

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-00072

NAME AND ADDRESS: SALLY J GASSMAN
RONALD W GASSMAN
PO BOX 269
CHALLIS ID 83226

SOURCE: GARDEN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/15/1910

POINT OF DIVERSION T14N R19E S32 NENENE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 LAWN	Irrigation Season	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S32 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP A0001003001AJUN 09 1998
Department of Water Resources
Custer County



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

72-00072

SALLY J GASSMAN

RONALD W GASSMAN

PO BOX 269

CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSEE
NO FORWARDING ORDER ON FILE
Department of Water Resources
JUN 09 1998

IMPORTANT WATER RIGHT INFORMATION



PRESORTED
FIRST CLASS



RECEIVED
MAY 09 1997
Department of Water Resources

FEB-05-1997
0004

1

RIGHT NUMBER:

72-00072

NAME AND ADDRESS:

SALLY J GASSMAN
RONALD W GASSMAN
PO BOX 269
CHALLIS ID 83226

SOURCE:

GARDEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY:

0.04 CFS
0/06 EPS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/15/1910

POINT OF DIVERSION:

T14N R19E S32

NENENE

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 LAWN
~~DOMESTIC 0/1 HOUSE~~

PERIOD OF USE
Irrigation Season
01/01 12/31

QUANTITY
0.04 CFS
0/06 EPS

PLACE OF USE:

DOMESTIC
T14N R19E S32

Within CUSTER County
NENE

~~DOMESTIC~~

T14N R19E S32

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
PARCEL NO. RP A0001003001A

OWNER
CODE

NAME & ADDRESS

C RONALD W GASSMAN
C SALLY J GASSMAN
PO BOX 269
CHALLIS ID 83226
(208) 879-4727

PRIORITY
DATE

05/15/1910 DOMESTIC

WATER USE

DOMESTIC

USE PERIOD
FROM TO

04-15 10-15

DIVERSION
RATE

0.04 CFS

DIVERSION
VOLUME

0.04 CFS

Water Source: GARDEN CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S32 NENENE

CUSTER County

Place of use Legal Description for: DOMESTIC												
NE												
NW												
SW												
SE												

AJ5809NP
No. R72-00072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 5

Comments: Date: 03/03/1993 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
DWR NOTE

SECTION NOT GIVEN BUT TAKEN FROM THE DECREEED RIGHT LISTED.
DECREEED AS IRRIGATION RT. BUT USE HAS NOT CHANGED; ONLY THE
DESCRIPTION IS DIFFERENT AS CLAIMED.

Date: 08/03/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PROPERTY IS ALSO KNOWN AS LOT 1 & 3, BLK 3, WITHIN THE CITY OF
CHALLIS.

Audit: 11/06/92 CHRISTEN 03/03/93 CHRISTEN 08/03/93 SMITH 03/30/95 POST-STD
01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00072
Date Received: 10/04/1989
Receipt No: S009641
Received By: _____

DATA ENTERED BY SCC

DATE _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD W. GASSMAN 208-879-4727
Address: P.O. BOX 269
CHALLIS, ID 83226

AND/OR

Name: SALLY J. GASSMAN 208-879-4727
Address: P.O. BOX 269
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1910

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	32	NE	NE	NE		CUSTER

5. Description of diverting works:
NONE GIVEN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	32	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U LOT 1 & 3, BLK. 3.

AC. IRR. = .23; 1968 PLAT.

DWR NOTE

SECTION NOT GIVEN BUT TAKEN FROM THE DECREED RIGHT LISTED.
DECREED AS IRRIGATION RT. BUT USE HAS NOT CHANGED; ONLY THE
DESCRIPTION IS DIFFERENT AS CLAIMED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/19/1914

ADAMS, ET. AL.

Decree Plaintiff

vs

VANDERVOORT, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-00072
Date Received _____
Receipt Number 5009641 *sc*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 4 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes *Department of Water Resources*
Where Daily Use is less than 13,000 gallons per day. *Southern Region Office*

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RONALD W. AND/OR SALLY J. GASSMAN Phone (208) 879-4727
Mailing Address P.O. Box 269 Challis Idaho Zip 83224

2. Date of Priority (Only one per claim) 5-15-1910 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Garden Creek
which is tributary to (b) Main Salmon Name or kind of source

4. Location of point of diversion is: Township 14N Range 19E
Section _____, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer P/U LOT 1+3 B1K.3

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic one household.

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14N Range 19E

Section NE, NE 1/4 of NE 1/4, Govt. Lot , B.M., P/u Lot 1+3 B/k 3

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date 5-15-1910 Plaintiff vs Defendant

If applicable provide IDWR Water Right Number 72-0072

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald W. Garrison Date 10-2-89
 Date

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing
Organization
document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 2 day of October 19 89

SEAL

Notary Public Charlotte B. Miller

Residing at Challis

My Commission Expires 4-10-92

Last Name Ident No.

