



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 555
CHALLIS ID 83226

RE: Decreed Water Right Nos. 72-00023B, 72-00117B,
72-10149B, 72-10156, 72-10150, 72-10082, 72-10094
72-02050B
Change of Address Notification

Dear Water Right Holder(s):

Thank you for notifying us of your change in Address on the water right(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

DEC 11 2000

Department of Water Resources
Southern Region

Dear Kelly,

I talked to Jeannie R. about our Garden Creek water right, its accuracy, and she said I needed to write IDWR with our address change. So, I'm writing you, since you were involved here (so many years ago!). Our new Box number is 555, if you would please correct that & let others know. Also, our block number here is 73, not 75, and Jeannie

I think, read to me over the 'phone something about block 75. I'm not sure if that's really what I heard, or if it matters, but you might want to note that.

Thank you!

Sincerely,

Harriet Hucker

parcel

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	80.00					0.11
	39.94	40.27	0.00	4.00	56.00 SW	2622.42	0.13
	33.15	40.22	89.00	35.00	24.00 SW	448.28	-1.37
	32.02	42.24	29.00	10.00	58.00 NW	152.95	-3.82
	29.38	44.87	45.00	6.00	39.00 NW	245.98	-8.38
-QUAD COEF-	26.01	48.58	42.00	12.00	42.00 NW	330.68	-13.38
IF NE, X=1,Y=1	24.12	51.93	29.00	33.00	46.00 NW	253.86	-15.58
IF SE, X=1,Y=-1	26.00	53.40	51.00	55.00	46.00 NE	157.72	-29.45
IF SW, X=-1,Y=-1	24.35	62.75	10.00	0.00	59.00 NW	626.84	-36.46
IF NW, X=-1,Y=1	21.14	66.82	38.00	15.00	28.00 NW	341.68	-51.60
	23.74	75.44	16.00	47.00	37.00 NE	594.37	-59.01
	23.20	79.93	6.00	54.00	18.00 NW	298.15	-59.08
	40.00	80.00	89.00	44.00	45.00 NE	1108.86	-59.08

11-19-99

Lot # 1 were added
per BLM Objection. (Season
of Use was also corrected
on 72 020508). Ready
for SF5.

EXHIBIT A

PARCEL "B" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

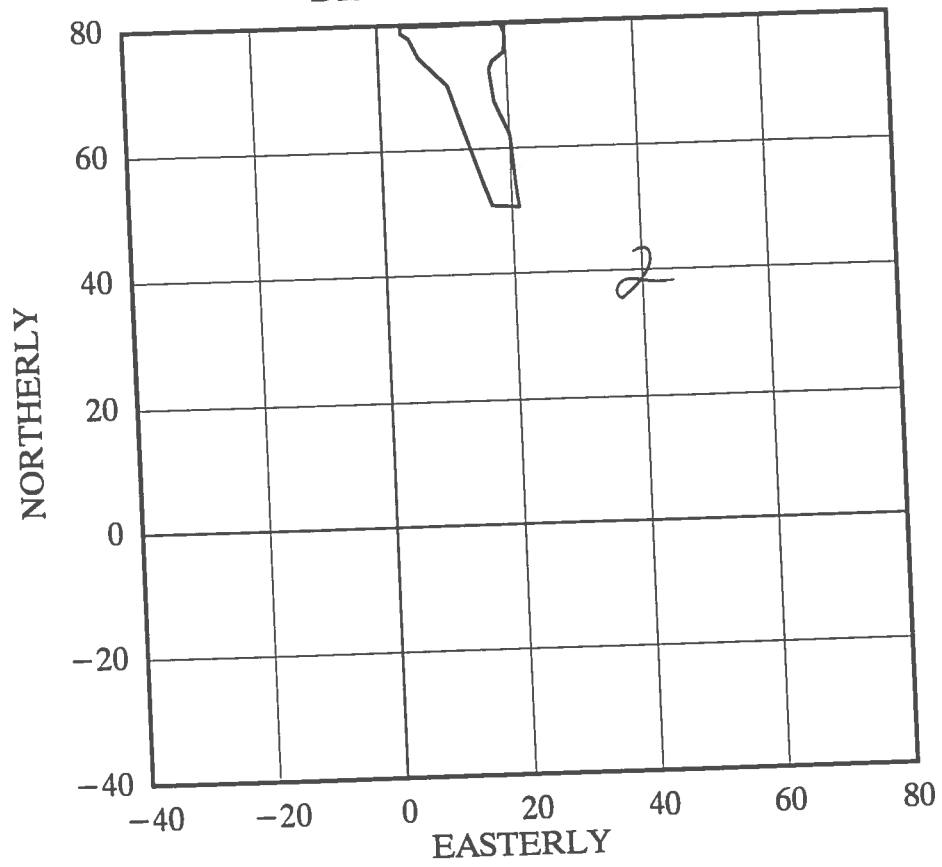
Beginning at a point which is S 89°44'45" W 1,371.11 feet along the North line of said Section 2 from the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, said point of beginning lying on the mean high water line of the east side of an island in the Salmon River; thence the following courses along a meander line following said mean high water line;

S 24°52'45" E 102.57 feet
S 4°41'37" W 204.79 feet
S 52°08'31" W 163.76 feet
S 21°12'20" W 88.19 feet
S 7°01'33" E 344.83 feet
S 22°41'55" E 376.18 feet
S 4°45'13" E 557.18 feet
S 7°31'58" E 214.85 feet
N 85°43'33" W 278.25 feet
N 19°23'23" W 361.24 feet
N 18°14'37" W 549.25 feet
N 16°51'30" W 436.89 feet
N 44°10'32" W 407.81 feet
N 25°14'50" W 231.72 feet
N 55°11'39" W 106.18 feet
N 10°23'51" E 70.09 feet to a point lying on the north line of said Section 2;

leaving said meander line N 89°44'45" E 1,026.73 feet along the north line of Section 2 to the Point of Beginning.

part B

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel B

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR. (SEE SHEET)	40.00	80.00						0.10
	19.23	79.91	89.00	44.00	45.00 SW	1371.11		2.98
	19.88	78.50	24.00	52.00	45.00 SE	102.57		9.24
	19.63	75.41	4.00	41.00	37.00 SW	204.79		12.49
	17.67	73.88	52.00	8.00	31.00 SW	163.76		15.30
	17.18	72.64	21.00	12.00	20.00 SW	88.19		26.97
-QUAD COEF-	17.82	67.45	7.00	1.00	33.00 SE	344.83		38.05
IF NE, X=1,Y=1	20.02	62.19	22.00	41.00	55.00 SE	376.18		54.57
IF SE, X=1,Y=-1	20.72	53.78	4.00	45.00	13.00 SE	557.18		60.72
IF SW, X=-1,Y=-1	21.15	50.55	7.00	31.00	58.00 SE	214.85		60.06
IF NW, X=-1,Y=1	16.94	50.87	85.00	43.00	33.00 NW	278.25		47.69
	15.13	56.03	19.00	23.00	23.00 NW	361.24		27.00
	12.52	63.93	18.00	14.00	37.00 NW	549.25		8.98
	10.60	70.27	16.00	51.00	30.00 NW	436.89		-5.00
	6.30	74.70	44.00	10.00	32.00 NW	407.81		-15.94
	4.80	77.88	25.00	14.00	50.00 NW	231.72		-19.23
	3.48	78.79	55.00	11.00	39.00 NW	106.18		-23.04
	3.67	79.84	10.00	23.00	51.00 NE	70.09		-23.23
	19.23	79.91	89.00	44.00	45.00 NE	1026.73		-23.23

EXHIBIT A

PARCEL "C" LEGAL DESCRIPTION

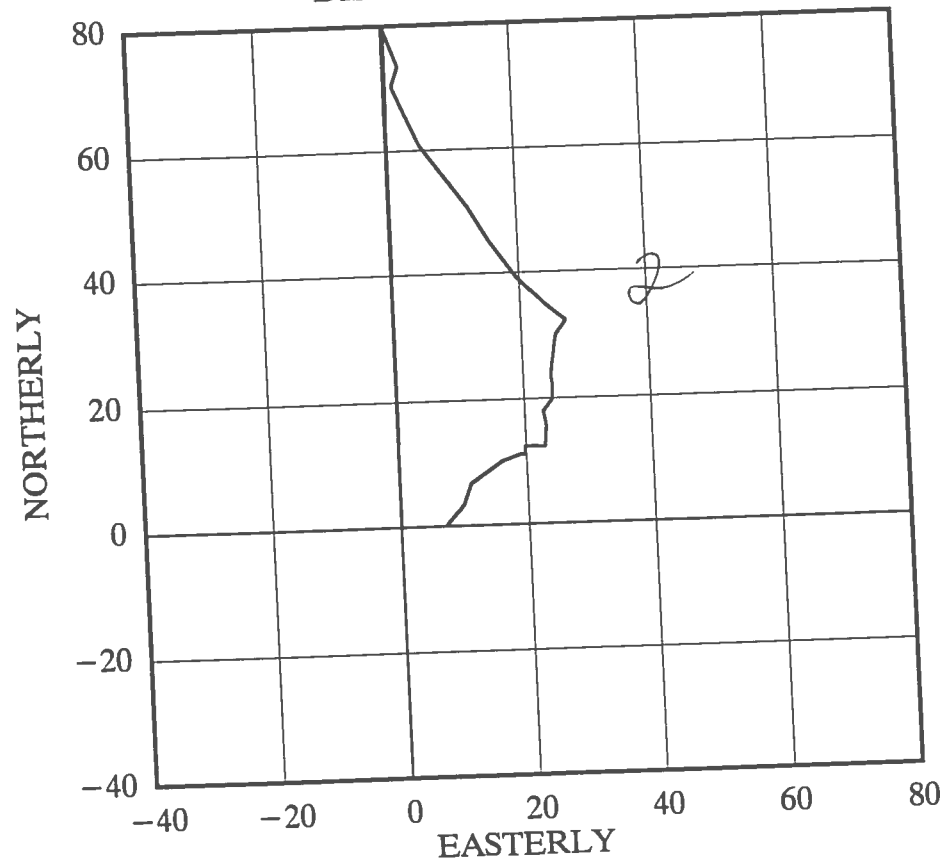
A parcel of land situated in the W $\frac{1}{2}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the SW corner of said Section 2, thence N 0°11'07" E 5,250.03 feet along the west side of Section 2, Township 14 North, Range 19 East, Boise Meridian, to a point lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 20°02'11" E 424.06 feet
S 19°54'59" W 220.86 feet
S 22°28'19" E 681.85 feet
S 34°48'21" E 815.77 feet
S 29°38'21" E 429.59 feet
S 34°42'01" E 462.31 feet
S 46°11'09" E 399.34 feet
S 50°04'02" E 272.49 feet to a $\frac{1}{2}$ " rebar set by Elmer Likes (see inst. #151742) at the mouth of Challis Creek; thence S 38°31'40" W 190.86 feet to a $\frac{1}{2}$ " rebar; thence S 8°39'20" W 429.87 feet to a $\frac{1}{2}$ " rebar; thence S 10°31'10" E 93.84 feet to a $\frac{5}{8}$ " rebar; thence S 2°33'31" W 160.45 feet to a $\frac{5}{8}$ " rebar; thence S 39°54'39" W 163.17 feet to a $\frac{5}{8}$ " rebar; thence S 9°42'13" E 149.87 feet to a $\frac{5}{8}$ " rebar; thence S 5°13'28" W 217.48 feet to a $\frac{5}{8}$ " rebar; thence N 89°37'19" W 202.22 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°14'36" W 81.02 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence N 89°36'17" W 47.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 71°07'20" W 203.90 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 56°11'51" W 405.20 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 21°01'03" W 248.66 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 42°21'33" W 265.70 feet to a $\frac{1}{2}$ " rebar (P.L.S. #4107); thence S 0°00'00" W 21.27 feet to a point on the south line of said Section 2; thence S 89°42'00" W 465.09 feet along said south line to the SW corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, The Point of Beginning.

Parcel C

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel C

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR. (SEE SHEET)	0.00	0.00						1.02
	0.26	79.55	0.00	11.00	7.00	NE	5250.03	0.20
	2.46	73.51	20.00	2.00	11.00	SE	424.06	-0.39
	1.32	70.36	19.00	54.00	59.00	SW	220.86	-3.53
	5.27	60.82	22.00	28.00	19.00	SE	681.85	-12.46
	12.32	50.67	34.00	48.00	21.00	SE	815.77	-20.34
-QUAD COEF-	15.54	45.01	29.00	38.00	21.00	SE	429.59	-30.44
IF NE, X=1,Y=1	19.53	39.25	34.00	42.00	1.00	SE	462.31	-39.54
IF SE, X=1,Y=-1	23.90	35.06	46.00	11.00	9.00	SE	399.34	-46.29
IF SW, X=-1,Y=-1	27.06	32.41	50.00	4.00	2.00	SE	272.49	-52.21
IF NW, X=-1,Y=1	25.26	30.15	38.00	31.00	40.00	SW	190.86	-68.16
	24.28	23.71	8.00	39.00	20.00	SW	429.87	-71.57
	24.54	22.31	10.00	31.00	10.00	SE	93.84	-77.51
	24.43	19.88	2.00	33.00	31.00	SW	160.45	-82.00
	22.84	17.99	39.00	54.00	39.00	SW	163.17	-87.15
	23.23	15.75	9.00	42.00	13.00	SE	149.87	-94.73
	22.93	12.47	5.00	13.00	28.00	SW	217.48	-94.68
	19.86	12.49	89.00	37.00	19.00	NW	202.22	-97.12
	19.86	11.26	0.00	14.00	36.00	SW	81.02	-97.11
	19.14	11.27	89.00	36.00	17.00	NW	47.70	-98.88
	16.21	10.27	71.00	7.00	20.00	SW	203.90	-103.54
	11.11	6.85	56.00	11.00	51.00	SW	405.20	-107.21
	9.76	3.33	21.00	1.00	3.00	SW	248.66	-109.71
	7.05	0.36	42.00	21.00	33.00	SW	265.70	-109.94
	7.05	0.04	0.00	0.00	0.00	SW	21.27	-109.95
	0.00	0.00	89.00	42.00	0.00	SW	465.09	-109.95

EXHIBIT A

PARCEL "D" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

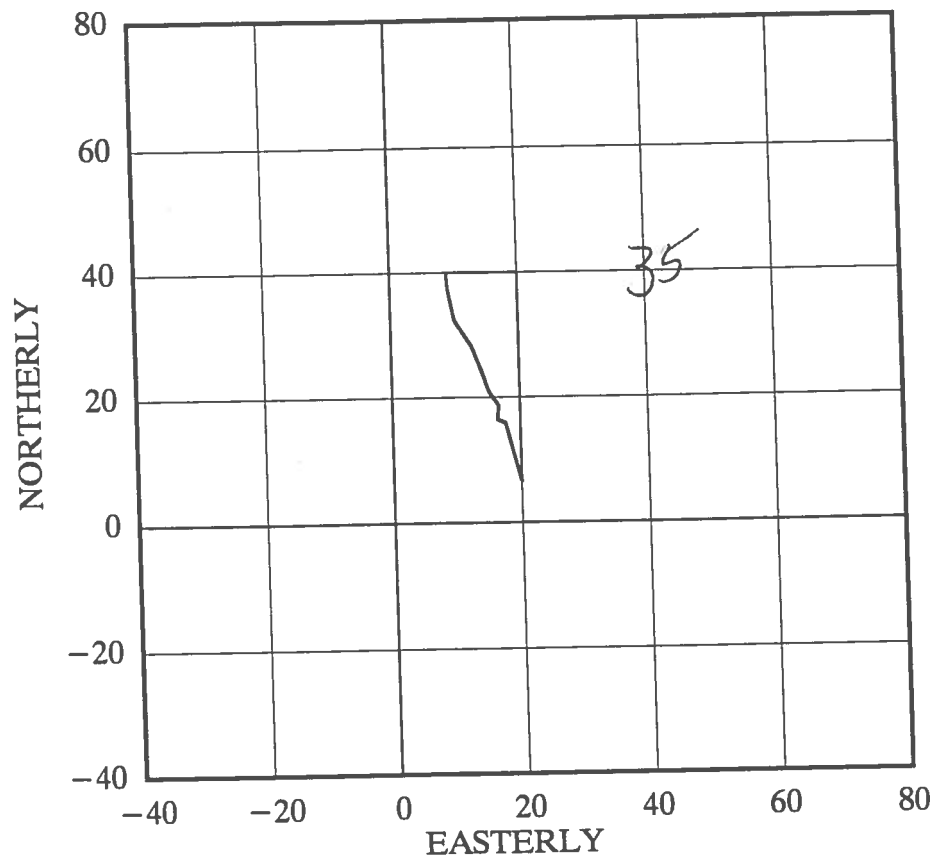
Beginning at the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, thence 0°00'40" E 2,193.30 feet to a point lying on the mean high water line of the east bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 30°52'13" W	26.74 feet
N 13°28'07" W	593.23 feet
N 63°52'44" W	94.70 feet
N 7°31'53" E	142.31 feet
N 34°38'09" W	178.88 feet
N 17°55'24" W	218.96 feet
N 20°21'24" W	293.83 feet
N 32°10'19" W	325.60 feet
N 10°19'17" W	358.98 feet
N 3°02'11" W	149.45 feet

to a point lying on the north line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line N 89°52'13" E 734.71 feet along said north line to the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35, the Point of Beginning.

