

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00051L**
Date Received: 1/12/1990
Receipt No: C013965
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CYPRUS THOMPSON CREEK MINING CO 208-838-2200
Address: C/O BERT DOUGHTY
PO BOX 62
CLAYTON ID 83227

2. Date of Priority: MAY 15, 1880

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	32		NW	NW		CUSTER

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NE	SE		IRR	10.0
			NW	SE		IRR	10.0
			SW	SE		IRR	20.0
			SE	SE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	73.0
		34	NW	SW	IRR	6.0
			SW	SW	IRR	11.0
					Section Acres	17.0
					Total Acres	90.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-00051P, 72-00051B, 72-00048

14. Remarks:

WATER IS DIVERTED WITH ROCK JETTY INTO 24" CEMENT CULVERT WHICH FEEDS DIRECTLY INTO METAL MEASURING FLUME. FLOW IS CONTROLLED BY WHEEL VALVE AT DIVERSION. WATER THEN FLOWS INTO EARTHEN DITCH SYSTEM FOLLOWED BY A BURIED PIPE AND THE END POINTS ARE SPRINKLERS.

THE AMENDED NOTICE OF CLAIM REFLECTS THE CHANGES APPROVED IN TRANSFER NO 3745. THE AMENDED NOTICE OF CLAIM ALSO REFLECTS ACTUAL IRRIGATED ACREAGE AND REPRESENTS A REDUCTION IN THE NUMBER OF ACRES IRRIGATED, SUBSEQUENT TO TRANSFER NO 3745. THOMPSON CREEK MINING COMPANY IS THE SOLE OWNER OF ALL OF THE ASSETS OF CPRUS THOMPSON CREEK MINING COMPANY, INCLUDING THE WATER RIGHTS. DATA ENTERED 3-19-98 KKC
A SECOND POINT OF DIVERSION IS ALSO CLAIMED AT THE SAME LEGAL. THE DITCH IS ALSO KNOWN AS THE UPPER BRADBURY DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAMS, ET. AL.

Decree Plaintiff

VANDERVOORT, ET. AL.

vs Decree Defendant

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAR 12 1998

WATER RESOURCES
WESTERN REGION

COPY

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

72-00051M

L KXC

Date Received

Receipt Number

AMENDED

RECEIVED

NOTICE OF CLAIM

MAR 13 1998

TO A

WATER RIGHT

RECEIVED

MAR 09 1998

Department of Water Resources
Southern Region

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Cyprus Thompson Creek Mining Co. Phone (208) 838-2200Mailing Address c/o Bert Doughty, PO Box 62, Clayton, ID Zip 832272. Date of Priority (Only one (1) per claim) May 15, 18883. Source of water supply (a) Garden Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 14N Range 19E Section 32
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Custer (Ivie Ditch)Additional points of diversion if any: T14N, R19E, S32, NW1/4 NW1/4, County of Custer (Upper Bradbury Ditch)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water is diverted with a rock jetty into a
metal measuring flume. The flow is controlled by a wheel valve at the point of diversion.
There is an earthen ditch system to an 8" pipe which is connected to sprinkler wheel lines

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 225 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	33													10	10	20	33	73
14N	19E	34										6	11						17

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

72-00048, 72-00051B, 72-00051P or None ()

14. Remarks: This amended notice of claim reflects the changes approved in transfer no. 3745.

The amended notice of claim also reflects actual irrigated acreage and represents a reduction in the number of acres irrigated, subsequent to transfer no. 3745.

Thompson Creek Mining Company is the sole owner of all of the assets of Cyprus

Thompson Creek Mining Company, including the water rights.

Last Name Cyprus Thompson Creek Ident No. 72-00051M
Mining Company

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☐ Permit ☒ Decree XX
If applicable provide IDWR Water Right Number 72-00051M
Court 6th District; Idaho Case Number _____ Decree Date May 19, 1914
Plaintiff vs Defendant Adams, et al. v. Vandervoort, et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor of Environmental Affairs
of Thompson Creek Mining Company, that I have signed the foregoing
document in the space below as Supervisor of Environmental of Thompson Creek Mining Co.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bet Doyle

Title and Organization Supervisor of Environmental Affairs Date 3/3/98
Thompson Creek Mining Company

State of Idaho/or Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of March 19 98

SEAL

Notary Public Laurie Hapkins

Residing at Challis, Id

My Commission Expires 7/3/2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott Campbell