Copies: White-State, Yellow-Claimant

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

WR0728NP
(OD-124)

Water Right Number - 72-00072 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOSFORD EMMETT
1 -
2 -
3 -
City- State- zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1910 17 D - DECREED
+ - - Source - - - - - + + - - Tributary - - - - - + + - - SALMON RIVER
GARDEN CREEK

+ - - Rng Sec Tract Lot RFlg County Point of Diversion - - - - - + + - - - - - +

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 0.060

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.060

+ - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County
14N 19E 32 NE NE 1.0 01 IRRIGATION 37 CUSTER

Total Acres: 1.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - P/U LOT 1 & 3, BLK. 3.
AC. IRR. = .23; 1968 PLAT.
+ - - Conditions of Approval - - - - - + No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - - +
ADAMS, ET. AL. VANDERVOORT, ET. AL. 05/19/1914

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 16, 1989

Re: A72-00072

RONALD W GASSMAN
P O BOX 269
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

03/03/93 13:31:06
Page 1
VERIFIED BY
3-3-93

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-00072
Prefix Translation: RESEARCH
Old (D) Number -
Last Name - First Name - Address -

*** C - CURRENT OWNER ***
GASSMAN
SALLY J
RONALD W
1 - PO BOX 269
2 -
3 -
City- CHALLIS
Phone - 208-879-4727
1 - PO BOX 269
2 -
3 -
City- CHALLIS
Phone - 208-879-4727
State- ID Zip- 83226
State- ID Zip- 83226

Priority Date - 05/15/1910
Region - 17 SOUTHERN
Stage - D - DECREED
Status -
Source - GARDEN CREEK
Tributary - SALMON RIVER

Point of Diversion -
County -
Diversion -
Diversion Rate -
Diversion Volume -

Code - 43 - DOMESTIC
Period From - 04/15
Period To - 10/15
Water Use -
Total Div. Rate - 0.040
Total Div. Volume - 0.040
Total Consumptive Use - 0.0
KW Usage -

Place of Use -
Acres -
Code - 43 DOMESTIC
County - (37) CUSTER

Total Acres:

Diversion Means - 1 HP PUMP TIED INTO BURIED PLASTIC MAINLINE SERVING 5 CIRCUITS
Non-Irrigation Use - DOMESTIC LAWN IRRIGATION ONLY
Other Rights for Same Use - CITY WATER FOR IN-HOME USE
Remarks - PROPERTY IS ALSO KNOWN AS LOT 1 & 3, BLK 3, WITHIN THE CITY OF CHALLIS.

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R72-00072

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Decree Plaintiff - - - + + - Decree Date - +
ADAMS, ET. AL. VANDERVOORT, ET. AL. 05/19/1914

+ - - - - Comments - - - - - +
Date: 03/03/1993 User Id: CHRISTEN Subject: COPIED FROM REMARKS
P/U LOT 1 & 3, BLK. 3.
DWR NOTE
DECEED AS IRRIGATION RT. BUT USE HAS NOT CHANGED; ONLY THE
SECTION NOT GIVEN BUT TAKEN FROM THE DECEED RIGHT LISTED.
DESCRIPTION IS DIFFERENT AS CLAIMED.

+ - - Audit Fields - - +
03/03/93 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 03/02/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 03/03/1993 Old Judicial District -
Claim Received Date - 10/05/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S009641 Water District - 72B
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag - D
Notice of Error Flag -

MICROFILMED
MAR 1 9 1993

CLAIM NO. A72-00072

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

*See Also Attached
Field Exam sheet*

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)

3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____

4. ☐ No Change - POINT OF DIVERSION P/D 10 acre designation determined from City of Challis Plat. updated in 1968
☐ Point of diversion is different than the claim
New P/D: Twp. 14N, Rge. 19E, Sec. 32, NE 1/4 NE 1/4 NE 1/4

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS ADD
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
see attached HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____

6. ☐ No Change - WATER USES (see Remarks)
☐ Different uses, (list uses found).
Use DOMESTIC From 4-15 To 10-15 Amount 0.04 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af

8. N/A

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes 0 Stockwater - No. of head 0

Other: Domestic lawn irrigation

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MAR 19 1993

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

Claimants stated that 5 sprinkler circuits are independently used. The largest circuit used has 6 popup heads in use at one time and that they deliver approximately 2 to 2.5 GPM @ 40 PSI.

$$2.5 \times 6 = 15 \text{ GPM} = 0.0334 \text{ CFS}$$

theoretical $\frac{1 \text{ HP} \times 8.8 \times .7}{5' + (2.3 \times 40)} = 0.063 \text{ CFS}$ as the lift is small (4.5 ft) HP theoretical is not viewed as reliable. Claimants' estimates of use is viewed as the better descriptor of system therefore I recommend this claim at 0.04 CFS