parcel D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



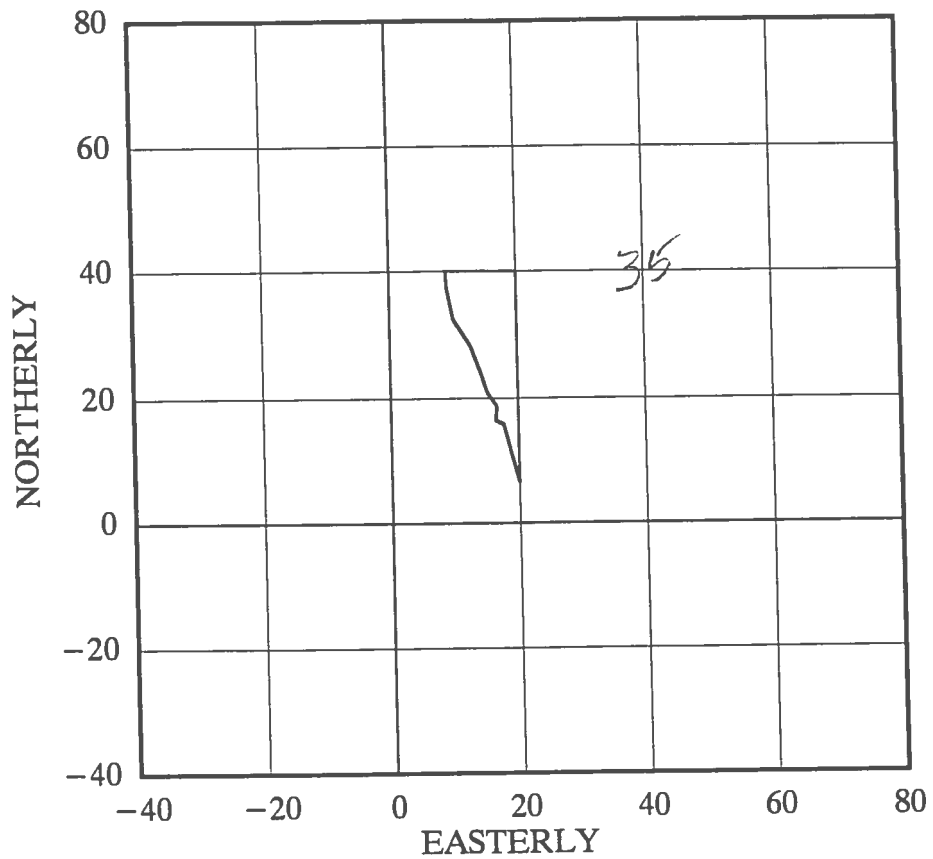
Panel D

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONOS		
BEGIN POINT COR.	20.00	40.00					-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00 E	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
-QUAD COEF-	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF NE, X=1,Y=1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SE, X=1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF SW, X=-1,Y=-1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
IF NW, X=-1,Y=1	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

page D

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel F

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE		BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS		
BEGIN POINT COR.	20.00	40.00					-0.01
(SEE SHEET)	20.01	6.77	0.00	0.00	40.00 SE	2193.30	-0.01
	19.80	7.12	30.00	52.00	13.00 NW	26.74	-1.11
	17.71	15.86	13.00	28.00	7.00 NW	593.23	-1.29
	16.42	16.49	63.00	52.00	44.00 NW	94.70	-2.03
-QUAD COEF-	16.70	18.63	7.00	31.00	53.00 NE	142.31	-2.93
IF NE, X=1,Y=1	15.16	20.86	34.00	38.00	9.00 NW	178.88	-4.62
IF SE, X=1,Y=-1	14.14	24.01	17.00	55.00	24.00 NW	218.96	-7.39
IF SW, X=-1,Y=-1	12.59	28.19	20.00	21.00	24.00 NW	293.83	-11.04
IF NW, X=-1,Y=1	9.96	32.36	32.00	10.00	19.00 NW	325.60	-16.67
	8.99	37.71	10.00	19.00	17.00 NW	358.98	-19.17
	8.87	39.98	3.00	2.00	11.00 NW	149.45	-19.19
	20.00	40.00	89.00	52.00	13.00 NE	734.71	-19.19

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00023B**
Date Received: 12/ 1/1989
Receipt No: X777777
Received By: ownership cha
(split)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226

AND
Name: HARRIET HENDERSON 208-879-4563
Address: PO BOX 645
CHALLIS ID 83226

2. Date of Priority: APR 1, 1910

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	4	SW	SE	SE	R	CUSTER
		9	NW	NE	NW	I	CUSTER

5. Description of diverting works:
WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.290		

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.0 Acre Feet Per Annum.

9. Non-irrigation uses:

COPY

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	19E	2	NW	NW		IRR	4.5
			SW	NW		IRR	26.0
			NE	SW		IRR	2.5
			NW	SW		IRR	33.0
			Section Acres				66.0
		3	NE	NE		IRR	4.5
			SE	NE		IRR	6.0
			NE	SE		IRR	3.0
			Section Acres				13.5
			Total Acres				79.5

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10149, A72-02050

14. Remarks:
THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/23/95 jr

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township See attached Range See attached
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-00023, A72-10149, A72-10150, A72-02050
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Beth N. Stephens and/or Leeroy Stephens
HC 61 Box 3028
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Alan Henderson and/or Harriet Henderson
- ☐ New Mailing Address: P. O. Box 645
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 4563
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Harriet Mayee Henderson Date 6-21-95
- ☐ Signature of Former Owner/Claimant(s) Beth N. Stephens Date 6-20-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/26/95 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

A72-00023 A+B

A72-10149 A+B

A72-10150

A72-02050 A+B

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

0208608

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ELIZABETH N. STEPHENS, as Personal Representative of the Estate of LEEROY STEPHENS, deceased, Grantor, to ELIZABETH N. STEPHENS, a single woman, whose current address is HC 61, Box 3028, Challis, Idaho 83226, Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. SP-94-44, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the real property, located in the State of Idaho, more particularly described as follows:

All of said Estate's right, title and interest in and to the premises situate in Custer County, Idaho, more particularly described on Exhibits A-1 and A-2 annexed hereto and by this reference made a part hereof

EXECUTED This 24th day of April, 1995.

Elizabeth N. Stephens
Elizabeth N. Stephens
Personal Representative

STATE OF IDAHO)
:ss.
County of Custer)

On this 24th day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH N. STEPHENS, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of LeeRoy Stephens, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 3-14-97

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY SITUED IN
COUNTY, IDAHO:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 3, 4, 5, and 7, and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying South of Challis Creek.

Section 3: Lot 1, and that portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows, to wit: Commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 3, thence North 330 feet, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the point of beginning of this description, thence North 58°30' East to a point North 58°30' East 1900 feet from a point North 330 feet from the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South 23°30' East 577 feet, thence South 27°30' East 272 feet, thence South 77°30' West 417 feet, thence South 51°30' West 145 feet, thence South 1°30' East 127 feet, thence South 13°10' West 195 feet, thence South 20°0' West 45 feet, thence South 1°30' East 54.6 feet, thence South 82°30' East 260 feet, thence North 41°0' East 445 feet, thence South 78°0' East 750 feet, more or less, to a point on the East boundary line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South to the point of beginning of this description, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes, all in Township 14 North, Range 19 East of the Boise Meridian.

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 34: Lot 3, EXCEPTING THEREFROM, that portion deeded to the State of Idaho for highway purposes.

Section 35: Lots 4 and 6.

ALSO An undivided 1.706 percent interest in H. E. Survey No. 614, embracing a portion of approximately Section 6, in Township 16 North and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument #70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3; thence North 1°39' West 48.65 chains to Corner No. 4; thence North 68°31' East 10 chains to Corner No. 5; thence South 71°29' East 7.89 chains to Corner No. 1 the place of beginning.

AND An undivided 1.919% interest in H. E. Survey No. 614, embracing a portion of approximately Section 6 in Township 16 North, and Section 31 in Township 17 North, all in Range 19 EBN, more particularly bounded and described as follows: Beginning at Corner No. 1 from which U. S. Location Monument No. 70 bears North 20°57'13" East 85.34 chains distant, thence South 12°51' West 50.13 chains to Corner No. 2; thence South 85°51' West 4.26 chains to Corner No. 3, thence North 1°39' West 48.05 chains to Corner No. 4, thence North 68°31' East 10 chains to Corner No. 5, thence South 71°29' East 7.89 chains to Corner No. 1, the place of beginning.

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN

Section 2: Lots 6, 9, & 10, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying North of Challis Creek.

Section 3: Lots 2, 3, & 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, excepting that portion deeded to highway, and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as commencing at the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence North 330 feet to the point of beginning of this description, thence North 58°30' East to a point on the East boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said Section, thence North to the NE corner of the

NW¹/₄SE¹/₄, thence West to the Northwest corner of the NW¹/₄SE¹/₄, thence South to the point of beginning of this description;
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Lot 3, First Addition to Tunnel Rock Acres, a subdivision according to the Official Plat thereof now on file in the office of the County Recorder of Custer County, Idaho, all in lot 1, Section 19, Township 12 North, Range 19, East of the Boise Meridian.

208608
Custer County Rec. of
Sherm Furry Jr.

Time 10:00 A.M.

4.24 1995
Ethel M. Peck Clark
Barbara C. Breedlove
Deputy
\$ 12.00

Exhibit "A-2"

0208633

RECEIVED

MAY 01 1995

WARRANTY DEED

Department of Water Resource
Southern Region

FOR VALUE RECEIVED, ELIZABETH N. STEPHENS, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto ALAN HENDERSON and HARRIET HENDERSON, husband and wife, the Grantees, whose current address is P. O. Box 645, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit A (Real Property)
and attached Exhibit B (Water Rights).

SUBJECT, HOWEVER, TO any adverse claim based on the assertion that the location of the Salmon River has moved.

SUBJECT ALSO TO any rights, interest or easements in favor of the Public which exist or are claimed to exist over any part of said land covered by water.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 591, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated February 14, 1927, from Thomas Stephens to State of Idaho, recorded February 23, 1927, in Book 19 of Deeds at page 592, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from Thomas Stephens, a single man, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 81 under Recorder's reception No. 50793, records of Custer County, Idaho.

SUBJECT ALSO TO State Highway right of way as shown in Deed dated April 8, 1940, from William Stephens and Martha Stephens, husband and wife, to State of Idaho, recorded May 25, 1940, in Book 25 of Deeds at page 82 under Recorder's reception No. 50794, records of Custer County, Idaho.

SUBJECT ALSO TO Ditch Agreement dated November 12, 1915, from Thomas Stephens and John Stephens to William Stephens, as shown in Book 2 of Bonds and Agreements at page 252, recorded June 19, 1918, records of Custer County, Idaho.

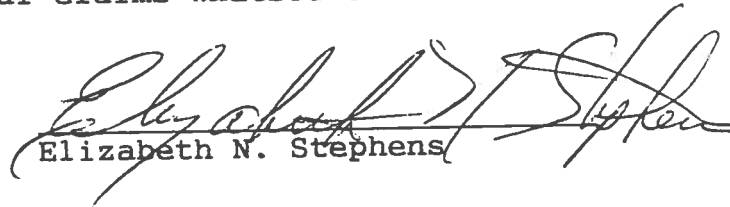
SUBJECT ALSO TO Easements contained in the Deed dated October 18, 1974 from LeeRoy Stephens, grantor, to Manley Rustin

and Betty Rustin, grantees, recorded October 21, 1974, as instrument No. 138284, records of Custer County, Idaho.

SUBJECT ALSO TO Easements contained in the Deed, from LeeRoy Stephens and Beth Stephens, husband and wife, to Ronald Malone, a single man, recorded July 30, 1985, as instrument No. 174504, records of Custer County, Idaho.

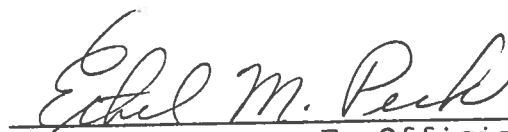
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantor to hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 26, 1995


Elizabeth N. Stephens

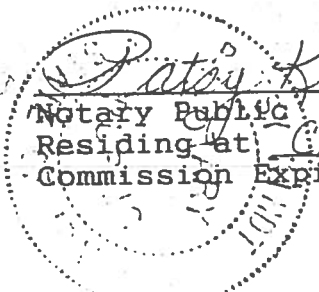
STATE OF IDAHO)
 : ss.
County of Custer)
On this 26 day of
APRIL, 1995, before
me, a Notary Public, personally appeared ELIZABETH N. STEPHENS, an unmarried woman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 16 minutes past 13 o'clock P.M., this 27th day of April, 1995, in my office, and duly recorded in Book _____ of Deeds at page _____.


Ethel M. Peck
Ex-Officio Recorder

BY _____ Deputy

Fee: \$ 33⁰⁰
Mail to: CCT.


Dorey Kindt
Notary Public
Residing at Challis
Commission Expires 3/12/98

208633
RECEIVE

EXHIBIT A

MAY 01 1995

Department of Water Resources
Southern Region

PARCEL "A" LEGAL DESCRIPTION

A parcel of land situated in the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 2, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of Section 2, Township 14 North, Range 19 East, Boise Meridian, Thence S 0°04'56" W 2,622.42 feet along the center $\frac{1}{2}$ line of said Section 2 to the center $\frac{1}{4}$ corner; thence S 89°35'24" W 448.28 feet along the center $\frac{1}{2}$ line of said Section 2 to a point lying on the mean high water line of the East bank of the Salmon River; thence the following courses along a meander line following said mean high water line downstream;

N 29°10'58" W 152.95 feet

N 45°06'39" W 245.98 feet

N 42°12'42" W 330.68 feet

N 29°33'46" W 253.86 feet

N 51°55'46" E 157.72 feet

N 10°00'59" W 626.84 feet

N 38°15'28" W 341.68 feet

N 16°47'37" E 594.37 feet

N 6°54'18" W 298.15 feet to a point lying on the North line of said Section 2; thence leaving said meander line N 89°44'45" E 1,108.86 feet along said North line of Section 2 to the N $\frac{1}{4}$ corner of said Section 2, Township 14 North, Range 19 East, Boise Meridian, the point of beginning.

parcel A

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS

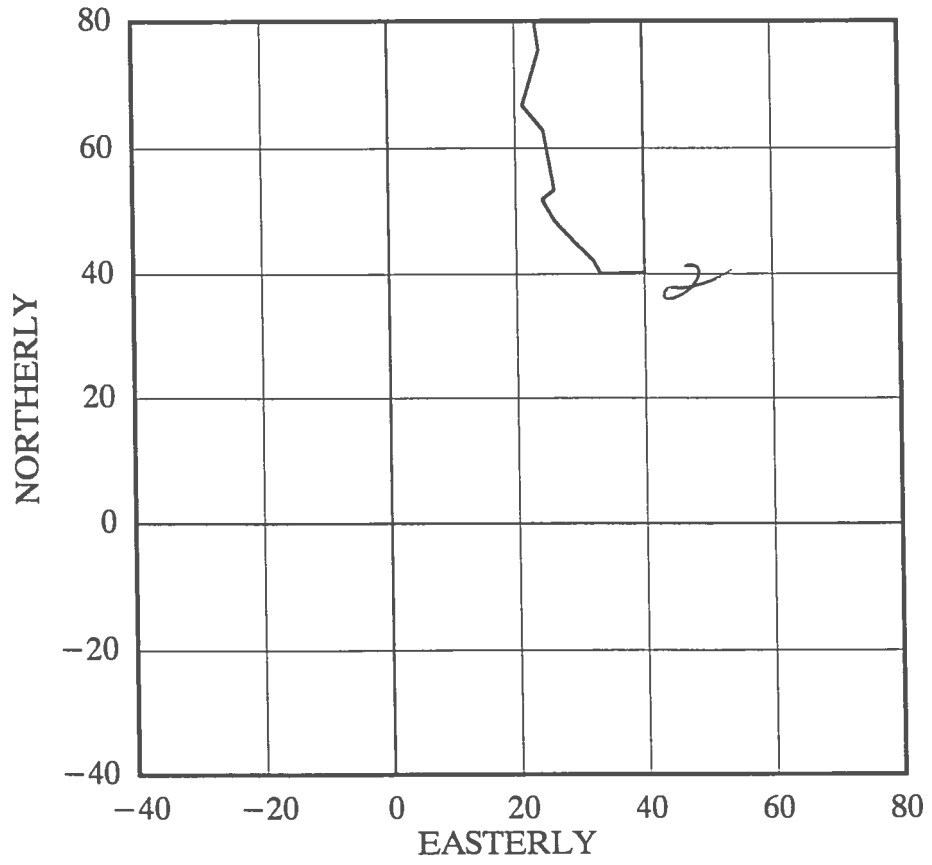


EXHIBIT A

PARCEL "E" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

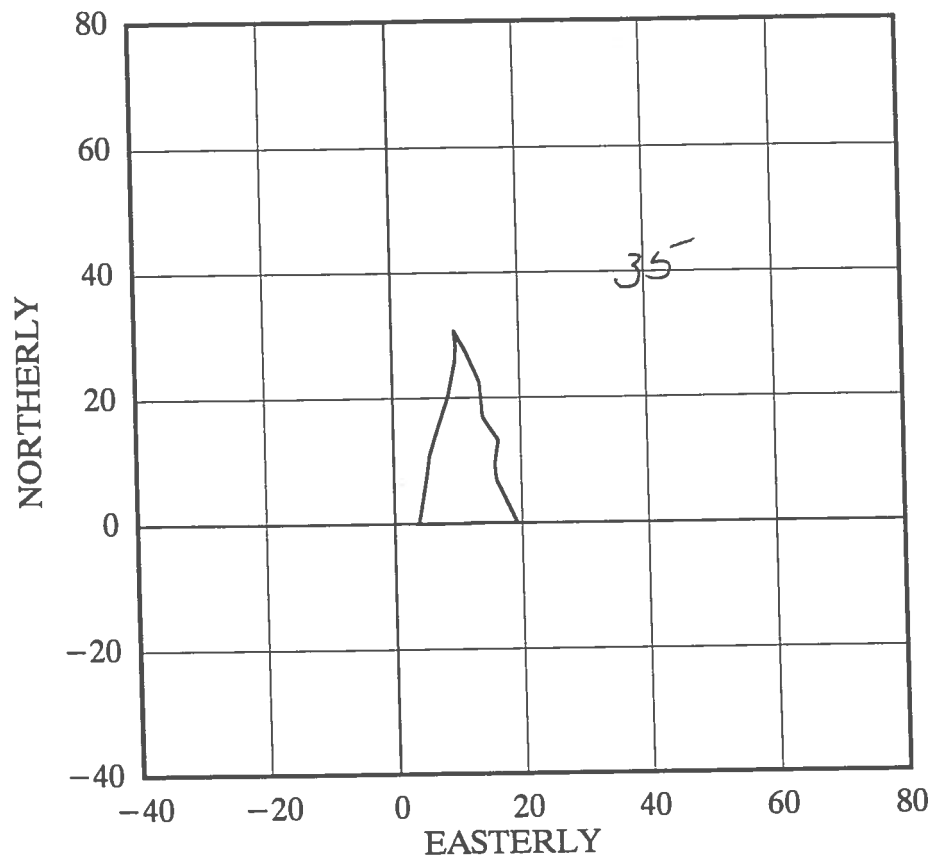
Beginning at a point that is N 89°44'45" E 243.92 feet along the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian, from the SW corner of said Section 35; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

N 10°23'51" E 495.07 feet
N 7°29'56" E 232.75 feet
N 18°18'36" E 283.90 feet
N 19°15'20" E 366.69 feet
N 11°52'37" E 388.15 feet
N 1°29'12" E 170.03 feet
N 4°47'52" W 139.61 feet
S 29°30'45" E 222.68 feet
S 22°19'36" E 373.60 feet
S 4°48'22" E 369.29 feet
S 33°09'59" E 289.36 feet
S 9°51'21" W 241.98 feet
S 4°01'40" E 177.55 feet
S 25°47'23" E 138.60 feet

S 24°52'45" E 361.40 feet to a point lying on the south line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence leaving said meander line S 89°44'45" W 1,026.73 feet along said south line of Section 35 to the Point of Beginning.

