

FEB-05-1997
0005

1

RIGHT NUMBER: 72-00076

NAME AND ADDRESS:

D GRIDLEY ROWLES
PO BOX 601
CHALLIS ID 83226

SOURCE:

GARDEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.04 CFS
0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/15/1883

POINT OF DIVERSION:

T14N R19E S33

NNNNN

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 LAWN
DOMESTIC 1/1 HOUSE LAWN & BARN

PERIOD OF USE
Irrigation Season
04/01 11/01

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S33

Within CUSTER County
NNNN

DOMESTIC
T14N R19E S33

Within CUSTER County
NNNN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
PARCEL NO. RP A001007005A

OWNER

CODE

NAME & ADDRESS

PRIORITY

DATE

WATER USE

USE PERIOD

FROM

TO

DIVERSION

RATE

DIVERSION

VOLUME

C

D

GRIDLEY ROWLES

PO BOX 601

CHALLIS ID 83226

(208) 879-2559

05/15/1883

DOMESTIC

04-15

10-15

0.04 CFS

0.04 CFS

Water Source: GARDEN CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S33

NNNNW

CUSTER County

Place of use Legal Description for: DOMESTIC

NE

SE

SW

SE

NENE	NWNE	SWNE	SENE	:	NENW	NNNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
14N	19E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

14N 19E 33

:

D

76

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC LAWN IRRIGATION ONLY

Other Rights: CHALLIS CITY WATER.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: GEN (PARCEL NO. RP A00D1007005A) → EXP

Dates: Exam Made Date: 03/02/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: 728 Field Inspection Flag: D

Presumption Flag:

Comments: Date: 03/03/1993 User-ID: CHRISTEN Subject: COPIED FROM REMARKS

P/U LOT 5 & 7, BLK. 7, CHALLIS.

IRRIGATION = 1/3 AC.

Date: 08/03/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

PROPERTY IS ALSO KNOWN AS LOT 5 & 7, BLK 7, WITHIN THE CITY OF

CHALLIS.

Audit: 11/06/92 CHRISTEN 03/03/93 CHRISTEN 08/03/93 SMITH 03/30/95 POST-STD

01/14/97 D&S-DSHA

502/19/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00076
Date Received: 12/12/1989
Receipt No: S010683
Received By: _____

DATA ENTERED BY S C C

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. GRIDLEY ROWLES 208-879-2559
Address: P.O. BOX 601
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1883

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	33	NW	NW			CUSTER

5. Description of diverting works:
1 HP PUMP IN CREEK, HOSES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE LAWN & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

A72-00076

Page 1

Date: 12/15/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS CITY WATER.

14. Remarks:
P/U LOT 5 & 7, BLK. 7, CHALLIS.
IRRIGATION = 1/3 AC.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ADAMS, ET. AL.

Decree Plaintiff

vs

VANDERVOORT, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-00076

Date Received

Receipt Number 5010683 *sc*NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 12 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) D. Gridley Rawles Phone 208 879-2559
Mailing Address P.O. Box 601 Challis ID Zip 83226
- Date of Priority (Only one per claim) 5-15 1883 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) Garden creek
which is tributary to (b) Salmon River
Name or kind of source
- Location of point of diversion is: Township 14N Range 19E
Section 33, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pump in creek / hp motor hoses w/ sprinklers
irrigation of 1/3 Acre lawn
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 4/1 Month/Day to 11/1 Month/Day amount 0.06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/ 1 HOME LAWN & GARDEN ONLY

MAR 19 1993

10. Place of use is: Township: 14N Range 19E
Section 33, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or house uses city of Challis water

14. Remarks: POU: LOTS 5 & 7 BLK 7 Original Challis Townsite

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number A72-00076

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ally Saunders Date 12-08-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

Organization _____ document in the space below as _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 8th day of December 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-~~Challis~~

