

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8677Date Received: 11-4-11Receipt No: N028479Received By: cm RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

NOV - 4 2011

IDWR/NORTHERN

1. Name of Claimant(s) Wayne R. Brown Phone (208) 682-2962Mailing Address Box 134 Kingston Id. Zip 83839
Street or Box City State2. Date of Priority: (Only one per claim) 11-18-1980
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) North Fork - Coeur D'Alene River4. Location of Point of Diversion is: Township T49N, Range R2E, Section 4,
_____ 1/4 of _____ 1/4, or Govt. Lot 12 BM. County of Shoshone;Parcel (PIN) no. RP49N02E046100AAdditional points of diversion if any: #289659If available, GPS coordinates: 47-37-04N 116-13-00W

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Domestic well
Deed # 420090

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.02 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) five

SCANNED
NOV - 4 2011
NOV - 4 2011
SCANNED

9. Location of Place of Use is: Township 49N, Range 2E, Section 4,
_____ 1/4 of _____ 1/4, Govt. Lot 12 BM. Parcel (PIN) no. _____
for (Check One) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Easement # 289659 (see attached) or None ()

13. Remarks: 2011 Assessment Notice - Shoshone County Assessor.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☒) License () Permit () Decree ()

Court Shoshone Decree Date 11.18.80 Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: Nov. 03, 2011

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

RECEIVED
NOV - 4 2011