Parcel E

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel E

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR. (SEE SHEET)	0.00	0.00						0.00
	3.70	0.02	89.00	44.00	45.00	NE	243.92	3.23
	5.05	7.39	10.00	23.00	51.00	NE	495.07	5.08
	5.51	10.89	7.00	29.00	56.00	NE	232.75	7.60
	6.86	14.97	18.00	18.00	36.00	NE	283.90	11.68
-QUAD COEF-	8.69	20.22	19.00	15.00	20.00	NE	366.69	17.03
IF NE, X=1,Y=1	9.90	25.97	11.00	52.00	37.00	NE	388.15	19.59
IF SE, X=1,Y=-1	9.97	28.55	1.00	29.00	12.00	NE	170.03	21.68
IF SW, X=-1,Y=-1	9.79	30.66	4.00	47.00	52.00	NW	139.71	18.56
IF NW, X=-1,Y=1	11.46	27.72	29.00	30.00	45.00	SE	222.68	11.99
	13.61	22.49	22.00	19.00	36.00	SE	373.60	4.28
	14.07	16.91	4.00	48.00	22.00	SE	369.29	-1.33
	16.47	13.24	33.00	9.00	59.00	SE	289.36	-7.17
	15.85	9.63	9.00	51.00	21.00	SW	241.98	-11.44
	16.03	6.95	4.00	1.00	40.00	SE	177.55	-14.56
	16.95	5.05	25.00	47.00	23.00	SE	138.60	-23.55
	19.25	0.09	24.00	52.00	45.00	SE	361.40	-23.63
	3.70	0.02	89.00	44.00	45.00	SW	1026.73	-23.63
	3.70	0.02						-23.63
	3.70	0.02						-23.63
	3.70	0.02						-23.63
	3.70	0.02						-23.63

EXHIBIT A

PARCEL "F" LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is N 89°52'13" E 93.97 feet along the center $\frac{1}{2}$ line of said Section 35 from the west $\frac{1}{4}$ corner of said Section 35, Township 15 North, Range 19 East, Boise Meridian; said Point of Beginning is lying on the mean high water line of the west side of an island in the Salmon River; thence the following courses along a meander line following said high water line;

S 49°24'28" E 343.44 feet

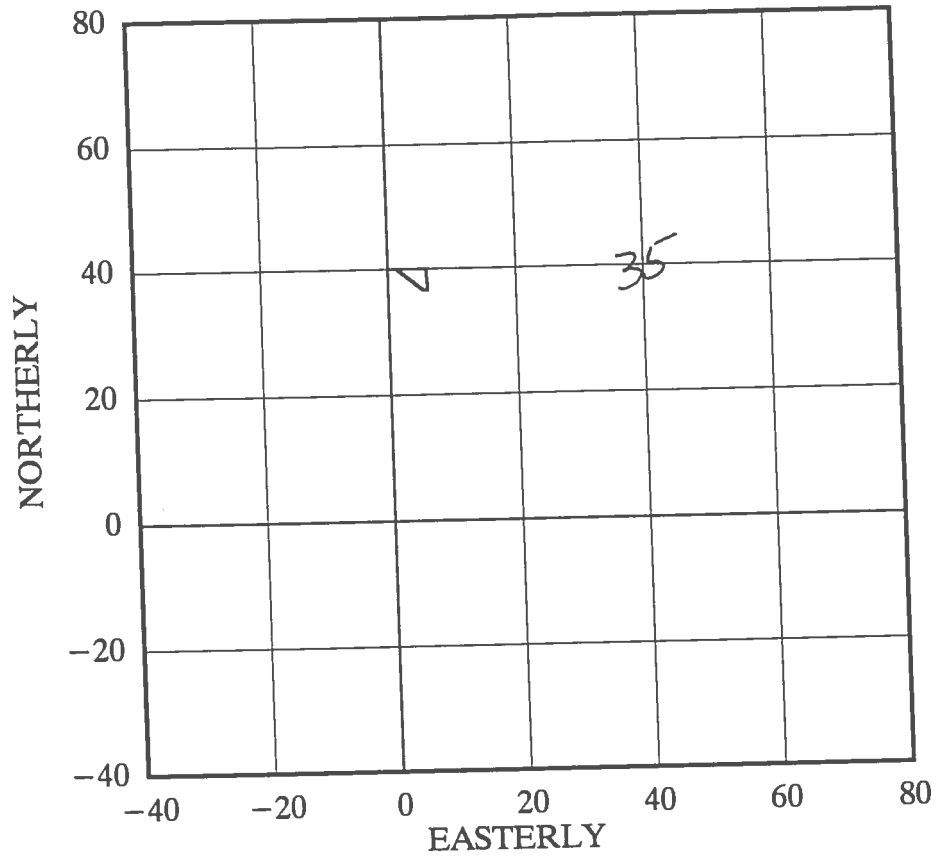
N 86°17'07" E 42.39 feet

N 1°46'38" W 190.14 feet

N 10°44'12" W 31.89 feet to a point lying on the center $\frac{1}{2}$ line of said Section 35; thence leaving said meander line S 89°52'13" W 291.25 feet along the center $\frac{1}{2}$ line of Section 35, Township 15 North, Range 19 East, Boise Meridian, to the Point of Beginning.

page 1 F

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



parcel F

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					0.00
(SEE SHEET)	1.42	40.00	89.00	52.00	13.00 NE	93.97	-1.15
	5.38	36.62	49.00	24.00	28.00 SE	343.44	-1.13
	6.02	36.66	86.00	17.00	7.00 NE	42.39	0.59
	5.93	39.54	1.00	46.00	38.00 NW	190.14	0.87
-QUAD COEF-	5.84	40.01	10.00	44.00	12.00 NW	31.89	0.87
IF NE, X=1,Y=1	1.42	40.00	89.00	52.00	13.00 SW	291.25	0.87

EXHIBIT A

PARCEL "G" LEGAL DESCRIPTION

A parcel of land situated in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 35, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at a point that is S 0°01'44" E 19.41 feet along the west line of said Section 35 from the west $\frac{1}{4}$ corner of Section 35, Township 15 North, Range 19 East, Boise Meridian, said Point of Beginning is lying on the mean high water line of the west bank of the Salmon River; thence the following courses along a meander line following said mean high water line upstream;

S 42°23'00" E 292.46 feet

S 33°34'11" E 272.65 feet

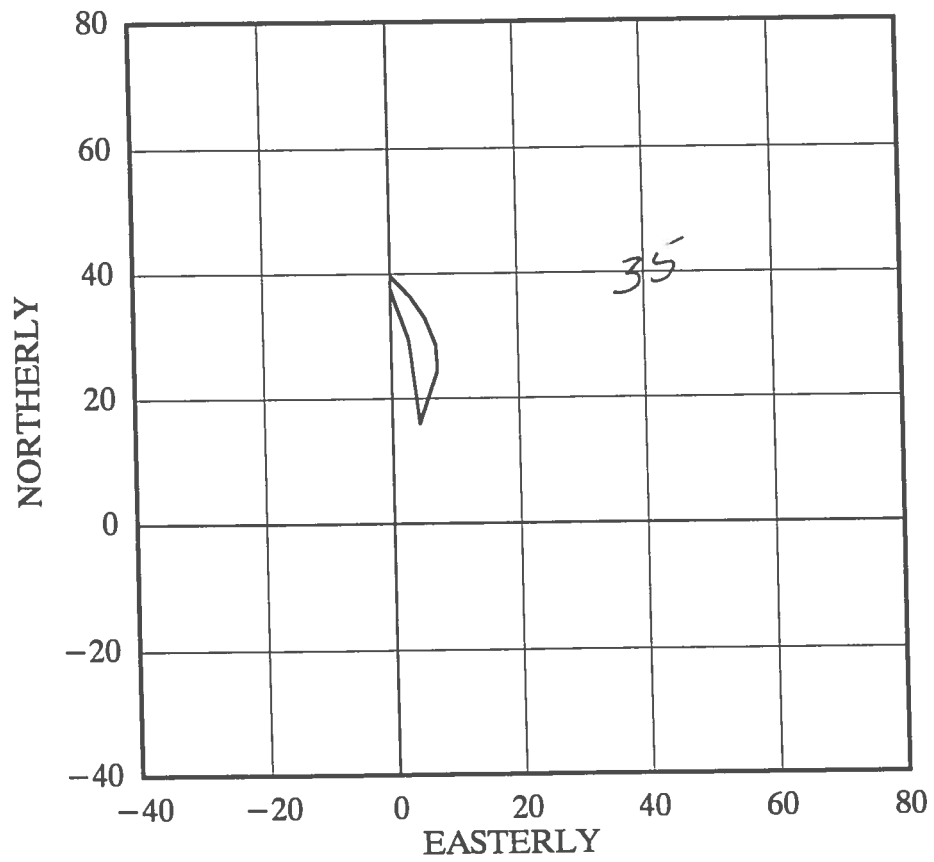
S 19°46'36" E 324.09 feet

S 1°39'40" E 267.80 feet

S 18°41'24" W 578.40 feet to a point lying on the easterly right of way line of U.S. Highway No. 93; thence leaving said meander line 889.55 feet along a right of way curve to the left; said curve having a radius of 2,110 feet, a central angle of 24°09'19", and a chord of 882.98 feet which bears N 6°28'03" W; thence N 18°32'42" W 567.36 feet along said right of way to a point lying on the west line of Section 35, Township 15 North, Range 19 East, Boise Meridian; thence N 0°01'14" W 148.52 feet along said west line to the Point of Beginning.

parcel G

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel G

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS			
BEGIN POINT COR.	0.00	40.00						-0.00
(SEE SHEET)	0.00	39.71	0.00	1.00	44.00	SE	19.41	-0.49
	2.99	36.43	42.00	23.00	0.00	SE	292.46	-1.91
	5.27	32.99	33.00	34.00	11.00	SE	272.65	-4.73
	6.93	28.37	19.00	46.00	36.00	SE	324.09	-7.57
-QUAD COEF-	7.05	24.31	1.00	39.00	40.00	SE	267.80	-12.25
IF NE, X=1,Y=1	4.24	16.01	18.00	41.00	24.00	SW	578.40	-7.62
IF SE, X=1,Y=-1	2.74	29.31	6.00	28.00	3.00	NW	882.98	-6.50
IF SW, X=-1,Y=-1	0.00	37.46	18.00	32.00	42.00	NW	567.36	-6.50
IF NW, X=-1,Y=1	0.00	39.71	0.00	1.00	14.00	NW	148.52	-6.50

EXHIBIT A

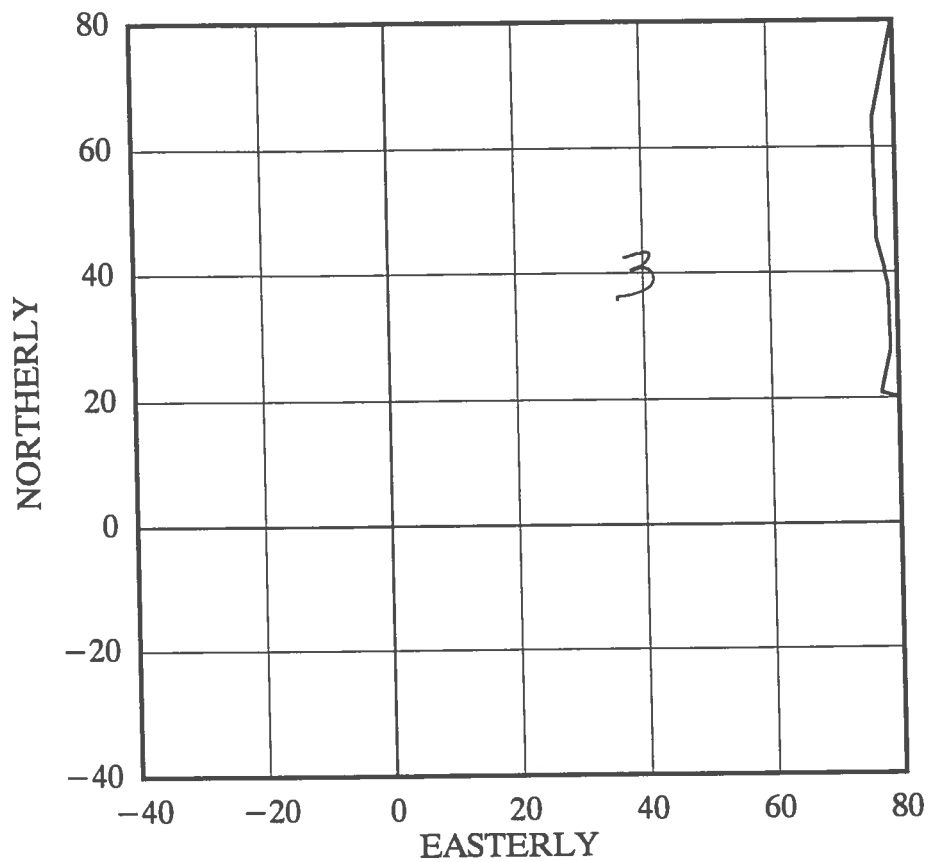
PARCEL "II" LEGAL DESCRIPTION

A parcel of land situated in the East $\frac{1}{2}$ of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Beginning at the NE corner of said Section 3; thence S $0^{\circ}11'07''$ W 3,955.42 feet along the east line of said Section 3, Township 14 North, Range 19 East, Boise Meridian to a point; thence N $72^{\circ}57'51''$ W 183.28 feet to a point on the easterly right of way line of U.S. Highway No. 93; thence N $12^{\circ}19'23''$ E 463.04 feet along said right of way line to a point; thence 674.84 feet along a right of way curve to the left to a point; said curve having a radius of 1,458.94 feet and a chord of 668.84 feet which bears N $0^{\circ}48'58''$ W; thence N $14^{\circ}10'46''$ W 154.71 feet along said right of way to a point; thence N $89^{\circ}35'24''$ E 12.68 feet along said right of way to a point; thence N $14^{\circ}10'46''$ W 366.52 feet along said right of way to a point; thence 1,273.33 feet along a right of way curve to the right to a point; said curve having a radius of 2,789.81 feet and a chord of 1,262.31 feet which bears N $0^{\circ}59'12''$ W; thence N $11^{\circ}58'18''$ E 973.36 feet along said right of way to a point; thence 62.01 feet along a right of way curve to the left to a point lying on the north line of said Section 3; said curve having a radius of 5,779.58 feet and a chord of 62.01 feet which bears N $11^{\circ}39'51''$ E; thence N $89^{\circ}44'45''$ E 21.05 feet along said north line of Section 3 to the NE corner of Section 3, Township 14 North, Range 19 East, Boise Meridian, the Point of Beginning.

