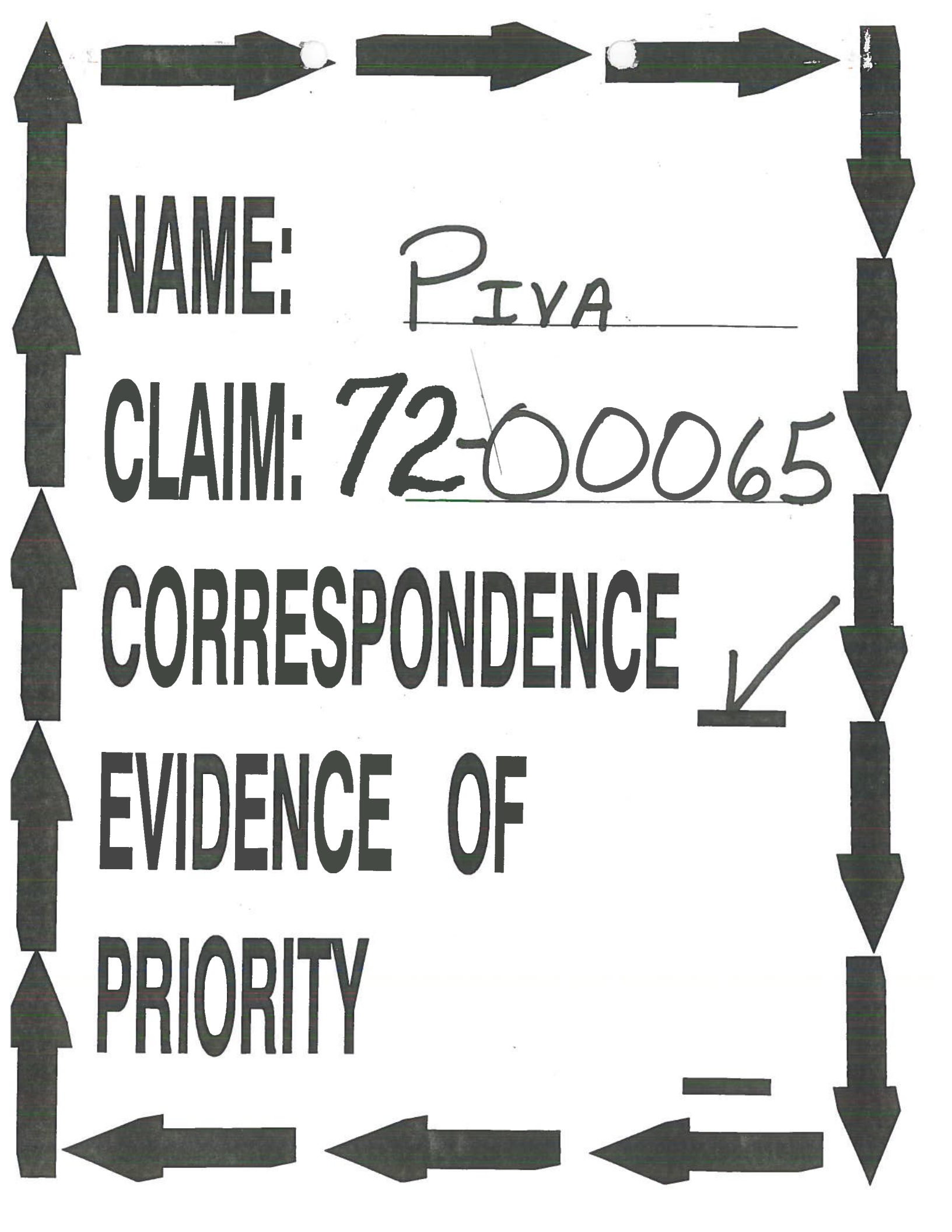




NAME:

PIYA

CLAIM: 72-000065

CORRESPONDENCE

EVIDENCE OF

PRIORITY

9th water

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00065

Date Received: 7/16/1992

Receipt No: S014747

Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JANETTE A PIVA 208-879-2274  
Address: PO BOX 718  
926 9TH ST  
CHALLIS ID 83226

2. Date of Priority: MAY 15, 1888

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 19E   | 33      | NW     | NW     |     |     | CUSTER |

5. Description of diverting works:  
1 HP PUMP TO HOSES WITH SPRINKLERS OR GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 04/11 | 11/01 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/ 1 HOUSEHOLD USE FOR LAWN & GARDEN ONLY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 19E   | 33      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U LOT 2, 4, 6 & 8, BLK. 9 ORIGINAL CHALLIS TOWNSITE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.

