

Box 31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 72-00029B

AUG 15 PM 4:58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: LESLIE VAN KAMPEN
TOM VAN KAMPEN
PO BOX 361
CHALLIS, ID 83226

RECEIVED

AUG 16 2002

Department of Water Resources

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.22 CFS
93.40 AFY

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 100.5 AF.

PRIORITY DATE: 05/01/1897

POINT OF DIVERSION: T14N R18E S04 LOT 9 (SWSWN) Within Custer County
SESWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.22 CFS 93.40 AFY

PLACE OF USE:	Irrigation	Within Custer County
	T14N R18E S04	NWNE 0.3 SWNE 6.0 NENW 0.1 SWNW 1.2 SENW 20.6 NESW 0.5
	28.7 Acres Total	

USE OF THE RIGHT WITH RIGHT NO 72-16604 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 28.7 ACRES IN A SINGLE
IRRIGATION SEASON.

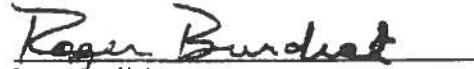
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DIVERSION OF WATER FROM CHALLIS CREEK IS LIMITED TO THOSE TIMES
WATER IS AVAILABLE FOR DIVERSION UNDER THIS RIGHT AND PRIORITY
FROM WHITE VALLEY CREEK AT THE ORIGINAL POINT OF DIVERSION IN L5
(SENESE), S5, T14N, R18E.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 72-29B
Date Received: 11/14/1989
Receipt No: M005205
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

THOMAS VAN KAMPEN
PO BOX 361
CHALLIS ID USA 83226

Phone: (208)879-5275

LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID USA 83226

Phone: (208)879-5275

2. Date of Priority: 05/01/1897

3. Source: CHALLIS CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
14N	18E	4	SE	SW	NW	CUSTER		
14N	18E	4	SW	SW	NW	9	CUSTER	

5. Description of diverting works:

DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.22	93.4

7. Total Quantity Appropriated is:

0.22 C.F.S. and/or 93.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	18E	4	NW	NE	IRRIGATION	0.3
			SW	NE	IRRIGATION	6
			NE	NW	IRRIGATION	0.1
			SW	NW	IRRIGATION	1.2
			SE	NW	IRRIGATION	20.6
			NE	SW	IRRIGATION	0.5
					Section Acres	28.7
					Total Acres	28.7

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks: **AMENDED PER APPROVED TRANSFER #69275**

Rights 72-29B and 72-16604 when combined shall not exceed a total annual maximum diversion volume of 100.5 af at the field headgate, and the irrigation of 28.7 acres.

Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Diversion of water from Challis Creek is limited to those times water is available for diversion under this right and priority from White Valley Creek at the original point of diversion in L5 (SENESE), S5, T14N, R18E.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 72-29B
Date Received: 11/14/1989
Receipt No: M005205
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TOM VAN KAMPEN
PO BOX 361
CHALLIS ID USA 83226

Phone: (208) 879-5275

LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID USA 83226

Phone: (208) 879-5275

2. Date of Priority: 05/01/1897

3. Source: WHITE VALLEY CREEK

Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	18E	5	NE SE NE	CUSTER	

5. Description of diverting works:

DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.568	

7. Total Quantity Appropriated is:
0.568 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

14N	18E	4	NE	NE	IRRIGATION	3.5
			SE	NE	IRRIGATION	30
			SW	NE	IRRIGATION	15
			SE	NW	IRRIGATION	15
Section Acres						63.5
Total Acres						63.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM

CHANGE OF OWNER: STEVE RANKIN ADDED AS ONE OF OWNERS ON THIS CLAIM
7/16/93 RVW

OWNERSHIP CHANGE TO TOM & LESLIE VAN KAMPEN. 9/29/01 jr

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN - 7 2000
Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) 72-00029B, 72-10044

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) Thomas +/or Leslie Van Kampen
 Name connector (Check one): [] AND, [] OR, [☒] AND/OR
 New Mailing Address P.O. Box 3101
 City, State and ZIP Code Challis, ID 83226
 New Telephone Number (208) 879-5275

5. Date you acquired the property September 21, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres actually irrigated _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Thomas Van Kampen Date 6-5-2000
Leslie Van Kampen Date 6-5-2000

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

WARRANTY DEED

For Value Received MARTIN RANKIN, the Grantor, does hereby grant, bargain, sell and convey unto THOMAS VAN KAMPEN AND LESLIE VAN KAMPEN, husband and wife, the Grantees, whose current address is 1751 E. Major Road, Custer, Michigan 49405, the following described premises, in Custer County, Idaho, to-wit:

A parcel of land located in H.E.S. 148, N½, Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at Corner number 4 of said H.E.S. 148 from which corner number 3 of H.E.S. 148 bears North 65°14'21" West, 1002.51 feet, the basis of bearing of this description, run thence North 84°07'25" East, along the Northerly boundary of said H.E.S. 148 a distance of 230.66 feet; thence South 01°19'00" West, a distance of 1650.81 feet to a point on the Southerly boundary of said H.E.S. 148; thence North 88°31'01" West along said boundary a distance of 1239.95 feet; thence North 24°00'23" West a distance of 1274.94 feet; thence North 81°05'44" East a distance of 114.03 feet; thence North 55°56'45" East a distance of 268.34 feet; thence South 72°00'43" East a distance of 293.73 feet; thence North 89°28'48" East a distance of 453.06 feet; thence South 80°52'56" East a distance of 293.03 feet; thence South 06°45'31" West a distance of 78.23 feet; thence South 53°41'22" East a distance of 46.02 feet; thence North 85°21'14" East a distance of 59.23 feet; thence North 63°20'14" East a distance of 110.21 feet; thence North 16°29'50" East a distance of 102.11 feet; thence North 41°13'06" East a distance of 87.34 feet; thence South 74°46'39" East a distance of 135.27 feet; thence North 31°12'22" West a distance of 371.47 feet to the POINT OF BEGINNING, as shown by the record of survey filed August 13, 1999, as instrument No. 219110, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 21st day of Sept, 1999.

Martin Rankin
MARTIN RANKIN

STATE OF IDAHO)
 : ss
 County of: CUSTER)

On this 21 day of
Sept, 1999, before
 me, a Notary Public, per-
 sonally appeared MARTIN
RANKIN

known or identified to me to
 be the person(s) whose name(s)
 are subscribed to the within
 instrument, and acknowledged to
 me that he executed the same.

Patsy Kindt
 Notary Public for Idaho
 Residing at Challis
 Commission Expires 3/12/2004

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
 record at the request of Custer County Title
 at 27 minutes past 4
 o'clock P.M., this 21st day of Sept.
 1999, in my office, and duly recorded in Book
 _____ of Deeds at page _____.

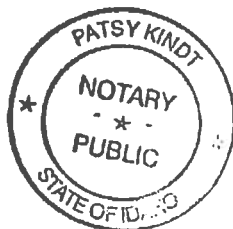
Ethel M. Peck

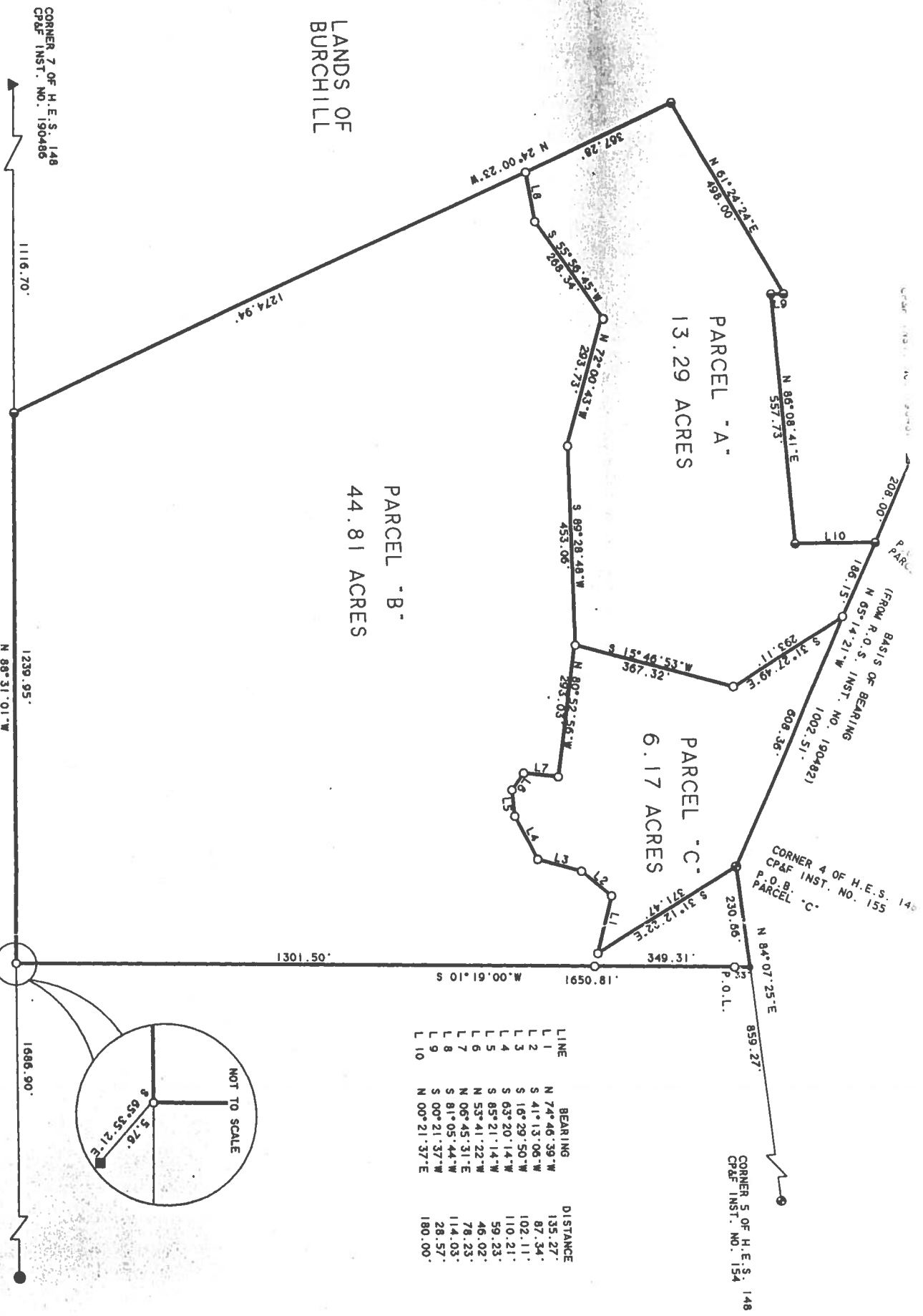
Ex-Officio Recorder

BY

Janet Langis
 Deputy

Fee: \$ 6.00
 Mail to:





LINE	BEARING	DISTANCE
L 1	N 74° 46' 39" W	135.27'
L 2	S 41° 13' 06" W	87.34'
L 3	S 16° 29' 50" W	102.11'
L 4	S 63° 20' 14" W	110.21'
L 5	S 85° 21' 14" W	59.23'
L 6	N 53° 41' 22" W	46.02'
L 7	N 06° 45' 31" E	78.23'
L 8	N 81° 05' 44" W	114.03'
L 9	S 00° 21' 37" W	28.57'
L 10	N 00° 21' 37" E	180.00'

OWNER	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD	DIVERSION	DIVERSION
CODE		DATE		FROM TO	RATE	VOLUME
C	JESS RANKIN	05/01/1997	IRRIGATION	04-01 10-31	0.220 CFS	
	PO BOX 1114					
				TOTAL DIVERSION:	0.220 CFS	

PO BOX 1114
CHALLIS ID 83226
(208) 879-2335

STEVE RANKIN
P O BOX 1114
CHALLIS ID 83226
(208) 379-2335

Contributed to: CYANIDE CREEK
Stage: DECREASED

Water Source: WHITE VALLEY CREEK

TT4N R188 S05 Loc05 (SENENE)

CUSTOMER COUNTRY

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

三

[illegible]

POB Country: COSTA RICA

Author Rights: 72-10044 -SUPPLEMENT WATER FROM BEAR & PATS CRISKS

Conditions of Approval:

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- RIGHTS IN BASIN 72:

- WATER RIGHT NO. SOURCE

- NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- RIGHTS IN THE SNAKE RIVER BASIN:

- WATER RIGHT NO. SOURCE

- NONE

- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

- CONTINUOUSLY.

Remarks: POOL USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE IRRIGATION SEASON. COMBAINED RIGHT NOS.: 72-000299 AND 72-10044.

PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY NO. 148.

DISTRICT COURT
CUSTER COUNTY
IDAHO

Oct 18 11 03 AM '93

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS, IDAHO 83226
TELEPHONE: (208) 879-4488

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER
MAGISTRATES DIVISION

In the Matter of the Estate of	)	
	)	Probate Case No. <i>SP-93-23</i>
	)	
JESS RANKIN,	)	FORMAL PROBATE OF WILL
	)	AND APPOINTMENT OF
Deceased.	)	PERSONAL REPRESENTATIVE
	)	

Upon consideration of the Petition for Formal Probate of the decedent's Will, dated March 4, 1993, and Formal Appointment of STEVEN S. RANKIN as Personal Representative of the decedent, filed with the Court by STEVEN S. RANKIN on the 28th day of September, 1993, the Court finds that:

1. The required notice has been given or waived.
2. The proceeding was commenced within the time period provided by law.
3. The decedent died on September 2, 1993, domiciled in Custer County, Idaho.
4. Venue is proper.
5. A testamentary instrument to which the Petition relates is the decedent's Last Will.
6. STEVEN S. RANKIN is entitled to appointment as the decedent's Personal Representative, to act without bond.

7. The heirs of the decedent are as follows:

NAME:RELATIONSHIP:

JOHN RANKIN
MAX RANKIN
MARIO RANKIN
MARTIN RANKIN
STEVEN S. RANKIN
DICK CARTER
STELLA NICHOLS

Son
Son
Stepson
Stepson
Stepson
Nephew
Legatee

THEREFORE:

1. The Will of the decedent, dated March 4, 1993, is hereby formally probated.

2. a) STEVEN S. RANKIN is hereby formally appointed as the Personal Representative of the decedent, to act without bond.

b) Upon qualification and acceptance, Letters Testamentary shall be issued to the said Personal Representative.

DATED: October 18, 1993.


Magistrate

* 219549
Custer County Req. of
Custer County
Title
Time 4:27 P.M.
9/21 19 99
Ethel M Peck, Clerk
Janet Langis
6-00 Deputy

FORMAL PROBATE OF WILL AND
APPOINTMENT OF PERSONAL
REPRESENTATIVE - 2

STATE OF IDAHO
COUNTY OF CUSTER 188
I hereby certify that the foregoing is a full,
true and correct copy of the original on file
in this office.
Date 9-20-99
Ann Branson
Deputy Clerk

QUITCLAIM DEED

For value received, the Estate of Jess Rankin by and through the Personal Representative, Steven Rankin, Steven Rankin individually, does hereby convey, release, remise and forever quit claim the following described premises unto, MARTIN RANKIN, whose address is 1087 Halsey, Idaho Falls, ID 83401:

SEE EXHIBIT "A"

Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, together with all appurtenances and water rights consisting of 11 inches from White Valley Creek.