Parcel H

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS



parcel H

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)	CUM ACRES
	DEGREES			MINUTES	SECONDS			
BEGIN POINT COR.	80.00	80.00						0.58
(SEE SHEET)	79.81	20.07	0.00	11.00	7.00	SW	3955.42	0.46
	77.15	20.88	72.00	57.00	51.00	NW	183.28	-0.98
	78.65	27.74	12.00	19.00	23.00	NE	463.04	-2.43
	78.50	37.87	0.00	48.00	58.00	NW	668.84	-2.83
-QUAD COEF-	77.93	40.14	14.00	10.00	46.00	NW	154.71	-2.83
IF NE, X=1,Y=1	78.12	40.14	89.00	35.00	24.00	NE	12.68	-4.21
IF SE, X=1,Y=-1	76.76	45.53	14.00	10.00	46.00	NW	366.52	-10.72
IF SW, X=-1,Y=-1	76.43	64.65	0.00	59.00	12.00	NW	1262.31	-13.66
IF NW, X=-1,Y=1	79.49	79.08	11.00	58.00	18.00	NE	973.36	-13.69
	79.68	80.00	11.00	39.00	51.00	NE	62.01	-13.69
	80.00	80.00	89.00	44.00	45.00	NE	21.05	-13.69

EXHIBIT B
(Water Rights)

Water Right No. A72-00023, .29 cfs 1870
Water Right No. A72-10149, .9328 cfs 1879
Water Right No. A72-10150, 2.0 cfs 1870
Water Right No. A72-02050, .792 cfs 1917
Water Right No. A72-10156, 1.244 cfs 1250

Water Right Number - A72-00023

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

----- Last Name ----- + - First Name - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
STEPHENS

BETH N

1 - HC 61 BOX 3028
2 -
3 -

State- ID Zip- 83226

STEPHENS

LEEROY

City- CHALLIS
Phone - 208-879-4240
1 - HC 61 BOX 3028
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
STEPHENS

WILLIAM

1 -
2 -
3 -
City- NA
Phone - 208-000-0000

State- ID Zip- 0

+ - Priority Date - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
04/01/1910 17 SOUTHERN D - DECREED

+ - Source - - - - - + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
14N	19E	9	NW NE NW	I	(37)	CUSTER		
		4	SW SE SE	R	(37)	CUSTER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.660	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.660 375.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	2	NW NW	14	4.5	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW		26.0	01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW		2.5	01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		33.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE		4.5	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		26.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE SE		23.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE SE		2.5	01	IRRIGATION	(37) CUSTER
15N	19E	34	SE SE		10.0	01	IRRIGATION	(37) CUSTER

Total Acres: 70.5 150.0 74.5

37 Stephens
29 CFS
Hend.
4410

Master card number - A77-00023

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-	
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72C	
Licensed Date	- 00/00/0000	Receipt Number	- M005283	Federal/State Indicator	- S	
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-	
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-	



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

ALAN AND HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

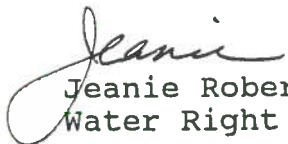
RE: SRBA CLAIM A72-00023, A72-02050, A72-10149

DEAR CLAIMANT:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims into parts A and B. Your portions have been renumbered to A72-00023B, A72-02050B, and A72-10149B. A72-10150 has also been changed to your name. (We will have to wait to complete the change on A72-10156 until further review.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections, notify this office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jlr
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 27, 1995

TOM COATES
C/O JAMES R BENNETTS
PO BOX 36
CHALLIS ID 83226-0036

RE: Stephens/Henderson Change of Ownership

Dear Tom:

I am returning the Transfer Application and check for the fees. After reviewing it with my supervisor and an allocations agent, we have determined that we cannot accept it for several reasons.

The transfer proposes to move the .156 cfs of water that Mrs. Stephens has retained to 23 acres in the NESE of Section #3, but makes no mention of what acres are to be removed from the original place of use.

Claim #A72-10156 was originally filed for 54 acres and 1.4 cfs. Mrs. Stephens retained .156 cfs of this right, which is 12%. If we were to figure the proportionate share of acres at 12% of the right, she would be entitled to 6 acres, not the 23 you proposed in the transfer application.

Since this is a Beneficial Use claim, it will need further examination to determine how it will be recommended in the adjudication before we can base a transfer on it.

We will contact you later this summer when we have a better idea of the right's status and perhaps then we can complete the split of the ownership on this right. I have split the other rights as we agreed and have enclosed copies of each.

If you have any questions, please feel free to give me a call at the office.

Sincerely,

Jeanie Robertson
Water Right Agent, Adjudication

cc: Beth Stephens
Alan and Harriet Henderson

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226-0036

TELEPHONE
(208) 879-4488

FAX
(208) 879-4248

June 19, 1995

RECEIVED

JUN 23 1995

Department of Water Resources
Southern Region

Jeanie Robertson
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Stephens to Henderson Change of Ownership

Dear Jeanie:

Please find enclosed the proper documents to complete the change of ownership from Stephens to Henderson.

You and I had discussed the possibilities involving the transfer of Water Right 72-10156, and I want to clarify the wishes of the parties involved in this right. Mrs Stephens and the Hendersons have made it clear that one portion of that right is to remain in Mrs. Stephens' ownership (.156 cfs), and the other portion (1.244 cfs) is to transfer with the property Henderson is purchasing.

In order to accomplish the transfer of the right, I have made application for change in both the POD and POU for Mrs. Stephens, and also application for change of ownership from Stephens to Hendersons on a portion of that right. This is done separate from the other changes of ownership. The reason for this is to perhaps simplify and better describe the full intent of both parties.

I have also enclosed the proper description of the other changes of ownership concerning water rights A72-00023, 10149, 10150, and 02050. You will notice that reference to A72-10156 has been deleted from that transfer and is being done through the change in POD, POU and split of that right. The new application showing the splits of the right should reflect that Mrs. Stephens' interests will be re-numbered as "A" and the Hendersons' interests as "B".

Jeanie Robertson
June 19, 1995
Page 2

If you have any further questions concerning these transfers,
please feel free to contact this office.

Very truly yours,

Tom Coates

Tom Coates, Paralegal

TC:k

Enclosures

cc: Beth Stephens
Alan and Harriet Henderson

Approved:
James W. Beatty



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 8, 1995

LEEROY AND BETH STEPHENS
HC 61 BOX 3028
CHALLIS ID 83226

RE: CHANGE OF OWNERSHIP

Mr. and Mrs. Stephens:

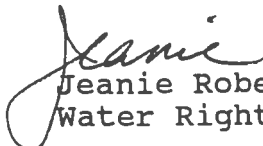
I have been reviewing the Change of Ownership sent in on the property you sold to the Hendersons. There are a couple of issues that I am unable to resolve at this point.

The main problem is that you have retained a portion of the water for A72-10156 (54 acres), but it appears to me that you no longer own any of the acres to which this claim is appurtenant. Based on the parcel descriptions in the Warranty Deed, it appears you retained the land on the West side of the highway and sold the land on the East side. I have enclosed a copy of the original map filed with A72-10156 back in 1989. What acres are you claiming to go with the 0.156 cfs of water you are retaining?

I am also enclosing a map of the way I split the 150 acres described by A72-00023, A72-02050, and A72-10149, per your metes and bounds exhibits. Do you agree with this split? If not, please change the numbers to what you feel is correct. Since you have assigned all of A72-10150 to the Hendersons, there is no problem with that one.

Please look over the enclosed information at your earliest convenience and call me at the office.

Sincerely,


Jeanie Robertson
Water Right Agent, Adjudication

/jr
Enclosures:

cc: Alan and Harriet Henderson, with same enclosures

19E

McNabbs
Point

4824

33

34

15N

Gulch

10 BM
4824

14N

4

3

150 Acres described by A72-00023
A72-02050
A72-10149

- the 66 acres in Section 2 to Hendersons
- the 10 acres in Section 34 to Stephens
- Section 3 lands split as follows:

Hendersons

Stephens

NENE	4.5
SENE	6
NESE	3
SESE	0
	<u>13.5</u>

18	= 22.5
20	= 26
20	= 23
2.5	
<u>60.5</u>	

BM

LANE

MICROFILMED

18 1993

5070

A72-10149

150 Acres



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 01 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See attached Deed
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A72-00023, .29 cfs; A72-10149, .9328 cfs;
Assigned by IDWR: A72-10150, 2.0 cfs; A72-02050, .792 cfs;
A72-10156, 1.244 cfs
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Elizabeth
Beth N. Stephens and Leroy Stephens
HC 61 Box 3028
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Alan Henderson and Harriet Henderson
- ☐ New Mailing Address: P. O. Box 645
Challis, Idaho 83226
- ☐ New Telephone Number: (208) 879 - 4563
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
As noted above.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) x Harriet Mager Henderson Date 4/26/95
x Alan Henderson Date 4/26/95
- ☐ Signature of Former Owner/Claimant(s): x Beth N. Stephens Date 4/26/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

NOV 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CLERK
DEPUTY CLERK

In Re SRBA

) Subcase No. 72-00023B

Case No. 39576

) Standard Form 5

) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Allan Henderson
Harriet Henderson

Allan Henderson

Date

Harriet Henderson

Harriet Henderson

11/30/99

Date

IDWR CONCURRENCE:

Jamie Robertson

SR. Water Res. Agent

11/30/99

Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown

Larry A. Brown
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

11/30/99

Date

IDWR CONCURRENCE:

AS TO FORM

AS TO

11/30/99

Date

Standard Form 5

Subcase No. 72-00023B

PAGE 1

*data entry
complete
per SF 5
1-14-00*

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00023B

NAME AND ADDRESS: ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.29 CFS

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T14N R19E S04 SESESE (R) Within CUSTER County
S09 NWNENW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE
IRRIGATION 04-01 10-31

FWP
L3
H.H.

QUANTITY
0.29 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 Lot 5 (NWNW) 2.4 Lot 6 (SWNW) 2.4 Lot 9 (NESW) 5.3 NWSW 28
NWNW 2.4 SWNW 2.4 NESW 5.3
S03 Lot 1 (NENE) 2.3 SENE 5.2
NENE 2.3
67.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO. SOURCE
NONE NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO. SOURCE
NONE NONE

J5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999
PAGE: A-2

2-00023B (CONT.)

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE


FWP
127
8
H.H.

SF5 - 72-00023B

CERTIFICATE OF MAILING

I certify that on 11/30/99, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

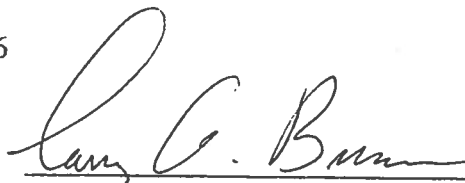
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Alan & Harriet Henderson
P. O. Box 645
Challis, Idaho 83226



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999

PAGE: A-1

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-0D023B

NAME AND ADDRESS: ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.29 CFS

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T14N R19E S04 SESESE (R) Within CUSTER County
S09 NWNENWPURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.29 CFSPLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 Lot 5 (NWNW) 2.4 Lot 6 (SWNW) 2.4 Lot 9 (NESW) 5.3 NWSW 28
NWNW 2.4 SWNW 2.4 NESW 5.3
S03 Lot 1 (NENE) 2.3 SENE 5.2
NENE 2.3
67.2 ACRES TOTALUSE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:WATER RIGHT NO. SOURCE
NONE NONETHE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:WATER RIGHT NO. SOURCE
NONE NONE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-23-1999

PAGE: A-2

72-00023B (CONT.)

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

SF5 - 72-00023B

Robertson, Jean

From: Robertson, Jean
Sent: Friday, November 19, 1999 9:17 AM
To: Denniston, Sara
Subject: 72-00023B, 72-02050B, 72-10149B, 72-10156 (Henderson)

I also put Lot Number descriptions in these, which is what the BLM requested, for the Place of Use. I have talked to the claimant and she is in agreement. I told her we might send SF5's out, but if there wasn't time, we could sign off at the hearings. These R records have also updated and are ready for SF5's if you want to go for it...

Robertson, Jean

From: Denniston, Sara
Sent: Thursday, November 18, 1999 2:24 PM
To: Robertson, Jean
Subject: RE: Objections needing "Clarifying language"

[As long as you know the claimant agrees, go ahead and change the R record.](#)

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Thursday, November 18, 1999 1:49 PM
> **To:** Denniston, Sara
> **Subject:** Objections needing "Clarifying language"

>
> A couple of the objections I'm responsible for just want some
> lot numbers put in by the BLM..If these appear to be correct
> (the lot numbers, that is) can or should I prepare some R
> records with those corrections to either send off for SF5 or
> take with me to Challis?

DATE: 11/18/99
PAGE: 1

Stage: DECREED

CUSTER County	CUSTER County
---------------	---------------

SE

TOTAL ACRES

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

=====
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/26/1995 User-ID: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners
Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-000238 also changed. jr

Date: 11/17/1998 User-ID: JROBERTS Subject: COPIED FROM REMARKS
THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/23/95 jr

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

Date: 11/18/1999 User-ID: JROBERTS Subject: ADDED LOT NUMBERS TO POU
PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

Audit: 11/18/99 JROBERTS

19E

03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
03 SWNW	03 LT05	03 SWNE	03 SENE	02 LT06	02 LT07	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE
02 MNW	02 NE3W	03 NWSE	03 NESE	02 MNW	02 LT08	02 NESE	01 LT05	01 LT06	01 LT07	01 LT08	01 LT08
03 SWW	03 SE3W	02 SWSE	03 SESE	02 SWW	01 LT10	02 SWSE	02 SESE	01 LT09	01 SE3W	01 SWSE	01 SESE
10 MNW	10 NEW	10 NWNE	10 NENE	11 MNW	11 LT02	11 LT01	11 NENE	12 LT01	12 NEW	12 NWNE	12 NENE
10 SWW	10 SEW	10 SWNE	10 SENE	11 SWW	11 LT03	11 LT04	11 SENE	12 LT02	12 SEW	12 SWNE	12 SENE
10 MNW	10 NE3W	10 NWSE	10 NESE	11 MNW	11 NE3W	11 LT05	11 NESE	12 LT03	12 NE3W	12 NWSE	12 NESE
10 SWW	10 SE3W	10 SWSE	10 SESE	11 SWW	11 LT07	11 LT08	11 SESE	12 LT04	12 SE3W	12 SWSE	12 SESE
15 MNW	15 NEW	15 NWNE	15 NENE	14 MNW	14 LT02	14 LT01	14 NENE	13 LT01	13 NEW	13 NWNE	13 NENE
15 SWW	15 SEW	15 SWNE	15 SENE	14 SWW	14 LT03	14 LT04	14 SENE	13 LT02	13 SEW	13 SWNE	13 SENE
15 MNW	15 NE3W	15 NWSE	15 NESE	14 MNW	14 NE3W	14 LT05	14 LT06	13 LT03	13 NE3W	13 NWSE	13 NESE