Decree Plaintiff

VANDERVOORT, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
Southern Region Office

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A72-000 65  
Date Received \_\_\_\_\_  
Receipt Number 5014747 AD

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JANETTE A PIVA Phone (208) 879-2274Mailing Address 926 9<sup>th</sup> St P.O. Box 718 Challis ID Zip 832262. Date of Priority (Only one per claim) 5-15-1888 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) GARDEN CREEK  
Name or kind of sourcewhich is tributary to (b) SALMON RIVER4. Location of point of diversion is: Township 14 N Range 19 ESection 33 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of CLUSTER

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pump 1 horse HOSES w/SPRINKLERCAN WATER by gravity flow.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 4-11 to 11-1 amount 0.10 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I HOME LAWN & GARDEN ONLY

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E

Section 33, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any HOUSE USE IN CITY OF CHALLIS

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

HOUSE USE IN CITY OF CHALLIS

14. Remarks: POU: LOTS 2-4-6-8 BLK 9 Original  
CHALLIS TOWNSITE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 72-0065

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Janette A. Riva Date 7/13/92

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of CUSTER ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day of July 19 92

SEAL

Notary Public Willard Rood

Residing at Challis Idaho

My Commission Expires 12-8-1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Chiefdom

MAR 19 1993

Thank you for using  
Return Receipt Service.

THE PIVA  
ETP R084718  
9th St  
ID 83226  
CHALLIS

RECEIVED

JUL 16 1992

Department of Water Resources  
Southern Region Office

Name \_\_\_\_\_  
1st Notice \_\_\_\_\_  
2nd Notice \_\_\_\_\_  
Return \_\_\_\_\_



RECEIVED

IDAHO DEPT OF WATER

Department of Water Resources  
Southern Region Office

RESOURCE:

2128 4th Ave. East

TWIN FALLS, ID 83301

MICROFILMED

MAR 19 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

16-Jun-1992

RE: ADJUDICATION CLAIM NO. A72-00065

JANETTE A PIVA  
PO BOX 718  
926 9TH ST  
CHALLIS ID 83226

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Jeanie".