This deed is being recorded to correct the legal descriptions in deed 218884 recorded 7-28-99, and 219201 and 219202 recorded 8-19-99

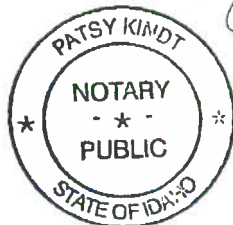
DATED: 9-21-99

Steven Rankin
JESS RANKIN ESTATE
By Steven Rankin, Personal Representative

STATE OF IDAHO)
 :SS
County of Custer)

On this 21 day of September, 1999, before me a notary public in and for said state, personally appeared Steven Rankin, Personal Representative of the Jess Rankin Estate, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

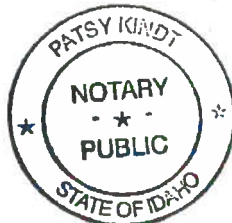
Steven Rankin
STEVEN RANKIN



Patsy Kimdt
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 3/12/2004

STATE OF IDAHO)
 :SS
County of Custer)

On this 21 day of September, 1999, before me a notary public in and for said state, personally appeared Steven Rankin, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Patsy Kimdt
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 3/12/2004

219551
Custer County Req. of
Custer County
Title
Time 4:27 P.M.

9/21 19 99
Ethel M Peck, Clerk

Janet Dangis
Deputy
\$ 6.00

WADE SURVEYINGP.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

August 19, 1999

PARCEL "B"

A parcel of land located in H.E.S. 148, N 1/2, Section 4,
T. 14 N., R. 18 E., Boise Meridian, Custer County, Idaho more
particularly described as follows:

Beginning at Corner Number 4 of said H.E.S. 148 from which
Corner Number 3 of H.E.S. 148 bears N 65°14'21" W 1002.51 ft.,
the Basis Of Bearing of this description, run thence N 84°07'25" E
along the northerly boundary of said H.E.S. a distance of
230.66 ft.;

Thence S 01°19'00" W a distance of 1650.81 ft. to a point on
the southerly boundary of said H.E.S. 148;

Thence N 88°31'01" W along said boundary a distance of
1239.95 ft.;

Thence N 24°00'23" W a distance of 1274.94 ft.;

Thence N 81°05'44" E a distance of 114.03 ft.;

Thence N 55°56'45" E a distance of 268.34 ft.;

Thence S 72°00'43" E a distance of 293.73 ft.;

Thence N 89°28'48" E a distance of 453.06 ft.;

Thence S 80°52'56" E a distance of 293.03 ft.;

Thence S 06°45'31" W a distance of 78.23 ft.;

Thence S 53°41'22" E a distance of 46.02 ft.;

Thence N 85°21'14" E a distance of 59.23 ft.;

Thence N 63°20'14" E a distance of 110.21 ft.;

Thence N 16°29'50" E a distance of 102.11 ft.;

Thence N 41°13'06" E a distance of 87.34 ft.;

Thence S 74°46'39" E a distance of 135.27 ft.;

Thence N 31°12'22" W a distance of 371.47 ft. to the POINT OF
BEGINNING.

PARCEL CONTAINS 44.81 ACRES

AUG-19-1999 13:41

P.01

EXHIBIT A

CUSTER COUNTY TITLE, INC.
P.O. Box 370
8th & Main
Challis, ID 83226
208 879-4424

RECEIVED
JUN - 7 2000
Department of Water Resources
Southern Region

2nd Request!

September 22, 1999

RE: 10199: Rankin - Van Kampen

The Idaho Department of Water Resources
Southern Region Office
1341 Fillmore Street
Twin Falls, ID 83301-3380

Dear Sirs,

Please find enclosed a copy of the Warranty Deed and a signed Notice of Change of Water Right Ownership.

Please send all further correspondence to current owners, Thomas & Leslie Van Kampen.

Please call if you have any questions.

6/6/00

Respectfully,

MP Bruno

Mindy Bruno
Secretary

enc.

Dear Sirs,

Please find enclosed an original signed Notice of Change of Water Right Ownership, Recorded Warranty Deed transferring the property to the Van Kampens, a plat map, Adjudication claim Profile Report, and a copy of the formal probate of Jrs Rankin. Please accept this as our second request and forward all future information to Thomas + Leslie VanKampen. P.O. Box 371, Challis, ID. 83226

Thanks!

Mindy Bruno

RECEIVED
AUG 07 2001 0223224
Department of Water Resources
Southern Region

QUITCLAIM DEED

For Value Received STEVE RANKIN, does hereby convey, release, remise and forever
quitclaim unto THOMAS VAN KAMPEN AND LESLIE VAN KAMPEN, husband and wife,
whose current address is:

The following described premises, to-wit:

SEE ATTACHED

together with their appurtenances, ditches, ditch rights. Also together with 11" of decreed water
rights from White Valley Creek with priority of May 1, 1897 and 50" of decreed water rights
from Challis Creek with priority of October 10, 1911 as designated as portions of 72-10044A

Dated: 8/2/01

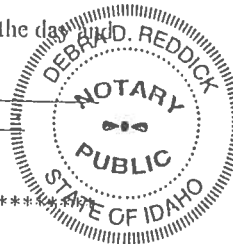
Steve Rankin
STEVE RANKIN

STATE OF Idaho) ss.
COUNTY OF Bonneville)

On this 2 day of August In the year 2001, before me, a Notary Public in
and for said State, personally appeared Steve Rankin
known to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and
year in this certificate first above written.

Debbie S. Reddick
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 3/27/2007



STATE OF IDAHO, COUNTY OF CUSTER
I hereby Certify that this instrument was filed for record at the request of Custer County
Title, at 35 minutes past 9 o'clock A M, this 6th day of August, 2001, in my office,
and duly recorded in Book - of Satisfaction, at Page -

Ethel M. Peck
Ex-Officio Recorder

BY: Janet Jangis
Deputy

Fees: \$ 6.00
Mail to:

Van Kampen
PO Box 361
Challis, ID 83226

A parcel land located in H.E.S. 148, N½, Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at Corner number 4 of said H.E.S. 148 from which corner number 3 of H.E.S. 148 bears North 65°14'21" West, 1002.51 feet, the basis of bearing of this description, run thence North 84°07'25" East, along the northerly boundary of said H.E.S. a distance of 230.66 feet; thence South 01°19'00" West, a distance of 1650.81 feet to a point on the southerly boundary of said H.E.S. 148; thence North 88°31'01" West along said boundary a distance of 1239.95 feet; thence North 24°00'23" West a distance of 1274.94 feet; thence North 81°05'44" East a distance of 114.03 feet; thence North 55°56'45" East a distance of 268.34 feet; thence South 72°00'43" East a distance of 293.73 feet; thence North 89°28'48" East a distance of 453.06 feet; thence South 80°52'56" East a distance of 293.03 feet; thence South 06°45'31" West a distance of 78.23 feet; thence South 53°41'22" East a distance of 46.02 feet; thence North 85°21'14" East a distance of 59.23 feet; thence North 63°20'14" East a distance of 110.21 feet; thence North 16°29'50" East a distance of 102.11 feet; thence North 41°13'06" East a distance of 87.34 feet; thence South 74°46'39" East a distance of 135.27 feet; thence North 31°12'22" West a distance of 371.47 feet to the POINT OF BEGINNING, as shown by the record of survey filed August 13, 1999, as instrument No. 219110, records of Custer County, Idaho.

S.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00029B**
Date Received: 11/14/1989
Receipt No: M005205
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JESS RANKIN 208-879-2335
Address: P.O. BOX 1114
CHALLIS ID 83226
AND/OR
Name: STEVE RANKIN 208-879-2335
Address: P O BOX 1114
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1897

3. Source: WHITE VALLEY CREEK Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	5	NE	SE	NE		CUSTER

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.568		

7. Total Quantity Appropriated is:
0.568 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 158.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	4	NE	NE		IRR	3.5

MICROFILMED
OCT 28 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	4	SW	NE		IRR	15.0
			SE	NE		IRR	30.0
			SE	NW		IRR	15.0
Section Acres							63.5
Total Acres							63.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUPPLEMENT WATER FROM BEAR, PATS & CHALLIS CREEKS

14. Remarks:

THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM.

CHANGE OF OWNER: STEVE RANKIN ADDED AS ONE OF OWNERS ON THIS CLAIM. 7/16/93 RVW.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.

Decree Plaintiff

SHAW, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A72-00029B, A72-10044 and Spring for Domestic Use ^{A72-10045}
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Jess Rankin
PO Box 1114
Ghalls, ID 83226
- ☐ New Owner/Claimant (Purchaser): Jess Rankin and/or Steve Rankin
- ☐ New Mailing Address: PO Box 1114
Ghalls, ID 83226
- ☐ New Telephone Number: () 879-2335
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Note: This change of owner is filed to add Steve Rankin's name to this claim. Steve manages the ranch and is Jess Rankin's step son.

- ☐ Attach proof of ownership, describe proof attached: This form prepared by R.Y. Worstell (IDWR) to assist Jess Rankin ^{R.Y.W.}

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jess Rankin Date 7/16/93
- ☐ Signature of Former Owner/Claimant(s) Jess Rankin Date 7/16/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jul-1993

MR JESS RANKIN & MR STEVE RANKIN
P O BOX 1114
CHALLIS ID 83226

RE: Change of Ownership on
Adjudication Claims A72-00029B,
A72-10044 & A72-10045.

Gentlemen:

I have added the name of STEVE RANKIN as a claimant on the above referenced claims per the request of JESS RANKIN when I met with him on July 16 at his home. There are no other changes in these claims. Copies of the claims are enclosed for your files.

Please contact this office if you have any questions.

Respectfully,

Robert V. Worstell
Sr. Adjudication Agent

1 Enclosure

MICROFILMED
OCT 28 1994

\$114

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00029B

Date Received: 11-14-89

Receipt No: M005205

Received By: har

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE RANKIN 208-879-2335
Address: P.O. BOX 1114
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1897

3. Source: WHITE VALLEY CREEK Trib. to: CHALLIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	5	NE	SE	NE		CUSTER

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.568		

7. Total Quantity Appropriated is:
0.568 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 158.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	18E	4	NE	NE		IRR	3.5
			SW	NE		IRR	15.0
			SE	NE		IRR	30.0
			SE	NW		IRR	15.0

Section Acres 63.5

A72-00029B

Page 1

Date: 11/14/89

MICROFILMED

MAR 17 1993

640084
.0351

10. Place of Use: Continued

Total Acres 63.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUPPLEMENT WATER FROM BEAR, PATS & CHALLIS CREEKS

14. Remarks:

THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE
ORIGINAL 158 ACRE FARM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET. AL.

Decree Plaintiff

vs

SHAW, ET. AL.

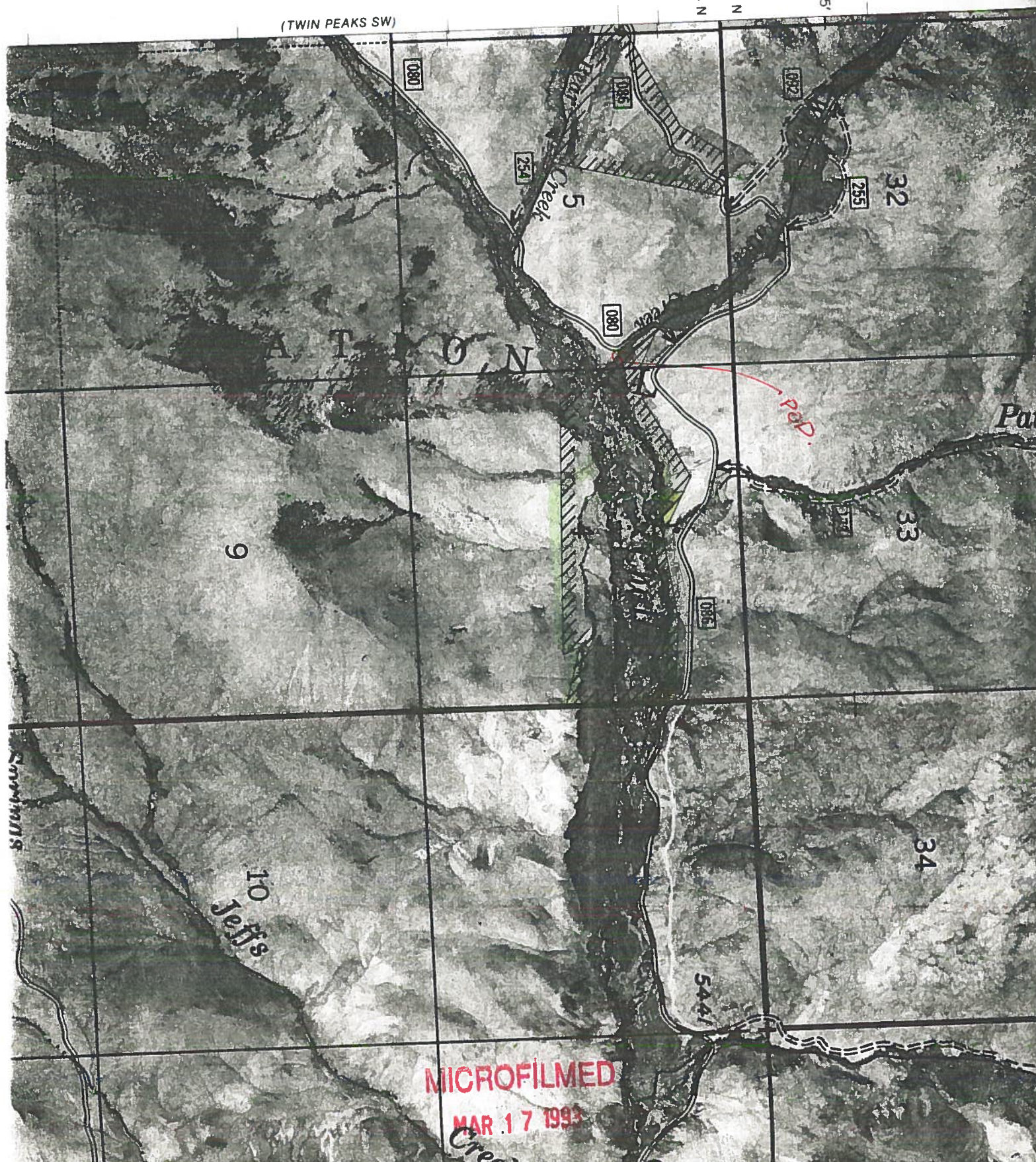
Decree Defendant

15N
14N

T 15 N
T 14 N

35'

(TWIN PEAKS SW)



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jess Rankin Date: 11-14-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

COPY

2002 JUN 18 PM 1: 57

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No: 72-29B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☐ Split of Water Right

☒ Point of Diversion

☒ Place of Use

☐ Period of Use

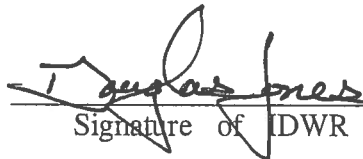
☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

6/18/2002


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/18, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Tom VanKampen
Leslie VanKampen
PO Box 361
Challis ID 83226
3. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
4. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

06/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-29B
NAME AND ADDRESS: LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

THOMAS VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.220 CFS
93.40 AFY

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 100.5 AF.

PRIORITY DATE: 05/01/1897

POINT OF
DIVERSION: T14N R18E S4 SWSWNW Lot 9 Within CUSTER County
T14N R18E S4 SESWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS 93.40 AFY

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R18E S04	NWNE	0.3	T14N R18E S04	SWNE	6.0
T14N R18E S04	NENW	0.1	T14N R18E S04	SWNW	1.2
T14N R18E S04	SENE	20.6	T14N R18E S04	NESW	0.5

28.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Diversion of water from Challis Creek is limited to those times water is available for diversion under this right and priority from White Valley Creek at the original point of diversion in L5 (SENE), S5, T14N, R18E.

06/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.

Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 19, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM VANKAMPEN
LESLIE VANKAMPEN
PO BOX 361
CHALLIS ID 83226

RE: SRBA Claim(s) 72-29B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69275

RECEIVED
JUN 06 2002
Cody
Department of Water Resources
Southern Region

This is to certify that: THOMAS VAN KAMPEN AND/OR
LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226
(208)879-5275

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
72-29B	AJC/Decreed	05/01/1897	0.22 cfs		43.0	43.0	WHITE VALLEY CREEK
72-16604	WR/Decreed	10/10/1911	1.00 cfs		28.7	28.7	BEAR CREEK, CHALLIS CREEK, PATTS CREEK

Purpose of Transfer (Changes Proposed)

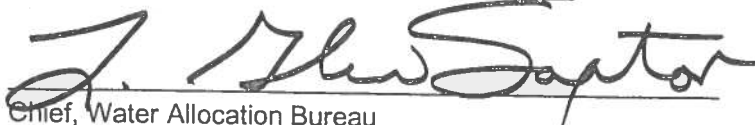
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
72-29B	NO	YES	YES	NO	NO	NO
72-16604	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
72-29B	72-29B	0.22 cfs	93.4 af	N/A	28.7		N/A	N/A	N/A	N/A
72-16604	72-16604	1.00 cfs	100.5 af	N/A	28.7		N/A	N/A	N/A	N/A
TOTALS		1.22 cfs	100.5 af	N/A	28.7		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 4th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 72-29B
As Modified by Transfer No. 69275

In accordance with the approval of Transfer No. 69275, Water Right No. 72-29B is now described as follows.