14N19E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SEHW	06 SWHE	06 SEHE	05 SWHW	05 SEHW	05 LT05	05 SEHE	04 SWHW	04 SEHW	04 SWHE	04 SEHE	03 SWHW	03 LT05	03 SWHE	03 SEHE	02 LT05	02 LT07	02 SWHE	02 SEHE	01 SWHW	01 SEHW	01 SWHE	01 SEHE
06 LT06	06 NEHW	06 NWHE	06 NEHE	05 SWHW	05 NEHW	05 NWHE	05 NEHE	04 SWHW	04 NEHW	04 NWHE	04 NEHE	03 SWHW	03 NEHW	03 NWHE	03 NEHE	02 SWHW	02 LT06	02 NWHE	02 NEHE	01 LT05	01 LT06	01 LT07	01 LT08
06 LT07	06 SEHW	06 SWHE	06 SEHE	05 SWHW	05 SEHW	05 SWHE	05 SEHE	04 SWHW	04 SEHW	04 SWHE	04 SEHE	03 SWHW	03 SEHW	03 SWHE	03 SEHE	02 SWHW	02 LT07	02 SWHE	02 SEHE	01 LT08	01 SEHW	01 SWHE	01 SEHE
07 LT04	07 LT05	07 NWHE	07 NEHE	06 SWHW	06 SEHW	06 NWHE	06 NEHE	05 SWHW	05 SEHW	05 NWHE	05 NEHE	04 SWHW	04 NEHW	04 NWHE	04 NEHE	03 SWHW	03 LT08	03 LT09	03 SWHE	02 LT09	02 LT10	02 LT11	02 LT12
07 LT02	07 SEHW	07 SWHE	07 SEHE	06 SWHW	06 SEHW	06 SWHE	06 SEHE	05 SWHW	05 SEHW	05 SWHE	05 SEHE	04 SWHW	04 SEHW	04 SWHE	04 SEHE	03 SWHW	03 LT09	03 LT10	03 SWHE	02 LT11	02 LT12	02 LT13	02 LT14
07 LT03	07 NEHW	07 NWHE	07 NEHE	06 SWHW	06 NEHW	06 NWHE	06 NEHE	05 SWHW	05 NEHW	05 NWHE	05 NEHE	04 SWHW	04 NEHW	04 NWHE	04 NEHE	03 SWHW	03 LT10	03 LT11	03 SWHE	02 LT12	02 LT13	02 LT14	02 LT15
07 LT04	07 SEHW	07 SWHE	07 SEHE	06 SWHW	06 SEHW	06 SWHE	06 SEHE	05 SWHW	05 SEHW	05 SWHE	05 SEHE	04 SWHW	04 SEHW	04 SWHE	04 SEHE	03 SWHW	03 LT11	03 LT12	03 SWHE	02 LT13	02 LT14	02 LT15	02 LT16
18 LT01	18 NEHW	18 NWHE	18 NEHE	17 SWHW	17 SEHW	17 NWHE	17 NEHE	16 SWHW	16 SEHW	16 NWHE	16 NEHE	15 SWHW	15 NEHW	15 NWHE	15 NEHE	14 SWHW	14 LT02	14 LT01	14 NWHE	13 LT01	13 NEHW	13 NWHE	13 NEHE
18 LT02	18 SEHW	18 SWHE	18 SEHE	17 SWHW	17 SEHW	17 SWHE	17 SEHE	16 SWHW	16 SEHW	16 SWHE	16 SEHE	15 SWHW	15 SEHW	15 SWHE	15 SEHE	14 SWHW	14 LT03	14 LT04	14 SEHE	13 LT02	13 SEHW	13 SWHE	13 SEHE
18 LT06	18 LT05	18 LT04	18 LT03	17 NWHE	17 NEHW	17 NWHE	17 NEHE	16 NWHE	16 NEHW	16 NWHE	16 NEHE	15 NWHE	15 NEHW	15 NWHE	15 NEHE	14 NWHE	14 LT05	14 LT06	14 LT07	13 LT03	13 NEHW	13 NWHE	13 NEHE
18 LT07	18 SEHW	18 SWHE	18 SEHE	17 SWHW	17 SEHW	17 SWHE	17 SEHE	16 SWHW	16 SEHW	16 SWHE	16 SEHE	15 SWHW	15 SEHW	15 SWHE	15 SEHE	14 SWHW	14 LT06	14 LT07	14 LT08	13 LT04	13 SEHW	13 SWHE	13 SEHE
19 LT01	19 NEHW	19 NWHE	19 NEHE	20 LT04	20 LT03	20 LT02	20 LT01	21 SWHW	21 SEHW	21 NWHE	21 NEHE	22 SWHW	22 NEHW	22 NWHE	22 NEHE	23 SWHW	23 LT08	23 LT09	23 LT10	24 LT01	24 NEHW	24 NWHE	24 NEHE
19 LT02	19 SEHW	19 SWHE	19 SEHE	20 SWHW	20 SEHW	20 SWHE	20 SEHE	21 SWHW	21 SEHW	21 SWHE	21 SEHE	22 SWHW	22 SEHW	22 SWHE	22 SEHE	23 SWHW	23 LT09	23 LT10	23 LT11	24 LT02	24 NEHW	24 NWHE	24 NEHE
19 LT03	19 NEHW	19 NWHE	19 NEHE	20 SWHW	20 NEHW	20 NWHE	20 NEHE	21 SWHW	21 NEHW	21 NWHE	21 NEHE	22 SWHW	22 NEHW	22 NWHE	22 NEHE	23 SWHW	23 LT10	23 LT11	23 LT12	24 LT03	24 NEHW	24 NWHE	24 NEHE
19 LT04	19 SEHW	19 SWHE	19 SEHE	20 SWHW	20 SEHW	20 SWHE	20 SEHE	21 SWHW	21 SEHW	21 SWHE	21 SEHE	22 SWHW	22 SEHW	22 SWHE	22 SEHE	23 SWHW	23 LT11	23 LT12	23 LT13	24 LT04	24 NEHW	24 NWHE	24 NEHE
30 LT01	30 NEHW	30 NWHE	30 NEHE	29 SWHW	29 SEHW	29 NWHE	29 NEHE	28 SWHW	28 SEHW	28 NWHE	28 NEHE	27 SWHW	27 NEHW	27 NWHE	27 NEHE	26 SWHW	26 LT02	26 LT01	26 NWHE	25 LT01	25 NEHW	25 NWHE	25 NEHE
30 LT02	30 SEHW	30 SWHE	30 SEHE	29 SWHW	29 SEHW	29 SWHE	29 SEHE	28 SWHW	28 SEHW	28 SWHE	28 SEHE	27 SWHW	27 SEHW	27 SWHE	27 SEHE	26 SWHW	26 LT03	26 LT04	26 LT05	25 LT02	25 SEHW	25 SWHE	25 SEHE
30 LT03	30 NEHW	30 NWHE	30 NEHE	29 SWHW	29 NEHW	29 NWHE	29 NEHE	28 SWHW	28 NEHW	28 NWHE	28 NEHE	27 SWHW	27 NEHW	27 NWHE	27 NEHE	26 SWHW	26 LT04	26 LT05	26 LT06	25 LT03	25 SEHW	25 NWHE	25 NEHE
30 LT04	30 SEHW	30 SWHE	30 SEHE	29 SWHW	29 SEHW	29 SWHE	29 SEHE	28 SWHW	28 SEHW	28 SWHE	28 SEHE	27 SWHW	27 SEHW	27 SWHE	27 SEHE	26 SWHW	26 LT05	26 LT06	26 LT07	25 LT04	25 SEHW	25 SWHE	25 SEHE
31 LT01	31 NEHW	31 NWHE	31 NEHE	32 SWHW	32 SEHW	32 NWHE	32 NEHE	33 SWHW	33 SEHW	33 NWHE	33 NEHE	34 SWHW	34 NEHW	34 NWHE	34 NEHE	35 SWHW	35 LT07	35 LT08	35 LT09	36 LT01	36 NEHW	36 NWHE	36 NEHE
31 LT02	31 SEHW	31 SWHE	31 SEHE	32 SWHW	32 SEHW	32 SWHE	32 SEHE	33 SWHW	33 SEHW	33 SWHE	33 SEHE	34 SWHW	34 SEHW	34 SWHE	34 SEHE	35 SWHW	35 LT08	35 LT09	35 LT10	36 LT02	36 SEHW	36 SWHE	36 SEHE
31 LT03	31 NEHW	31 NWHE	31 NEHE	32 SWHW	32 NEHW	32 NWHE	32 NEHE	33 SWHW	33 NEHW	33 NWHE	33 NEHE	34 SWHW	34 NEHW	34 NWHE	34 NEHE	35 SWHW	35 LT09	35 LT10	35 LT11	36 LT03	36 SEHW	36 NWHE	36 NEHE
31 LT04	31 SEHW	31 SWHE	31 SEHE	32 SWHW	32 SEHW	32 SWHE	32 SEHE	33 SWHW	33 SEHW	33 SWHE	33 SEHE	34 SWHW	34 SEHW	34 SWHE	34 SEHE	35 SWHW	35 LT10	35 LT11	35 LT12	36 LT04	36 SEHW	36 SWHE	36 SEHE

SRBA

SUBCASE SUMMARY REPORT 72-00023B

[Return to SRBA Home Page](#)

SRBA
11-18-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-00023B FILE#: 00338
CLAIMANT: HENDERSON, ALAN
STATUS: AT ISSUE
WATER SOURCE: CHALLIS CREEK, SALMON RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

****** PARTIES INVOLVED ******

ALAN HENDERSON	PRO SE
USDI BLM	ATTY: US DEPARTMENT OF JUSTICE
HARRIET HENDERSON	PRO SE

****** ROA ENTRIES ******

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
10-21-1999	NOTICE SETTING INITIAL HEARING	1S	11-30-1999 0400

[Return to SRBA Home Page](#)

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/99 16:39:15
Page 1

Water Right Number - 72-000238

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HENDERSON	ALAN	1 - PO BOX 645 2 - 3 - City- CHALLIS Phone - 208-879-4563	State- ID Zip- 83226
HENDERSON	HARRIET	1 - PO BOX 645 2 - 3 - City- CHALLIS Phone - 208-879-4563	State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1910 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion - - - - - Diversion Name
14N	19E	9	NW NE NW			(37) CUSTER	
		4	SE SE SE	R		(37) CUSTER	FROG CREEK

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.290	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.290 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	2	NW NW		2.4	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW		24.0	01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW		5.3	01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		28.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE		2.3	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		5.2	01	IRRIGATION	(37) CUSTER

Total Acres: 67.2

+ - - Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-020508, 72-101498

Water right number - 72-00023B

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

+ - - - - Old Water Right Numbers - - - - - +
7200023

+ - - - - Conditions of Approval - - - - - +

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - - Decree Plaintiff - - - +
STEPHENS, ET. AL.

+ - - - - Decree Defendant - - - +
SHAW, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/26/95 JROBERTS 06/27/95 JROBERTS 11/16/98 TFAWCETT 11/17/98 JROBERTS 11/21/98 AJU10-DS
01/13/99 JROBERTS 01/17/99 CPDSHAFF 02/04/99 ADT-DSHA 06/08/99 UPD-SEGB

+ - - - - Comments - - - - - +

Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT

Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with form. A72-00023B also changed. jr

Date: 11/17/1998 User Id: JROBERTS Subject: COPIED FROM REMARKS

THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP CHANGE OF PORTION OF RIGHT. 6/23/95 jr

Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE

CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 01/13/1999 User Id: JROBERTS Subject: ADDED ACREAGE

PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/13/1999	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72C
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - R72-000238

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
HENDERSON

ALAN

1 - PO BOX 645

State- ID Zip- 83226

HENDERSON

HARRIET

City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645

City- CHALLIS
Phone - 208-879-4563

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1910 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - Tributary - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 19E 9 NW NE NW (37) CUSTER
4 SE SE SE R (37) CUSTER FROG CREEK

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31

0.290

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.290 0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N	19E	2	NW NW	5	2.4	01	IRRIGATION	(37)	CUSTER
14N	19E	2	SW NW	6	24.0	01	IRRIGATION	(37)	CUSTER
14N	19E	2	NE SW	9	5.3	01	IRRIGATION	(37)	CUSTER
14N	19E	2	NW SW		28.0	01	IRRIGATION	(37)	CUSTER
14N	19E	3	NE NE	1	2.3	01	IRRIGATION	(37)	CUSTER
14N	19E	3	SE NE		5.2	01	IRRIGATION	(37)	CUSTER

Total Acres: 67.2

+ - - Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-020508, 72-101498

Water right number - R72-000238 Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.
GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

----- Old Water Right Numbers -----
7200023

----- Conditions of Approval -----
C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +
STEPHENS, ET. AL. SHAW, ET. AL. 00/00/0000

----- Comments -----
Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-000238 also changed. jr
Date: 11/17/1998 User Id: JROBERTS Subject: COPIED FROM REMARKS
THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP CHANGE OF PORTION OF RIGHT. 6/23/95 jr
Date: 11/21/1998 User Id: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
Date: 01/13/1999 User Id: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.
Date: 11/18/1999 User Id: JROBERTS Subject: ADDED LOT NUMBERS TO POU
PER BLM OBJECTION, LOT NUMBERS WERE ADDED TO THE PLACE OF USE.

----- Audit Fields ----- +
11/18/99 JROBERTS

----- Adjudication Rights Dates and Flags Area ----- +
Court Report Filing - 01/29/1999 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 06/02/1999 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

Water right number - R72-000238

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +		
Claim Received Date - 12/01/1989	Last Amended Date - 00/00/0000	Temporary Right - P
Receipt Number	- X777777	Water District - 72C
POU Ownership Flag	- Y	Federal/State Indicator - S
Name Connector	- AND/OR	Presumption Flag -
		Notice of Error Flag -

JR

RECEIVED
JUN 29 1999
Department of Water Resources
Boise, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase <u>72-00023B</u>
	)	(Insert water right number)
Case No. 39576	)	
	)	STANDARD FORM 1
	)	OBJECTION
_____	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING
Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999

John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

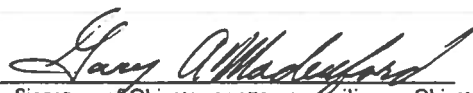
Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-195

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00023B

NAME & ADDRESS: ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.29 CFS
PRIORITY DATE: 04/01/1910
POINT OF DIVERSION: T14N R19E S09 NWENW ✓
S04 SESESE ✓ (REDIVERSION) Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.29 CFS
PLACE OF USE: IRRIGATION 5 Within CUSTER County 6
T14N R19E S02 LOT 4 (NWNW) 2.4 ✓ LOT 7 (SWNW) 2.4 ✓ LOT 9 (NESW) 5.3 BLM/PUT NWSW 28 ✓
S03 LOT 1 (NENE) 2.3 ✓ SENE 5.2 ✓
67.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

NESW = LOT 8 = BLM
LOT 9 = PUT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-26-1999
PAGE: A-196

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00023B (CONT)

OTHER PROVISIONS: (CONT)

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

attn.
Jeannie
Robertson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-00023B

(Insert water right number)

72-10150
72-10152
72-10149B
72-02050B

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alan & Harriet Henderson

Address: PO Box 645 Challis, ID 83226

Name:

Address:

Name:

Address:

Name:

Address:

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1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

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F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999


John W. Thornburgh

Notary Public for IdahoResiding at: BoiseMy Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

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G.

CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

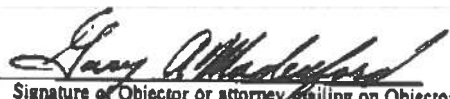
Name: Alan & Harriet Henderson
Address: PO Box 645 Challis, ID 83226
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NF

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-195

 RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

 RIGHT NUMBER: 72-00023B

 NAME & ADDRESS: ALAN HENDERSON
 HARRIET HENDERSON
 PO BOX 645
 CHALLIS ID 83226

 SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
 QUANTITY: 0.29 CFS
 PRIORITY DATE: 04/01/1910
 POINT OF DIVERSION: T14N R19E S09
 S04 NNNENN ✓
 SESESE ✓ (REDIVERSION) Within CUSTER County

 PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
 IRRIGATION 04-01 10-31 0.29 CFS

 PLACE OF USE: IRRIGATION Within CUSTER County
 T14N R19E S02
 S03
 67.2 ACRES TOTAL
 LOT 4 (NNNN) 2.4 ✓ LOT 7 (NNNN) 2.4 ✓ LOT 9 (NENW) 5.3 BLM/PVT NENW 28V
 LOT 1 (NENE) 2.3 ✓ SENE 5.2 ✓

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
 A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
 COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN BASIN 72:

WATER RIGHT NO. SOURCE
 NONE NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO. SOURCE
 NONE NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 CONJUNCTIVELY.

NESW = LOT 8 = BLM
 LOT 9 = PUT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-196

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-000238 (CONT)

OTHER PROVISIONS: (CONT)

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE







State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 15, 1999

ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

RE: 72-00023B, 72-02050B, 7210149B, 72-10150, 72-10156

Dear Mr. and Mrs. Henderson,

This letter is in response to the Notices of Error (NOEs) you recently filed with IDWR regarding the Director's proposed recommendations of the claims listed above. Your NOEs questioned the acres in the Place of Use on all of the claims, and also the Priority Date on 72-10150.

I have re-drawn the areas in question on the GIS aerial photo/maps and have been able to change the recommendations of 72-00023B, 72-02050B, and 72-10149B from 61 acres to 67.2 acres; 72-10156 from 46.7 acres to 52.2 acres; and 72-10150 from 70.5 acres to 80.8 acres. Based on the evidence you submitted, I also allowed your claimed priority date of May 2, 1890 on 72-10150.

I have enclosed new Preliminary Recommendations and corrected maps for these claims. You should be receiving the actual Director's Reports by the end of the month which will reflect these corrections.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-00023B

NAME AND ADDRESS: ALAN HENDERSON
HARRIET HENDERSON
PO BOX 645
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.29 CFS

PRIORITY-DATE: 04/01/1910

POINT OF DIVERSION T14N R19E S09 NWENW Within CUSTER County
S04 SESESE (R)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION - 04-01 10-31 0.29 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S02 NWNW 2.4 SWNW 24 NESW 5.3 NWSW 28
S03 NENE 2.3 SENE 5.2
67.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00023B, 72-02050B, 72-10149B, 72-10156.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

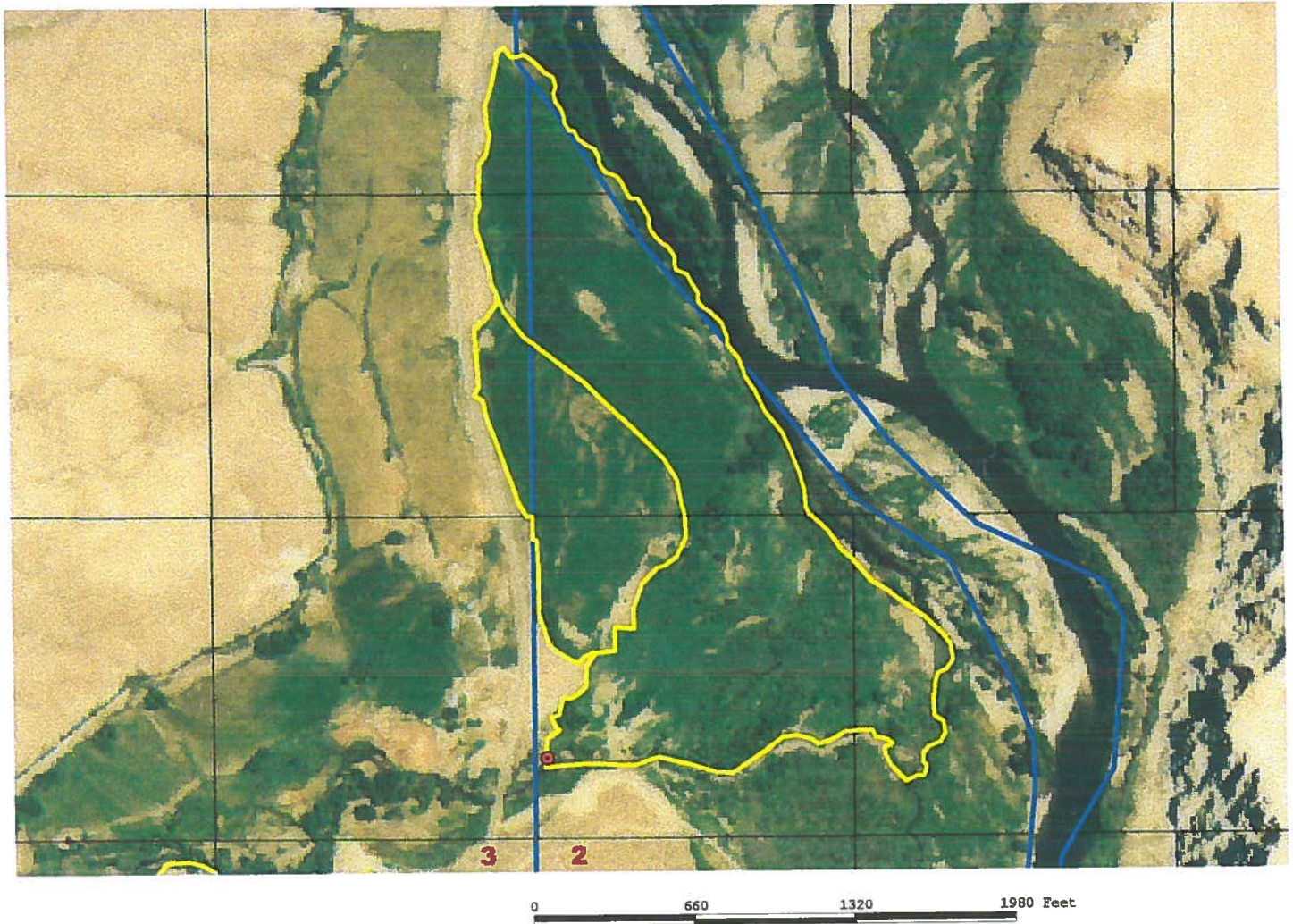
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

IDAHO DEPARTMENT OF WATER RESOURCES

72-00023B, 72-02050B, 72-10149B



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.15, 1999
TWP 14N, 19E, SEC . 2 & 3



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

AJ0749NP
No. R72-000238

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN HENDERSON	04/01/1910	IRRIGATION	04-01 10-31	0.29 CFS	
C	HARRIET HENDERSON					
					TOTAL DIVERSION:	0.29 CFS

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S09
Point(s) of Re-diversion: T14N R19E S04

MMENM
SESESE

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NE	SE	NE	SW	SE	
	NE	NE	SE	NE	SW	SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt
14N	19E	2	:				
14N	19E	3	:	02	05	:	02 24
							TOTAL ACRES
							67.2

POU County: CUSTER

Other Rights: 72-020508, 72-101498

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 67.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

GEN

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates:

Exam Made Date:

Verified Date:

01/13/1999

Objection filed Date:

Misc:

Water District Number: 72C

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-00023B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 2

Comments:

Date: 06/26/1995 User-ID: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners
Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-00023B also changed. jr

Date: 11/17/1998 User-ID: JROBERTS Subject: COPIED FROM REMARKS
THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/23/95 jr

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/13/1999 User-ID: JROBERTS Subject: ADDED ACREAGE
PER NOE, ADDED ACRES IN NESW AND NWSW SECTION 2.

