

Audit: 11/06/92 CHRISTEN 12/04/92 CHRISTEN 07/01/93 CHRISTEN 03/30/95 POST-STD
01/14/97 D&S-DSHA

R PROOF



CVR

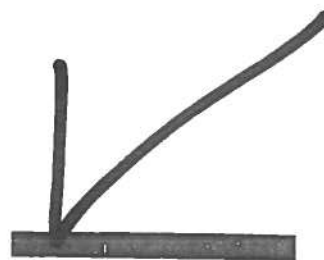
(dom. short form)



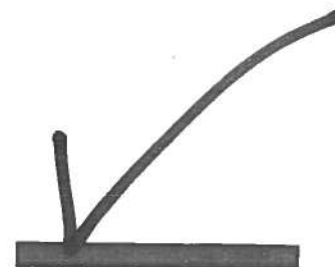
MAPS



PHOTOS



MISC



R PROOF

CVR

MAPS

PHOTOS

MISC

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OCT 28 1994

VERIFIED BY

AKC
7-1-93

Water Right Number - R72-00077

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

LEE W

1 - PO BOX 35

LARSEN

CHARLOTTE

2 -
3 -
City- CHALLIS
Phone - 208-879-2266
1 - 414 E HAVEN AVE
2 -
3 -

State- ID Zip- 83226

CARLISTE

LINDA

City- SALT LAKE CITY
Phone - 801-879-6121
1 - 414 E HAVEN AVE
2 -
3 -
City- SALT LAKE CITY
Phone - 801-879-6121

State- UT Zip- 84115

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+ - - Priority Date - - +
05/15/1880

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

GARDEN CREEK

Tributary - - - - -
SALMON RIVER

+ - - - - Source - - - - -
+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County
14N 19E 33 NW NW NW 1 (37) CUSTER

+ - - - - Code Description Period From Period to Water Use - - - - -
43 - DOMESTIC 04/15 10/15 0.120
+ - - - - Diversion Rate Diversion Volume

+ - Total Div. Rate - + - Total Div. Volume - +
0.120

+ - Total Consumptive Use - + - Km Usage - +
0.0

+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 33 NW NW 1 43 DOMESTIC (37) CUSTER

Total Acres:

- + - - Diversion Means - DITCH FROM CREEK TO IRRIGATE GARDEN & ORCHARD LESS THAN 1/2 ACRE.
- + - - Non-Irrigation Use - DOMESTIC/ IRRIGATION OF LESS THAN 1/2 ACRE NORTH OF GARDEN CREEK
- + - - Other Rights for Same Use - CITY WATER FOR LAWN AROUND HOME

Water right number - R72-00077

Prefix Translation: RESEARCH

PARCEL NO. RPA0001006001AA
PROPERTY IS ALSO KNOWN AS LOTS 2, 4, & 6 OF BLK 6 OF ORIGINAL
TOWNSITE OF CITY OF CHALLIS FURTHER DESCRIBED AS TRACT 74-66
OF BLK 6.

7200077

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +
ADAMS, ET. AL.

Decree Defendant - - - +
VANDERVOORT, ET. AL.

Decree Date - +
05/19/1914

Date: 12/04/1992 User Id: CHRISTEN Subject: OWNERSHIP CHANGE 12-4-92.
OWNERSHIP CHANGED BASED UPON QUIT CLAIM DEED ADDING THE TWO NEW OWNERS TO THE DEED. KKC.

Audit Fields - - - +
07/01/93 CHRISTEN

Adjudication Rights Dates and Flags Area									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	05/19/1993	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	07/01/1993	Old Judicial District	-		
Claim Received Date	-	08/05/1992	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	S014815	Water District	-	72B	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	OR	Presumption Flag	-		
						Notice of Error Flag	-		

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CLAIM NO A72-00077

DATE _____

CITY OF CHALLIS DESCRIPTION:

DECREED TO BLOCK 6 LOT(S) 1 2 3 4 5 CFS RATE 0.12

BLOCK _____ LOT(S) + strip adjoining Lot 1 PRIORITY DATE _____

BLOCK _____ LOT(S) _____ MAY 15, 1880

CLAIMED ON BLOCK 6 LOT(S) 1 2 3 4 6 CFS RATE 0.12

BLOCK _____ LOT(S) AKA TRACT 74-76

FOUND ON BLOCK _____ LOT(S) _____ CFS RATE _____

BLOCK _____ LOT(S) _____

PLACE OF USE LEGAL DESCRIPTION:

TNS 14N RNG 19E SEC 33 Q/Q NW NW; _____

DIVERSION WORKS DESCRIPTION:

PUMP HP: _____ LIFT: _____ SPRINKLERS USED: _____

Examined 5-19-93

P/U on north side of Garden St

Ditch & Flood in system

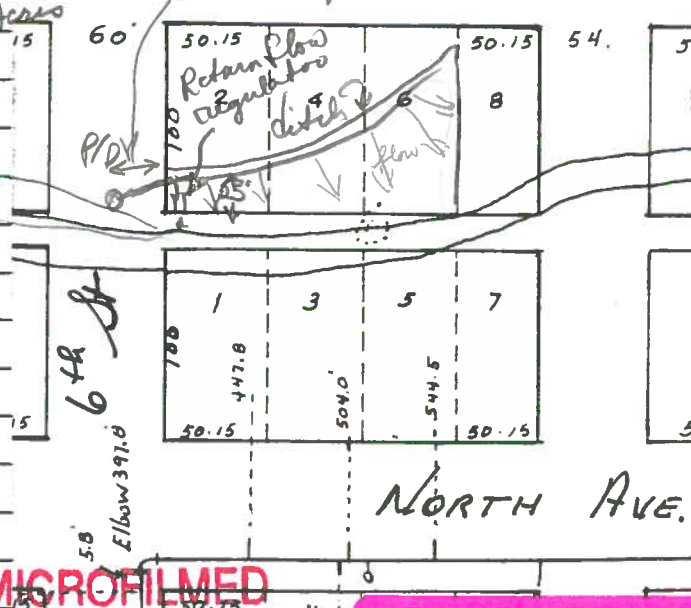
Lots 5 of 5 Cw. via city water. info from

*Mr. Allen a neighbor
(lot 5)*

Recommend P/U = lots 2, 4, 6 only.

*P/U is less than 1/2 acre
calculates to approx 0.20 Acres*

*SP/D
APPROX 15' from line*



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OCT 28 1994

CLAIM NO. A72-00077
DATE DOCUMENT UPDATED
5-19-93
AGENT KKC

POOR ORIGINAL

CLAIM NO. A72-00077

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION *(add ten acre designation)*
☒ Point of diversion is different than the claim
New P/D: Twp. 14N, Rge. 19E, Sec. 33, NW 1/4 NW 1/4 NW 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. Gravity irr from ditch
6. ☐ No Change - WATER USES
☐ Different uses, (list uses found). *change irr season to Dept of Standards for use is*
Use irr less 1/2 acre From 4-15 To 10-15 Amount _____ cfs _____ af *upon Decreed irr right*
Ree Domestic as claimed
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- *de minimus* cfs N/A af
☐ Change found, the new total is, -- -- -- cfs N/A af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes 0 Stockwater - No. of head 0
Other: _____

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

Place of use was found to be the lots north of Garden Creek. The lawn south of Garden Creek is irrigated via city water. Recommend P/U to read Block 6 Lots 2, 4, 6 in Remarks. 6-16-93.

The diu works was measured & Found 0.27 CFS flowing in the ditch (Ditch less than 1/2 full) there fore the system is capable the claimed rate.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒
 MAP ☒
 SYSTEM DIAGRAM ☒

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

5-19-93

6-16-93

FIELD EXAMINER:

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

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 OCT 28 1994

POOR ORIGINAL

P/a

2928

323

P/O

4 R 19

14, 15, 16, 17

20, 21, 22, 23

26, 27, 28, 29, 32, 33, 34, 35

CLAIM A72-00077 INIT KKC

T. R. S. O/O

P/D 14N 19E 33 UNKNOWN

PHOTO ASCS 2-12

DT. FID. 1978 ELGAT

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CLAIM # A72-00077
DATE PHOTOS TAKEN; 5-19-93
PICTURE # 1

POOR ORIGINAL

This picture shows the control structure in the foreground and the diversion point in the background. The picture is looking west. The water entering the culvert is water returning to Garden Creek prior to the place of use.

POINT OF DIVERSION

RETURN CONTROL STRUCTURE

PICTURE SET # 2

This picture set is looking east on the left to southeast on the right. This shows the place of use. The 'Johnny Smith' ditch diversion, although not visible, would be located near the brush below the power pole on the left side of this set. The supply ditch runs through the tall grass on the left side of these pictures.