Right Holder: THOMAS VAN KAMPEN AND
LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

Priority Date: 05/01/1897

Source: CHALLIS CREEK

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	10/31	0.22 CFS	93.4 AF
			0.22 CFS	93.4 AF

LOCATION OF POINT(S) OF DIVERSION:

CHALLIS CREEK Lot 9 SWSWNW Sec. 4 Twp 14N Rge 18E CUSTER County

CHALLIS CREEK SESWNW Sec. 4 Twp 14N Rge 18E CUSTER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
14N 18E 4	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	28.7
	.3	6.0			.1		1.2	20.6	.5								

Total Acres: 28.7

CONDITIONS OF APPROVAL

1. Rights 72-29B and 72-16604 when combined shall not exceed a total annual maximum diversion volume of 100.5 af at the field headgate, and the irrigation of 28.7 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Diversion of water from Challis Creek is limited to those times water is available for diversion under this right and priority from White Valley Creek at the original point of diversion in L5 (SENESE), S5, T14N, R18E.
5. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

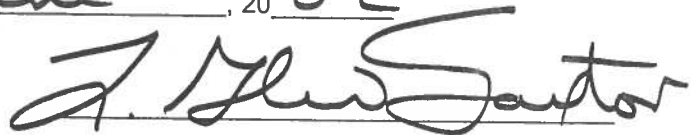
WATER RIGHT NO. 72-29B
As Modified by Transfer No. 69275

CONDITIONS OF APPROVAL

6. Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4th day of June, 2002



Chief, Water Allocation Bureau

WATER RIGHT NO. 72-16604
As Modified by Transfer No. 69275

In accordance with the approval of Transfer No. 69275, Water Right No. 72-16604 is now described as follows.

Right Holder: THOMAS VAN KAMPEN AND
 LESLIE VAN KAMPEN
 PO BOX 361
 CHALLIS ID 83226

Priority Date: 10/10/1911

Source: CHALLIS CREEK

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1.00 CFS	100.5 AF
			1.00 CFS	100.5 AF

LOCATION OF POINT(S) OF DIVERSION:

CHALLIS CREEK Lot 9 SWSWNW Sec. 4 Twp 14N Rge 18E CUSTER County

CHALLIS CREEK SESWNW Sec. 4 Twp 14N Rge 18E CUSTER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 18E 4		.3	6.0		.1		1.2	20.6	.5								28.7

Total Acres: 28.7

CONDITIONS OF APPROVAL

1. Rights 72-29B and 72-16604 when combined shall not exceed a total annual maximum diversion volume of 100.5 af at the field headgate, and the irrigation of 28.7 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

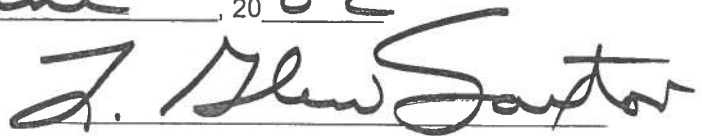
WATER RIGHT NO. 72-16604
As Modified by Transfer No. 69275

CONDITIONS OF APPROVAL

6. The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4th day of June, 2002



Chief, Water Allocation Bureau

VERIFIED BY X 6/5/02
06/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-29B
NAME AND ADDRESS: LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226
THOMAS VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.22 CFS
93.4 AFY

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 100.5 AF.

PRIORITY DATE: 05/01/1897

POINT OF DIVERSION:

T14N R18E S4 SWSNW Lot 9 Within CUSTER County
T14N R18E S4 SESWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS 93.40 AFY

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R18E S04	NWNE	0.3	T14N R18E S04	SWNE	6.0
T14N R18E S04	NENW	0.1	T14N R18E S04	SWNW	1.2
T14N R18E S04	SENE	20.6	T14N R18E S04	NESW	0.5

28.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Diversion of water from Challis Creek is limited to those times water is available for diversion under this right and priority from White Valley Creek at the original point of diversion in L5 (SENE), S5, T14N, R18E.

EXPLANATORY MATERIAL: Decreed

The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.

Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-29B V3

WATER RIGHT NUMBER: 72-29B V3

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LESLIE VAN KAMPEN PO BOX 361 CHALLIS, ID 83226 (208)879-5275
Original Owner	JESS RANKIN PO BOX 1114 CHALLIS, ID 83226 (208)879-2335
Original Owner	STEVE RANKIN PO BOX 1114 CHALLIS, ID 832261114 (208)879-2335
Current Owner	THOMAS VAN KAMPEN PO BOX 361 CHALLIS, ID 83226 (208)879-5275

Priority Date: 05/01/1897

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CHALLIS CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.220 CFS	93.40 AF
	<u>Total Diversion:</u>	0.220 CFS	93.40 AF

Location of Point(s) of Diversion

CHALLIS CREEK	SE1/4SW1/4NW1/4	Sec. 4,	Twp 14N,	Rge 18E, B.M.
CUSTER County				
CHALLIS CREEK	L9 SW1/4SW1/4NW1/4	Sec. 4,	Twp 14N,	Rge 18E, B.M.
CUSTER County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	18E	4	.3	6.0			.1		1.2	20.6	.5								28.7

Total Acres: 28.7

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-29B V3

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 72-C, Challis Creek.
3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Remarks:

1. Explanatory The point of diversion in SESWNW, S4, T14N, R18E and the place of use are located within Homestead Entry No. 148.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 100.5 AF.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.
4. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.
5. General Diversion of water from Challis Creek is limited to those times water is available for diversion under this right and priority from White Valley Creek at the original point of diversion in L5 (SENESE), S5, T14N, R18E.
6. Explanatory Approval of Transfer 69275 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Comments:

1. jroberts 6/5/2002 Basis of Recommendation
Comment: Basis of this new V3 recommendation is per approved transfer #69275.
2. jroberts 6/5/2002 Transfer conditions (69275)
Comment: WATER RIGHT NO. 72 29B V3

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

E11 USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.

P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.

J02 PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY SURVEY NO. 148.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-29B V3

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND/OR
 Water District Number: 72C
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			06/05/2002	jroberts	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	6/5/2002 9:41:43 AM	jroberts	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (Yes) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

RECEIVED
NOV 29 2001
Department of Water Resources
Southern Region

TOM VANKAMPEN
LESLIE VANKAMPEN
PO BOX 361
CHALLIS ID 83226

032262005 1B01 05 11/28/01

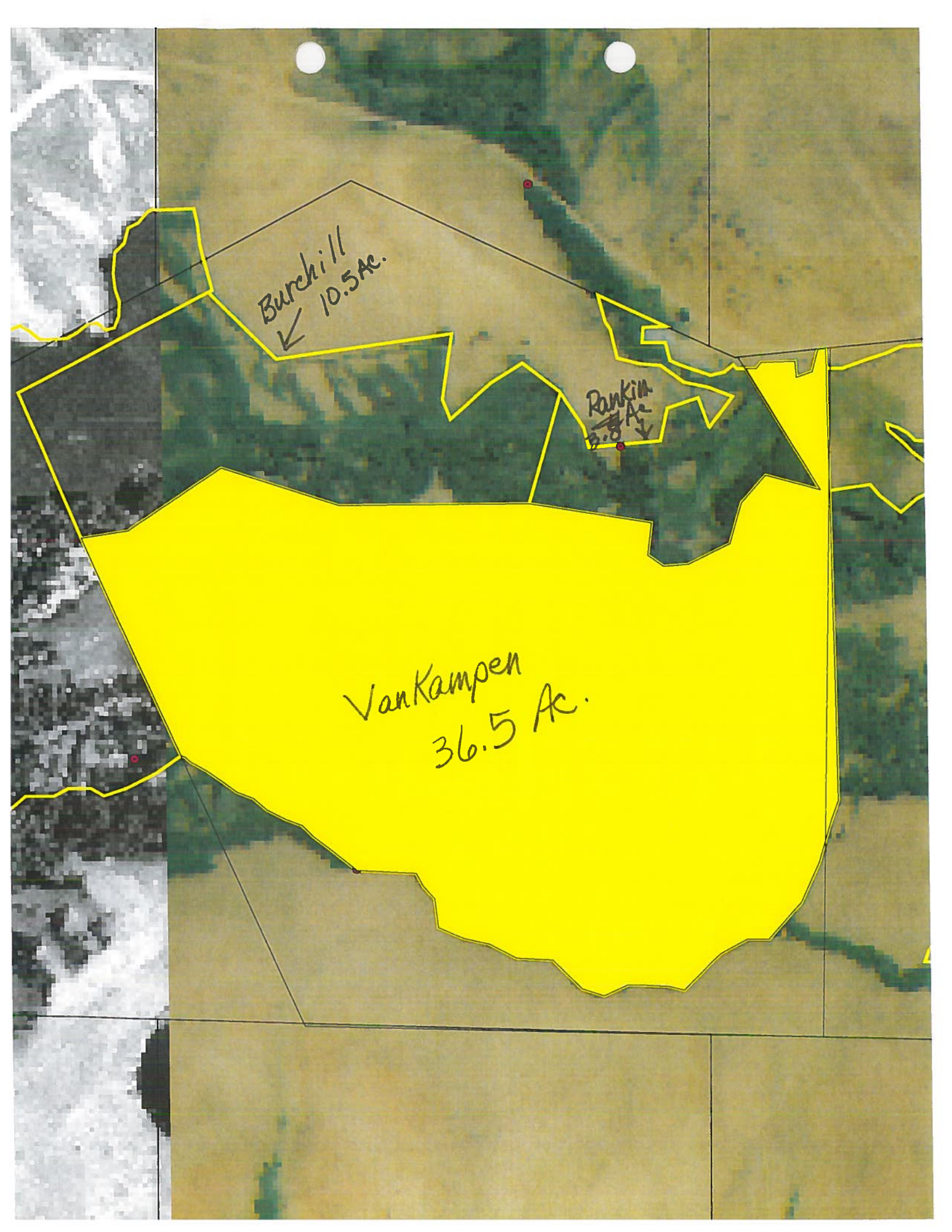
VANK361 1032262005 1B01 05 11/28/01
VAN KAMP
RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER

PTNEY BOWES
U.S. POSTAGE
1160 P B3524253
3380 \$00.570 NOV 23 2001
0855 MAILED FROM ZIP CODE 83301

Burchill
10.5 Ac.

Rankin
3.8 Ac.

VanKampen
36.5 Ac.



An aerial photograph of a rural landscape with yellow hand-drawn property boundaries. The largest area is a yellow-filled polygon labeled 'VanKampen 36.5 Ac.'. Above it is a smaller yellow-outlined polygon labeled 'Burchill 10.5 Ac.' with an arrow pointing to a red dot. To the right of the Burchill area is another yellow-outlined polygon labeled 'Rankin 3.8 Ac.' with an arrow pointing to a red dot. The background shows a mix of green fields and brown/tan areas, with a road or boundary line running horizontally across the middle. Two punch holes are visible at the top of the page.

Burchill
10.5 Ac.

Rankin
3.8 Ac.

VanKampen
36.5 Ac.

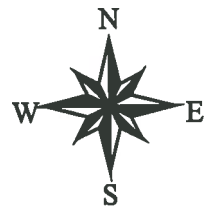
IDAHO DEPARTMENT OF WATER RESOURCES

72-00029B



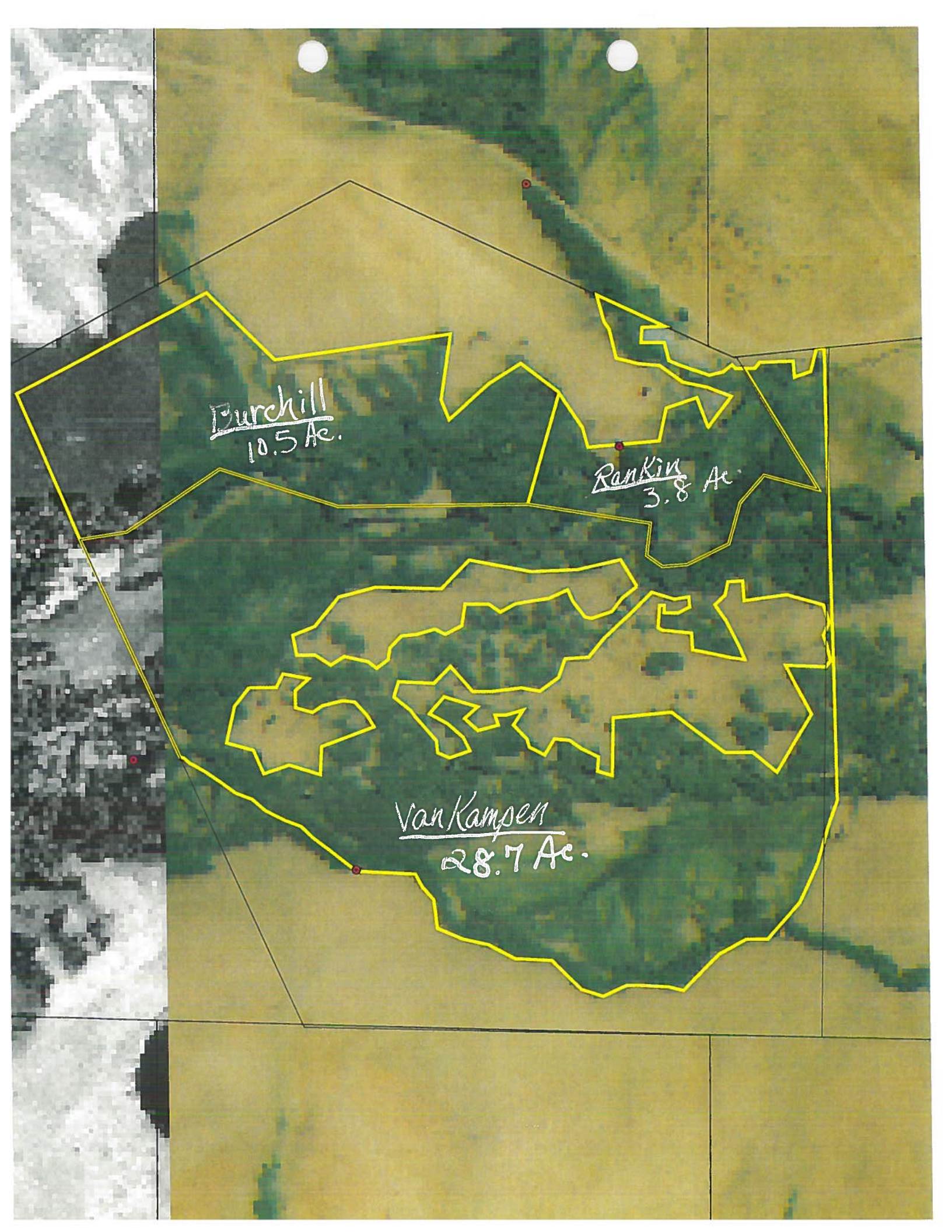
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RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPTEMBER 28, 2001
TWP 14N, R18E, SEC . 4



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON



An aerial photograph of a rural area with yellow hand-drawn property boundaries. The map is divided into several sections. The largest section, at the bottom, is labeled 'Van Kampen 28.7 Ac.'. Above it, on the left, is a section labeled 'Burchill 10.5 Ac.'. To the right of the Burchill section is a smaller section labeled 'Rankin 3.8 Ac.'. The map shows a mix of green fields and brown/tan areas, possibly indicating different land uses or vegetation. There are three red dots marked on the boundaries: one near the top center, one on the boundary between Burchill and Rankin, and one on the boundary of the Van Kampen section. The map is oriented with a north arrow in the top left corner, pointing towards the top left of the frame.

Burchill
10.5 Ac.

Rankin
3.8 Ac.

Van Kampen
28.7 Ac.