Address Elam & Burke
PO Box 1539, Boise, ID 83701

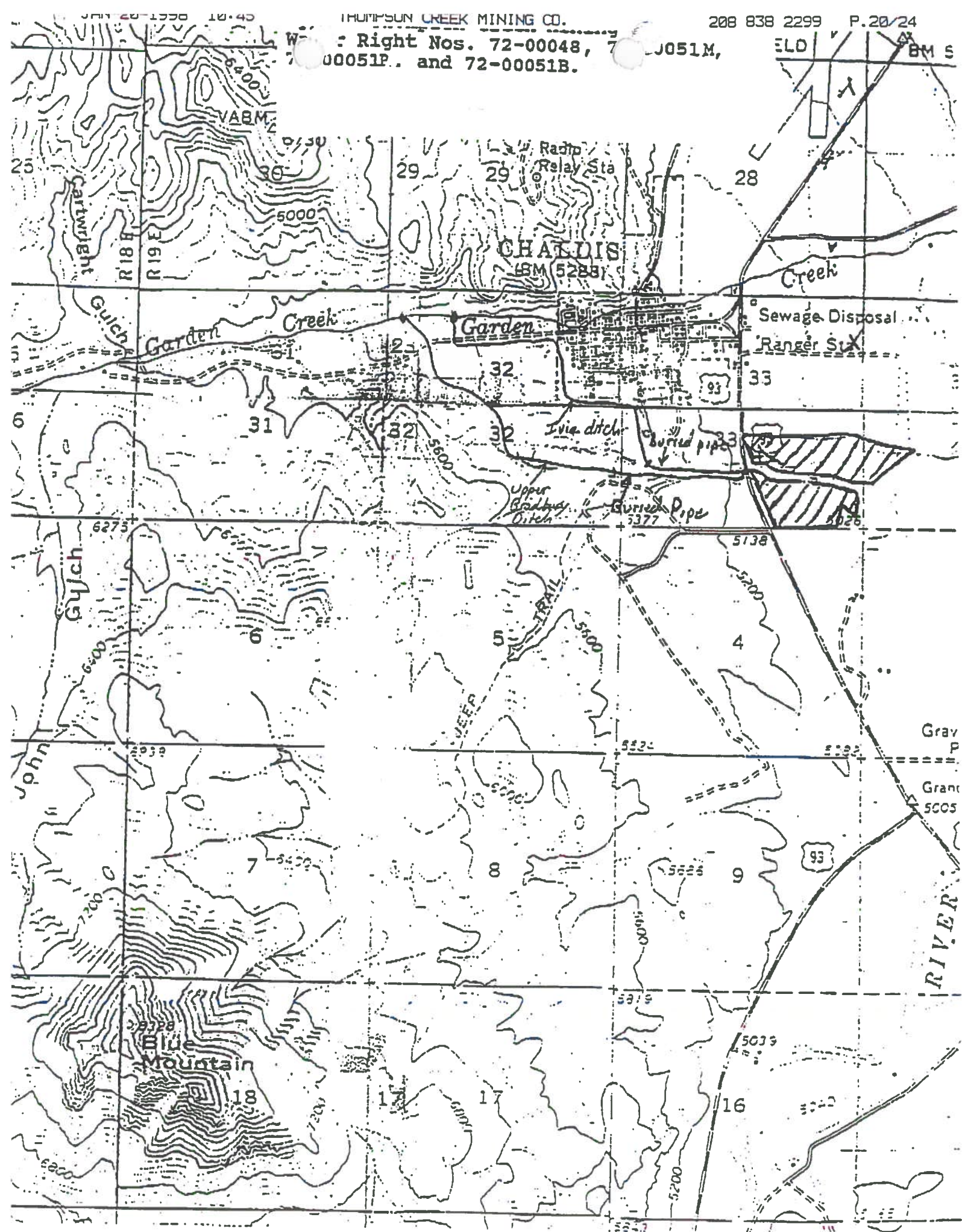
Date 3/5/98

Last Name Cyprus Thompson Creek Ident. Number 72-00051M
Mining Company

Copies White-State, Yellow-Claimant

Right Nos. 72-00048, 72-00051M, 72-00051P. and 72-00051B.

ELD BM S



AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 01/11/94
TIME: 23:58:38.9
PAGE: 1

INPUT: AJ_SELECTION:SHAFF-CAMPBELL.SEL

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

STATE: ID ZIP: 837011539

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO ST
PHONE NUMBER: (208) 343-5454

A72-00048 SUCCESSFULLY CHANGED ON HOST
A72-00051B SUCCESSFULLY CHANGED ON HOST
A72-00051L SUCCESSFULLY CHANGED ON HOST
A72-00051N SUCCESSFULLY CHANGED ON HOST
A72-00110 SUCCESSFULLY CHANGED ON HOST
A72-00111 SUCCESSFULLY CHANGED ON HOST
A72-00133 SUCCESSFULLY CHANGED ON HOST
A72-00135 SUCCESSFULLY CHANGED ON HOST
A72-00136 SUCCESSFULLY CHANGED ON HOST
A72-00137 SUCCESSFULLY CHANGED ON HOST
A72-04055C SUCCESSFULLY CHANGED ON HOST
A72-04080H SUCCESSFULLY CHANGED ON HOST
A72-07193 SUCCESSFULLY CHANGED ON HOST
A72-07219 SUCCESSFULLY CHANGED ON HOST
A72-07220 SUCCESSFULLY CHANGED ON HOST
A72-07257 SUCCESSFULLY CHANGED ON HOST
A72-07414 SUCCESSFULLY CHANGED ON HOST
A72-10488 SUCCESSFULLY CHANGED ON HOST
R72-00048 SUCCESSFULLY CHANGED ON HOST
R72-00051B SUCCESSFULLY CHANGED ON HOST
R72-00051L SUCCESSFULLY CHANGED ON HOST
R72-00051N SUCCESSFULLY CHANGED ON HOST
R72-00110 SUCCESSFULLY CHANGED ON HOST
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R72-00137 SUCCESSFULLY CHANGED ON HOST
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R72-07219 SUCCESSFULLY CHANGED ON HOST
R72-07220 SUCCESSFULLY CHANGED ON HOST
R72-07257 SUCCESSFULLY CHANGED ON HOST
R72-07414 SUCCESSFULLY CHANGED ON HOST
R72-10488 SUCCESSFULLY CHANGED ON HOST

RECEIVED

JAN 19 1994

Department of Water Resources
Southern Area Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1994

Scott L. Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Change of Firm Affiliation of Counsel and
Change of Company Name for Thompson Creek
Mining Company

Dear Mr. Campbell:

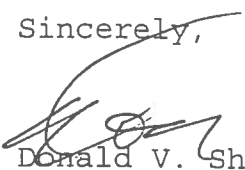
A copy of a report documenting your change of address and affiliation is enclosed.

To process the name change for the company, please supply a copy of the document filed with the Secretary of State or other document verifying the change. If the property was conveyed to new owners, a change of ownership form (enclosed) could be completed and filed in lieu of any copy above.

IDWR records indicate a claim A72-04151 for Cyprus Thompson Creek Mining Company that was not included on the list you supplied. Please notify us if you will also represent your client for this claim also.

Thanks for keeping us informed. If you have any questions, please give me a call.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region

Enclosures:

Adjudication Attorney Name Add/Update Report
Form 42-1409(7)

RECEIVED

JAN 19 1994

Department of Water Resources
Southern Region Office

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

DEC 29 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

JAN 1

Department
Eastern

December 28, 1993

Mr. David B. Shaw
Bureau chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

RECEIVED

JAN 19 1994

Department of Water Resources
Southern Region

Re: Change of Firm Affiliation of Counsel and Change of Company Name
for Thompson Creek Mining Company

Dear Mr. Shaw:

This correspondence is to notify the Department of my change of address and affiliation. I am presently a partner with the law firm Elam & Burke at the following address:

Scott L. Campbell
Elam & Burke
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701
(208) 343-5454

Additionally, the name of the company has been changed from Cyprus Thompson Creek Mining Company to Thompson Creek Mining Company.

Mr. David Shaw
December 28, 1993
Page Two

These changes are applicable to the following water rights for Thompson Creek Mining Company:

A72-00048	A72-00137
A72-00051B	A72-04055C
A72-00051L	A72-04080H
A72-00051N	A72-07193
A72-00110	A72-07219
A72-00111	A72-07220
A72-00133	A72-07257
A72-00135	A72-17414
A72-00136	A72-10488

Thank you for your cooperation. If you have any questions, please do not hesitate to call.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:ma



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 22, 1992

RECEIVED

MAY 28 1992

Department of Water Resources
Coeur d'Alene Region Office

Scott L. Campbell
Davis, Wright, Tremaine
702 W. Idaho St., #700
Boise, ID 83702

RE: Change in Notice of Appearance of Counsel on the Snake River Basin Adjudication Claims for Owen Ranches, Pioneer Irrigation District, Cyprus Thompson Creek Mining Company, Conversion Industries U.S.A., Inc. and Settlers Irrigation District

Dear Scott:

The five computer reports enclosed confirm the change in firm and address you requested in your letter dated February 13, 1992. By comparing these reports to the list you supplied with your letter, you will see not all of the water right claims listed in your attachments were changed. Those claim records not changed are filed by persons other than your client(s).

The possibility of questions I raised in our telephone conversation last week were resolved for my part. If you have any questions or need some points clarified, please feel free to contact me.