Audit: 01/13/99 JROBERTS

DATE: 11/17/98
PAGE: 1

Stage: DECREED

CUSTER County

NE.

٧٣

Other Rights: 72-020508, 72-10149B

COMBINED RIGHT NOS.: 72-000238, 72-020508, 72-101498, 72-10156.

WATER DISTRICT 72-C.

Objection Filed Date:

Presumption Flag:

DATE: 11/17/98
PAGE: 1

JM NUMBER

72-00023B
72-02050B
72-10149B

DATE

10/19/98
R

AGENT

TRANSFER NUMBER

CLAIMED ACRE TOTAL

79.5

GIS ACRE TOTAL

41

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	2						4.5	26		2.5	33						
GIS	14N	19E	2						2.4	24.5		1.8	25						
RECOM	14N	19E	2						2.4	24.5		1.8	25						
CLAIM	14N	19E	3	4.5			6									3			
GIS	14N	19E	3	2.3			5.2									0			
RECOM	14N	19E	3	2.3			5.2									0			
CLAIM																			
GIS																			
RECOM																			

↑
data entered
as 24.0

B72-DBPOU.SHP

SHAPE NOS.

245 = 47 Ac. (52.49)

246 = 14 Ac. (15.11)

B72-DBPOD.SHP

NOS. DESCRIPTION

128 14N, 19E, 04 SESESE

125 14N, 19E, 09 NWNE NW

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

de 11-16
9

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-10156

HARRIET HENDERSON
ALAN HENDERSON
PO BOX 645
CHALLIS ID 83226

72-000238, 72020508, 72-10149
72-10156

Daytime Telephone Number: 208-879-4563
Evening Telephone Number: Same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

acreage irrigated

2. Describe the changes you wish to make in the proposed recommendation:

area by the ~~ditch~~ ^{Challis Creek} could be added

3. Give a brief explanation as to why you disagree with these portions:

The whole area has been irrigated

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/9/98

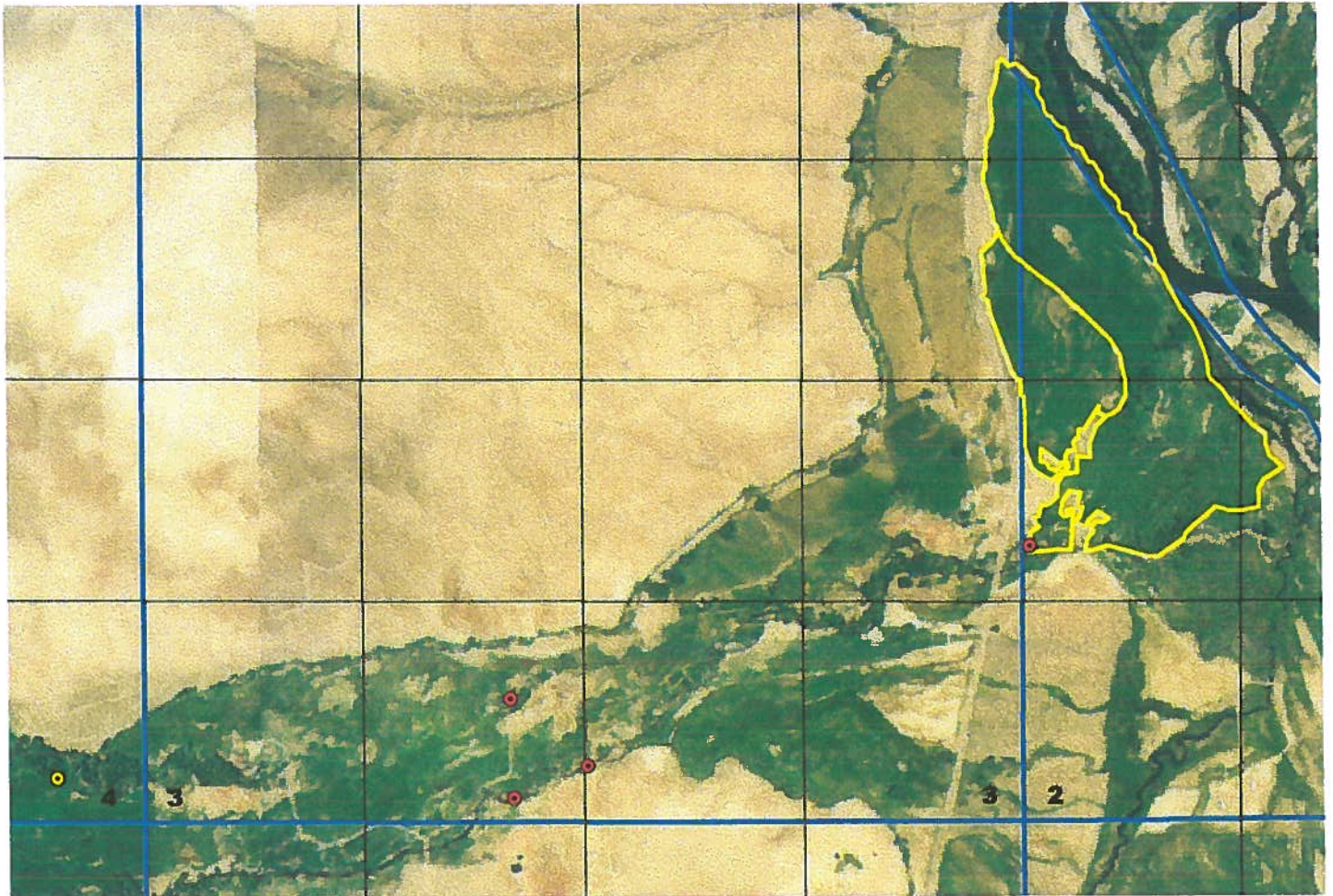
SIGNATURE:

Please print your name:

Harriet Magee Henderson
Harriet Magee Henderson

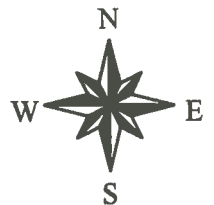
IDAHO DEPARTMENT OF WATER RESOURCES

72-00023B, 72-02050B, 72-10149B



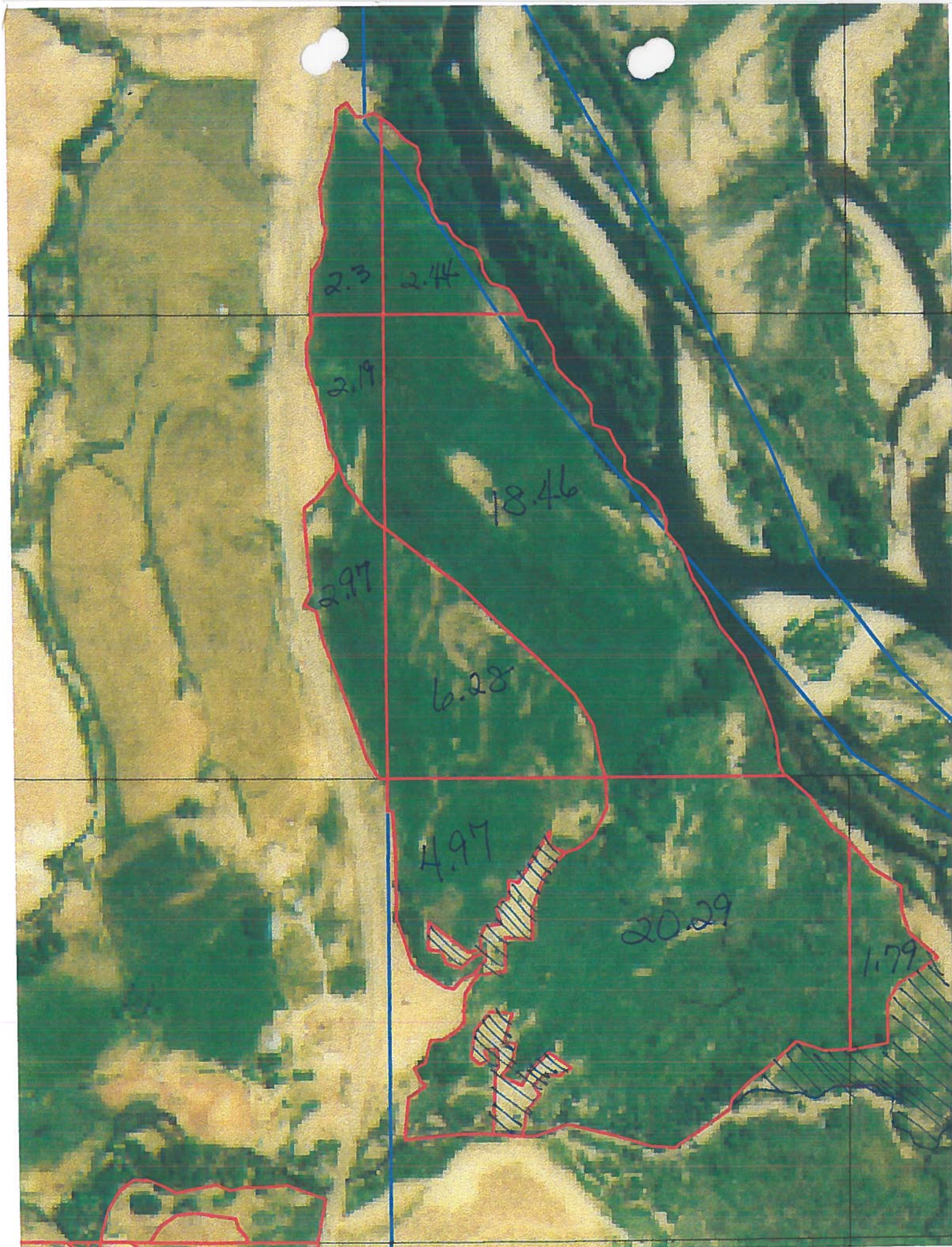
0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 19, 1998
TWP 14N, 19E, SEC. 2 & 3



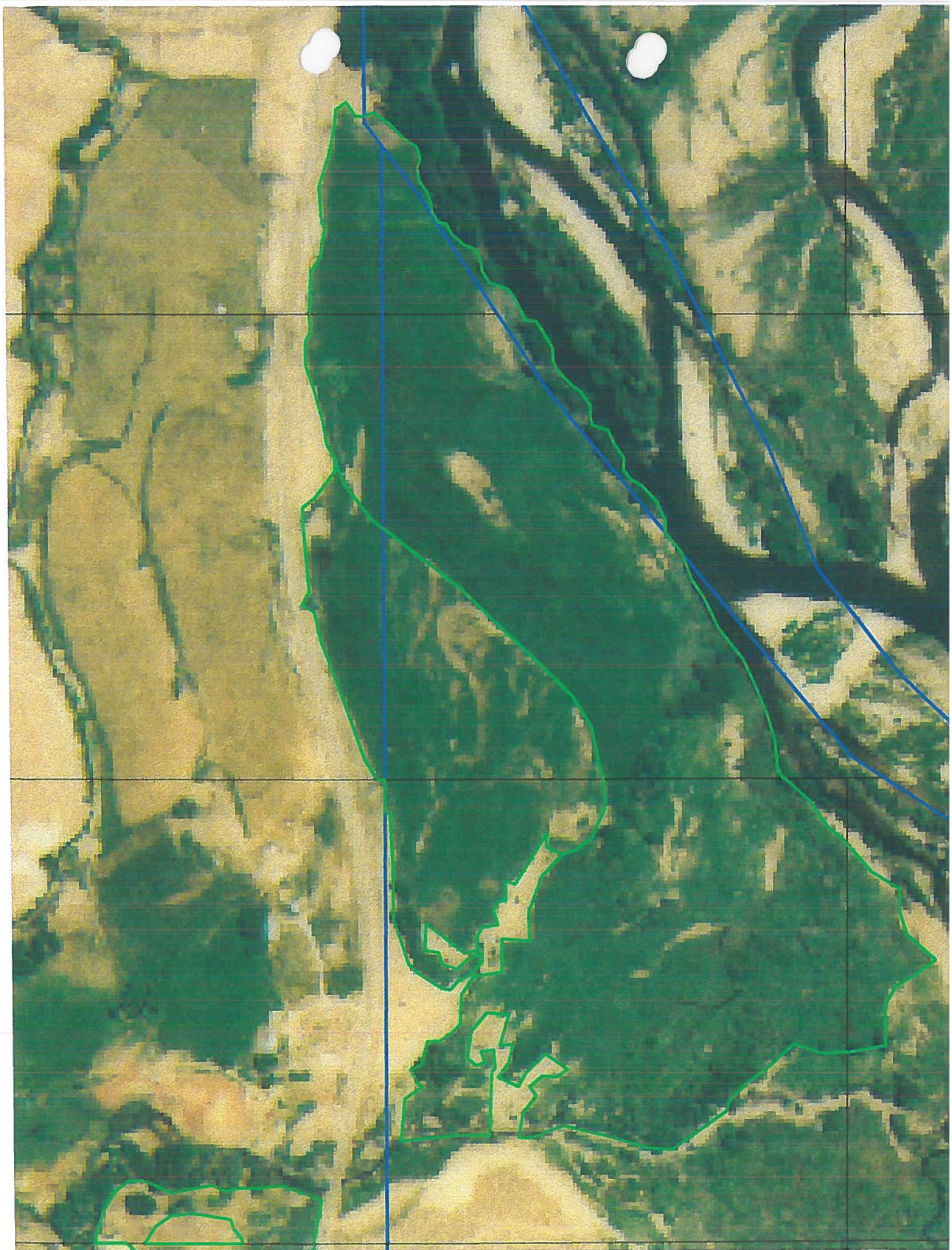
-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON



72-00023B, 72-02050B, 72-10149B

61 Ac.



72-00023B, 72-02050B, 72-10149B 61Ac.

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS 72-00023B 72-02050B
72-10149B 72-10156

DATE: 11/17, 1998
REVIEWED BY JR

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION		SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA		PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62	PD2	.11	.12			5.15	4.74
BB1	.09	.09			6.09	6.17	Q	.26	.21			13.2	10.4
BC1	.16	.17			5.82	5.46	RD1	.14	.15			4.89	4.57
BK1	.07	.06			10.62	11.86	RE2	.29	.21			3.15	4.74
BT1	.18	.16			3.99	4.19							
BT2	.41	.32			2.34	2.87	RP1	.19	.21			4.89	4.57
CB1	.06	.06			11.55	13.47	SH1	.06	.05			9.37	12.10
CHA	.21	.21			4.52	4.76	SOC	.08	.07			7.38	8.08
CP1	.36	.36			2.61	2.78	SSA	.15	.14			4.79	5.01
DAF	.18	.15			5.33	7.27							
DB1	.13	.11			5.66	6.65	SXF	.12	.11			6.14	6.80
DBB	.13	.11			5.71	6.69	TC1	.06	.06			9.82	9.55
DBC	.13	.11			5.71	6.69	TD1	.04	.03			12.46	16.50
DMF	.18	.21			5.12	4.72	TS1	.08	.08			9.82	9.55
DRF	.18	.19			9.08	9.68	WB2	.13	.13			5.37	5.43
DT2	.05	.04			12.46	16.50	WAA	.19	.16			3.81	4.23
DWA	.14	.14			4.79	5.01	WBB	.17	.14			3.36	3.84
G01	.10	.12			12.47	10.51	WC1	.07	.06			11.24	13.45
KEG	.08	.07			8.73	10.06	WPT	.19	.15			3.16	3.69
MBF	.15	.12			7.65	5.81	WV1	.07	.06			11.24	13.45
MUG	.15	.14			4.54	4.98	XHS						
NDL	.13	.12			5.30	6.06	YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
<u>Rd1</u>	<u>4.89</u>	<u>?</u>	<u>25</u>	<u>.14</u>	<u>3.5</u> CFS
<u>Wb2</u>	<u>5.37</u>	<u>?</u>	<u>13</u>	<u>.13</u>	<u>1.69</u> CFS
<u>Wc1</u>	<u>11.24</u>	<u>?</u>	<u>22</u>	<u>.07</u>	<u>1.54</u> CFS
					<u>6.73</u> CFS Total

TOTAL ACRES 60

DECREED RATE =
CLAIMED DIVERSION RATE =
MEASURED DIVERSION RATE =

72-00023B - .29 cfs
72-02050B - .792 cfs
72-10149B - .932 cfs
72-10156 - 1.4 cfs
3.414 cfs
 rec'd as law