State of Idaho

DEPARTMENT OF WATER RESOURCES

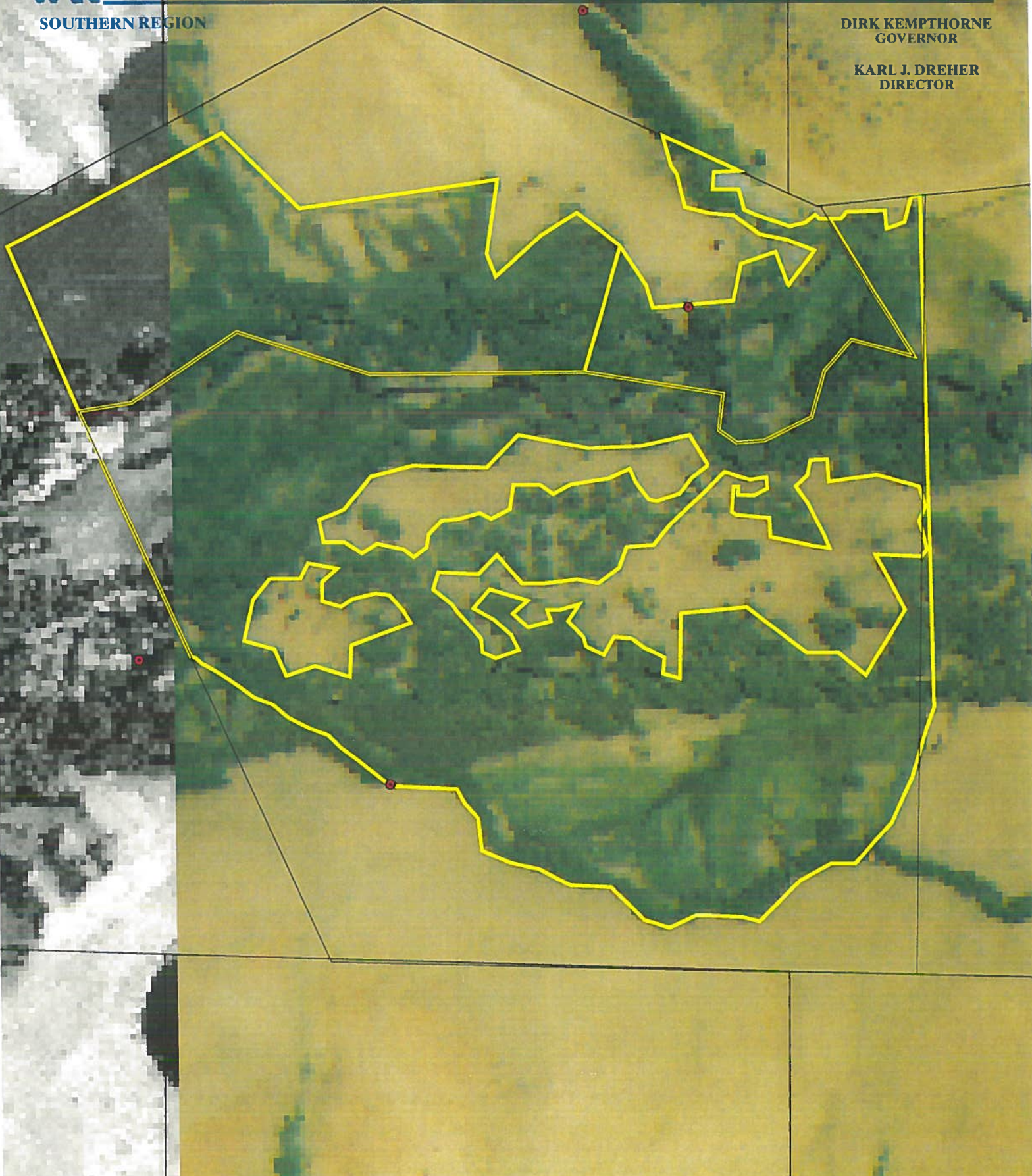
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

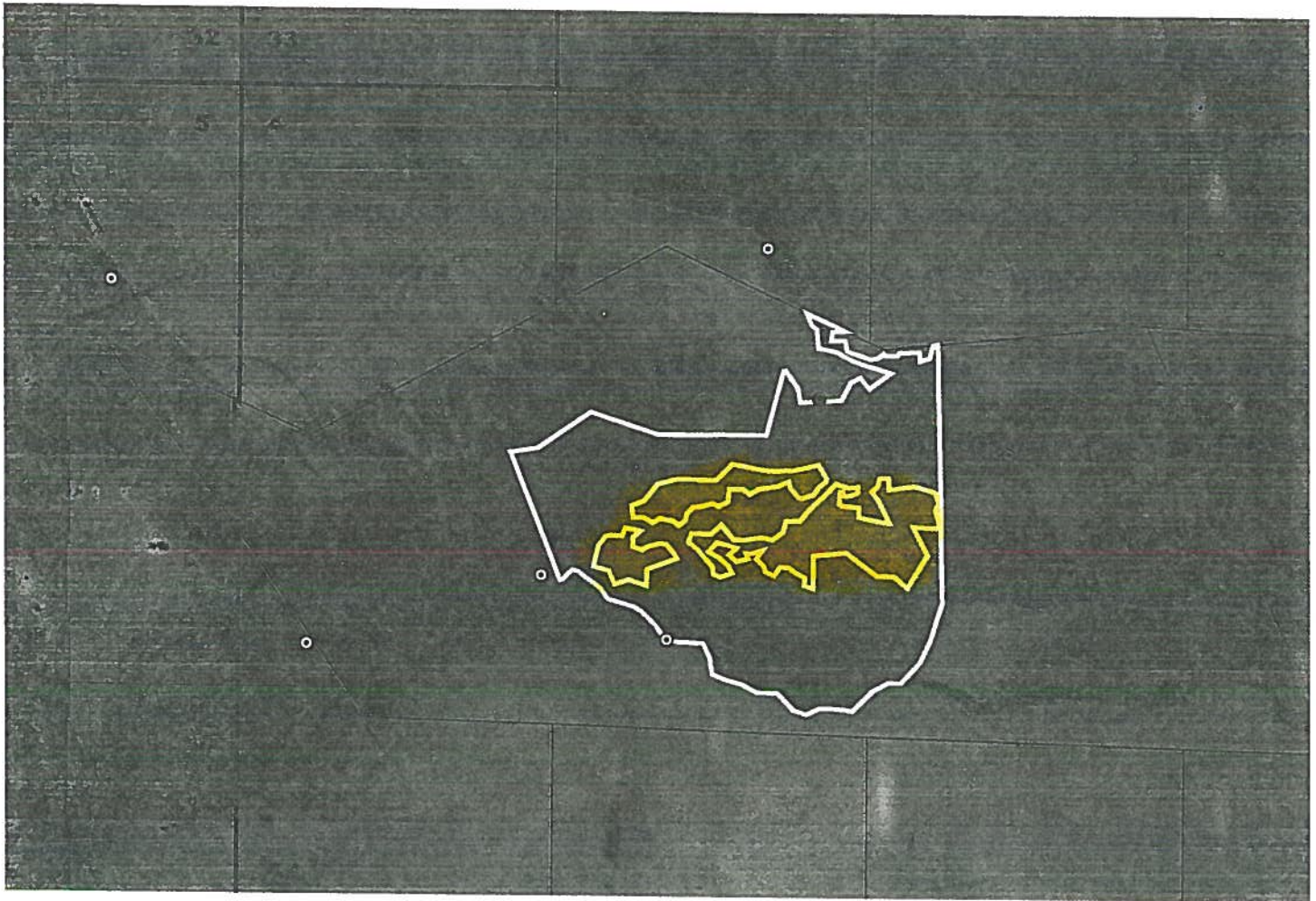
DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR



IDAHO DEPARTMENT OF WATER RESOURCES

72-00029B & 72-10044A



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPT. 9, 1999
TWP 14N, R18E, SEC. 4



- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

Robertson, Jean

From: Robertson, Jean
Sent: Wednesday, July 26, 2000 4:17 PM
To: 'Jack Challis'
Subject: RE: 72-00020E & 72-02147A

On the Roberta Green matter, Watermasters are not asked for comments on adjudication claims and recommendations, only on transfers. She was not changing or adding a point of diversion as a "new use", she was merely correcting the claim to show how it had historically been used, but had been claimed incorrectly.

YOU have claims in the adjudication, so you have the option of filing an objection if you want to and feel the recommendations are impacting your water rights.

On the Van Kampen matter, we have the paperwork to complete the ownership change, but there are a couple of issues I'm looking for guidance on from our attorneys. Go ahead and deliver water to them in the meantime. They will get all of the White Valley Right (72-00029B) and probably a proportionate share of the other right (72-10044A). Mr. Van Kampen mentioned asking you to walk his place of use to see if the existing ditches could also irrigate the middle portion of his land, which was excluded from the recommended place of use. Rankin never objected and now the new owner is wondering if the place of use is wrong. That's probably what he needs from you. If he does decide to object, he would have your opinion to include. Hope this helps.
Jeanie

-----Original Message-----

From: Jack Challis [mailto:ccrgo@cyberhighway.net]
Sent: Wednesday, July 26, 2000 8:53 AM
To: Jeanie Robertson
Cc: Tim Luke; Robert E. Foster
Subject: 72-00020E & 72-02147A

Jeanie, Roberta Green has filed for additional points of diversion to be added to these two rights. Why was the Watermaster NOT asked for comments on these filings as I normally am? Frankly, one of the two diversion points I oppose. Can/should I, as Watermaster, file an Objection? The objection period is Friday so I need an answer fast, please.

Also, are you sending me something on Van Kampen (bought part of the Rankin place)? He says he talked to you and you need some written input from me. What?

Jack

WATER DISTRICT 72-C
CHALLIS CREEK
P. O. BOX 910
CHALLIS, IDAHO 83226-0910

RECEIVED

DEC 06 2000

Department of Water Resources
Southern Region

December 4, 2000

Ms. Jeanie Robertson
Senior Water Resource Agent
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Reference: Thomas J. and Leslie I. Van Kampen

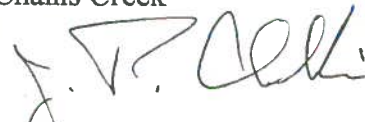
Dear Jeanie:

Per request of Mr. And Mrs. Van Kampen, I am writing regarding the two (2) water rights they are in the process of having transferred from Jess, Martin and/or Steve Rankin's name(s) to their's; I understand those to be 72-00029B (though I would presume the suffix letter will change) and 72-100044 (I again would presume a suffix letter will be added to this right). It is my further understanding some question has arisen regarding a portion of the Van Kampen property and whether or not it has been historically irrigated.

Again it is my understanding that the area in question is that portion of the Van Kampen property which lies between Challis Creek and Bear Creek and between the Burchill property to the west and Axline property to the east. Please be advised this area, primarily the large meadow within those confines, has been irrigated from Diversion No. A0002585 and the ditch system related thereto. Though this diversion is currently out of compliance with District and IDWR specifications and has not been utilized in recent years, the undersigned is aware it has historically been utilized for irrigation of the area stipulated herein.

If there are any additional questions in this regard, please let me know.

Sincerely,
Water District 72-C
Challis Creek


J. R. Challis
Watermaster

cc: Thomas J. and Leslie I. Van Kampen

COPY

2001 NOV 23 PM 1:24

CLERK OF DISTRICT COURT
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 72-00029B
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

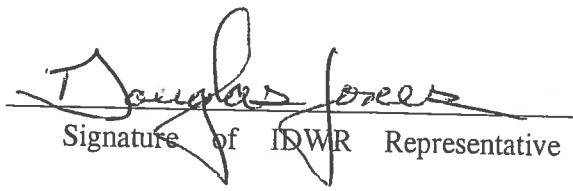
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

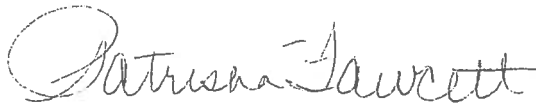
Dated: 11/15/01


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/23, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Steve Rankin
Current address unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Tom VanKampen
Leslie VanKampen
PO Box 361
Cahllis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

10/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 72-29B

NAME AND ADDRESS: TOM VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

SOURCE: WHITE VALLEY CREEK

TRIBUTARY: CHALLIS CREEK

QUANTITY: 0.220 CFS

PRIORITY DATE: 05/01/1897

POINT OF
DIVERSION:

T14N R18E S5 SENENE Lot 5 Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R18E S04	NWNE	0.5	T14N R18E S04	SWNE	6.2
T14N R18E S04	NENW	3.3	T14N R18E S04	NWNW	1.0
T14N R18E S04	SWNW	3.0	T14N R18E S04	SENW	28.5
T14N R18E S04	NESW	0.5			

43 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY SURVEY NO. 148.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM VANKAMPEN
LESLIE VANKAMPEN
PO BOX 361
CHALLIS ID 83226

RE: SRBA Claim(s) 72-29B, 72-10044A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 1, 2001

TOM & LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

RE: 72-29B & 72-10044^A (split see 72-16604)

Dear Mr. & Mrs. Van Kampen,

Thanks for your perseverance in securing the quitclaim deed to straighten out the water rights for the property you purchased from Rankin. Now that the transfer has been filed and is in process, I realized I still needed to do the ownership change for the **recommendations in the adjudication** so you had the opportunity to object to the Place of Use, if you so desired.

I have enclosed copies of the recommendations for your rights and also color copies of the maps. Notice that 72-29B is still shown as appurtenant to the entire 43 acres with the White Valley point of diversion and 72-16604 (part of 72-10044^A) is shown as appurtenant to 28.7 acres with all four original points of diversion, and that together both rights are limited to 28.7 acres. The approval of the transfer will take care of reducing 72-29B to the same acres as 72-16604 and changing the points of diversion. This still does not address your concerns with the extra acres in the **middle of your property**, which have not been recommended. The Objection process with the court is the venue for that.

I have enclosed an objection form and a copy of the letter from Jack Challis for you to include. You will probably need to send a letter along with the Objection to petition the court to accept this late objection. (Just explain that the ownership was recently changed so you couldn't object before.)

Please feel free to give me a call at the office if you have any questions or you can call the SRBA court at 208-736-3011.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

WATER DISTRICT 72-C
CHALLIS CREEK
P. O. BOX 910
CHALLIS, IDAHO 83226-0910

RECEIVED

DEC 06 2000

Department of Water Resources
Southern Region

December 4, 2000

Ms. Jeanie Robertson
Senior Water Resource Agent
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Reference: Thomas J. and Leslie I. Van Kampen

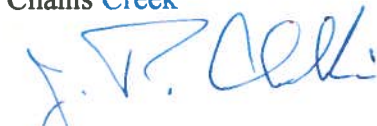
Dear Jeanie:

Per request of Mr. And Mrs. Van Kampen, I am writing regarding the two (2) water rights they are in the process of **having transferred** from Jess, Martin and/or Steve Rankin's name(s) to their's; I understand those to be 72-00029B (though I would presume the suffix letter will change) and 72-100044 (I again would presume a suffix letter will be added to this right). It is my further understanding some question has arisen regarding a portion of the Van Kampen property and whether or not it has been historically irrigated.

Again it is my understanding that the area in question is that portion of the Van Kampen property which lies between Challis Creek and Bear Creek and between the Burchill property to the west and Axline property to the east. Please be advised this area, primarily the large meadow within those confines, has been irrigated from Diversion No. A0002585 and the ditch system related thereto. Though this diversion is currently out of compliance with District and IDWR specifications and has not been utilized in recent years, the undersigned is aware it has historically been utilized for irrigation of the area stipulated herein.

If there are any additional questions in this regard, please let me know.

Sincerely,
Water District 72-C
Challis Creek



J. R. Challis
Watermaster

cc: Thomas J. and Leslie I. Van Kampen

IDAHO DEPARTMENT OF WATER RESOURCES 09/28/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

72-29B

NAME AND ADDRESS: TOM VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

LESLIE VAN KAMPEN
PO BOX 361
CHALLIS ID 83226

SOURCE: WHITE VALLEY CREEK TRIBUTARY: CHALLIS CREEK
QUANTITY: 0.22 CFS
PRIORITY DATE: 05/01/1897
POINT OF DIVERSION:
T14N R18E S5 SENENE Lot 5 Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T14N R18E S04	NWNE	0.5	T14N R18E S04	SWNE	6.2
T14N R18E S04	NENW	3.3	T14N R18E S04	NWNW	1.0
T14N R18E S04	SWNW	3.0	T14N R18E S04	SENE	28.5
T14N R18E S04	NESW	0.5			

43 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

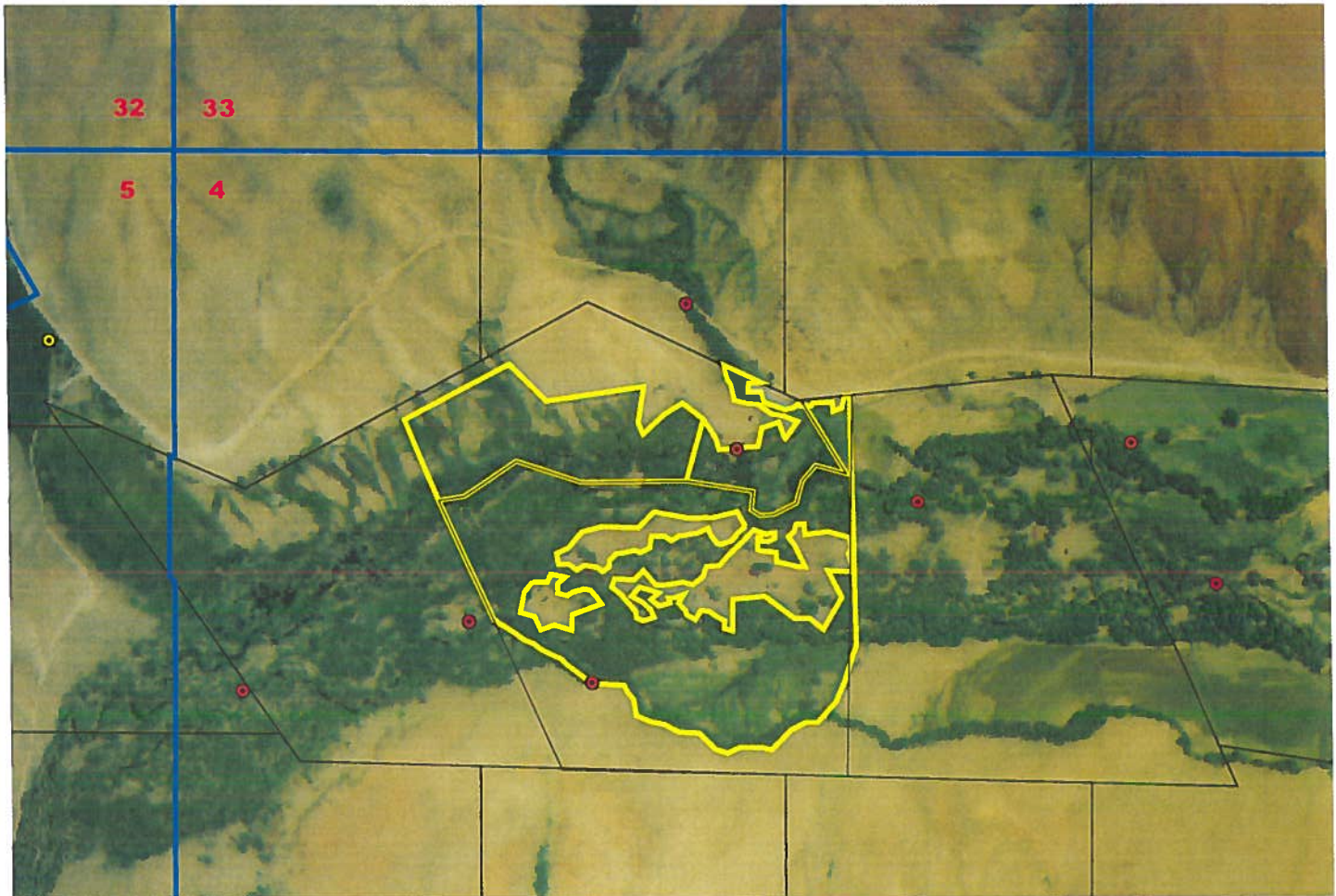
PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY SURVEY
NO. 148.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.