Thank you for supplying the claim lists in an orderly fashion.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:region(s)

Enclosures:

Five Computer Reports

MICROFILMED

MAR 18 1993

CYPRUS THOMPSON CREEK MINING COMPANY
Snake River Basin Adjudication

Notice of Claim to Water Right:

<u>Number</u>		<u>Priority Date</u>
A72-00048		
A72-00051B		
A72-00051N		
A72-00051L		
A72-00110		
A72-00111		
A72-00133		
A72-00135		
A72-00136		
A72-00137		
A72-04047		
A72-04055		
A72-04055C	Beneficial Use	April 15, 1885
A72-04080	Beneficial Use	May 1, 1885
A72-04080H	Beneficial Use	May 1, 1885
A72-04151		
A72-04159		
A72-07083		
A72-07084		
A72-07099		
A72-07100		
A72-07101		
A72-07117		
A72-07118		
A72-07134		
A72-07193		
A72-07219		
A72-07220		
A72-07257		
A72-07267		
A72-07414		
A72-08811		
A72-10488		

Notice Posted for "Getty Place" Water Right Holman Ditch
Claim dated 01/09/90 for water from Salmon River,
Priority Date: May 24, 1888

MICROFILMED
MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00051L

Date Received: 1/12/1990

Receipt No: C013965

Received By: _____

JUN 13 1990

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CYPRUS THOMPSON CREEK MINING CO. 208-838-2200
Address: C/O BERT DOUGHTY
P.O. BOX 62
CLAYTON, ID 83227

2. Date of Priority: MAY 15, 1880

3. Source: GARDEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	32	NE	NW			CUSTER

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 475.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NE	SE		IRR	30.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0

A72-00051L

Page 1

Date: 05/24/90

MICROFILMED
MAR 18 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
		34	SW	NW	IRR	20.0
			NW	SW	IRR	40.0
			SW	SW	IRR	20.0
					Section Acres	80.0
					Total Acres	190.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
72-00051N, 72-00051B

14. Remarks:

ITEM 5

WATER IS DIVERTED WITH ROCK JETTY INTO METAL MEASURING FLUME.
FLOW IS CONTROLLED BY WHEEL VALVE AT DIVERSION POINT. WATER THEN
FLOWS INTO EARTHEN DITCH SYSTEM AND EVENTUALLY FLOWS INTO 8"
STEEL PURIED PIPELINE WITH ENDPOINT BEING SDPRINKLER WHEEL LINES.
LENGTH OF DITCH SYSTEM IS APPROXIMATELY 5400 FEET AND BURIED PIPE
SEGMENT IS APPROXIMATELY 3800 FEET FOR TOTAL LENGTH OF
APPROXIMATELY 9200 FEET.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ADAMS, ET. AL.

Decree Plaintiff

vs

VANDERVOORT, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
 Ident. Number 72-0051L A72-00051 L
 Date Received 1-12-90
 Receipt Number CO13965

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
 JAN 12 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Cyprus Thompson Creek Mining Company Phone (208) 838-2200
 Mailing Address c/o Bert Doughty, P.O. Box 62, Clayton, ID Zip 83227

2. Date of Priority (Only one (1) per claim) May 15, 1880

3. Source of water supply (a) Garden Creek
 which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 14N Range 19E Section 32,
NW 1/4 of NW 1/4 of Govt. Lot, B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
 Govt. Lot _____ B.M., County of _____
 ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
 _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Water is diverted with rock jetty into
metal measuring flume. Flow is controlled by wheel valve at diversion point.
Water then flows into earthen ditch system and eventually flows into 8" steel
buried pipeline with endpoint being sprinkler wheel lines. Length of ditch system
is approximately 5400 feet and buried pipe segment is approximately 3800 feet
for total length of approximately 9200 feet.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount .25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 475.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	33													30	20	30	30	110
14N	19E	34							20			40	20						80

Total number of acres irrigated 190

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
72-0051N, 72-0051B or None ()

14. Remarks:

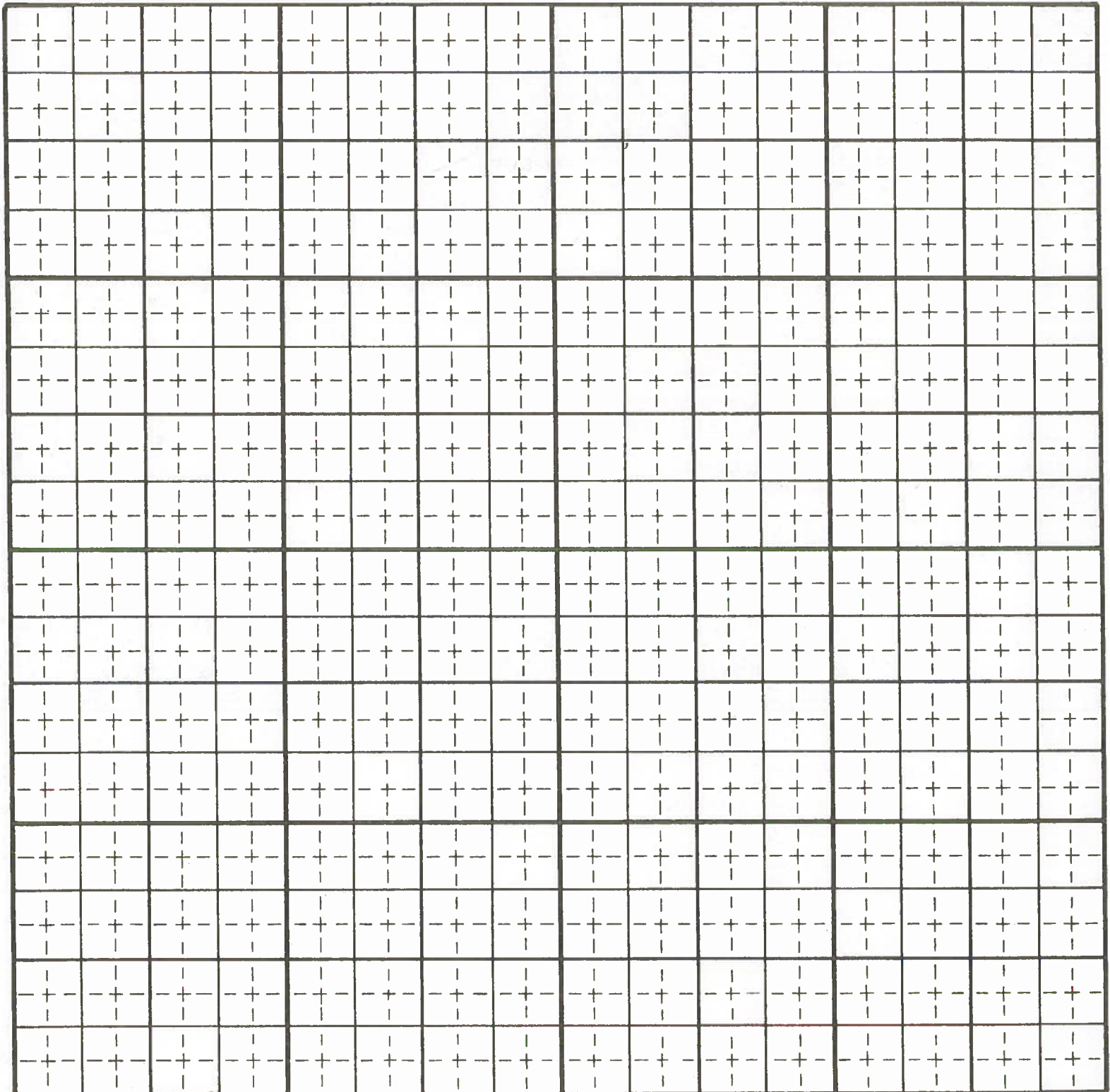
Last Name Cyprus Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
MAR 18 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit A