JOHNNY SMITH DITCH

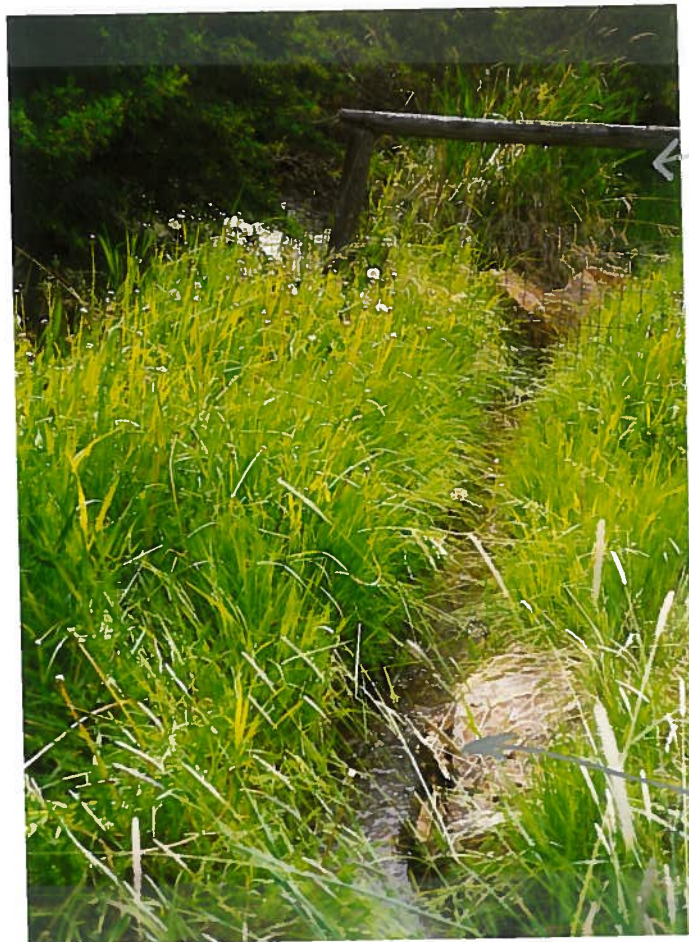
SUPPLY DITCH

GARDEN CREEK



CLAIM # A72-00077
PHOTO TAKEN ON 6-16-93
PICTURE # 3

This picture was taken to show the measurement location for this claim. The picture is looking west toward the P/D. The return control structure shown in picture # 2 is east (or downstream) from the measurement point.



P/D

POOR ORIGINAL

MEASUREMENT
LOCATION

MICROFILMED
OCT 28 1994

POOR ORIGINAL

F07 A72-00077

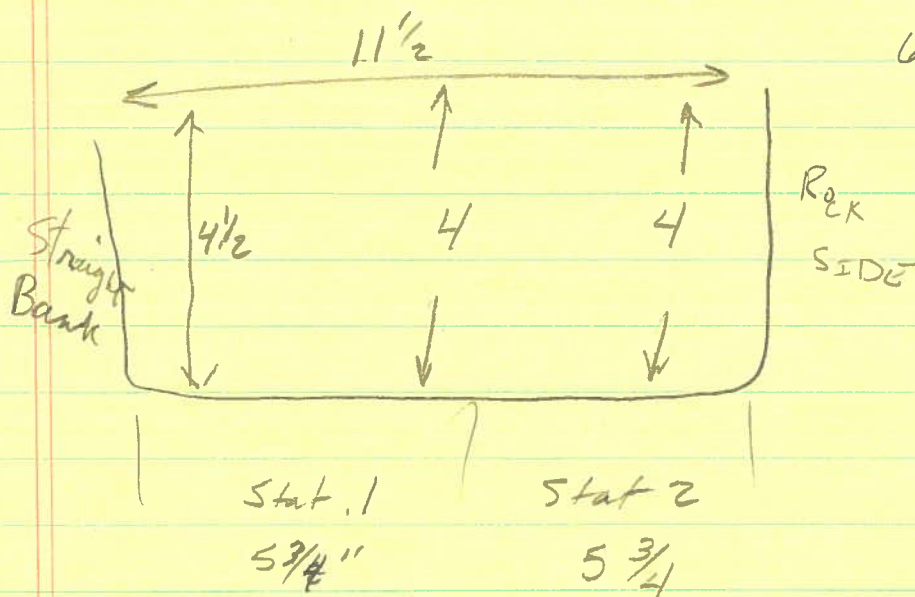
6-16-93

@ 3:38 PM

KKC

no one accompanied

me



measured	REV	in
stat 1	30	29.19
" "	30	28.84
stat 2	30	39.59
" "	30	38.22

bottom gravelly but flat. flow fairly uniform -
 no vegetation problems near measurement.
 ditch was less than $\frac{1}{2}$ full.

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WATER RIGHT NUMBER IF APPLICABLE -----
AGENT CONDUCTING MEASUREMENT -----
ACCOMPANIED BY -----
PREMEASUREMENT SPIN TEST (MIN/SEC) -----
POST MEASUREMENT SPIN TEST (MIN/SEC) -----

ACCOMPANIED BY ---
PREMEASUREMENT SPIN TEST (MIN/SEC) ---
POST MEASUREMENT SPIN TEST (MIN/SEC) -

"END"

"END"

—

0.000

END

0.27

MICROFILMED
OCT 28 1994