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 18, 1989

Re: A72-00076

D GRIDLEY ROWLES
P O BOX 601
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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AJ0743NP
(00-124)
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00076
Prefix Translation: RESEARCH
Old (D) Number -
Last Name - + First Name - + Address - +

*** C - CURRENT OWNER ***
ROWLES
D GRIDLEY
1 - PO BOX 601
2 -
3 -
City- CHALLIS
Phone - 208-879-2559
State- ID Zip- 83226

Priority Date - +
05/15/1883
Region - +
17 SOUTHERN
D - DECEED
Stage - +
Tributary - +
SALMON RIVER
Status - +

Source - +
GARDEN CREEK
Point of Diversion - +
County - +
(37) CUSTER

TwN Rng Sec Tract Lot Rflg County
14N 19E 33 NW NW NW (37) CUSTER
Description - +
Period From - +
Period To - +
Water Use - +
Diversion Rate - +
Diversion Volume - +
43 - DOMESTIC
04/15 10/15 0.040
Total Div. Rate - +
Total Div. Volume - +
D.040
Total Consumptive Use - +
KW Usage - +
D.0

TwN Rng Sec Tract Lot Acres Code Description County
14N 19E 33 NW NW 43 DOMESTIC (37) CUSTER
Place of Use - +
Code - +
Description - +
County - +

Total Acres:

Diversion Means - 3/4 HP PUMP IN CREEK, 2 HOSES, SPRINKLERS
Non-Irrigation Use - DOMESTIC LAWN IRRIGATION ONLY
Other Rights for Same Use - CHALLIS CITY WATER.
Remarks -
PROPERTY IS ALSO KNOWN AS LOT 5 & 7, BLK 7, WITHIN THE CITY OF CHALLIS.
Old Water Right Numbers Found
Conditions of Approval -
No Conditions of Approval found.

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MAR 19 1993

CLAIM NO. A72-00076

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION
Point of diversion is different than the claim *added Per city Plat*
New P/D: Twp. 14N, Rge. 19E, Sec. 33, NW 1/4 NW 1/4 NW 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks. SEARS
HP of pump 3/4 Pump Ser. MDL # 736-23 Pumping water level _____
Well depth N/A Motor Ser. # 8-11373-20 Static water level _____
Casing size _____ Method of irr. _____
6. ☐ No Change - WATER USES
☐ Different uses, (list uses found) *Change based upon Dept standard based upon estimate as discussed with claimant.*
Use DOMESTIC From 4-15 To 10-15 Amount 0.01 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes 10 Stockwater - No. of head _____

Other: Domestic use is lawn/garden irrigation

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

Diversion rate recommendation is based upon an estimation of system capacity as discussed with claimant during field verification.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☒

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 3-2-93

FIELD EXAMINER:

Signature

KELLY K. CHRISTENSEN
Kelly K. Christensen

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MAR 19 1993

CLAIM NO A72-00076DATE 3-2-93

KRC

CITY OF CHALLIS DESCRIPTION:

DECREED TO BLOCK 7 LOT(S) 5 7 CFS RATE 0.06

BLOCK _____ LOT(S) _____ PRIORITY DATE _____

BLOCK _____ LOT(S) _____ MAY 15, 1883CLAIMED ON BLOCK 7 LOT(S) 5 7 CFS RATE 0.06

BLOCK _____ LOT(S) _____

FOUND ON BLOCK 7 LOT(S) 5 7 CFS RATE _____

BLOCK _____ LOT(S) _____

PLACE OF USE LEGAL DESCRIPTION:

TNS 14N RNG 19E SEC 33 Q/Q NW NW:PTD = NNNNWNW (UPDATE)

PER 1968 CITY OF

CHALLIS PLAT.