MICROFILMED

MAR 18 1993

Last Name Cyprus

Ident No. _____

Copies: White-State, Yellow-Claims

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XX

If applicable provide IDWR Water Right Number 72-0051 L

Court 6th District, Custer Co. Case Number _____ Decree Date May 19, 1914

Plaintiff vs Defendant Adams, et al. v. Vandervoort, et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Patrick H. Fitch, Vice President, General Manager

of Cyprus Thompson Creek Mining Company, that I have signed the foregoing

Organization

document in the space below as Vice President, Gen. Manager of Cyprus Thompson Creek Mining Co.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Patrick H Fitch

Title and Organization Vice President, General Manager Date 11/17/89
Cyprus Thompson Creek Mining Company

State of Idaho/er)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17th day of November 19 1989

SEAL

Notary Public Bonnie M. Whitman

Residing at Challis, Idaho

My Commission Expires December 22, 1992

Please Print Name Bonnie Whitman

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address Elam, Burke and Boyd
P.O. Box 1539, Boise, ID 83701

Date January 8, 1990

Last Name Cyprus Ident. Number _____

MICROFILMED

MAR 18 1993
Copies White Stamp Only-Claimant

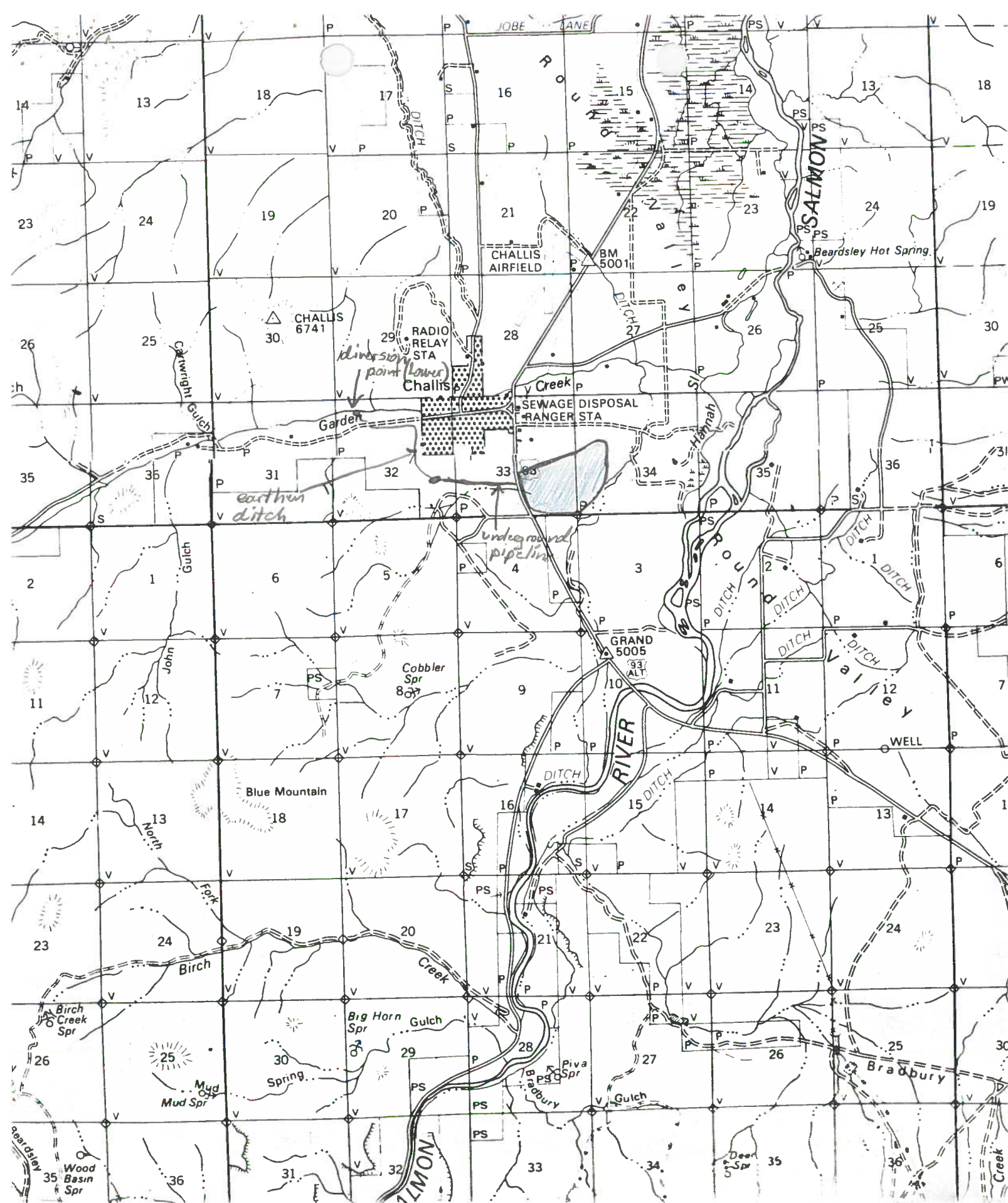


EXHIBIT A 72-0051L

MICROFILMED
MAR 18 1993

CLAIMANT'S NAME Cyprus Thompson Creek Mining Co. CLAIM IDENT. NO. A72-000576

DATE RECEIVED 1-12-90 ^{Relat.} CK # C013965 AMOUNT \$ 5710.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CF Date: 5-24-90

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: CF Date: _____
Sent to claimant by: _____ Date: _____

Comments: 50.00

MICROFILMED
MAR 18 1993

72-00051L KC

RECEIVED

MAY 26 1999

Department of Water Resources

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-00051L

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Cyprus Thompson Creek Mining Company
Address: c/o Bert Doughty, Post Office Box 62
Clayton, ID 83227

Daytime Phone: (208) 838-2200

Name & Address of Attorney, if any:

Scott L. Campbell and Angela D. Schaer
Elam & Burke
PO Box 1539
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Same as above
Address: _____

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See Attachment A

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): See Attachments B and C

F.

VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of ADA)

Angela D. Schaefer, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. 42-1401A(1) and (6)
or that I am the attorney for the party/claimant objecting and that I have read this objection, know
its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Angela D. Schaefer
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

May 25, 1999



Pamela Woodie

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission Expires: 2/25/2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 25, 199, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

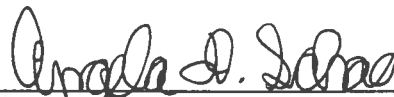
Name: Thompson Creek Mining Company
Address: c/o Bert Doughty, Post Office Box 62
Clayton, ID 83227

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

SRBA CLAIM NUMBER 72-00051L

**STANDARD FORM 1
OBJECTION
ATTACHMENT A**

The place of use for this water right should be decreed as follows:

Township	Range	Section	¼ of ¼		Acres
14N	19E	33	NE	SE	10
			NW	SE	10
			SW	SE	20
			SE	SE	33
			Section Acres		73
		34	NW	SW	6
			SW	SW	11
			Section Acres		17
		Total Acres		90	

SRBA CLAIM NUMBER 72-00051L

**STANDARD FORM 1
OBJECTION
ATTACHMENT A**

The place of use for this water right should be decreed as follows:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$	Acres	
14N	19E	33	NE SE	10	
			NW SE	10	
			SW SE	20	
			SE SE	33	
		Section Acres			73
		34	NW SW	6	
			SW SW	11	
		Section Acres			17
		Total Acres			90

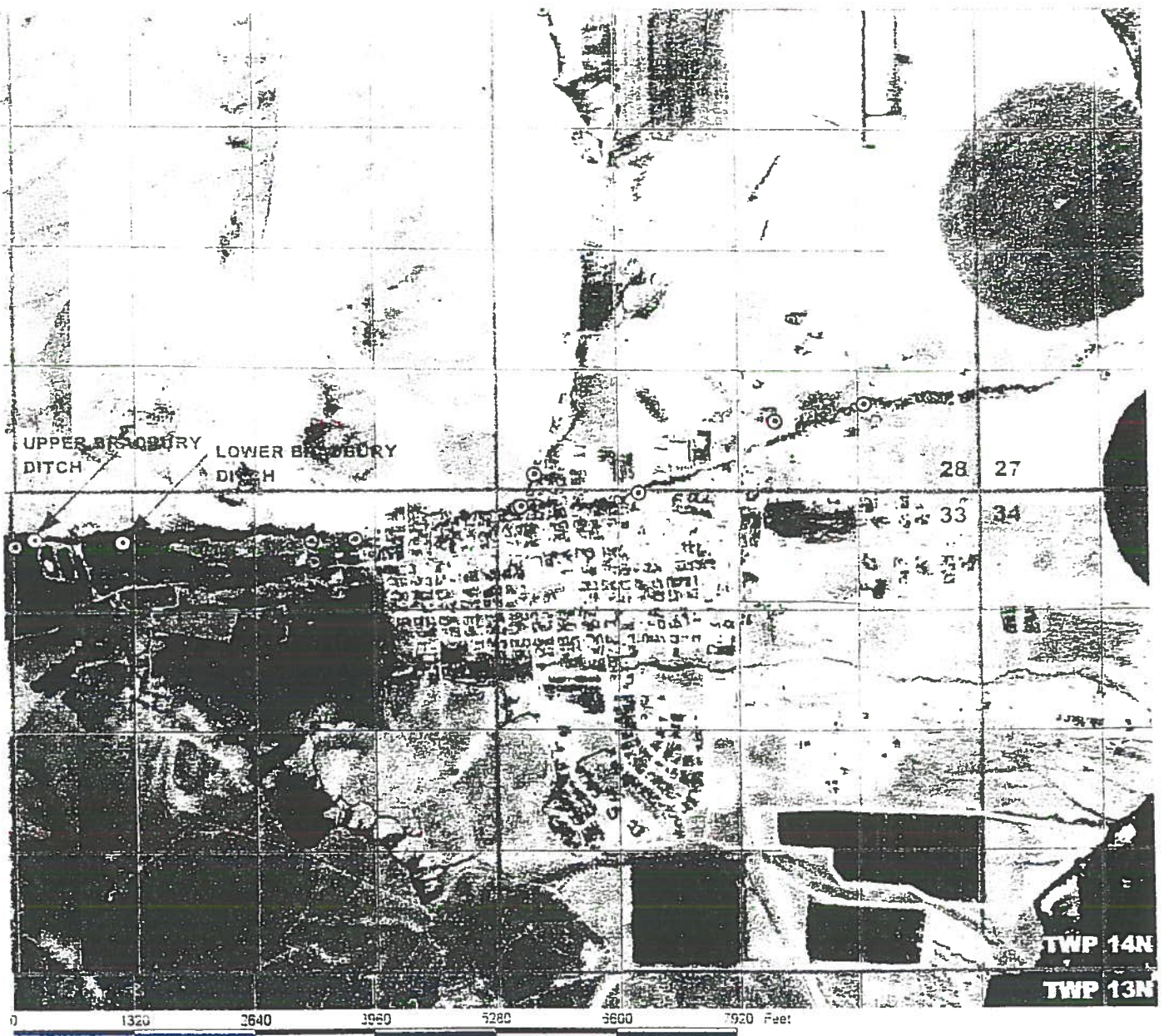
SRBA CLAIM NUMBER 72-00051L

**STANDARD FORM 1
OBJECTION
ATTACHMENT B**

1. There is apparently a clerical error in the legal description for the place of use. The legal description for the place of use in Township 14N, Range 19E, Section 33 should be in the SE $\frac{1}{4}$ instead of the NE $\frac{1}{4}$. The Idaho Department of Water Resources GIS Map, included as Attachment C to this Objection, shows that the place of use in Section 33 is indeed in the SE $\frac{1}{4}$.

2. The place of use as set forth in the Amended Notice of Claim filed by Thompson Creek in 1998 was determined by a survey, and provides a more accurate assessment of the place of use than the GIS map, upon which the Idaho Department of Water Resources apparently relied in setting forth the number of acres in the place of use. Therefore, the place of use, including the number of acres, should be decreed as claimed and surveyed, and as described in Attachment A to this Objection.

72-00048, 72-00051B, 72-00051L, & 72-00051N



PLACE OF USE RECOMMENDATION
TWP 14N, RNG 19E, SEC 33 & SEC 34
data entry on November 9, 1998



RECOMMENDED POINT OF DIVERSION
RECOMMENDED PLACE OF USE
SECTION LINES
QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

November 20, 1998

**Notice of Error
Reply**

72-00051L
RECEIVED
DEC 21 1998
Department of Water Resources
Southern Region

Please **type** or print clearly, fill out this completely and mail.