JEANIE ROBERTSON  
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 19 1993

CLAIM NO A72-00065

DATE \_\_\_\_\_

## CITY OF CHALLIS DESCRIPTION:

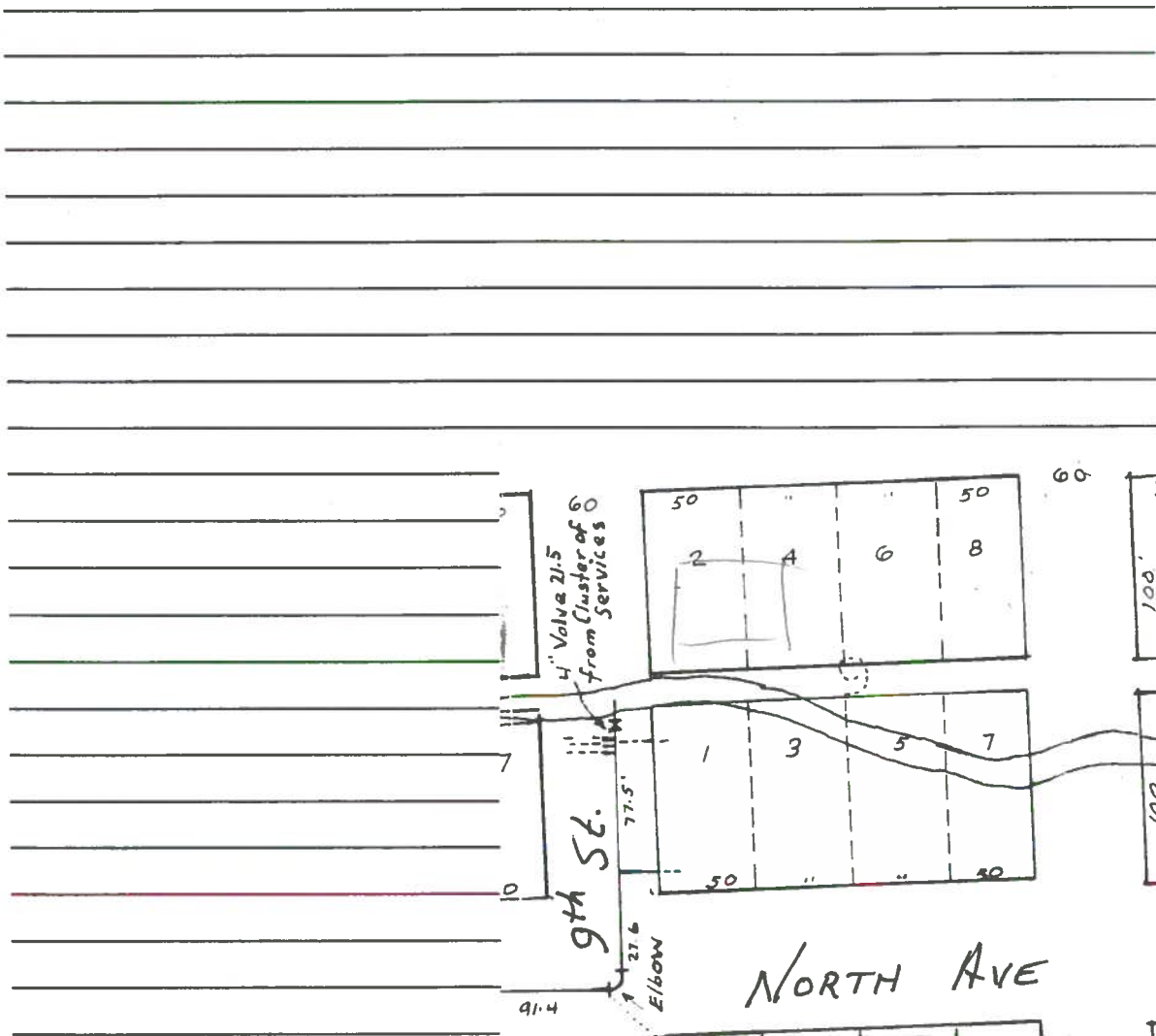
DECREED TO BLOCK 9 LOT(S) 2 4 6 8 CFS RATE 0.10  
BLOCK \_\_\_\_\_ LOT(S) + STRIP ADJOINING PRIORITY DATE  
BLOCK \_\_\_\_\_ LOT(S) \_\_\_\_\_ MAY 15, 1888  
CLAIMED ON BLOCK 9 LOT(S) 2 4 6 8 CFS RATE 0.10  
BLOCK \_\_\_\_\_ LOT(S) \_\_\_\_\_  
FOUND ON BLOCK \_\_\_\_\_ LOT(S) \_\_\_\_\_ CFS RATE \_\_\_\_\_  
BLOCK \_\_\_\_\_ LOT(S) \_\_\_\_\_

## PLACE OF USE LEGAL DESCRIPTION:

TNS 14N RNG 19E SEC 33 Q/Q NW NW \_\_\_\_\_

## DIVERSION WORKS DESCRIPTION:

PUMP HP: \_\_\_\_\_ LIFT: \_\_\_\_\_ SPRINKLERS USED: \_\_\_\_\_



MICROFILMED

MAR 19 1993

FEB-05-1997  
0003

RIGHT NUMBER:

72-00065

NAME AND ADDRESS:

CLAUDIA WHITTEN  
926 N 9TH ST  
PO BOX 1250  
CHALLIS ID 83226

SOURCE:

GARDEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.06 CFS  
0.17 0.78

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

05/15/1888

POINT OF DIVERSION:

T14N R19E S33

NENMAN

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC LAWN & GARDEN  
DOMESTIC DOMESTIC/ 1 HOUSEHOLD USE  
PERIOD OF USE  
Irrigation Season  
04/17 11/01

QUANTITY  
0.06 CFS  
0.17 0.78

PLACE OF USE:

DOMESTIC  
T14N R19E S33

Within CUSTER County  
NENMAN

DOMESTIC  
T14N R19E S33

Within CUSTER County  
NENMAN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE  
PROPERTY IS ALSO KNOWN AS LOTS 2,4,6 & 8, BLK. 9 CITY OF CHALLIS.