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional)

MAP

SYSTEM DIAGRAM

☐
☐
☒

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 3-2-93

FIELD EXAMINER:

Signature

KELLY K. CHRISTENSEN
Kelly K. Christensen

MICROFILMED

MAR 19 1993

CLAIM NO A72-00072

DATE 3-2-93

CITY OF CHALLIS DESCRIPTION:

DECREED TO BLOCK 3 LOT(S) 1 3 CFS RATE 0.06

BLOCK LOT(S) _____ PRIORITY DATE

BLOCK LOT(S) MAY 15, 1910

CLAIMED ON BLOCK 3 LOT(S) 1 3 CFS RATE 0.06

BLOCK	LOT (S)	

FOUND ON BLOCK LOT(S) _____ CFS RATE _____

BLOCK	LOT (S)
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
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97	97
98	98
99	99
100	100

PLACE OF USE LEGAL DESCRIPTION:

TNS 14N RNG 19E SEC 32 Q/Q NE NE;

DIVERSION WORKS DESCRIPTION:

PUMP HP: 1HP LIFT: 44.5' SPRINKLERS USED: 6 heads pop up

Buried sprinkler system

$1\frac{1}{2}$ discharge to buried line. 5 circuits used.

normal irrigation = 2 hrs to irrigate lawn 4 times a week during hottest season.

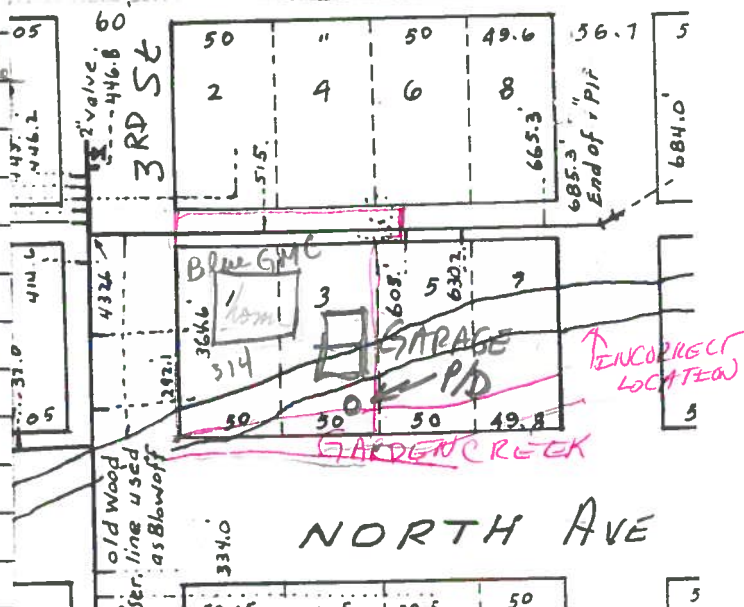
Approx 35 to 40 PSI.

GE Motor PDC 515C 38PN 3011T

WATER Ace Pump 9860190

the location of Garden Creek with respect to lots 1 & 3 is incorrect. The Creek is actually ~~on the~~ along the bottom of those lots.

05	60	50	"	50	49.6	56.1	5
46.2	46.8	2	4	6	8	5.3	84.0
	RD 56						



MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-00072

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

GASSMAN

RONALD W.

1 - P.O. BOX 269

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4727

1 - P.O. BOX 269

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4727

STATE- ID ZIP- 83226

GASSMAN

SALLY J.

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +

05/15/1910

17 SOUTHERN

+ - - - - REGION - - - +

D - DECREED

+ - - - - STAGE - - - +

+ - - - - STATUS - - - +

+ - - - - SOURCE - - - - - +

GARDEN CREEK

+ - - - - TRIBUTARY - - - - - +

SALMON RIVER

+ - - - - TOWN RANG SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 32 NE NE

(37) CUSTER

+ - - - - CODE

DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.060

+ - - TOTAL DIV. RATE - +

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

+ - KW USAGE - +

0.060

0.0

+ - - - - TOWN RANG SEC TRACT LOT ACRES

PLACE OF USE

DESCRIPTION

COUNTY

14N 19E 32 NE NE

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - NONE GIVEN.

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS

P/U LOT 1 & 3, BLK. 3.

AC. IRR. = .23; 1968 PLAT.

DWR NOTE

SECTION NOT GIVEN BUT TAKEN FROM THE DECREED RIGHT LISTED.

DECREED AS IRRIGATION RT. BUT USE HAS NOT CHANGED; ONLY THE

DESCRIPTION IS DIFFERENT AS CLAIMED.

MICROFILMED

OCT 28 1994 ..