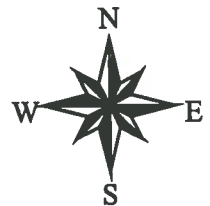
IDAHO DEPARTMENT OF WATER RESOURCES

72-00029B



0 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPTEMBER 28, 2001
TWP 14N, R18E, SEC. 4



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-29B V2

WATER RIGHT NUMBER: 72-29B V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TOM VAN KAMPEN PO BOX 361 CHALLIS, ID 83226
Current Owner	LESLIE VAN KAMPEN PO BOX 361 CHALLIS, ID 83226 (208)879-5275
Original Owner	JESS RANKIN PO BOX 1114 CHALLIS, ID 83226 (208)879-2335
Original Owner	STEVE RANKIN P O BOX 1114 CHALLIS, ID 83226 (208)879-2335

Priority Date: 05/01/1897

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WHITE VALLEY CREEK	CHALLIS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.220 CFS	
	<u>Total Diversion:</u>	0.220 CFS	

Location of Point(s) of Diversion

WHITE VALLEY CREEK	L5 SE1/4NE1/4NE1/4	Sec. 5, Twp 14N, Rge 18E, B.M.
CUSTER County		

Place of UseIRRIGATION Within CUSTER County

T14N R18E S04	NWNE	0.5	T14N R18E S04	SWNE	6.2
T14N R18E S04	NENW	3.3	T14N R18E S04	NWNW	1.0
T14N R18E S04	SWNW	3.0	T14N R18E S04	SENE	28.5
T14N R18E S04	NESW	0.5			

Total Acres: 43

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-29B V2

1. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-29.
2. Place of Use USE OF THIS RIGHT WITH RIGHT NO. 72-16604 IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 28.7 ACRES IN A SINGLE IRRIGATION SEASON.
3. General PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY SURVEY NO. 148.

Comments:

1. WORSTELL 2/18/1993 COPIED FROM REMARKS
Comment: THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM.
2. WORSTELL 7/19/1993 CHANGE OF OWNER
Comment: STEVE RANKIN WAS ADDED AS AN OWNER ON THIS CLAIM ON 7/16/93. RVW
3. WORSTELL 1/4/1994 COPIED FROM REMARKS
Comment: THE OTHER PARTS OF HOMESTEAD ENTRY 148 ARE COVERED BY A72-00029A AND A72-00029C.
4. AJU10-DS 11/21/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
5. JROBERTS 9/7/1999 PROBABLE TRANSFER NEEDED
Comment: PART OF OTHER RIGHT FOR THIS PROPERTY (72-10044) WAS SOLD AND RESULTED IN A SPLIT INTO A/32.5 AC. & B/10.5 AC. TRANSFER WILL BE NECESSARY TO REDUCE POU FOR THIS RIGHT TO SAME 32.5 AC.
6. jroberts 9/28/2001 Basis of Recommendation
Comment: Transfer was never filed to reduce acreage to the 32.5 acres retained when 10.5 acres were sold to Burchill. This recommendation reflects the original 43 acre PoU. Property has been split again but this entire right went to the new owner (Van Kampen) who has filed Transfer # 69275 to straighten out the PoDs and change the PoU of this right to the portion he purchased.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND/OR
 Water District Number: 72C
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Summary	9/28/2001 2:52:55 PM	jroberts	9/28/2001 2:52:55 PM	jroberts	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

rec'd
COPY

1999 NOV 19 PM 12: 44

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Water Rights: 72-00029B

Case No. 39576

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

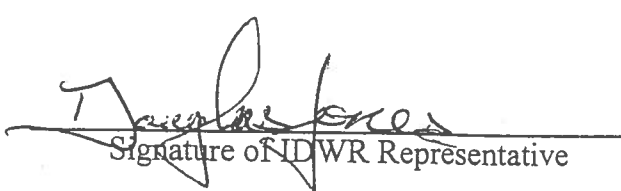
☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:

December 27, 1999.

Dated

11/5/99


Signature of IDWR Representative

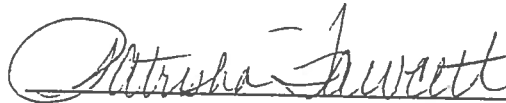
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on 11/19/1999, 1999, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Jess Rankin
Steve Rankin
PO Box 1114
Challis ID 83226
3. One copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JESS RANKIN
STEVE RANKIN
PO BOX 1114
CHALLIS ID 83226

RE: SRBA Claim(s) 72-00029B

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

Robertson, Jean

From: Robertson, Jean
Sent: Monday, March 06, 2000 3:31 PM
To: Ball, Dayna M.
Cc: Luke, Tim
Subject: Challis Creek right questions...

In answer to your questions:

72-00004D

I found no ownership change records from Don and Cori Henderson to Don Odom

72-00020E, 72-02147A

I found a letter I had sent to Mrs. Green last September telling her she needed to file a late objection in order for me to be able to make any changes to the point of diversion. I guess she never did...

72-00029B

I sent a letter to Mr. Rankin last September telling him he needed to file a transfer to reduce the place of use to 32.5 acres, which would match right 72-10044A. Apparently he has not done so. This right was originally recommended with 43 acres in the place of use. The 'R' record in this case is how it should look IF and WHEN a transfer is filed. We filed a Notice of Administrative Proceeding on 12-27-1999 with the court in hopes Mr. Rankin would contact us...

72-02104B

I found no ownership change records showing Jolley has sold this...

Hope this helps...Jeanie

SRBA

SUBCASE SUMMARY REPORT 72-00029B

[Return to SRBA Home Page](#)

SRBA
03-06-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-00029B FILE#: 00417
CLAIMANT: RANKIN, JESS
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: WHITE VALLEY CREEK, CHALLIS CREEK

****** PARTIES INVOLVED ******

JESS RANKIN	C PRO SE
STEVE RANKIN	C PRO SE

****** ROA ENTRIES ******

11-19-1999	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	12-27-1999
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[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 23, 1999

JESS AND STEVE RANKIN
PO BOX 1114
CHALLIS ID 83226

RE: Ownership Change on part of Water Right #72-10044

Dear Claimants,

Mr. and Mrs. Richard Burchill recently informed us that they had purchased a parcel of land from you, along with 10 inches of high water from your Pat's Creek diversion. This resulted in a split of right #72-10044 into parts A and B.

A problem has now arisen with 72-00029B, which covered the same acres as 72-10044. We understand that you did not wish to convey any of right 72-00029B to the Burchill's, but a "transfer" is required to be filed with the department in order to move the water under 72-00029B to only the land you retained and not the Burchill's portion.

Please contact this office at your earliest convenience to start this process. You may wish to make an appointment to meet with one of our agents the next time you plan to be in Twin Falls, as the process can be complicated.

If you have any questions or would like to set up an appointment, please give me a call at the office.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

SRBA

SUBCASE SUMMARY REPORT 72-00029B

[Return to SRBA Home Page](#)

SRBA
09-03-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-00029B FILE#: 00000
CLAIMANT: RANKIN, JESS
STATUS: UNOBJECTED TO W/R
WATER SOURCE: WHITE VALLEY CREEK, CHALLIS CREEK

**** PARTIES INVOLVED ****

JESS RANKIN
STEVE RANKIN

PRO SE
PRO SE

**** ROA ENTRIES ****

not decreed yet

[Return to SRBA Home Page](#)

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/07/99 11:39:56
Page 1

Water Right Number - R72-000298

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

RANKIN

JESS

1 - PO BOX 1114
2 -
3 -

State- ID Zip- 83226

RANKIN

STEVE

City- CHALLIS
Phone - 208-879-2335
1 - P O BOX 1114
2 -
3 -
City- CHALLIS
Phone - 208-879-2335

State- ID Zip- 83226

Priority Date - 05/01/1897 Region - 17 SOUTHERN D - DECREED Stage - Status -

Source - WHITE VALLEY CREEK

Twn Rng Sec Tract Lot RFlg County Point of Diversion

14N 18E 5 SE NE NE 5 (37) CUSTER

Code Description Period From Period To Water Use Diver

01 - IRRIGATION 04/01 10/31

Total Div. Rate - 0.220 Total Div. Volume -

Twn	Rng	Sec	Tract	Lot	Acre	Place of Use	Code	Descrip
14N	18E	4	NW NE		0.5	01 IRRIGATION		
14N	18E	4	SW NE		6.2	01 IRRIGATION		
14N	18E	4	NE NW		0.5	01 IRRIGATION		
14N	18E	4	SW NW		1.2	01 IRRIGATION		
14N	18E	4	SE NW		23.6	01 IRRIGATION		
14N	18E	4	NE SW		0.5	01 IRRIGATION		

Total Acres: 32.5

- - - Diversion Means - DITCHES, FLOOD IRRIGATION

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-10044 - SUPPLEMENT WATER FROM BEAR & PATS CREEKS

needs a transfer to reduce POU

Water right number - R72-000298

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 32.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000298 AND 72-10044A.

GEN PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY NO. 148.

----- Old Water Right Numbers -----
7200029

- Conditions of Approval -----
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

----- Decree Plaintiff ----- + ----- Decree Defendant ----- +
STEPHENS, ET. AL. SHAW, ET. AL. 00/00/0000

----- Comments -----

Date: 02/18/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM.
Date: 07/19/1993 User Id: WORSTELL Subject: CHANGE OF OWNER
STEVE RANKIN WAS ADDED AS AN OWNER ON THIS CLAIM ON 7/16/93. RVW
Date: 01/04/1994 User Id: WORSTELL Subject: COPIED FROM REMARKS
THE OTHER PARTS OF HOMESTEAD ENTRY 148 ARE COVERED BY A72-00029A AND A72-00029C.
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
Date: 09/07/1999 User Id: JROBERTS Subject: PROBABLE TRANSFER NEEDED
PART OF OTHER RIGHT FOR THIS PROPERTY (72-10044) WAS SOLD AND RESULTED IN A SPLIT INTO A/32.5 AC. & B/10.5 AC. TRANSFER WILL BE
NECESSARY TO REDUCE POU FOR THIS RIGHT TO SAME 32.5 AC.

+ - - Audit Fields - - +
09/07/99 JROBERTS

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/07/99 11:39:57
Page 3

Water right number - R72-000298

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +		
Claim Received Date - 11/14/1989	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - M005205	Water District - 72C
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag -
		Notice of Error Flag -

SPLIT

IM NUMBER

72-00029B

DATE

9/2/99

TRANSFER NUMBER

72-10044A

AGENT

JK

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
AIM				3.5		15	30				15								
S					.5	6.2						.5							
COM					.5	6.2		.5		1.2	23.6	.5							32.5
AIM																			
IS																			
COM																			
AIM																			
IS																			
COM																			

2-DBPOU.SHP

LAPE NOS.

325

2-DBPOD.SHP

OS. DESCRIPTION

3F TABLES UPDATED

2-DBPOU.DBF



2-DBPOD.DBF

ORIGINAL

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
AUG 27 1999
Department of Water Resources
Bozeman, Montana

Water Right No(s).:

A 72-10044

Adjudication Claim No(s).:

The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JESS AND-OR- STEVEN RANKIN

P.O. Box 1114, CHALLIS, ID. 83226

4. New Owner/Claimant(s)

R. RICHARD AND RUTH E. BURCHILL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 291

City, State and ZIP Code

CHALLIS, ID. 83226

New Telephone Number

(208) 879-2731

5. Date you acquired the property

JULY 29, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

12

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

R. Richard Burchill

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUIT CLAIM DEED

For value received, Steven Rankin, does hereby convey, release, remise and forever quit claim the following described premises unto, **RICHARD AND RUTH E. BURCHILL**, whose address is PO Box 291, Challis, Idaho 83226:

A parcel of land located in H.E.S. 148, Section 4, T. 14 N., R. 18 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

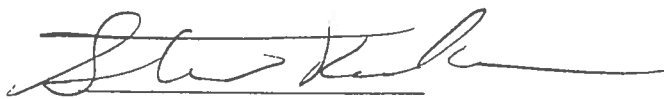
Commencing at Corner No. 3, H.E.S. 148, from which Corner No. 4 of said H.E.S. bears S 65°14'21" E a distance of 1002.51 ft., the Basis of Bearing of this description, run thence S 65°14'21" E along Line 3-4 of H.E.S. 148 a distance of 208.00 ft. to the POINT OF BEGINNING;

Thence continuing S 65°14'21" E a distance of 186.15 ft.,;
 Thence S 31°27'49" E a distance of 293.11 ft.,;
 Thence S 15°46'53" W a distance of 367.32 ft.,;
 Thence S 89°28'48" W a distance of 453.06 ft.,;
 Thence N 72°00'43" W a distance of 293.73 ft.,;
 Thence S 55°56'45" W a distance of 268.34 ft.,;
 Thence S 81°05'44" W a distance of 114.03 ft.,;
 Thence N 24°00'23" W a distance of 367.28 ft.,;
 Thence N 61°24'24" E a distance of 498.00 ft.,;
 Thence S 00°21'37" W a distance of 28.57 ft.,;
 Thence N 86°08'41" E a distance of 557.73 ft.,;
 Thence N 00°21'37" E a distance of 180.00 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 13.29 ACRES.

Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, together with all appurtenances and water rights consisting of 10 inches from Pat's Creek high water only.

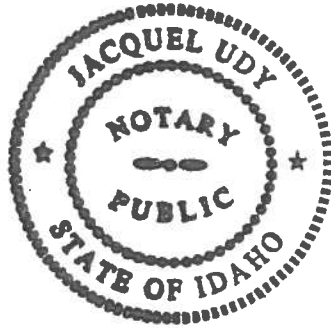
DATED: July 23-99


 JESS RANKIN ESTATE
 By Steven Rankin, Personal Representative

STATE OF IDAHO)
 :SS
 County of Custer)

On this 22 day of July, 1999, before me a notary public in and for said state, personally

appeared Steven Rankin, Personal Representative of the Jess Rankin Estate, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Jacquell Udy
Notary Public for Idaho

Residing at: Challis

My Commission Expires: 6/7/05

WHEN RECORDED MAIL TO: Richard and Ruth Burchill
PO Box 291 Challis, Idaho 83226

218886

Custer County Reg. of

Michael D. Hanson

Time 11:45 A.M.