Return this reply to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00051L

SCOTT L. CAMPBELL
ELAM & BURKE
PO BOX 1539
BOISE, ID 83701

Daytime Telephone Number: (208) 343-5454
Evening Telephone Number: (208) 343-5454

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use, point of diversion, quantity, volume

2. Describe the changes you wish to make in the proposed recommendation:

Changes must be provided in personal conference in order to fully explain

3. Give a brief explanation as to why you disagree with these portions:

Because the preliminary recommendations are incorrect

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-18-98

SIGNATURE: Scott L. Campbell

Please print your name: Scott L. Campbell

Attorneys for: Thompson Creek Mining Company

RECEIVED

DEC 21 1998

Department of Resources
Region

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454

FACSIMILE

SCOTT L. CAMPBELL

December 18, 1998

208-384-5844

SENT VIA FACSIMILE

Ms. Trish Fawcett
IDWR Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Thompson Creek Mining Company's Snake River Basin Adjudication
Water Right Claims/Preliminary Recommendations

Dear Ms. Fawcett:

Our firm represents Thompson Creek Mining Company. Attached please find a Notice of Error form for the following preliminary recommendations:

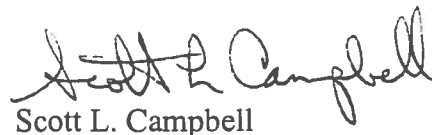
72-00048	72-00137
72-00051B	72-04159F
72-00051L	72-07193
72-00051N	72-07220
72-00133	72-07257
72-00135	72-07414
72-00136	72-10488

I am sending the originals of these Notice of Error Forms via U.S. mail today, along with a copy of each. If you could please date-stamp the copies and return them to me in the enclosed self-addressed, stamped envelope, I would appreciate it.

Thank you for your assistance in this matter, and if you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:thm G:\Thm\WPDATA\0016\00075-ltr.wpd
encl.

cc: Bert Doughty (w/ encl.)
Kevin Loughrey (w/ encl.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

January 8, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

**ELAM & BURKE
SCOTT CAMPBELL
PO BOX 1539
BOISE ID 83701**

**RE: NOTICE OF ERROR FOR THOMPSON CREEK MINING COMPANY PRELIMINARY
RECOMMENDATION FOR 72-00048, 72-00051B, 72-00051L, & 72-00051N**

Dear Scott

1. The point of diversion legal descriptions represent the descriptions of the diversion point for the two ditch systems that deliver water to the property, as determined during the 1993 field season and identified in the approved transfer 3745.
2. The place of use recommendation was based upon a survey and plat submitted by Bert Doughty. We viewed the place of use in August of 1993 and were in agreement as to the actual irrigated ground.
3. The quantity and volume recommendations are based upon the hearing conducted by the department in the matter of the application for transfer 3745 dated June 1 1992.

If you have any further questions please contact me at this office.

Sincerely

Kelly K Christensen
Senior Water Resource Agent

AJ0763NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/10/98 09:44:01
Page 1

Water Right Number - R72-00051L

Prefix Translation: RESEARCH

Old (D) Number -

*** A - ATTORNEY ***

CAMPBELL

SCOTT L

1 - ELAM & BURKE
2 - 702 W IDAHO ST
3 - PO BOX 1539
City- BOISE
Phone - 208-343-5454

State- ID Zip- 837011539

*** C - CURRENT OWNER ***
CYPRUS THOMPSON CREEK MINING CO

1 - C/O BERT DOUGHTY
2 - PO BOX 62
3 -
City- CLAYTON
Phone - 208-838-2200

State- ID Zip- 83227

Priority Date - + 05/15/1880 + - - - Region - - - + D - DECREED + - - - Status - - - +

Source - - - - - + GARDEN CREEK + - - - - Tributary - - - - - SALMON RIVER +

Tm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	32	NE NW NW NW NW NW			(37) CUSTER (37) CUSTER	LOWER BRADBURY DITCH UPPER BRADBURY DITCH

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.190	

- Total Div. Rate - + 0.190 + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.0

Tm	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	33	NE NE		13.0		01	IRRIGATION	(37) CUSTER
14N	19E	33	NW NE		12.0		01	IRRIGATION	(37) CUSTER
14N	19E	33	SW NE		18.0		01	IRRIGATION	(37) CUSTER
14N	19E	33	SE NE		29.0		01	IRRIGATION	(37) CUSTER
14N	19E	34	NW SW		8.0		01	IRRIGATION	(37) CUSTER
14N	19E	34	SW SW		10.0		01	IRRIGATION	(37) CUSTER

Total Acres: 90.0

- - - Diversion Means - SEE REMARKS
- - - Non-Irrigation Use -
- - - Other Rights for Same Use - 72-00051N, 72-00051B

VERIFIED BY KKE 11-10-98

Water right number - R72-00051L

Prefix Translation: RESEARCH

-----+-----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 90 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00048, 72-00051B, 72-00051L, & 72-00051N.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION LOCATED IN TWP 14N, RNG 19E, SEC 32 NNNMMW ALSO KNOWN
AS THE LOWER BRADBURY DITCH. COMBINED RIGHT NOS.: 72-00048,
72-00051B, 72-00051L, 72-00051N, 72-00117A, 72-00117B, 72-00117C
AND 72-00117D.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION LOCATED IN TWP 14N, RNG 19E, SEC 32 NNNMMW ALSO KNOWN
AS THE UPPER BRADBURY DITCH. COMBINED RIGHT NOS.: 72-00048,
72-DD051B, 72-DD051L, 72-00051N, 72-DD08DA, 72-00110A, 72-00110B
72-00111A, 72-00111B AND 72-10257.