PRINT BY W.R. SMITH PE

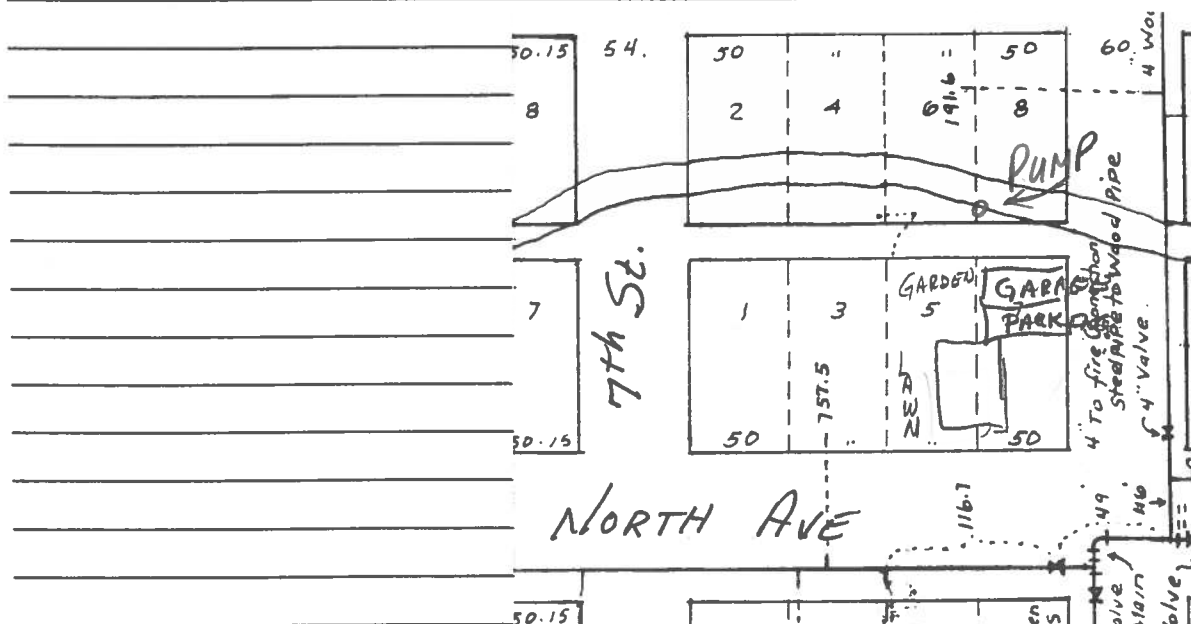
DIVERSION WORKS DESCRIPTION:

PUMP HP: 3/4 HP LIFT: 18" SPRINKLERS USED: 2# 8-113735-20

Driving a 3" centrifugal pump Mdl 736-23

3/4" inlet 1/2" inlet

2 flow outlet (garden hose) estimate of output
is 9 GPM per hose. therefore total dis charge = 18 GPM
 $18 \text{ GPM} / 448.8 = 0.04 \text{ CFS. } \star \star \text{ RECOMMENDATION}$