7/28 19 99

Ethel M Peck, Clerk

Janet L. Jangis
Deputy

\$ 10.00

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/14/98 13:45:24
Page 1

Water Right Number - R72-000298

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

RANKIN

JESS

RANKIN

STEVE

1 - PO BOX 1114
2 -
3 -
City- CHALLIS
Phone - 208-879-2335
1 - P O BOX 1114
2 -
3 -
City- CHALLIS
Phone - 208-879-2335

State- ID Zip- 83226

State- ID Zip- 83226

Priority Date - +
05/01/1897

Region - +
17 SOUTHERN

Stage - +
D - DECREED

Status - +

Source - +
WHITE VALLEY CREEK

Tributary - +
CHALLIS CREEK

Point of Diversion - +
Point of Diversion

14N 18E 5 SE NE NE 5 (37) CUSTER

Code Description Period from Period To Water Use Diversion Rate D:
01 - IRRIGATION 04/01 10/31 0.220

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Cons
0.220

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description
14N	18E	4	NW NE		0.5	01 IRRIGATION		
14N	18E	4	SW NE		6.2	01 IRRIGATION		
14N	18E	4	NE NW		3.3	01 IRRIGATION		
14N	18E	4	NW NW		1.0	01 IRRIGATION		
14N	18E	4	SW NW		3.0	01 IRRIGATION		
14N	18E	4	SE NW		28.5	01 IRRIGATION		
14N	18E	4	NE SW		0.5	01 IRRIGATION		

Total Acres: 43.0

+ - - Diversion Means - DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-10044 -SUPPLEMENT WATER FROM BEAR & PATS CREEKS

#107114
(Barchill transfer)

VERIFIED BY *KKC*
11-14-98

no other records added.

Remarks

----- Old Water Right Numbers -----+

+ + + + + Conditions of Approval + + + + +
+ + + + + No Conditions of Approval found. + + + + +

Decree Plaintiff	Decree Defendant	Decree Date
STEPHENS, ET. AL.	SHAW, ET. AL.	00/00/0000

```

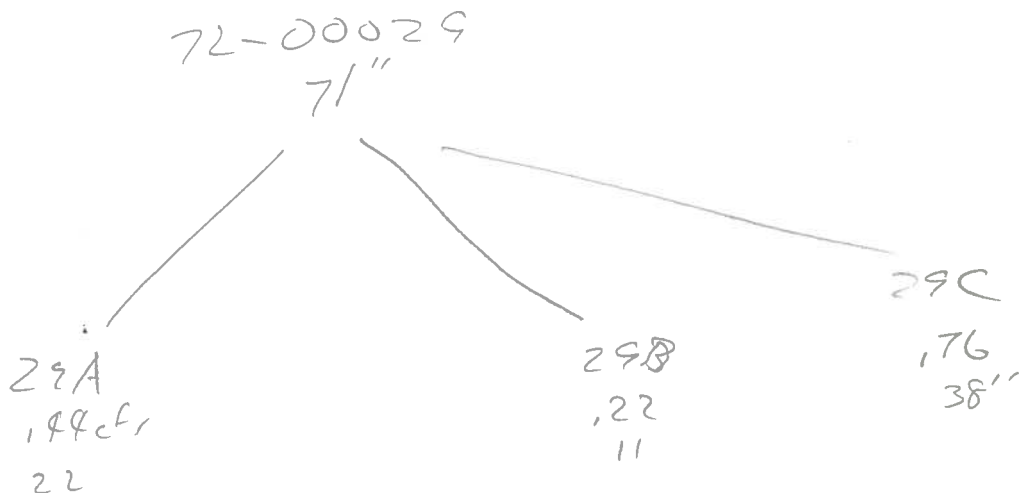
+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 02/18/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM.
Date: 07/19/1993 User Id: WORSTELL Subject: CHANGE OF OWNER
STEVE RANKIN WAS ADDED AS AN OWNER ON THIS CLAIM ON 7/16/93. RVW
Date: 01/04/1994 User Id: WORSTELL Subject: COPIED FROM REMARKS
THE OTHER PARTS OF HOMESTEAD ENTRY 148 ARE COVERED BY A72-00029A AND A72-00029C.

```

+-----+
Adjudication Rights Dates and Flags Area
+-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005205	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

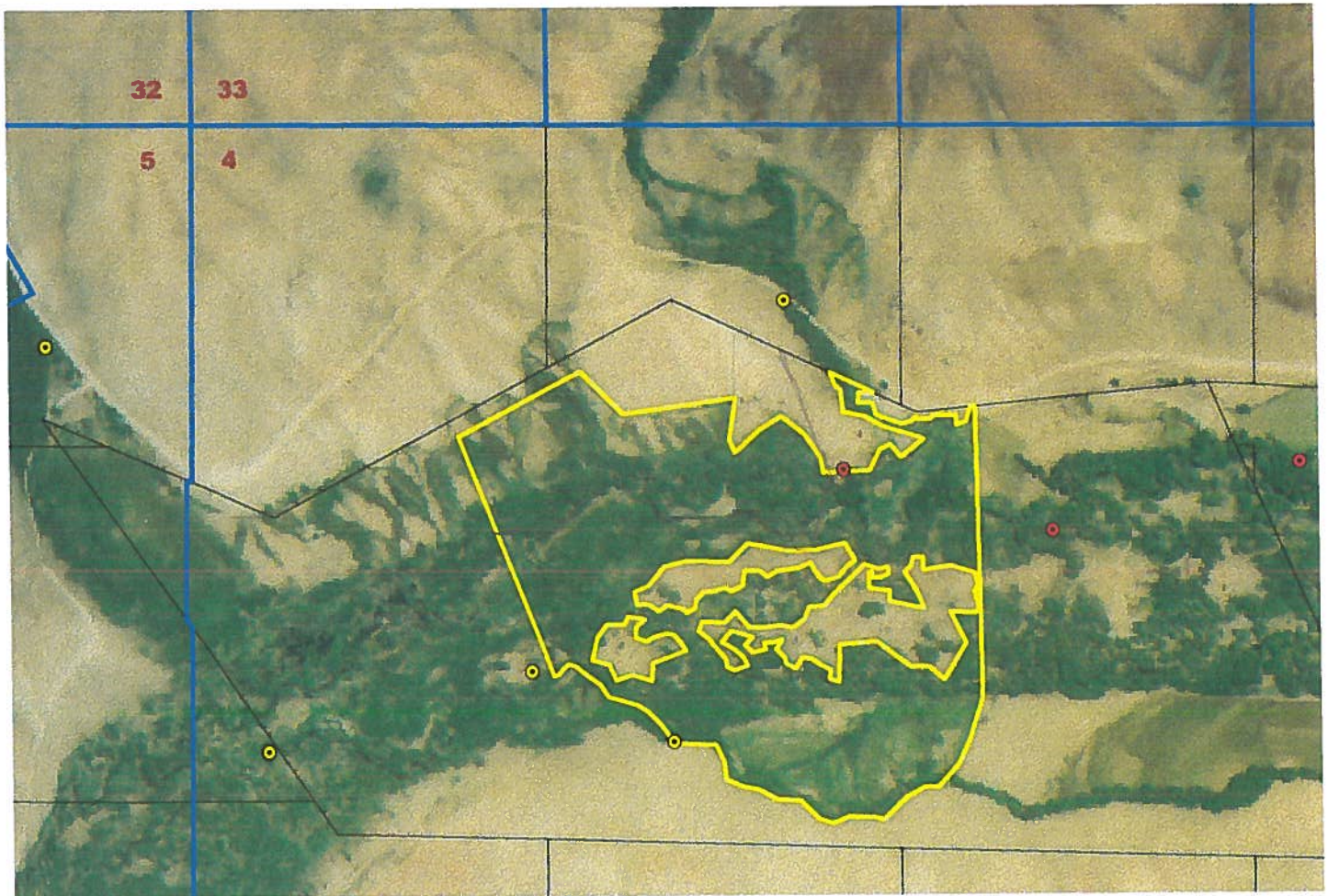
ANALYSIS OF DECREED RIGHT 72-00092 AS SPLIT AND CLAIMED IN THE ADJUDICATION. A CONFLICT EXISTS AS THE DECREED RIGHT HAS BEEN OVER CLAIMED		
72-00029 DECREED FOR 71 INCHES OR 1.42 CFS		
72-00029A claimed .44 cfs	72-00029B claimed .568 cfs 72-10044 claimed 1.70 cfs 85"	72-00029C claimed .76 cfs
2 Warranty deeds provided Simpson to Axline 11" or .22cfs Daley to Axline 11" or .22 cfs Total .44cfs	No warranty deeds provided	1 Warranty deed provided Rankin to Burchill 38" or .76 cfs
Hubble analysis rate 0.97 cfs	Hubble analysis rate 3.91 cfs	Hubble analysis rate 2.82 cfs
72-00029A 0.44 cfs	Decreed rate 1.42 cfs	
72-00029C 0.76 cfs	less 1.20 cfs	
total 1.20 cfs	0.22 cfs available for 72-00029B	
RECOMMENDED RATES		
72-00029A 0.44 cfs	72-00029B 0.22 cfs	72-00029C 0.76 cfs
	72-10044 1.70 cfs	



Kelly K Christensen
Senior Water Resource Agent
Prepared 11-14-1998

IDAHO DEPARTMENT OF WATER RESOURCES

72-00029B & 72-10044



0 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 26, 1998
TWP 14N, 18E, SEC . 4



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER 72-00029B
72-10044

DATE 10/26/98
AGENT R

TRANSFER NUMBER
CLAIMED ACRE TOTAL 63.5
GIS ACRE TOTAL 43

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	18E	4	3.5		15	30				15									63.5
GIS	14N	18E	4		.5	6.2		3.3	1	3	28.5	.5								43
RECOM	14N	18E	4		.5	6.2		3.3	1	3	28.5	.5								43
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.
325

B72-DBPOD.SHP

NOS. DESCRIPTION
188 14N, 18E, 05 SE NENE (72-00029B) White Valley Cr.
190 14N, 18E, 4 SE SW NW Challis Cr.
191 14N, 18E, 4 SW SE NW " "
189 14N, 18E, 4 SW SW NW Bear Cr.
152 14N, 18E, 4 SE NE NW Pat's Cr.
72-10044

DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

JPEG LAYOUT ✓

gps tag # A0002578

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00029B
72-10044

DATE: 1/14, 1998

REVIEWED BY KKC

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DAF	.18	.15			5.33	7.27
DB1	.13	.11			5.66	6.65
DBB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
CP1	2.61	10	36.3	.36	3.41 CFS
DBB	5.71	10	6.7	.13	.50 CFS

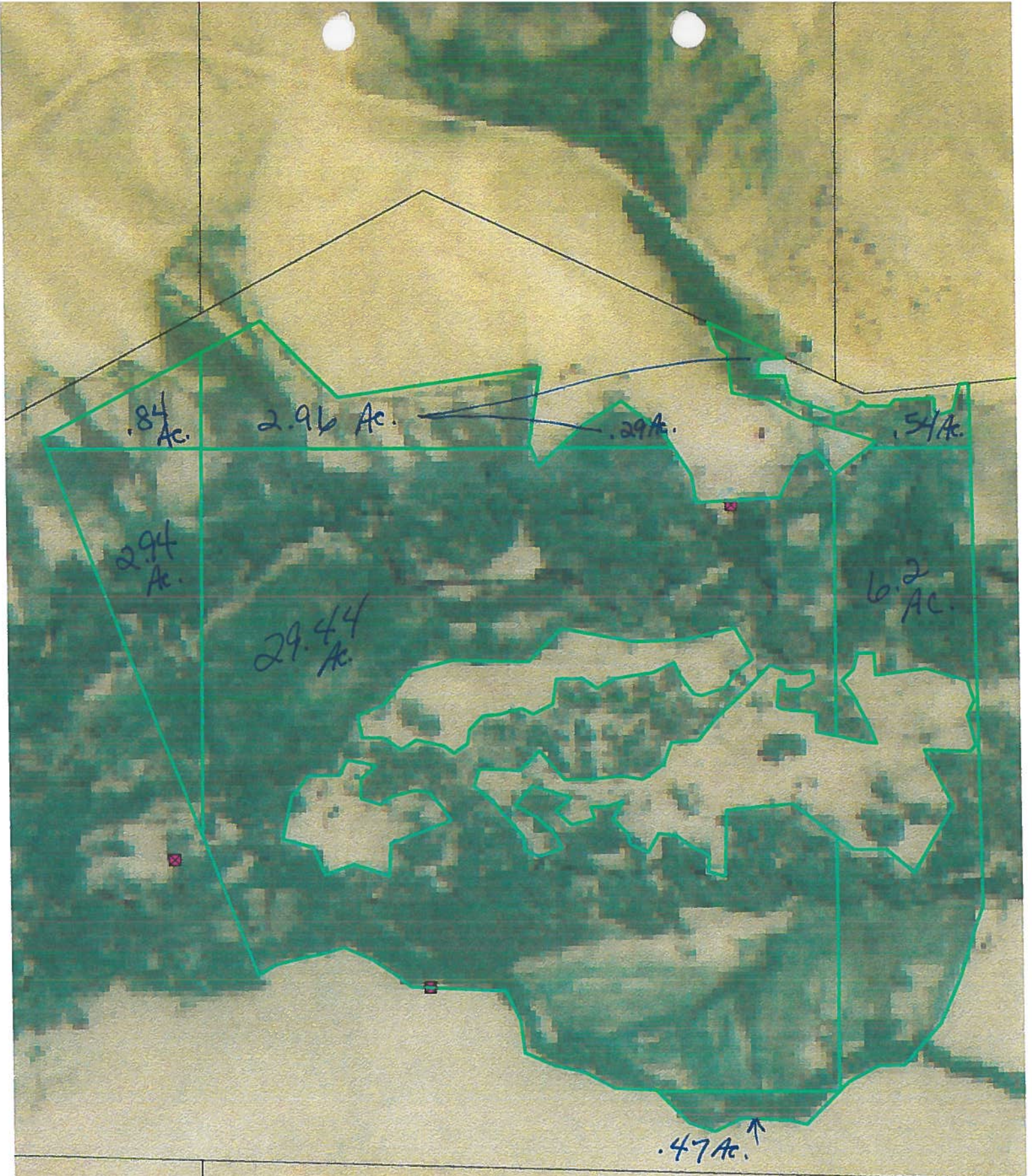
3.9/CFS

TOTAL ACRES _____

DECREED RATE = _____

CLAIMED DIVERSION RATE = _____

MEASURED DIVERSION RATE = _____



Rankin

72-10044
72-00029B

43.68 Ac.

29. That the cross complainant, Patrick Sexton, be and he is hereby awarded the right to the use of 71 inches of the flow of the waters of Whit Valley Creek, same being a tributary of Challis Creek, for the irrigation of his land, described as a portion of unsurveyed land situated approximately on portions of sections 32 and 33, in township 14 1/2 N north, range 19 east Boise meridian, containing 147.34 acres, his right thereto to date from May 1st, 1897.

30. That the cross complainant, C. C. Shaw, be and he is hereby awarded the right to the use of 50 inches of the flow of the waters of Eddy Creek, a tributary of Challis Creek, for the irrigation of his land described as that certain ranch of fifty acres situated on Eddy Creek about one mile from the mouth of said creek in sections 34 and 27, township 15 north, range 18 east Boise meridian, his right thereto to date from May 30th, 1903.

31. That the cross complainant, L. E. Welch, be and he is hereby awarded the right to the use of 52 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the south half of the southeast quarter and the east half of the southwest quarter of section five, township 14 north, range 19 east Boise meridian, his right thereto to date from February 26th, 1909.

72-0032 32. That the defendants, J. C. Fox, Geo. Coryell and J. M. Hill, be and they are hereby awarded the right to the use of (See supplementary Decree File 265) cubic feet per second of the flow of the waters of Challis Creek, under the terms and conditions imposed by the license or permits of the State Engineer of the State of Idaho, their right thereto to date from the 22nd day of July, 1909, and the said defendants are given until the 22nd day of January, 1912, to perform one fifth of the work necessary to divert the said amount of water, and until the 22nd day of July, 1918, thereafter to complete such diversion works and put the said amount of water to a beneficial use, as provided by the terms of their said permit.

Done in open Court this 9th day of October, 1911

J. M. Stevens,

Judge.

Filed November 21st, 1911.

E. J. Michael,

Clerk



9/1/98 TJR



9/1/98 JFR

72-000298

POOR ORIGINAL



R 11-00

F

Rankin ~~Diversion~~ Conveyance



Steve Rankin by
control structure

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OCT 28 1994

R11-2
7/16/93

72-00029B

POOR ORIGINAL



Rankin Weir View Looking Downstream

R11-3
7/16/93

in company
with Burchill
72-00029C



Rankin Weir View looking up stream

R11-4
7/16/93

REFILMED
UCI 28 1994

72-00029B

POOR ORIGINAL



R11-5
7/16/93

Conveyance Channel Rankin?