DATE: 01/17/97  
PAGE: 3

DIVERSION  
VOLUME

0.06 CFS

**Stage: DECREED**

**CUSTER County**

2

92/2/3/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00065  
Date Received: 7/16/1992  
Receipt No: S014747  
Received By: if

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CLAUDIA WHITTEN 208-879-5877  
Address: 926 N 9TH ST  
PO BOX 1250  
CHALLIS ID 83226

2. Date of Priority: MAY 15, 1888

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 19E   | 33      | NW     | NW     |     |     | CUSTER |

5. Description of diverting works:  
1 HP PUMP TO HOSES WITH SPRINKLERS OR GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 04/11 | 11/01 | 0.100 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/ 1 HOUSEHOLD USE FOR LAWN & GARDEN ONLY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 19E   | 33      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U LOT 2, 4, 6 & 8, BLK. 9 ORIGINAL CHALLIS TOWNSITE.

#####

6/9/95 TF: CHANGE OF OWNERSHIP MADE, REC'D 5/23/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.  
Decree Plaintiff

VANDERVOORT, ET. AL.  
vs Decree Defendant



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19 E  
Section 33, 1/4 of NW 1/4 of NW 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot 24, 68, Block, 9, Subdivision/Townsite Challis Original  
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) **MAY 23 1995**  
Department of Water Resources  
Southern Region

[ ] Water Right Number(s) A72-00065  
Assigned by IDWR: \_\_\_\_\_

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Janette A. Piva  
P.O. Box 718

[ ] New Owner/Claimant (Purchaser): Challis, ID 83226  
Claudia Whitten

[ ] New Mailing Address: 926 N 9th St P.O. Box 1250  
Challis, ID 83226

[ ] New Telephone Number: (208) 879-5877

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Claudia A Whitten Date 4/27/95

[ ] Signature of Former Owner/Claimant(s): Janette A Piva Date 4/27/95  
Janette A Piva Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 03 1996



**WAY OUT WEST REALTY**

P.O. Box 730

Highway 93 & Main Street

Challis, Idaho 83226



RECEIVED

MAY 23 1995

Department of Water Resources  
Southern Region

*Idaho Department of Water Resources  
222 Shawnee St. E  
Twin Falls, ID 83301*

DEC 03 1996

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILMED**

**OCT 28 1994**



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

June 9, 1995

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

CLAUDIA WHITTEN  
926 N 9TH ST  
PO BOX 1250  
CHALLIS ID 83226

RE: SRBA Claim(s) A72-00065

Dear Ms. Whitten:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written in dark ink.

Trish Fawcett  
Technical Records Specialist

enc.

Water Right Number - R72-00065

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
WHITTEN  
CLAUDIA  
1 - 926 N 9TH ST  
2 - PO BOX 1250  
3 -  
City- CHALLIS  
Phone - 208-879-5877  
State- ID Zip- 83226

\*\*\* O - ORIGINAL OWNER \*\*\*  
PIVA  
JANETTE A  
1 - PO BOX 718  
2 - 926 9TH ST  
3 -  
City- CHALLIS  
Phone - 208-879-2274  
State- ID Zip- 83226

Priority Date - - + 05/15/1988 + - - - Region - - - + 17 SOUTHERN + - - - Stage - - - + D - DECREED + - - - Status - - - +

Source - - - - - + GARDEN CREEK + - - - - + Tributary - - - - - + SALMON RIVER + - - - - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +  
14N 19E 33 NE NW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
43 - DOMESTIC 04/15 10/15 0.060

Total Div. Rate - + 0.060 + - Total Div. Volume - + + - Total Consumptive Use - + 0.0 + - KW Usage - +

Twn Rng Sec Tract Lot Acres Code Description County  
14N 19E 33 NW NW 43 DOMESTIC (37) CUSTER

Total Acres:

- + - - Diversion Means - 3/4 HP PUMP TO HOSES WITH SPRINKLERS
- + - - Non-Irrigation Use - DOMESTIC, USE FOR LAWN & GARDEN ONLY
- + - - Other Rights for Same Use -

Remarks  
PROPERTY IS ALSO KNOWN AS LOTS 2, 4, 6 & 8, BLK. 9  
CITY OF CHALLIS.  
#####  
6/9/95 TF: CHANGE OF OWNERSHIP MADE, REC'D 5/23/95.