SD-0611-2 Basin: 72 Parting Water Right: 0002

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	72-00023	STEPHENS, WILLIAM	C	04/01/1910	D/	CHALLIS CREEK	IRR	WR
-	A72-00023	SPLIT RIGHT	C	04/01/1910	/Z	CHALLIS CREEK SPLIT RIGHT	IRR	AJ
-	A72-00023A	STEPHENS, BETH N	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-	A72-00023B	HENDERSON, ALAN	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-		HENDERSON, HARRIET	C					
-	R72-00023	SPLIT RIGHT	C	04/01/1910	/Z	CHALLIS CREEK SPLIT RIGHT	IRR	AJ
-	R72-00023A	STEPHENS, BETH N	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-	R72-00023B	HENDERSON, ALAN	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-		HENDERSON, HARRIET	C					

* Decreed copied to Water Right Database (GOLD7=This Query)
(Enter=Continue) (GOLD6=Print Profile Rpt) (GOLD8=Cancel) (Menu _____)

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

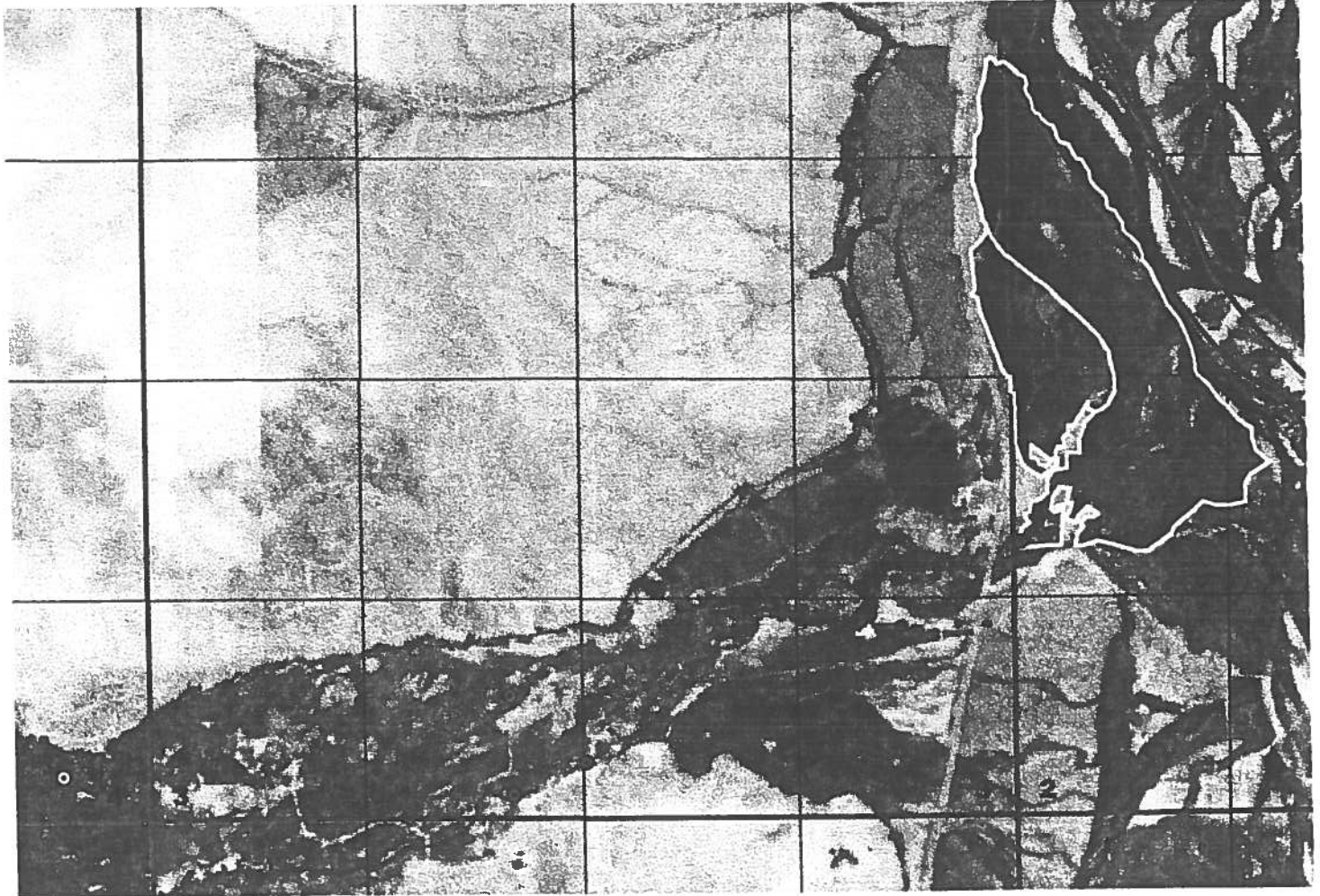
Date: 11/17/98
Time: 12:45:48

Water Right Number: A72-00023 FIRST PAGE
GEN CURRENT ADDRESS (1989) P.O. BOX 645 BATTLE MOUNTAIN NEVADA
89820.
THIS RIGHT HAS BEEN SPLIT AS FOLLOWS:
A72-00023A STEPHENS .37 CFS 70.5 AC
A72-00023B HENDERSON .29 CFS 79.5 AC

(GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)

IDAHO DEPARTMENT OF WATER RESOURCES

72-00023B, 72-02050B, 72-10149B



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 19, 1998
TWP 14N, 19E, SEC . 2 & 3



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

SD-0611-2 Basin: 72 Starting Water Right: 00023

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	72-00023	STEPHENS, WILLIAM	C	04/01/1910	D/	CHALLIS CREEK	IRR	WR
-	A72-00023	SPLIT RIGHT	C	04/01/1910	/Z	CHALLIS CREEK SPLIT RIGHT	IRR	AJ
-	A72-00023A	STEPHENS, BETH N	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-	A72-00023B	HENDERSON, ALAN	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-		HENDERSON, HARRIET	C					
-	R72-00023	SPLIT RIGHT	C	04/01/1910	/Z	CHALLIS CREEK SPLIT RIGHT	IRR	AJ
-	R72-00023A	STEPHENS, BETH N	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-	R72-00023B	HENDERSON, ALAN	C	04/01/1910	D/	CHALLIS CREEK	IRR	AJ
-		HENDERSON, HARRIET	C					
-								
-								
-								
-								
-								

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

14N19E

deeded
0002-3

04 LT04	04 LT03	04 LT02	04 LT01	02 LT04	02 LT03	02 LT02	02 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	02 LT03	02 SWNE	02 SENE	02 LT03	02 LT07	02 SWNE	02 SENE	01 SWNW	01 SENW	01 SWNE	01 SENE
04 NWNW	04 NESW	04 NWSE	04 NESE	02 NWNW	02 NESW	02 NWSE	02 NESE	02 NWNW	02 LT08	02 NESE	01 LT03	01 LT08	01 LT07	01 LT08	01 LT08
04 SWSW	04 SESW	04 SWSE	04 SESE	03 SWSW	02 SESW	02 SWSE	02 SESE	02 SWSW	02 LT09	02 SWSE	02 SESE	01 LT08	01 SESW	01 SWSE	01 SESE
09 NWNW	09 NESW	09 NWNE	09 NENE	10 NWNW	10 NESW	10 NWNE	10 NENE	11 NWNW	11 LT02	11 LT01	11 NENE	12 LT01	12 NESW	12 NWNE	12 NENE
09 SWNW	09 SENW	09 SWNE	09 SENE	10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 LT03	11 LT04	11 SENE	12 LT02	12 SENW	12 SWNE	12 SENE
09 NWNW	09 NESW	09 NWSE	09 NESE	10 NWNW	10 NESW	10 NWSE	10 NESE	11 NWNW	11 NESW	11 LT05	11 NESE	12 LT03	12 NESW	12 NWSE	12 NESE
09 SWSW	09 SESW	09 SWSE	09 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 LT07	11 LT08	11 SESE	12 LT04	12 SESW	12 SWSE	12 SESE
18 NWNW	18 NESW	18 NWNE	18 NENE	15 NWNW	15 NESW	15 NWNE	15 NENE	14 NWNW	14 LT02	14 LT01	14 NENE	13 LT01	13 NESW	13 NWNE	13 NENE
18 SWNW	18 SENW	18 SWNE	18 SENE	15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 LT03	14 LT04	14 SENE	13 LT02	13 SENW	13 SWNE	13 SENE
18 NWNW	18 NESW	18 NWSE	18 NESE	15 NWNW	15 NESW	15 NWSE	15 NESE	14 NWNW	14 NESW	14 LT05	14 LT06	13 LT03	13 NESW	13 NWSE	13 NESE
18 SWSW	18 SESW	18 SWSE	18 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE	14 SWSW	14 SESW	14 SWSE	14 LT07	13 LT04	13 SESW	13 SWSE	13 SESE
21 NWNW	21 NESW	21 NWNE	21 NENE	22 NWNW	22 NESW	22 NWNE	22 NENE	23 NWNW	23 NESW	23 NWNE	23 LT02	24 LT01	24 NESW	24 NWNE	24 NENE
21 SWNW	21 SENW	21 SWNE	21 SENE	22 SWNW	22 SENW	22 SWNE	22 SENE	23 SWNW	23 SENW	23 LT03	23 LT04	24 LT02	24 LT03	24 LT04	24 LT05
21 NWNW	21 NESW	21 NWSE	21 NESE	22 NWNW	22 NESW	22 NWSE	22 NESE	23 NWNW	23 NESW	23 LT08	23 LT05	24 NWNW	24 NESW	24 NWSE	24 NESE
21 SWSW	21 SESW	21 SWSE	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE	23 SWSW	23 SESW	23 LT07	23 LT08	24 SWSW	24 SESW	24 SWSE	24 SESE

SENE	SWNW	SENW	SWNE	SENE	SWNW	SENW	SWNE	SENE	SWNW	SENW	SWNE	SENE	SWNW	SENW	SWNE	
08 NESE	09 NWSW	09 NESW	09 NWSE	09 NESE	10 SWNW	10 NESW	10 NWSE	10 NESE	11 NWSW	11 NESW	11 NWSE	11 NESE	12 NWSW	12 NESW	12 NWSE	
08 SESE	09 SWSW	09 SESW	09 SWSE	09 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 SESW	11 SWSE	11 SESE	12 SWSW	12 SESW	12 SWSE	
17 NENE	18 NNW	18 NENW	18 NNNE	18 NENE	15 NNW	15 NENW	15 NNNE	15 NENE	14 NNW	14 NENW	14 NNNE	14 NENE	13 NNW	13 NENW	13 NNNE	
17 SESE	18 SWNW	18 SENW	18 SWNE	18 SESE	15 SWNW	15 SENW	15 SWNE	15 SESE	14 SWNW	14 SENW	14 SWNE	14 SESE	13 SWNW	13 SENW	13 SWNE	
17 NESE	18 NWSW	18 NESW	18 NWSE	18 NESE	15 NWSW	15 NESW	15 NWSE	15 NESE	14 NWSW	14 NESW	14 NWSE	14 NESE	13 NWSW	13 NESW	13 NWSE	
17 SESE	18 SWSW	18 SESW	18 SWSE	18 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE	14 SWSW	14 SESW	14 SWSE	14 SESE	13 SWSW	13 SESW	13 SWSE	12 LTC
20 NENE	21 NNW	21 NENW	21 NNNE	21 NENE	22 NNW	22 NENW	22 NNNE	22 NENE	23 NNW	23 NENW	23 NNNE	23 NENE	24 NNW	24 NENW	24 LT02	
20 SESE	21 SWNW	21 SENW	21 SWNE	21 SESE	22 SWNW	22 SENW	22 SWNE	22 SESE	23 SWNW	23 SENW	23 SWNE	23 SESE	24 SWNW	24 SENW	24 LT03	
20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 LT04	
20 SESE	21 SWSW	21 SESW	21 SWSE	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE	23 SWSW	23 SESW	23 SWSE	23 SESE	24 LT07	24 LT08	24 LT09	
28 NENE	28 NNW	28 NENW	28 NNNE	28 NENE	27 NNW	27 NENW	27 NNNE	27 NENE	26 NNW	26 NENW	26 NNNE	26 NENE	25 LT04	25 LT03	25 LT01	
28 SESE	28 SWNW	28 SENW	28 SWNE	28 SESE	27 SWNW	27 SENW	27 SWNE	27 SESE	26 SWNW	26 LT03	26 LT02	26 LT01	26 LT05	25 LT06	25 SWNE	
28 NESE	28 NWSW	28 NESW	28 NWSE	28 NESE	27 NWSW	27 NESW	27 NWSE	27 NESE	26 LT04	26 SWNE	26 LT06	26 LT05	25 NWSW	25 NESW	25 NWSE	
28 SESE	28 SWSW	28 SESW	28 SWSE	28 SESE	27 SWSW	27 SESW	27 SWSE	27 SESE	26 LT04	26 LT07	26 SWSE	26 SESE	25 SWSW	25 SESW	25 SWSE	
32 NENE	33 NNW	33 NENW	33 NNNE	33 NENE	34 NNW	34 NENW	34 NNNE	34 NENE	35 LT03	35 NENW	35 NNNE	35 NENE	36 NNW	36 NENW	36 NNNE	
32 SESE	33 SWNW	33 SENW	33 SWNE	33 SESE	34 SWNW	34 SENW	34 SWNE	34 LT01	35 LT03	35 SENW	35 SWNE	35 SESE	36 SWNW	36 SENW	36 SWNE	
32 NESE	33 NWSW	33 NESW	33 NWSE	32 NESE	34 NWSW	34 NESW	34 NWSE	34 LT02	35 LT04	35 NESW	35 NWSE	35 NESE	36 NWSW	36 NESW	36 NWSE	
32 LT01	33 LT04	33 LT03	33 LT02	33 LT01	34 LT06	34 LT05	34 LT04	34 LT03	35 LT06	35 LT07	35 LT08	35 LT09	36 LT04	36 LT03	36 LT02	

15N 19E

decreed
-0003

5-13-80

72-A
RECEIVED

NOV 1 1974

Department of Water Resources
Southern District Office

In the District Court of the Sixth Judicial District of the State of Idaho,
for the County of Custer.

John Stephens, Daniel Stephens, John W. Stephens,
William Millick, R. W. Philips, Thomas Chivers,
Peter McKinney, Mary Baxter, as Administratrix of
the Estate of Walter Baxter, deceased, Jonathan
Job, William Babcock, E. P. Wilson, Ida B. Wilson,
Julia Funkhouser, as Executrix of the Estate of
Charles Funkhouser, deceased, Julia Funkhouser,
Arthur Wilkinsen, William Eddy, John M. Tushaw,
Charles Fagan, Ralph Baxter, Allie Stephens, and
William Stephens,

Plaintiffs,

vs.

C. O. Shaw, B. I. Shaw, Patrick Sexton, A. D.
Kelley, C. H. Beggs, W. A. Pierson, A. L. Harper,
William Klug, Geo. L. Simmons, J. C. Fox, Geo.
Coryell, Jos. M. Hill, and L. E. Welch,

Defendants.

DECREE.

This cause coming on to be heard this 9th day of October, 1911,
before the Court, sitting without a jury, Geo. E. Keyes, Esq., and F.
J. Cowen, Esq., appearing as counsel for the plaintiffs and M. A. Brown,
Esq., appearing as counsel for certain defendants, and L. E. Glennon, Esq.,
appearing as counsel for certain defendants, and all of the said
parties having by their respective counsel, in open court, submitted
to the court their agreed statement of facts, and the same having
been duly considered by the court, and from which the court has deter-
mined its findings of fact and conclusions of law, which findings and
conclusions have been filed herein, wherein Judgment has been ordered
to be entered in accordance therewith.

Whereupon it is ordered, adjudged and decreed, and this does or-
der, adjudge and decree as follows:

- 72-0001 1. That the plaintiff, William Babcock, be and he is hereby
awarded the right to the use of 159 inches of the flow of the waters
of Challis Creek for the irrigation of his land, described as the
south half of the southwest quarter and the south half of the south-
east quarter of section nine, township fourteen north, range nineteen
east Boise Meridian, his right thereto to date from May 1st, 1879.
- 72-0002 2. That the plaintiff, Mary Baxter, as Administratrix of the
Estate of Walter Baxter, deceased, be and she hereby is awarded the
right to the use of 200 inches of the flow of the waters of Challis

awarded the right to the use of 160 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the southeast quarter of the southeast quarter of section eight and the east half of the northeast quarter and the northeast quarter of the southeast quarter of section seventeen, all in township 14 north, range 19 east Boise meridian, his right thereto to date from February 27th, 1909.

21. That the plaintiff, Ida H. Wilson, be and she is hereby awarded the right to the use of 80 inches of the flow of the waters of Challis Creek for the irrigation of her land, described as the northeast quarter of the southeast quarter section eight and the northwest quarter of the southwest quarter of section nine, all in township 14 north range 19 east Boise meridian, her right thereto to date from May 1st, 1879.

22. That the plaintiff, E. P. Wilson, be and he is hereby awarded the right to the use of 142 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the south half of the northwest quarter of section nine and the south half of the northwest quarter of section eight, township 14 north, range 19 east Boise meridian, his right thereto to date from May 1st, 1879.

23. That the plaintiff, William Stephens, be and he is hereby awarded the right to the use of 33 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as Lot five of section two and lot one of section three, in township 14 north, range 19 east Boise meridian, and also a tract of land being a portion of the unsurveyed public domain lying adjacent to and north of said lot one and bordering on west bank of Salmon River, his right thereto to date from April 1st, 1910.

24. That the cross complainants, A. D. Kelley and C. H. Beggs, be and they are hereby awarded the right to the use of 45 inches of the flow of the waters of Challis Creek for the irrigation of their land, described as Lot two and the southwest quarter of the Northeast quarter and the southeast quarter of the northwest quarter of section seven, township 14 north, range 19 east Boise meridian, their right thereto to date from May 1st, 1879.

25. That the cross complainant, A. L. Harper, be and he is hereby awarded the right to the use of 48 inches of the flow of the waters of

29. That the cross complainant, Patrick Sexton, be and he is hereby awarded the right to the use of 71 inches of the flow of the waters of Whit Valley Creek, same being a tributary of Challis Creek, for the irrigation of his land, described as a portion of unsurveyed land situated approximately on portions of sections 32 and 33, in township ~~14~~ 15N north, range 19 east Boise meridian, containing 147.34 acres, his right thereto to date from May 1st, 1897.