-----+-----
No Old Water Right Numbers Found

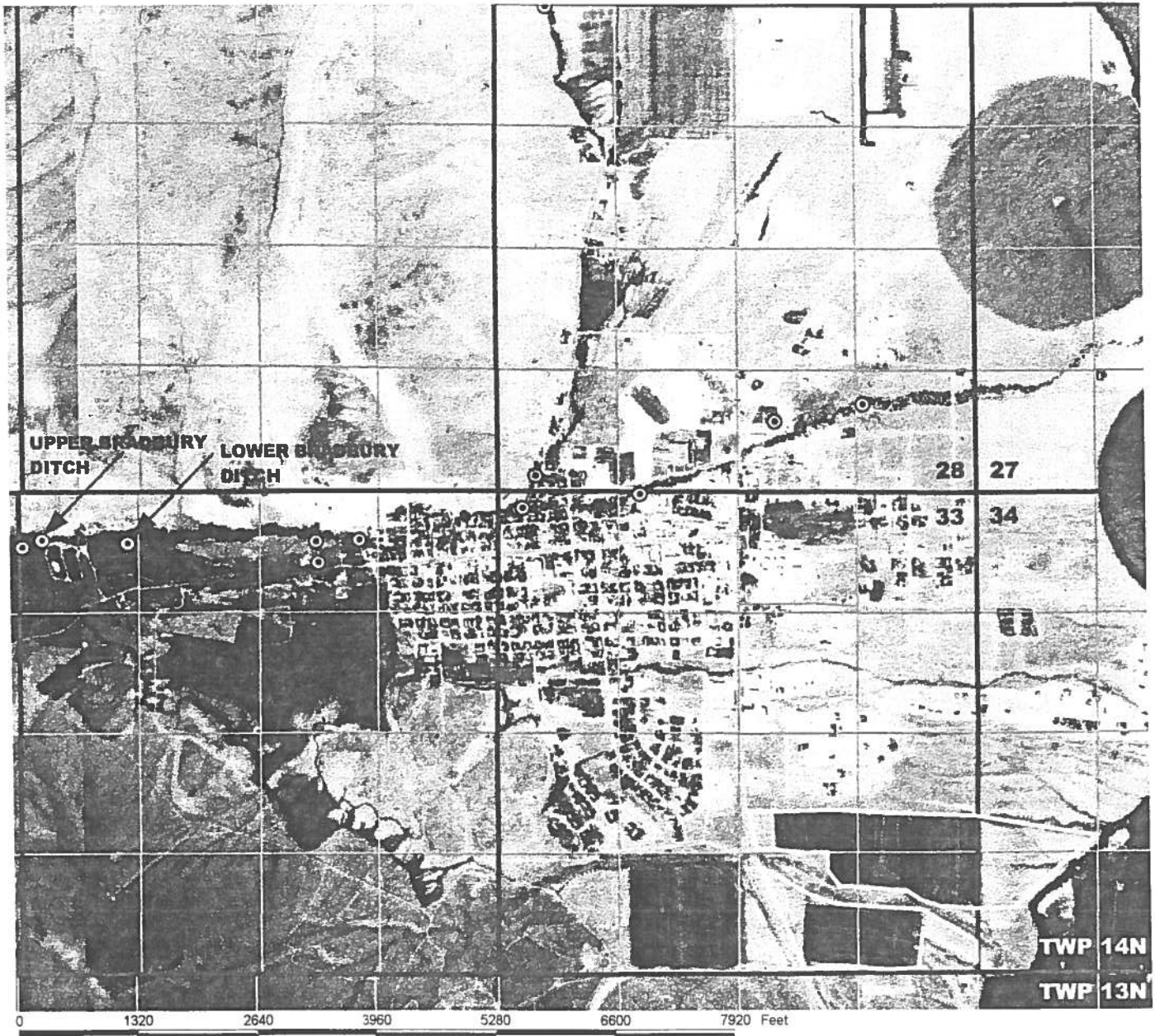
-----+-----
No Conditions of Approval found.

-----+-----
Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - - +
ADAMS, ET. AL. VANDERVOORT, ET. AL. 00/00/0000

-----+-----
Date: 11/10/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
ITEM 5 WATER IS DIVERTED WITH ROCK JETTY INTO METAL MEASURING FLUME.
FLOW IS CONTROLLED BY WHEEL VALVE AT DIVERSION POINT. WATER THEN FLOWS INTO EARTHEN DITCH SYSTEM AND EVENTUALLY FLOWS INTO 8"
STEEL PURIED PIPELINE WITH ENDPOINT BEING SDPRINKLER WHEEL LINES. LENGTH OF DITCH SYSTEM IS APPROXIMATELY 5400 FEET AND BURIED PIPE
SEGMENT IS APPROXIMATELY 3800 FEET FOR TOTAL LENGTH OF APPROXIMATELY 9200 FEET.

-----+-----
Audit Fields - - - +
11/10/98 KCHRISTE

-----+-----
Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/12/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - C013965 Water District - 72B
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

72-00048, 72-00051B, 72-00051L, & 72-00051N

PLACE OF USE RECOMMENDATION
TWP 14N, RNG 19E, SEC 33 & SEC 34
data entry on November 9, 1998



- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1992 USDA-F AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

LAIM NUMBER 72-00048 72-00051B
 DATE 11-9-98
 TRANSFER NUMBER _____

_____ 00051 L
 AGENT KKC
 CLAIMED ACRE TOTAL 90

_____ 00051 N
 GIS ACRE TOTAL 90

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	<u>14N</u>	<u>19E</u>	<u>33</u>													<u>10</u>	<u>10</u>	<u>20</u>	<u>33</u>	<u>73</u>
GIS																<u>13</u>	<u>12.1</u>	<u>17.6</u>	<u>29</u>	
ECOM																<u>13</u>	<u>12</u>	<u>18</u>	<u>29</u>	<u>72</u>
LAIM	<u>14N</u>	<u>19E</u>	<u>34</u>										<u>6</u>	<u>11</u>						<u>17</u>
GIS													<u>8</u>	<u>10</u>						<u>18</u>
ECOM													<u>8</u>	<u>10</u>						<u>18</u>
LAIM																				
GIS																				
ECOM																				

B72-DBPOU.SHP

SHAPE NOS.

395
396

Remarks needed
 POU - limit to 90A
 48, 51B, 51L, 51N

B72-DBPOD.SHP

NOS. DESCRIPTION

72 3'2 upper Bradbury
NWNWNW Litch

EXP F06
 #72) Rights 48, 51B, 51L, 51N
 80A, 110A 110B, 111A, 111B &
 10257.

143 Sec 32 lower Bradbury
NENWNW Litch

#143) Rights 48, 51B, 51L, 51N
 117A, B, C, & D.

00048 2.60 CFS Conveyance loss UP Brad .96 CFS

DBF TABLES UPDATED 51B .38 Low Brad .82 CFS

B72-DBPOU.DBF ✓ 51L .19 90A @ .02/Ac = 1.80 CFS

B72-DBPOD.DBF ✓ 51N .30 3.58 CFS

JPEG LAYOUT ✓ 3.47 CFS

Reg 7 total licensed rates
 therefore no div rate reduction

DECREED RIGHT @ 3.2 CFS FOR A72-00051L

72-00051 to SEC 27 SW/NE; SE/NW; N 1/2 SW

TRANSFER 353

PART A for 2.7 CFS

TRANSFER 354

PART C for 2.2 CFS

PART D .5 CFS
SEC 33 NW/NE
[NOT CLAIMED]

PART B for .5 CFS
SEC 33 S 1/2 NE; N 1/2 SE
[claimed as
A72-00051B]

TRANSFER 358

PART E for 1.7 CFS

PART F .5 CFS
SEC 33 NW/NW
SEC 32 NE/NE
[Not Claimed]

TRANSFER 359

PART G for 1.5 CFS

PART H .2 CFS
SEC 28 S 1/2 SE
10 ACRES
[Not Claimed]

TRANSFER 362

ORIGINALLY
PART I for .5 CFS

ORIGINALLY
PART J 1.0 CFS
SEC 27 SW/SW
SEC 33 NE/NE
SEC 34 NW/NW

TRANSFER 776

PART N for .3 CFS
SEC 33 SE/NW
N 1/2 SW
SE/SW

[claimed as
A72-00051N]

PART M for .2 CFS

part M claimed
as A72-00051M but
no evidence of an
unrecorded transfer
submitted as of
5-12-93

TRANSFER 372

PART K for .75 CFS
(SAME P/U as
Part J)