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OCT 28 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 28 1994

Water Right Number - R72-000298

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
RANKIN

JESS

1 - P.O. BOX 1114
2 -
3 -

City- CHALLIS
Phone - 208-879-2335
1 - P O BOX 1114
2 -
3 -

State- ID Zip- 83226

RANKIN

STEVE

City- CHALLIS
Phone - 208-879-2335

State- ID Zip- 83226

Priority Date - 05/01/1897

Region - 17 SOUTHERN

D - DECREED

Stage -

Status -

Source - WHITE VALLEY CREEK

Tributary - CHALLIS CREEK/SALMON RIVER

Twn Rng Sec Tract Lot Rflg County
14N 18E 5 SW NE NE 5 (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15

0.490

Total Div. Rate - 0.490

Total Consumptive Use - 43.2

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	18E	4	NW NE		0.5	01	IRRIGATION	(37) CUSTER
14N	18E	4	SW NE		0.6	01	IRRIGATION	(37) CUSTER
14N	18E	4	NE NW		8.5	01	IRRIGATION	(37) CUSTER
14N	18E	4	NW NW		2.1	01	IRRIGATION	(37) CUSTER
14N	18E	4	SW NW		0.8	01	IRRIGATION	(37) CUSTER
14N	18E	4	SE NW		4.8	01	IRRIGATION	(37) CUSTER

Total Acres: 17.3

- - - Diversion Means - DITCHES, FLOOD IRRIGATION

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-10044 -SUPPLEMENT WATER FROM BEAR & PATS CREEKS

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OCT 28 1994.

Water right number - R72-000298

Prefix Translation: RESEARCH

REMARKS
PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY NO. 148.
RIGHT NO. 72-00029C IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 1.1 CFS.

7200029

Old Water Right Numbers
Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff
STEPHENS, ET. AL.

Decree Defendant
SHAW, ET. AL.

Decree Date
00/00/0000

Comments
Date: 02/18/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE ORIGINAL 158 ACRE FARM.
Date: 07/19/1993 User Id: WORSTELL Subject: CHANGE OF OWNER
STEVE RANKIN WAS ADDED AS AN OWNER ON THIS CLAIM ON 7/16/93. RVW
Date: 01/04/1994 User Id: WORSTELL Subject: COPIED FROM REMARKS
THE OTHER PARTS OF HOMESTEAD ENTRY 148 ARE COVERED BY A72-00029A AND A72-00029C.

Audit Fields
01/20/94 WORSTELL

Adjudication Rights Dates and Flags Area		Civil Case Number
Court Report Filing	00/00/0000	39576
Objection Filed Date	00/00/0000	
Response Filed Date	00/00/0000	
Claim Received Date	11/14/1989	
Field Inspection Made	00/00/0000	
Field Inspection Flag	01/20/1994	
Verified Date	00/00/0000	
Last Amended Date	M005205	
Receipt Number	Y	
POU Ownership Flag	AND/OR	
Name Connector		
Old Case Number		
Old Judicial District		
Temporary Right	P	
Water District	72C	
Federal/State Indicator	S	
Presumption Flag	D	
Notice of Error Flag		

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:17:59
05/30/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00029B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	FILED DATE
PRIORITY DATE				N				
POINT OF DIV	Y		RW 7/16/93	Y	1,4,5			
SOURCE				N	1,5			
FACE OF USE	Y			Y	1,5			
DIV. AMOUNT CFS/VOLUME	Y			N/A				
CONSUMPTIVE USE	-			Y	1,5			
PURPOSES				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AERIAL PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6
 "USGS"
 T74 "PAT'S CREEK" Quadrangle - 1989 Prov. Edition
 BLM
 24 ID-80 AC 5-7B-27 7/1/988

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 28 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00029H

03:17:59
05/30/92

LAST: SIXTON
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: PATRICK
ID ZIP: 0

Delete

LAST: RANKIN
ADDRESS: P.O. BOX 1114
CITY: CHALLIS
PHONE NUMBER: 208-879-2335

FIRST: JESS
ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD EXAMINER
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE
ORIGINAL 158 ACRE FARM.

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OCT 28 1994

CONTACT PERSON: Jess Rankin - Interviewed

PHONE NUMBER: (708) 879-2335

DATE OF FIELD EXAM: 7/16/93 APPOINTMENT MADE: Y(☒) N(☐)

TIME: 8:30 A(M) P()

ACCOMPANIED BY: Steve Rankin - Field Examination

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: Step son

DIRECTIONS TO PROPERTY / REMARKS:

Jess Rankin is not able to walk very far. He walks aided by a

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OCT 28 1994

A. AJ CLAIM: # A72-00029B PRIORITY DATE: 05-01-1897 STAGE: D
B. WR RECORD: # 72-00029 PRIORITY DATE: 05-01-1897 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER --N--

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1897

REVIEWED BY

[Signature]

DATE

8/18/93

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OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00029B	14N	18E	5	NE	SE	NE		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: WHITE VALLEY CREEK

TRIB: CHALLIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

7200029 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: WHITE VALLEY CREEK

TRIB: CHALLIS CREEK

C. FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DOE TO SOURCE DISCREPANCY?	(Y/N)	N	Y N

REMARKS:

P/D from White Valley Creek was found to be in the SW 1/4, NE 1/4, NE 1/4 Sec 5, T4 is shown on the USGS map "Pats Creek" Quadrangle

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4	LOT	COUNTY
TWP. RGE. SEC.				
14N 18E 5	SW	NE	NE	5
				Custer.
SOURCE: WHITE VALLEY CREEK		TRIB: CHALLIS CREEK		
REVIEWED BY: S.V.M.		DATE: 1/3/94		

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OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A72-00029A
A72-00029B

A72-00029C

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM. DATE	REVIEW DATE
14N	18E	4	NE	NE	1	RANKIN, JESS RANKIN, JESS HAMMOND, WILLIAM	A72-00029B / 3.5 A72-10044 / 3.5	72-04003 /		0.5	0.5
14N	18E	4	SW	NE		RANKIN, JESS RANKIN, JESS AXLINE, KEITH HAMMOND, WILLIAM RANKIN, JESS	A72-00029B / 15.0 A72-10044 / 15.0 A72-00029A / 6.0	72-04003 / 72-04004 /		0.6	0.6
14N	18E	4	NE	NE		RANKIN, JESS RANKIN, JESS AXLINE, KEITH HAMMOND, WILLIAM RANKIN, JESS	A72-00029B / 30.0 A72-10044 / 30.0 A72-00029A / 3.0 A72-00032D / 35.0 A72-10168 / 35.0	72-04003 / 72-04004 /		0.8	0.8
14N	18E	4	SE	NE		RANKIN, JESS RANKIN, JESS AXLINE, KEITH ANDERSON, FORREST C. ANDERSON, FORREST C. HAMMOND, WILLIAM RANKIN, JESS	A72-00029B / 15.0 A72-00029C / 3.0 A72-10044 / 15.0	72-04004 /		0.8	0.8
14N	18E	4	SE	NE		RANKIN, JESS RANKIN, JESS RANKIN, JESS	A72-00029B / 15.0 A72-00029C / 3.0 A72-10044 / 15.0	72-04004 /		0.8	0.8
TOTAL ACRES						A72-00029B	63.50	112.00		17.3	279-17.3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: Other acres irrigated from Challis Creek source-claimed as A72-10044

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER FOU COUNTY: CUSTER
DUE TO FOU DISCREPANCY? (Y/N) Y

The recommended acres are reduced to only the acres that can be irrigated by a gravity system from the diversion from White Valley Creek and Bear Creek and Pat's Creek.

From White Valley Creek 13.27 acres

MICROFILMED
NOT 28 1980

POOR ORIGINAL

PRESUMPTION FLAG:

REMARKS:

→ for Homestead Entry #148
This claim included lands not owned by the claimant. They were originally part of deeded Right 72-000291 but have been sold and are now covered by claims A72-00029A and A72-00029C. These ownerships have been plotted on the enclosed copy of 3X enlargement of part of the "Pats Creek" Quadrangle (outlined in Red). The irrigated areas shown on this plot and recommended are from an examination of aerial photo and the ditches and contours on the topography.

RECOMMENDATIONS:

TOTAL ACRES: ~~27.4~~ 17.3

REVIEWED BY:

R. V. 21

DATE: 1/3/94

Note: The acres recommended are the portion of this property that can be irrigated by an open ditch gravity system from the White Valley Creek Diversion ^{supplemented by} ~~and~~ the Bear Creek and Pats Creek sources on part of the land.

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OCT 20 1994

A. AJ CLAIMED USES:

PURPOSES
A72-00029B IRRIGATION

MONTH/YEAR
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.568 CFS
.568 CFS

B. WR RECORDED USES:

PURPOSES
72-00029 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.420 CFS
1.420 CFS

ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

New Standard Period of Use.

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OCT 28 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.568 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.420 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD 1' Rect Cont Weir, SEE ATTACHED CALCULATIONS.

0.2 to 0.6 cfs recommended range 1.1 cfs maximum

$$A = \frac{1.1 \text{ cfs}}{3 \text{ ft}} = 0.367 \text{ ft}$$

A = 1.5

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SUPPLEMENT WATER FROM BEAR, PATS & CHALLIS CREEKS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00029B	WHITE VALLEY CREEK	RANKIN, JESS	0.568	0.008		
A72-00029A	CHALLIS CREEK	AXLINE, KEITH	0.440	0.036		
	BEAR CREEK					
A72-00029C	WHITE VALLEY CREEK	BURCHILL, R. RICHARD	0.760	0.021		
A72-00032D	CHALLIS CREEK (BEAR CREEK)	ANDERSON, FORREST C.	1.200	0.015		
A72-10044	PATS CREEK	RANKIN, JESS	1.700	0.026		
	BEAR CREEK					
	CHALLIS CREEK					
A72-10168	CHALLIS CREEK (BEAR CREEK)	ANDERSON, FORREST C.	1.200	0.015		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-00029C	STOCKWATER	BURCHILL, R. RICHARD	FROM 01-01 TO 12-31	0.020 CFS	

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D.

1a. IRRIGATION RATE 0.35
ACRES 17.3 X 0.02 CFS/ACRE = ~~1.04~~ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 158.7 AE/A

ACRES 17.3 X CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 437.30 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA = N/A

TOTAL DIVERSION VOLUME AE/A

0.568 cfs claimed

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

142 cfs (decided)
50.1 acres recommended $\Rightarrow$ 0.0283 cfs/ac 0.0283 X 17.3 ac = 0.49 cfs.
on 3 claims total.

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RECOMMENDATIONS:

REC. PERIOD
PURPOSES FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

IRRIGATION

~~01/01~~ ~~11/01~~
4/15 10/15

DATABASE EXAMINER
0.568 ~~0.568~~ 0.49
0.568 6.49

DATABASE EXAMINER
158.7 158.7

DATABASE EXAMINER
158.7 158.7
430.2

TOTAL FOR THIS RIGHT

REVIEWED BY:

B. L. J.

DATE:

2/18/93

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$$\frac{1.42 \text{ cfs decreed}}{50.1 \text{ acres recommended}} = 0.0283 \text{ cfs/ac}$$

on 3 claims

$$0.0283 \text{ cfs/ac} \times 17.3 \text{ ac} = 0.49 \text{ cfs.}$$

*Recommended according to
apportionment of Decree*

*AURBLE ANALYSIS shows
more is needed*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00029

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.420

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "K" CLAIM NUM.	"K" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A72-00029	A72-00029A	0.440	-	-	72-00029	1.420
	A72-00029B	0.568	-	-		
A72-00029	A72-00029C	0.760	-	-	72-00029	1.420
TOTAL CFS		1.768				1.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

REMARKS:

See attached sheets

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A72-00029B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESS RANKIN P.O. BOX 1114 CHALLIS ID 83226 (208) 879-2335	05/01/1997	IRRIGATION	04-01 11-01	0.56 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.56 CFS	158.7 A

Water Source: WHITE VALLEY CREEK
Point(s) of Diversion: T14N R18E S05 NESENE
Tributary to: CHALLIS CREEK
Stage: DECREED
CUSTER County

Place of use Legal Description for: IRRIGATION															
			NE			NW			SW			SE			
T	R	S	NENE	NUNE	SENE	NENW	NUNW	SENW	NESW	NUSW	SESW	NESE	NUSE	SUSE	SESE
			Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt
14N	18E	4	03	15	30										
															SUM
															TOTAL ACRES
															63.5
															63.5

POU County: CUSTER

Other Rights: SUPPLEMENT WATER FROM BEAR, PATS & CHALLIS CREEKS

Remarks: THIS CLAIM IS FOR IRRIGATION OF 63.5 ACRES, A PORTION OF THE
ORIGINAL 158 ACRE FARM.

Dates: Exam Made Date: 05/06/1985
Verified Date:

Misc: Water District Number: 72C
Field Inspection Flag:
Presumption Flag:

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SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 01/03/94
Time: 16:53:30

Water Right Number: A72-00029

FIRST PAGE

13. Remarks: P/U INCOMPLETE. SEE DECREE.

AC. IRRIG. NOT SPECIFIED. FARM = 147.34 AC.

LANDS ARE IN T15N, NOT T14N AS SHOWN IN DECREE; SEE USGS MAP.

THIS RIGHT HAS BEEN SPLIT AS FOLLOWS:

A72-00029A: KEITH AXLENE, 12 AC., .44 CFS., 11/15/89 ESV

A72-00029B: JESS RANKIN, 63.5 AC., .568 CFS., 11/15/89 HLHT

A72-00029C: R. RICHARD BURCHILL. 35 ACRES, 0.76 CFS., 11/17/89

BY ADM

$1.42 - 1.2 = 0.22 \text{ cfs}$

1.2

(GOLD2=Update)

(GOLD4=Prev Screen)

(GOLD6=End of Data)

(Enter=Exit)

(GOLD3=Add Std Rmk)

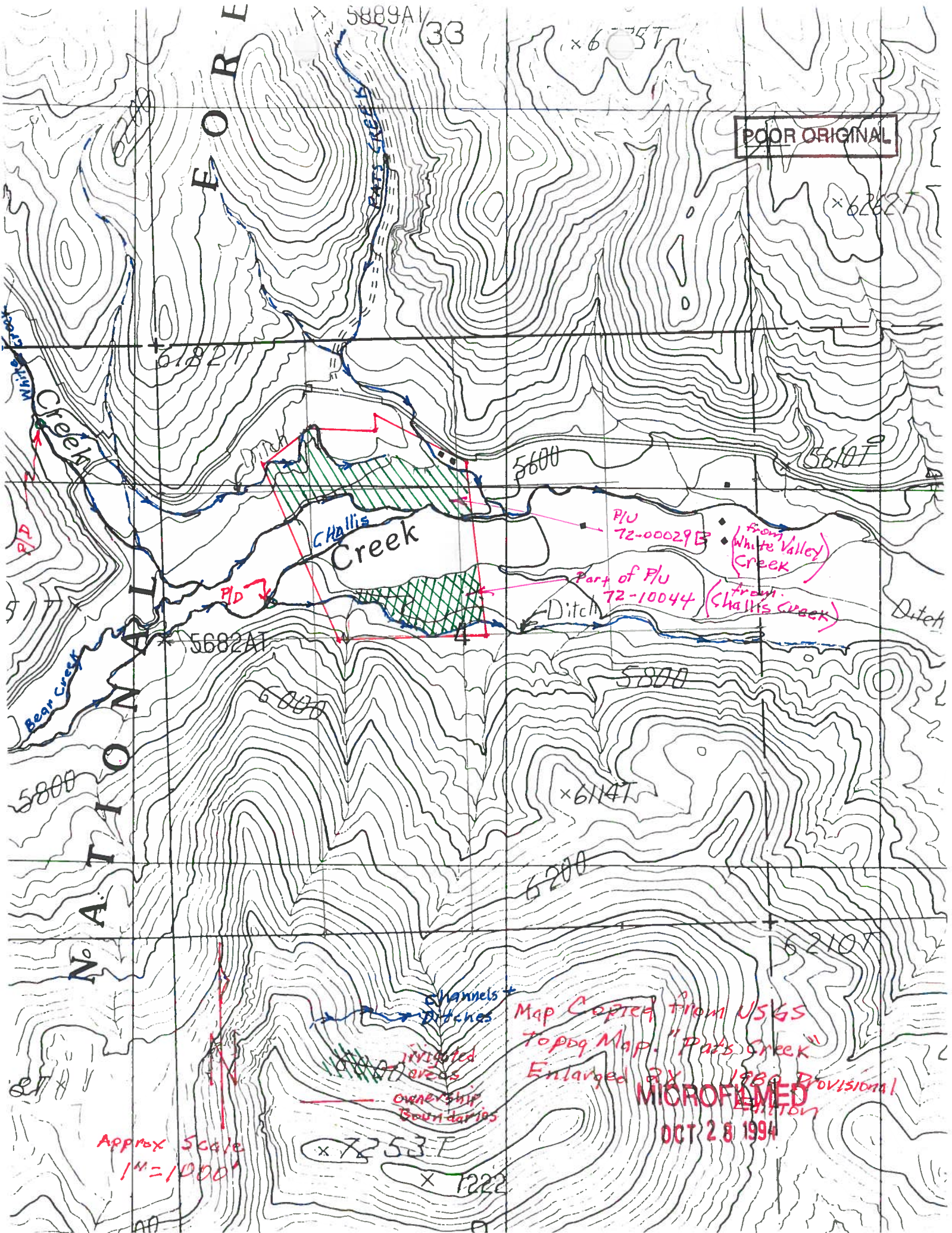
(GOLD5=Next Screen)