Water right number - R72-00065

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
ADAMS, ET. AL. VANDERVOORT, ET. AL. 00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
06/09/95 TFAMCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 10/03/1993 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - P  
Claim Received Date - 07/16/1992 Last Amended Date - 00/00/0000 Temporary Right - 728  
Receipt Number - S014747 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - Presumption Flag -  
Notice of Error Flag -

Water Right Number - R72-00065

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
PIVA

JANETTE A

1 - PO BOX 718  
2 - 926 9TH ST  
3 -  
City- CHALLIS  
Phone - 208-879-2274

State- ID Zip- 83226

VERIFIED BY: 

Priority Date - +  
05/15/1888

Region - +  
17 SOUTHERN

Stage - +  
D - DECREED

Status - +

Source - +  
GARDEN CREEK

Tributary - +  
SALMON RIVER

MICROFILMED  
OCT 28 1994

Twn Rng Sec Tract Lot Rflg County  
14N 19E 33 NE NW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

04/15

10/15

0.060

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.060

+ - Total Consumptive Use - + + - KW Usage - +  
0.0

Twn Rng Sec Tract Lot Acres Code Description County  
14N 19E 33 NW NW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 3/4 HP PUMP TO HOSES WITH SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC, USE FOR LAWN & GARDEN ONLY

+ - - Other Rights for Same Use -

Remarks  
PROPERTY IS ALSO KNOWN AS LOTS 2, 4, 6 & 8, BLK. 9  
CITY OF CHALLIS.

No Old Water Right Numbers Found

Conditions of Approval  
No Conditions of Approval found.

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - +  
No Comments Found

+ . . . . . Adjudication Rights Dates and Flags Area . . . . . +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 10/03/1993 | Civil Case Number       | - 35976 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/18/1994 | Old Judicial District   | -       |
| Claim Received Date  | - 07/16/1992 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S014747    | Water District          | - 728   |
|                      |              | PDU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

**MICROFILMED**  
**OCT 28 1994**

CLAIM NO. A72 - 60065

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE  
☐ Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☐ No Change - POINT OF DIVERSION Add 10 Acre designation only  
☐ Point of diversion is different than the claim  
New P/D: Twp. 14N, Rge. 19E, Sec. 33, NE 1/4 NW 1/4 NW 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete desc., complete items missing, IF KNOWN.  
☐ Additional comments in remarks.  
HP of pump 3/4 HP Pump Ser. # \_\_\_\_\_ Pumping water level lift is 364'  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. sprinkler (5 heads)
6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found).  
Use Domestic From 4.15 To 10.15 Amount .06 cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☐ No Change - TOTAL VOLUME  
☐ Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
☐ Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head N/A  
Other: \_\_\_\_\_

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use                      Twp.           Rge.           Sec.           1/4,           1/4,

\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

Verification done over phone. As no one was home during the 7-6-93 visit. See Attached memo on phone conversation & resulting calculations.

ATTACHMENTS:

Attached to  
This Form.

Attachments are  
in Permit File.

PHOTOS (optional) ☐  
MAP ☐  
SYSTEM DIAGRAM ☐

☐  
☐  
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

7-6-93 drive by 10-24-93 phone conversation.

FIELD EXAMINER:

Signature

Kelly K. Christensen

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10-3-93

called this date and talked to Nick Piva.

He stated that his pump burned out last year and because of all the rains, he hasn't replaced it yet. He stated that he intends on replacing it next year.

The system was a  $\frac{3}{4}$  Hp pump lifting water 3 to 4 ft from Garden Creek and delivering water to the lawn through 5 sprinkler heads. He thought that the P.S.I. would be 30 to 40 PSI.

$$\text{theoretical calc } \frac{.75 \times .7 \times 8.8}{4 + (2.3 \times 35)} = 0.055 \text{ CFS}$$

rounding up gives 0.06 CFS

Based upon a theoretical calculation I recommend this right @ 0.06 CFS.

check  $(448.8 \times .06 \text{ CFS}) / 5 \text{ heads} = 5.386 \text{ GPM per head}$   
the 5.39 GPM per head is a reasonable value for Garden sprinklers under the above conditions.

irrigation covers a portion of all four lots 2, 4, 6, & 8 of Block 9.

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