PART L for .25 CFS
SEC 33 S 1/2 NE
N 1/2 SE

[claimed as
A72-00051L]

TRANSFER 2258

STAYS
AS PART K .75 CFS
Just NEW P/U
SEC 33 NW/NW

[claimed as A72-00051K
with P/U as SEC 27 SW/SW
no evidence of transfer
submitted as of 5-12-93]

TRANSFER 3745

consolidates rights onto
same P/U {some rates reduced}
SEC 33 100A in SE 1/4
SEC 34 30A in W 1/2 SW 1/4

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:

DATE: January 7, 1998 2:28 pm

ANGELA SHARE

ELAM & BURKE FAX 384-5844

SUBJECT: CYPRUS THOMPSON CLAIMS A72-00048, 00051B, 00051L, & 00051N
phone (X) walk-in()

She wanted to know what the current status for the place of use was for these rights. She indicated that they filed the original transfer and that the place of use was ambiguous. She reviewed the adjudication records and they still reflect the original place of use and point of diversion. They were planning on filing an amendment to the above claims. I explained the field work that I did with Bert Doughty and that he eventually submitted a survey of the property. I then faxed the place of use analysis sheet that I had previously prepared to Angela. She indicated that she would discuss the issues with Scott Campbell and that they might just wait for the director's report for these rights.

RIGHTS CLAIMED IN ADJUDICATION

72-00051

72-00051B

72-00051K (Now L)

72-00051L (Now M)

72-00051M (Now N)

72-00051N (Now P)

72-00051O

3.2CFS & 160 ACRES

TRANSFER 353

SAME DECREE

51A 160 ACRES

NEW

51B

160 ACRES

(SAME

P/U as

51A)

.5CFS

CYP

2.7CFS

TRANSFER 354

51C SAME DECREE

51D

NEW

2.20CFS 160 ACRES

.50CFS

40 ACRES

TRANSFER 358

SAME DECREE

51E 160 ACRES

51F

NEW

1.70CFS

TRANSFER 359

.50CFS

80 ACRES

SAME DECREE

51G 160 ACRES

51H

NEW

1.5CFS

TRANSFER 362

.20CFS

10 ACRES

51J (originally I)

51K (originally J)

NEW

120 ACRES

SAME DECREE

.50CFS 160 ACRES

1.0CFS

TRANSFER 372

51N (originally M)

51O (originally N)

51L (originally K)

51M (originally L)

.20CFS

.30CFS

.75CFS 120 ACRES

.25CFS

160 ACRES

(SAME

P/U as 51B)

CYP

CYP

TRANSFER 2258

51L

P/U REDUCED

to 40 ACRES

WITHIN the 120

BUTTS

CLAIM NO. A72-00051L

DATE DOCUMENT UPDATED

5-12-93

AGENT

KKC

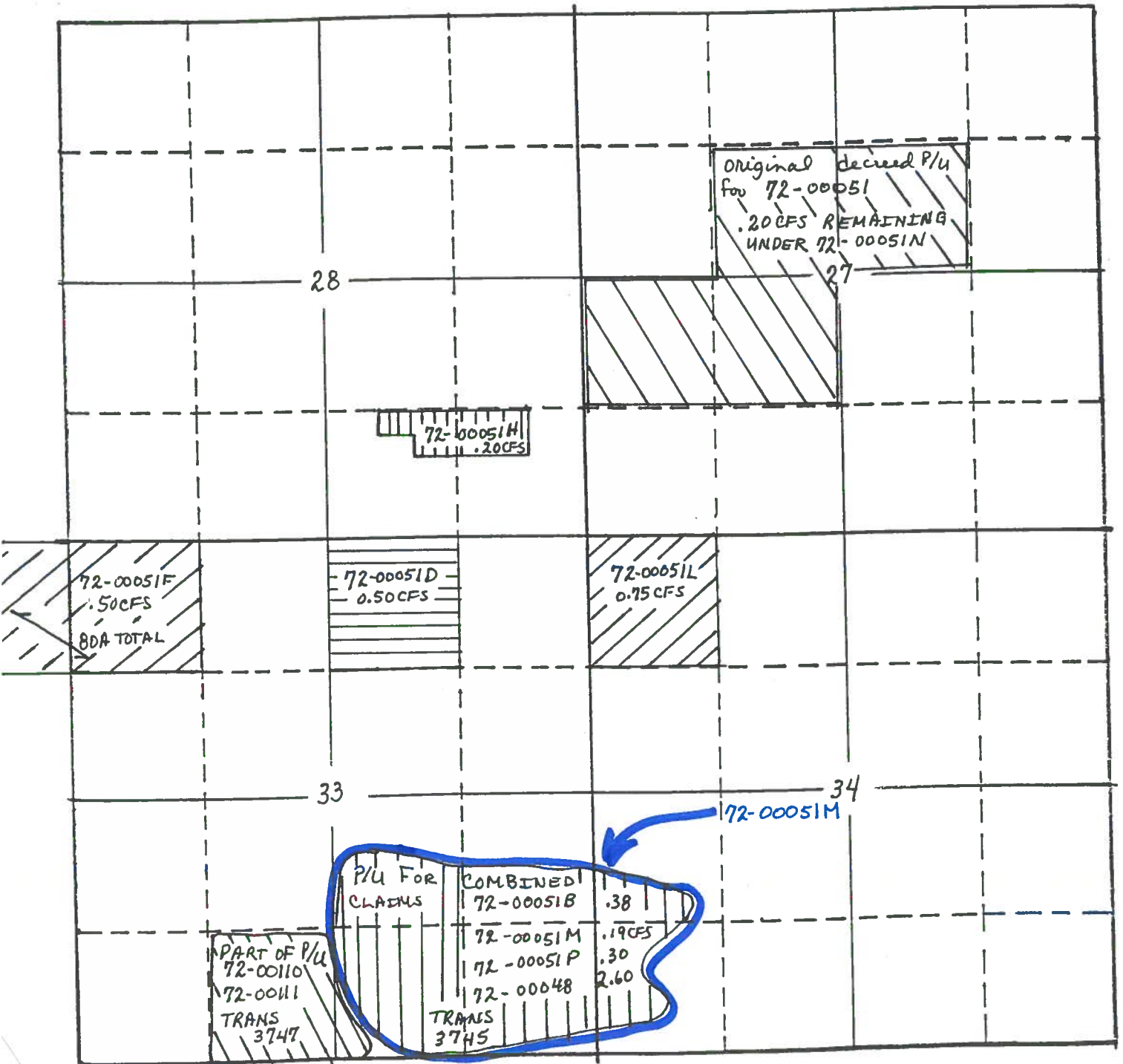
Tree revised to
on 5.12.93
reflect sufficient
review. KKC

FOR AIM FILE: A72-00051M

DATE: 11-10-92

14N TOWNSHIP
19E RANGE
 SECTION

EFFECTS OF TRANSFERS ON 72-00051
 72-00048
 PART OF 72-00110 &
 72-00111



MICROFILMED

MAR 18 1993