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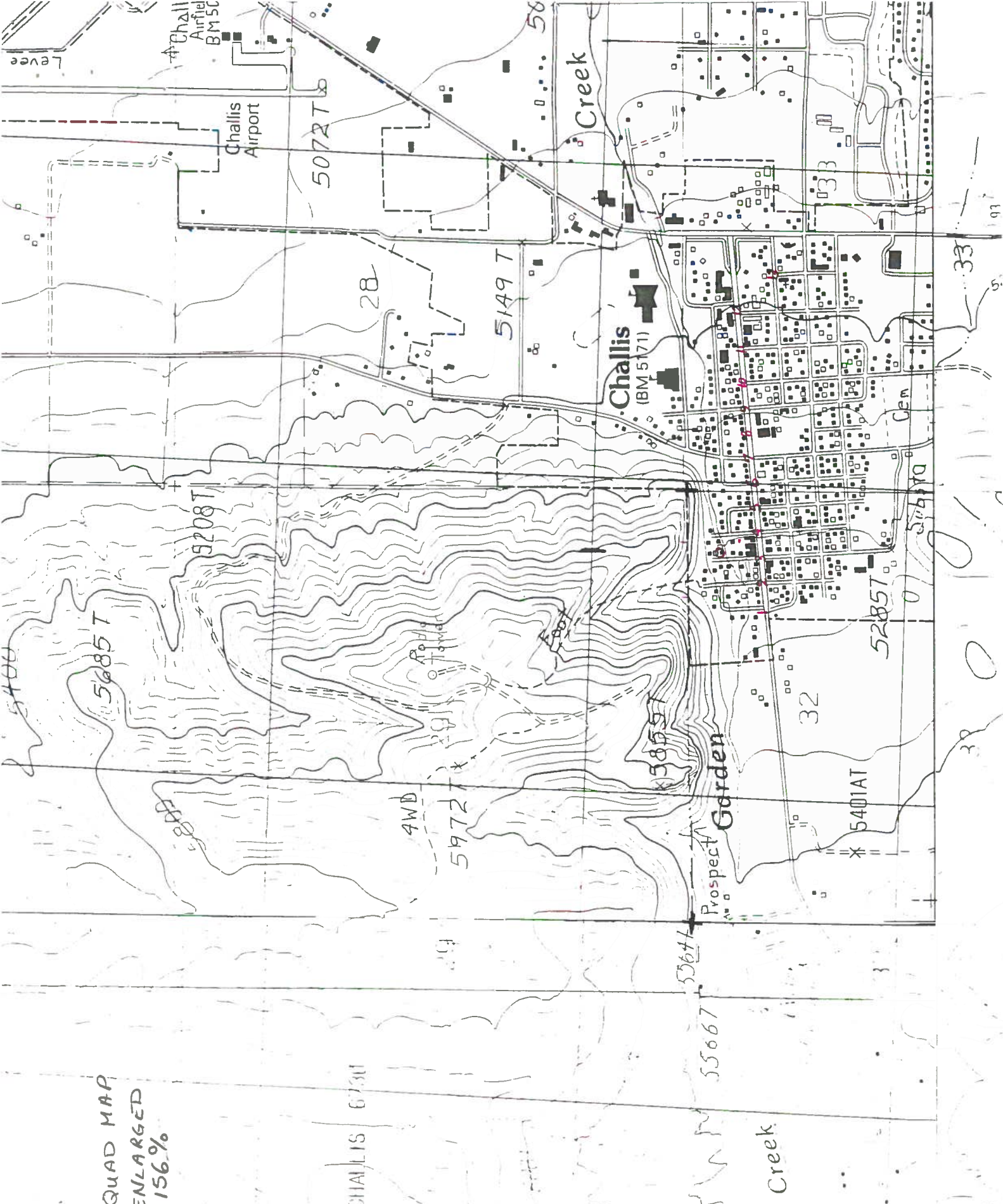
QUAD MAP
ENLARGED
156%

CHALLIS 67311

Creek

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MAR 19 1993



WATER RIGHT NUMBER - A72-00076 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROWLES

D. GRIDLEY

1 - P.O. BOX 601
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2559
STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
05/15/1883 17 SOUTHERN D - DECREED

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - SALMON RIVER
GARDEN CREEK

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY

14N 19E 33 NW NW (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME
CODE 43 - DOMESTIC 04/01 11/01 0.060

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.060 0.060 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY
14N 19E 33 NW NW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 1 HP PUMP IN CREEK, HOSES, SPRINKLERS

+ - - - - NON-IRRIGATION USE - D/1 HOUSE LAWN & GARDEN

+ - - - - OTHER RIGHTS FOR SAME USE - CHALLIS CITY WATER.

+ - - - - REMARKS - - - - - + + - - - -
P/U LOT 5 & 7, BLK. 7, CHALLIS.
IRRIGATION = 1/3 AC.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DATE - - - - +
ADAMS, ET. AL. VANDERVOORT, ET. AL. 00/00/0000

+ - - - - AUDIT FIELDS - 12/15/89 CLELLAND

MICROFILMED
JUL 28 1994