30. That the cross complainant, C. C. Shaw, be and he is hereby awarded the right to the use of 50 inches of the flow of the waters of Eddy Creek, a tributary of Challis Creek, for the irrigation of his land described as that certain ranch of fifty acres situated on Eddy Creek about one mile from the mouth of said creek in sections 34 and 27, township 15 north, range 18 east Boise meridian, his right thereto to date from May 30th, 1903.

31. That the cross complainant, I. E. Welch, be and he is hereby awarded the right to the use of 52 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the south half of the southeast quarter and the east half of the southwest quarter of section five, township 14 north, range 19 east Boise meridian, his right thereto to date from February 26th, 1909.

72-0032. That the defendants, J. C. Fox, Geo. Coryell and J. M. Hill, be and they are hereby awarded the right to the use of (See supplementary Decrees File 265) cubic feet per second of the flow of the waters of Challis Creek, under the terms and conditions imposed by the license or permits of the State Engineer of the State of Idaho, their right thereto to date from the 22nd day of July, 1909, and the said defendants are given until the 22nd day of January, 1912, to perform one fifth of the work necessary to divert the said amount of water, and until the 22nd day of July, 1918, thereafter to complete such diversion works and put the said amount of water to a beneficial use, as provided by the terms of their said permit.

Done in open Court this 9th day of October, 1911

J. M. Stevens,
Judge.

Filed November 21st, 1911.

E. J. Michael,
Clerk

15N 19E SW - 35 SW $\frac{1}{4}$ 7 $\frac{1}{2}$ AC A72-10/50

14N 19E SEC 2 NW $\frac{1}{4}$ 75 AC

Tim Freeman Cont

8/13/93

Above
RD. 12 hr sets
10 days to 2 weeks -

Below Rd 1 week - to 2 weeks -

East of River at least 8 days

from Bob's
notes in
Stephens/Henderson
claims

A47-12444 DAN

Recommended
Acres

Sect. 2

NWNW 4.5
SWNW 26
NESW 5
NWSW 33

Sect. 3

NENE 3.5
SENE 6
NESE 1.5
79.5

McNabbs
Point

4824

35

OPQ = T75
Challis SW Quad
1956 ft.

BM

4841

NENE

(3.5)

NWNW

(4.5)

SENE

(6)

SWNW

(26)

NESE

(1.5)

NWSW

(33)

NESW

(5)

↑
PID

used to determine
acres:

BLM photo
24 ID-88AC
10-9C-7
7-16-88

10

BM

LANE

12

15

13

4824 McNabbs
Point 35

to determine
irrig. acres:
SLM 24 ID-88AC
7-100-4
7-10-88

T15

16 Ac. → 10
→ 6

T14N
R 19E
Sect. 3

boundary line between
Lucille Webb &
Beth Stevens

Chellis Cthouse

879-2325

Tom or Chris

*Bob said will send
me a map or aerial
on 7/16/95

3

10

BM

LANE

15

13

243-36

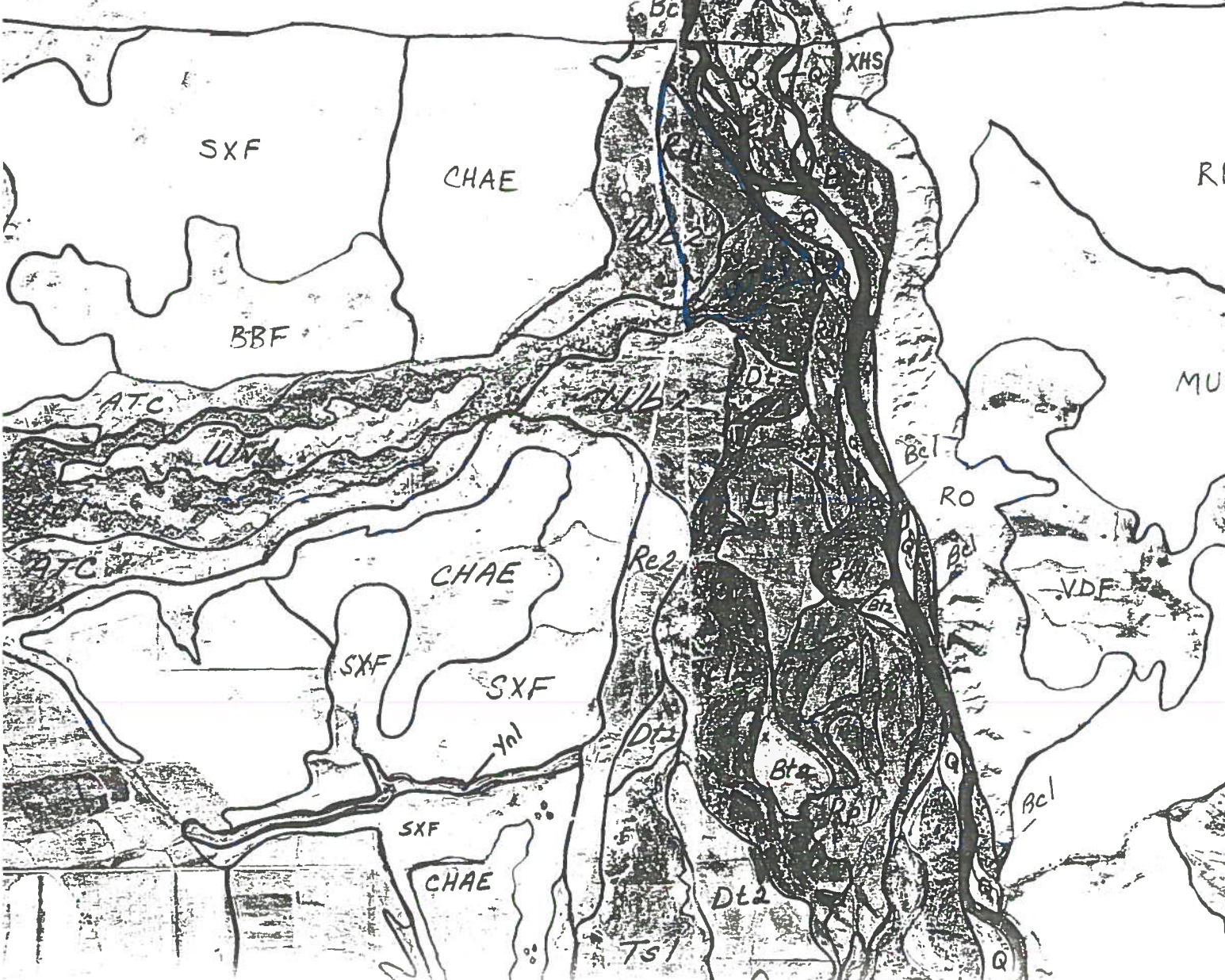
4414

Completed + Matched

Rd1 = 17
Wb2 = 27
Wc1 = 35.5
79.5

243-36A
441415 Map '84

Matched



RECEIVED

JUL 19 1995

Department of Water Resources
Southern Region

Lee Roy
THOMAS STEPHENS

T-449

T9581

Abou & Harriet
Henderson
208633

1820

9.90 AC

$\Delta = 25.55$
 $D = 20$ R.T.
 $T = 6.59.3$
 $L = 12.55.8$
 $R = 28.65.00$

299+4 5.30 P.C.

SEC 2

1" = 300'

Alan & Harriet Henderson
208633

P.T. 294+27.0

$\Delta = 26.16$
 $D = 40$ L.T.
 $T = 33.4.2$
 $L = 6.56.7$
 $R = 14.32.5$

P.C. 287+70.3
T-667

W.M. STEPHENS

30-247

27.4 AC ±

36-425

U. 3.26 11.27

T90-28

Arlene
Stephenson
193801

Calvin Justice
208469
Garry R. R. W.
192592-593

91-3
Kenneth D. R. S.
196137

T95-76

SW 1/4 SW 1/4

T95-4 Lee Roy Stephens

U.S. HIGHWAY NO. 93
N 120.14° E
George P. R. H. A. 208408
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405.22
R. L. R. H. A. 194652
R. L. R. H. A. 174504
T90-5 R. L. R. H. A. 208344
9.90 AC
R. L. R. H. A. 208186
R. L. R. H. A. 208187

W 132.0

10 11

#2

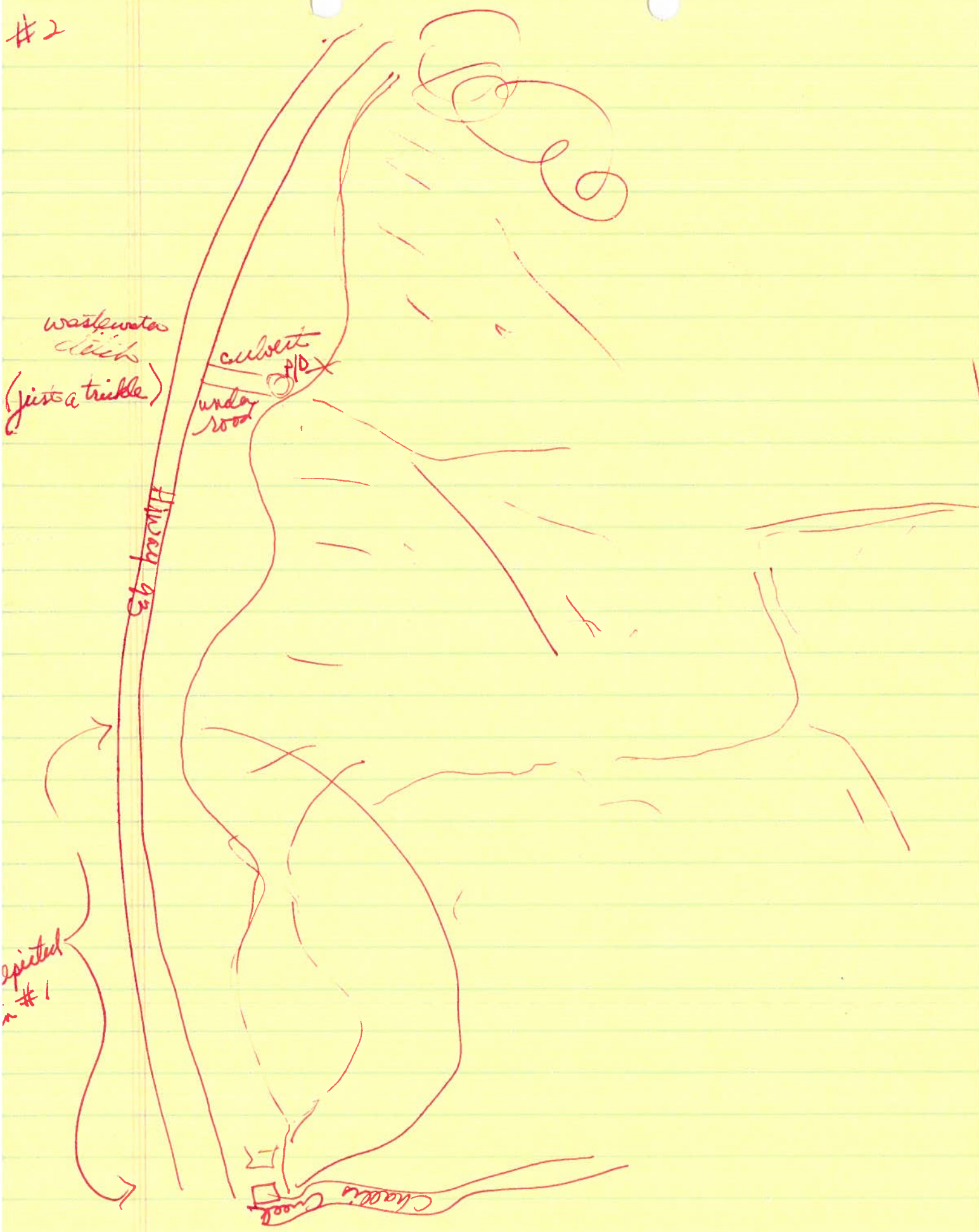
wastewater
ditch
(just a trickle)

culvert
P/D
under
road

Highway 93

split
in #1

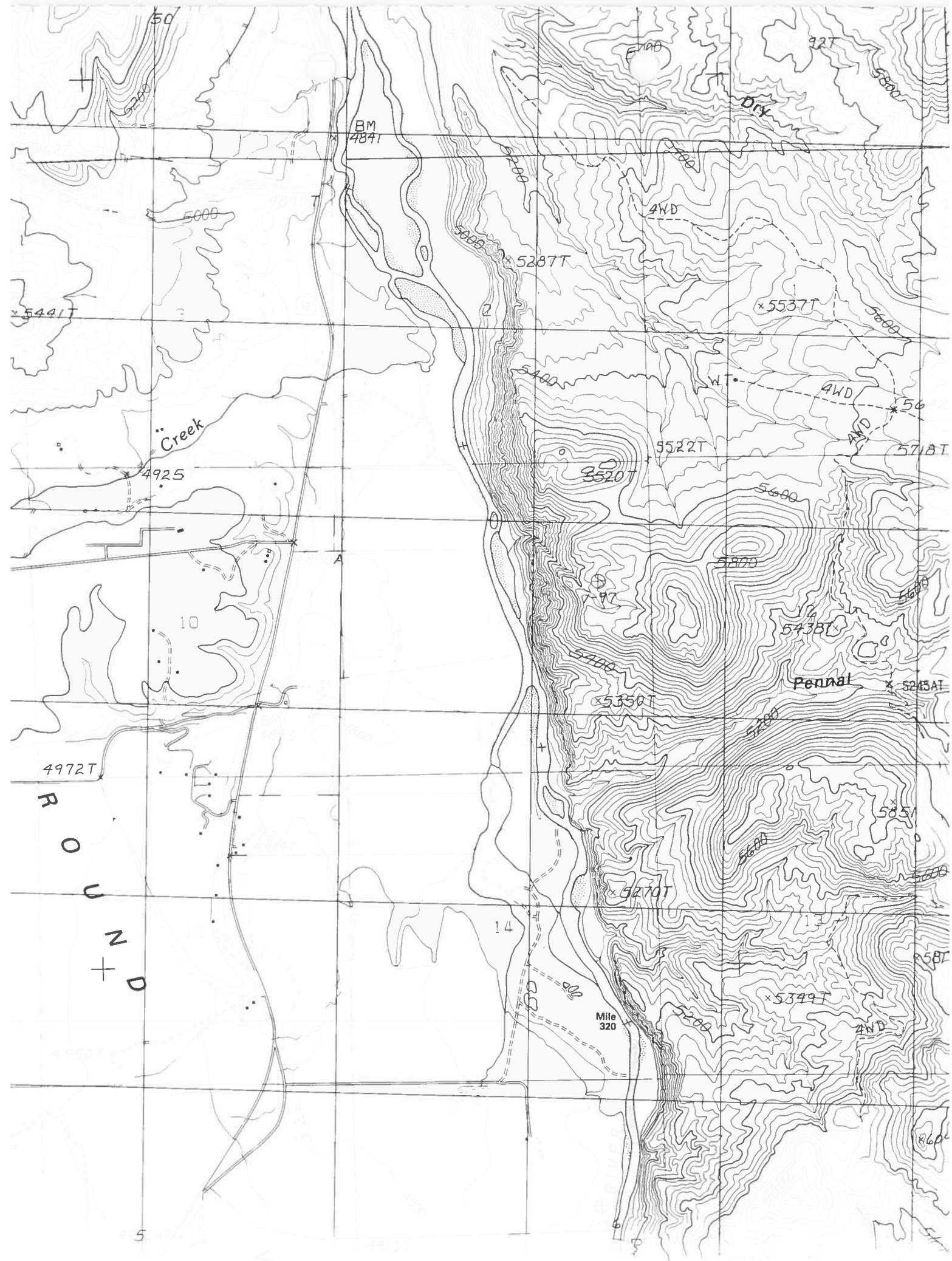
Challis Creek



#1

Hi Way 93





Water Right Number - R72-00023B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
HENDERSON

ALAN

1 - PO BOX 645

HENDERSON

HARRIET

2 -
3 -
City- CHALLIS
Phone - 208-879-4563
1 - PO BOX 645

State- ID Zip- 83226

2 -
3 -
City- CHALLIS
Phone - 208-879-4563

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1910 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	9	NW NE NW	1	(37)	CUSTER	
		4	SW SE SE	R	(37)	CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.290	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.290 199.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	2	NW NW		4.5	01	IRRIGATION	(37) CUSTER
14N	19E	2	SW NW		26.0	01	IRRIGATION	(37) CUSTER
14N	19E	2	NE SW		2.5	01	IRRIGATION	(37) CUSTER
14N	19E	2	NW SW		33.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE NE		4.5	01	IRRIGATION	(37) CUSTER
14N	19E	3	SE NE		6.0	01	IRRIGATION	(37) CUSTER
14N	19E	3	NE SE		3.0	01	IRRIGATION	(37) CUSTER

Total Acres: 79.5

+ - - Diversion Means - WEIR IN CHALLIS CREEK, HEADGATES, DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-10149, A72-02050

Water right number - R72-000238

Prefix Translation: RESEARCH

REMARKS
THIS IS A PORTION OF A72-00023, WHICH WAS SPLIT THROUGH OWNERSHIP
CHANGE OF PORTION OF RIGHT. 6/23/95 jr

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff
STEPHENS, ET. AL.

Decree Defendant
SHAW, ET. AL.

Decree Date
00/00/0000

Comments
Date: 06/26/1995 User Id: JROBERTS Subject: OWNERSHIP CHANGE/SPLIT
Form received 6/23/95, original owner Beth Stephens - new owners Alan and Harriet Henderson. Copy of Warranty Deed submitted with
form. A72-000238 also changed. jr

Audit Fields
06/26/95 JROBERTS

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-