(GOLD7=Copy to Comments)

(GOLD8=Cancel)

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POOR ORIGINAL

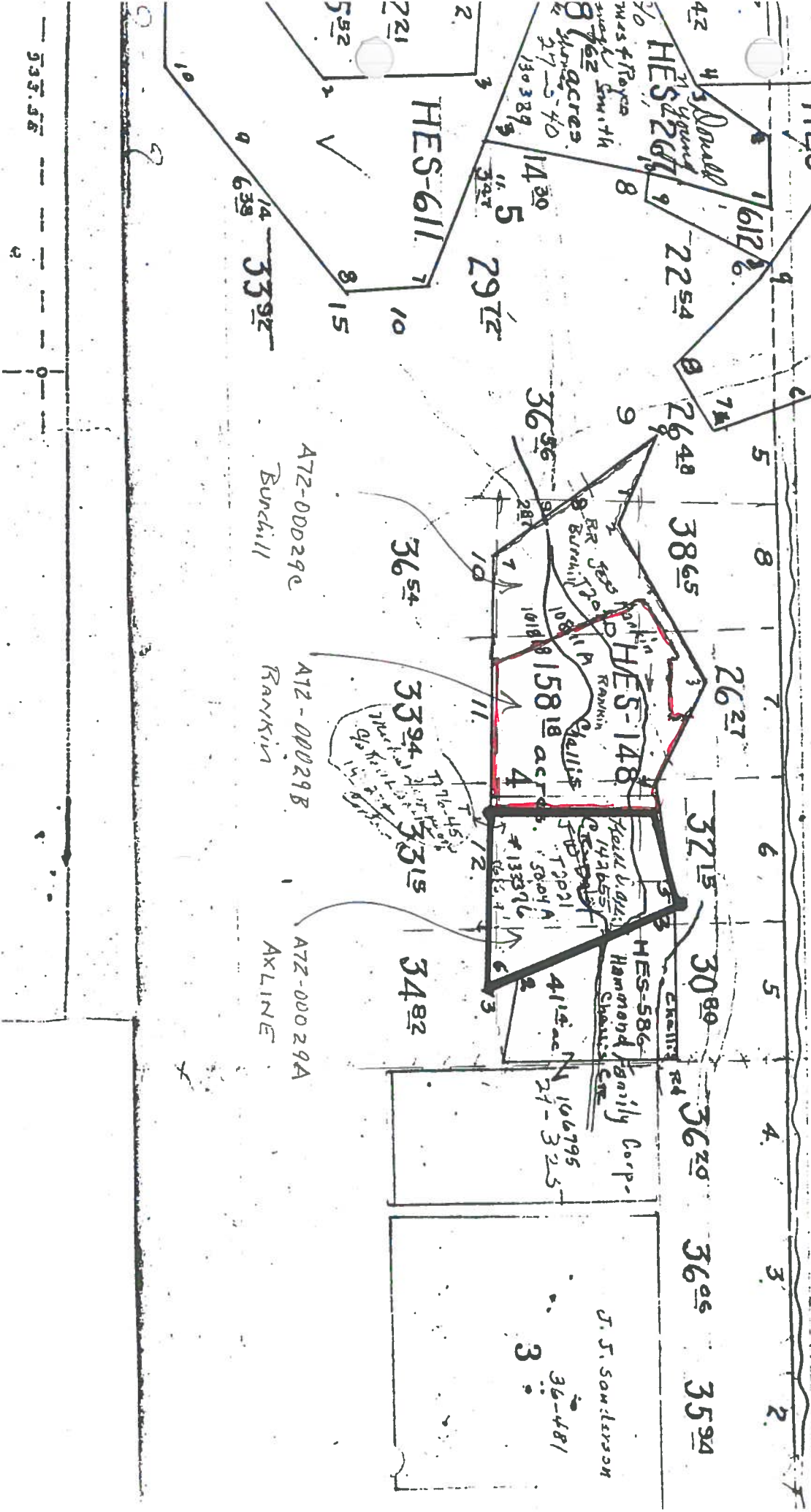
Approx Scale
1"=1000'

Map Copied from USGS
Topog. Map. "Pats Creek"
Enlarged 2X 1980 Provisional
EDITION
OCT 28 1994

POOR ORIGINAL

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CUSTER COUNTY, IDAHO—Township No. 14 N Range No. 12 E

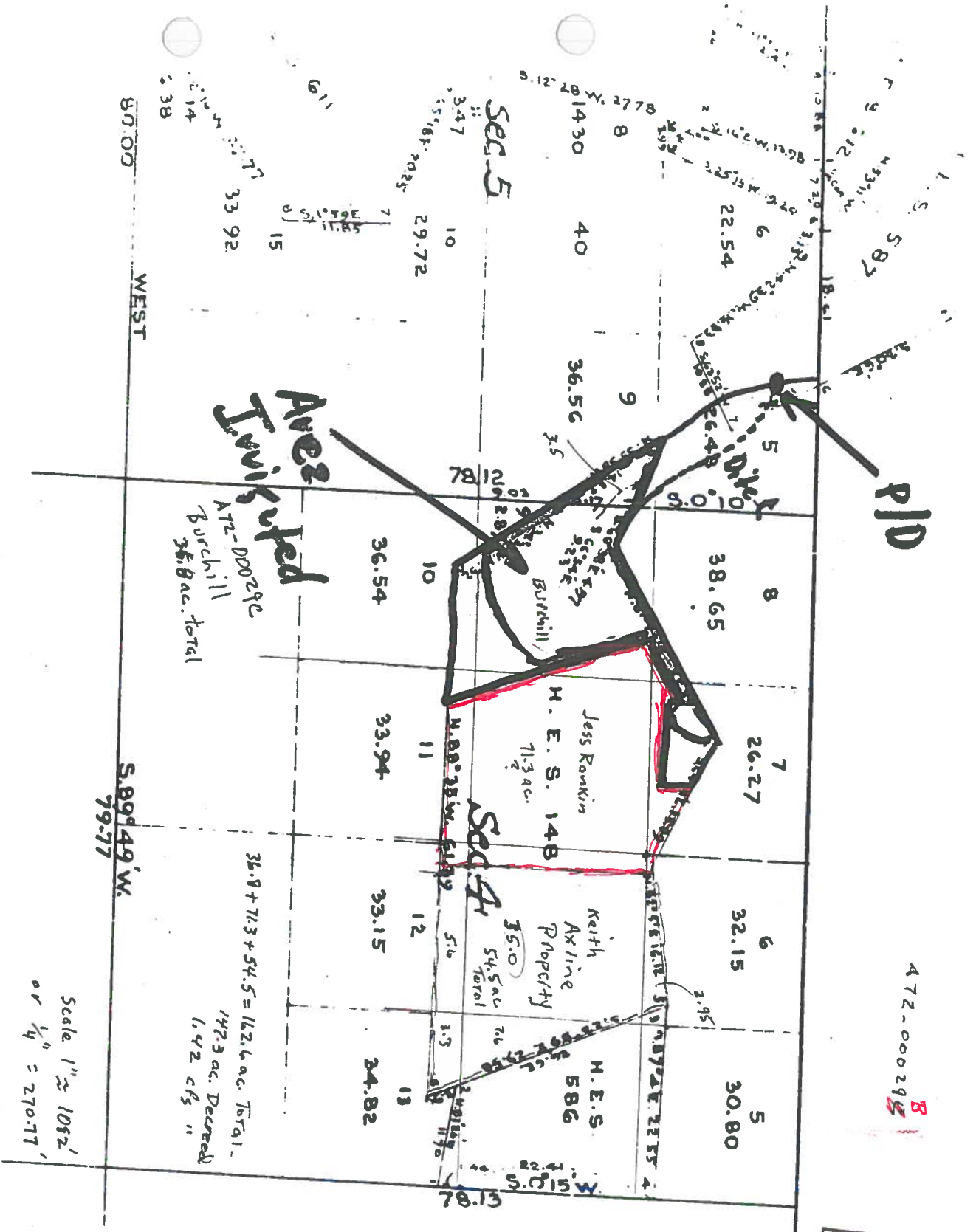


472-000298

POOR ORIGINAL

MICROFILMED

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Scale 1" = 1052'
or 1/4" = 270.77'

This supplemental plat of Sections 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and 14, Township 14N, Range 1E, East of the Boise Meridian, Idaho, is made for the purpose of correcting the errors of the Homestead entry...

Range 1E East of the Boise Meridian, Idaho, is made for the purpose of correcting the errors of the Homestead entry...

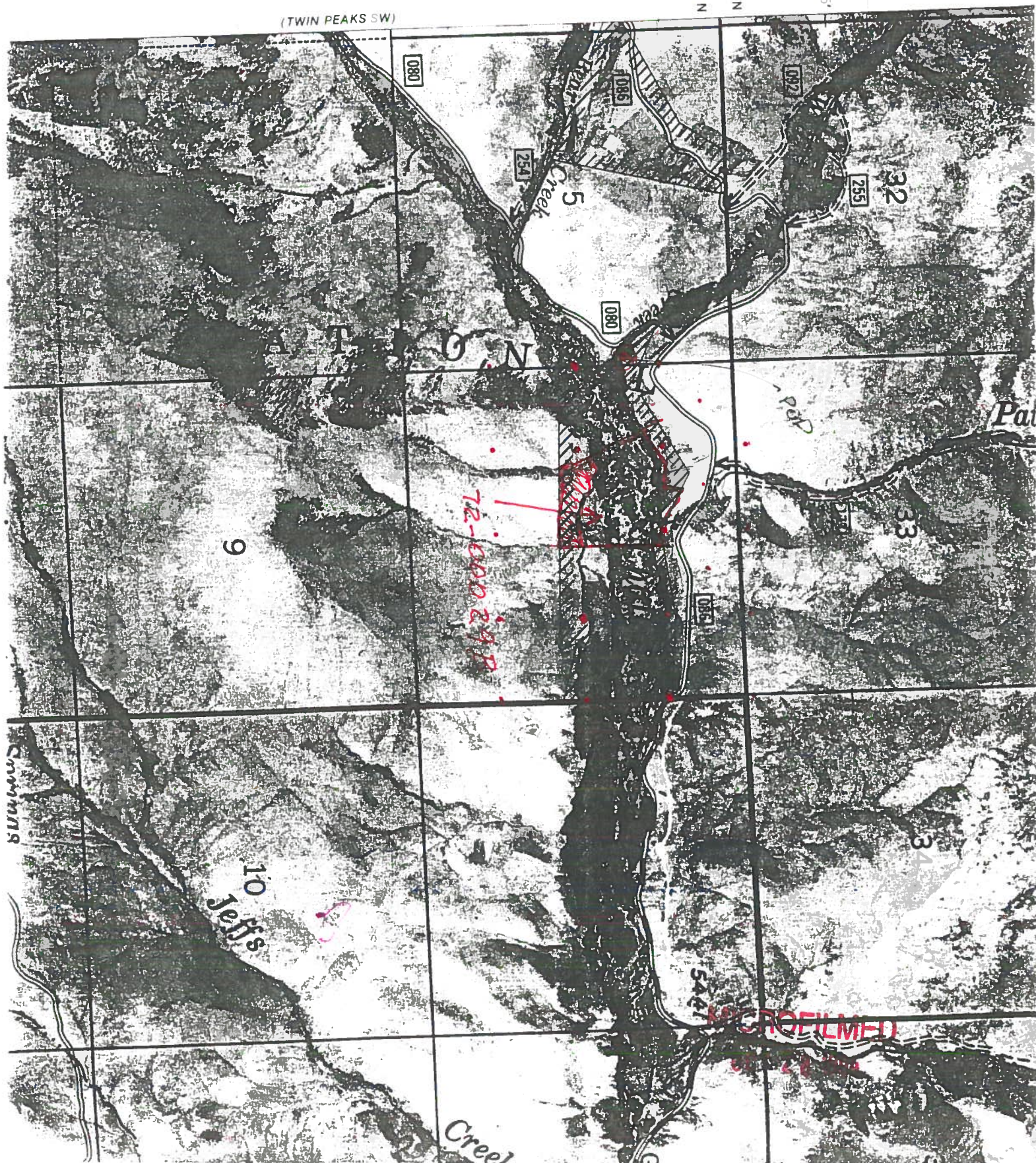
POOR ORIGINAL

15N
14N

T 15N
T 14N

35'

(TWIN PEAKS SW)



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67-24-000

GRADED BORDER EVALUATION

Job name: 72-00029B
By: RVW

Location: DBB SOIL 17.3 ACRES
Date:

Roughness coefficient (n)= 0.250 Intake family (If)=2.00
Slope (S)= 0.0950 ft/ft Border width (W)= 67 ft
Net application (Fn)= 1.69 inches Border length (L)= 374 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
1.10	Gross depth is less than required	gross application depth				
1.11	Gross depth is less than required	gross application depth				
1.12	Gross depth is less than required	gross application depth				
1.13	Gross depth is less than required	gross application depth				
1.14	Gross depth is less than required	gross application depth				
1.15	Gross depth is less than required	gross application depth				
1.16	Gross depth is less than required	gross application depth				
1.17	Gross depth is less than required	gross application depth				
1.18	Gross depth is less than required	gross application depth				
1.19	0.018	16.41	14.59	0.13	10.3	(2) (4)
1.20	0.018	16.55	14.59	0.27	10.2	(2) (4)
1.21	0.018	16.69	14.59	0.41	10.1	(2) (4)
1.22	0.018	16.83	14.59	0.54	10.0	(2) (4)
1.23	0.018	16.96	14.59	0.68	10.0	(2) (4)
1.24	0.019	17.10	14.59	0.82	9.9	(2) (4)
1.25	0.019	17.24	14.59	0.96	9.8	(2) (4)
1.26	0.019	17.38	14.59	1.10	9.7	(2) (4)
1.27	0.019	17.52	14.59	1.23	9.6	(2) (4)
1.28	0.019	17.65	14.59	1.37	9.6	(2) (4)
1.29	0.019	17.79	14.59	1.51	9.5	(2) (4)

(2) Erosive stream-- non-sod forming crops.

(4) Less than minimum recommended depth of flow.

From White Valley Creek

CLAIM NO. --- 72-00029B Lotus Program:
 AGENT ----- RVW IRR-PRAC.WK3
 DATE ----- 01/20/94 Date form revised:
 4/21/93 by KKC

SOIL CHARACTERISTICS

Soil Type = DBB; DAWTONIA...GRAVELLY LOAM
 Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC (inches)	intake family
lower	upper	lower	upper	lower	upper	lower	upper			
0	4	0.12	0.15	6.6	7.3	1	2	1	1.34	flood 2 furrow 0.55
4	24	0.09	0.11	7.4	7.8			1	1.44	
24	60	0.06	0.08	7.9	8.4			3	3.38	
								4	4.22	alternate method
								5	5.06	
										NA NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS			
				FIELD 1	FIELD 2	FIELD 3	FIELD 4
				FIELD WIDTH	2014	0	
				IRRIGATION DAYS	10		
				DRY DAYS	0		
				SET TIME(hours)	8		
				CALCULATED RUN (run = acres*43560/width)			
				RUN =	374		
				CALCULATED BORDER WIDTH (ditch length/irr days * cha			
				WIDTH =	67		
				THEORETICAL ROTATION (mad/net irr req in inches per			
				SELECTED MAD =	1.69		
				ROTATION =	7.3 DAYS		

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
 Figure No = 10-15

crop	acres	system	recomm. eff.	Net Irrigation Requirement (mm/day)							
				mar	apr	may	jun	jul	aug	sep	oct
PASTURE	17.3	FLOOD	10.4		1.47	3.84	4.87	5.86	4.56	3.23	2.07
ALFALFA		FLOOD			1.28	4.51	5.65	6.25	4.45	2.52	0.7

Summary 17.3 10 1.47 3.84 4.87 5.86 4.56 3.23 2.07

Peak Net Irrigation Requirement (mm/day) = 5.86

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983