

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00020Q**
Date Received: 1/18/1990
Receipt No: S010996
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RUSSELL HAMILTON 208-879-2252
Address: PO BOX 144
CHALLIS ID 83226
AND
Name: HALLI HAMILTON 208-879-2252
Address: PO BOX 144
CHALLIS ID 83226

2. Date of Priority: FEB 27, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	SW	NW		2	CUSTER

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF 72-00020C.

OWNERSHIP CHANGE 10/11/94 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS ET. AL.
Decree Plaintiff

SHAW ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

FROM

IDWR Southern Region Office

TO

222 Shoshone St. East

Twin Falls, Idaho 83301

CUSTER COUNTY TITLE CO.

BOX 370

CHALLIS, IDAHO 83226

SUBJECT: Delmer Gilman-Hamilton

DATE:

FOLD ↑

Dear Sirs:

please find enclosed change of ownership form, regarding the

above.

please direct all correspondence to the buyers and seller.

Thank you,

Della Brower

PLEASE REPLY TO → SIGNED

Della Brower, Secretary

15 15 15 15 15

OCT 11 1994

Department of Water Resources
Southern Region Office

SIGNED

DATE

DEC 03 1995

THIS COPY FOR PERSON ADDRESSED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 11 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10-6-94

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East Boise Meridian
Section 17, 1/4 of SE 1/4 of NE 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See Attached legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: C A72-00020Q, C A72-10446, C R72-00020Q

☐ Name and Address of Former Owner/Claimant(s)(Seller): DELMER W. AND MYALIN GILMAN

322 Bailey Ct. Rd

Soda Springs Id 83276

☐ New Owner/Claimant (Purchaser):

RUSSELL AND HALLI HAMILTON

☐ New Mailing Address:

PO BOX 144

CHALLIS, IDAHO 83226

☐ New Telephone Number: (208) 879 - 2252

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

WARRANTY DEED (no Warranty Deed attached) ^{LC}

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

X Russell Hamilton

Date 10-6-94

X Halli Hamilton

Date

☐ Signature of Former Owner/Claimant(s):

X Delmer W. Gilman

Date 10-6-94

X Myalin Gilman

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/19/94 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1994

SD-0601-2 Last Name: GILMAN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	GILMAN						
	DELMER W.	✓C	A72-00020Q	02/27/1909	CHALLIS CRE	0.100	01 IRR
	DELMER W.	✓C	A72-10446	04/15/1984	CHALLIS CRE	0.060	43 DOMEST
							04 STOCK
	DELMER W	C	R72-10446	04/15/1984	CHALLIS CRE	0.060	43 DOMEST
							04 STOCK
	DELMER W.	C	R72-00020Q	02/27/1909	CHALLIS CRE	0.100	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DEC 03 1996

Water Right Number - A72-00020Q

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
GILMAN

DELMER W.

1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS
Phone - 208-879-2491

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
WILKERSON

ARTHUR

1 -
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - - Priority Date - - +
02/27/1909

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

Source - - - - - +
CHALLIS CREEK

+ - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 7 SW NW 2 (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01

0.100

+ - Total Div. Rate - + - Total Div. Volume - +
0.100

+ - Total Consumptive Use - + - KW Usage - +
12.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 17 SE NE 5.0 01 IRRIGATION (37) CUSTER

Total Acres: 5.0

+ - - Diversion Means - DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

PORTION OF 72-00020C. Remarks

DEC 03 1996

Water right number - A72-00020Q

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Old Water Right Numbers - - - - -
A7200020C

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - - - +
STEPHENS ET. AL. SHAW ET. AL. 00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 05/06/1985 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/18/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S010996 Water District - 72C
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - D
Notice of Error Flag -

DEC 03 1996

Water Right Number - R72-00020Q

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
HAMILTON

RUSSELL

HAMILTON

HALLI

1 - PO BOX 144
2 -
3 -
City- CHALLIS
Phone - 208-879-2252
1 - PO BOX 144
2 -
3 -
City- CHALLIS
Phone - 208-879-2252

State- ID Zip- 83226

1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS
Phone - 208-879-2491

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
GILMAN

DELMER W.

1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS
Phone - 208-879-2491

State- ID Zip- 83226

+ - - Priority Date - - +
02/27/1909

+ - - - - Region - - - - +
17 SOUTHERN

+ - - - - Stage - - - - +
D - DECREED

+ - - - - Status - - - - +

+ - - - - Source - - - - - +
CHALLIS CREEK

+ - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Tm Rng Sec Tract Lot Rflg County

14N 19E 7 NW SW NW 2 (37) CUSTER
17 SE NW SE (37) CUSTER

HIGH LINE CANAL

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15

0.100

+ - Total Div. Rate - + + - Total Div. Volume - +
0.100

+ - Total Consumptive Use - + + - KW Usage - +
10.5

+ - - - - Place of Use - - - - - +
Tm Rng Sec Tract Lot Acres Code Description County

14N 19E 17 SE NE 4.2 01 IRRIGATION

(37) CUSTER

Total Acres: 4.2

+ - - Diversion Means - DITCHES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

DEC 03 1996

Water right number - R72-00020A

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00018B, 72-00020M, 72-00024,
72-00032A, 72-04231, 72-10066, 72-10083 & 72-10446.

+ - - 7200020C

- Old Water Right Numbers -

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
STEPHENS ET. AL.

+ - - Decree Defendant - - - +
SHAW ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Date: 02/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
PORTION OF 72-00020C.

+ - - Date: 10/18/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/11/94. FORMER OWNER DELMER W.
MARKED IN BUT WAS NOT ATTACHED TO FORM WHEN SUBMITTED TO OUR
OFFICE, BUT FORMER OWNER DID SIGN THE FORM. WARRANTY DEED WAS

+ - - Audit Fields - - +
10/18/94 JGIVENS

Adjudication Rights Dates and Flags Area		Civil Case Number			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/18/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010996	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DEC 03 1996

Stage: DECREED

CLUSTER	COUNTY
CLUSTER	COUNTY

NE

TOTAL ACRES

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00018B, 72-00020M, 72-00024, 72-00032A, 72-04231, 72-10086, 72-10083 & 72-10446.

Verified Date:
Field Inspection Flag:
Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 18, 1994

RUSSELL AND HALLI HAMILTON
PO BOX 144
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-00020Q - DELMER W. AND MYALIN GILMAN
A72-10446 - "

(A72-0020Q & R72-0020Q are the same Adj. Claim)

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED COPIES OF THE COMPUTER GENERATED CLAIMS
BASED ON THE INFORMATION FROM OUR ORIGINAL CLAIM(S) WHICH HAS BEEN
ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY.
IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE
DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS
OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy'.

JUDY GIVENS
TECHNECIAL RECORDS SPECIALIST

/jg

ENCLOSURE(S)

c.c. Custer County Title Co.

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00020Q
Date Received: 1/18/1990
Receipt No: S010996
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELMER W. GILMAN 208-879-2491
Address: HC 63 BOX 1549
CHALLIS, ID 83226

2. Date of Priority: FEB 27, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	SW	NW		2	CUSTER

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A72-00020Q

Page 1

Date: 01/18/90

MICROFILMED

MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF 72-00020C.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS ET. AL.

Decree Plaintiff

vs

SHAW ET. AL.

Decree Defendant

MICROFILMED

MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 12-00020 Q
Date Received _____
Receipt Number _____

RECEIVED
JAN 12 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Delmer W Gilman Phone (208) 879-2491

Mailing Address H/c 63 BOX 1549 Challis Id. Zip 83226

2. Date of Priority (Only one (1) per claim) 2/27/1909

3. Source of water supply (a) Challis Crk
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 14N Range 19E Section 7,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches with Flood Gate

Date of priority: Feb. 27, 1909, Source: Challis Creek, Trib to
Salmon River

point of Diversion: Township: 14N Range: 19E Section: 7
1/4 NW of 1/4 SW of 1/4 NW lot 2

MICROFILMED

MAR 17 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>17</u>				<u>5</u>													<u>5</u>

Total number of acres irrigated 5 Ac

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

MICROFILMED

MAR 17 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. The grid is divided into four 8x8 quadrants by a horizontal and vertical line. The top-left and bottom-right quadrants are white, while the top-right and bottom-left quadrants are light gray.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 72-00020C - part of

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Debra W. Gibson Date 12-18-89

Myrtle C. Lina Date 1-11-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Dec 19 89

SEAL

Notary Public Josh Dalton

Residing at Boon Id

My Commission Expires 4/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 17 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

•Jan. 26, 1990

Re: A72-00020Q

.DELMER W GILMAN
.HC 63 BOX 1549
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993

AJ0749NP
No. R72-00020Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HALL HAMILTON	02/27/1909	IRRIGATION	04-01 10-31	0.10 CFS	
C	RUSSELL HAMILTON					
TOTAL DIVERSION:					0.10 CFS	

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SHNMW) CUSTER County

Point(s) of Re-diversion: T14N R19E S17 SESME CUSTER County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	NE	SE	SW	NE	SE	SW	NE	SE	SUM
14N	19E	17	04								
TOTAL ACRES											4.4

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-DIVERSION DESCRIBED ABOVE: 72-00020F, 72-00020N, 72-10059, 72-10204.

Dates: Exam Made Date: Verified Date: 12/28/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag: 0 Presumption Flag:

AJ0749NP
No. R72-00020q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/98
PAGE: 2

Comments: Date: 02/08/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
PORTION OF 72-00020C.

Date: 10/18/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/11/94 FORMER OWNER DELMER W.
GILMAN NEW OWNERS RUSSELL & HALLI HAMILTON. WARRANTY DEED WAS
MARKED IN BUT WAS NOT ATTACHED TO FORM WHEN SUBMITTED TO OUR
OFFICE, BUT FORMER OWNER DID SIGN THE FORM.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/28/1998 User-ID: JROBERTS Subject: ADDED COMMON RE-DIVERSION REMARK
ADDED COMMON RE-DIVERSION REMARK IN EXP.

Audit: 12/28/98 JROBERTS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

Stage: DECREED

CUSTER	County
CUSTER	County

NE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc:	Water District Number: 72C	Field Inspection Flag:
		Presumption Flag: D

CLAIM NUMBER72-000200

DATE10/12/98

TRANSFER NUMBER

AGENTX

CLAIMED ACRE TOTAL5

GIS ACRE TOTAL4.4

				NE				NW				SW				SE			
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	17				5												5
GIS	14N	19E	17				4.4												4.4
RECOM	14N	19E	17				4.4												4.4
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

189

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N,19E,07 SWNWNW (10)

103 14N,19E,17 SESWNE

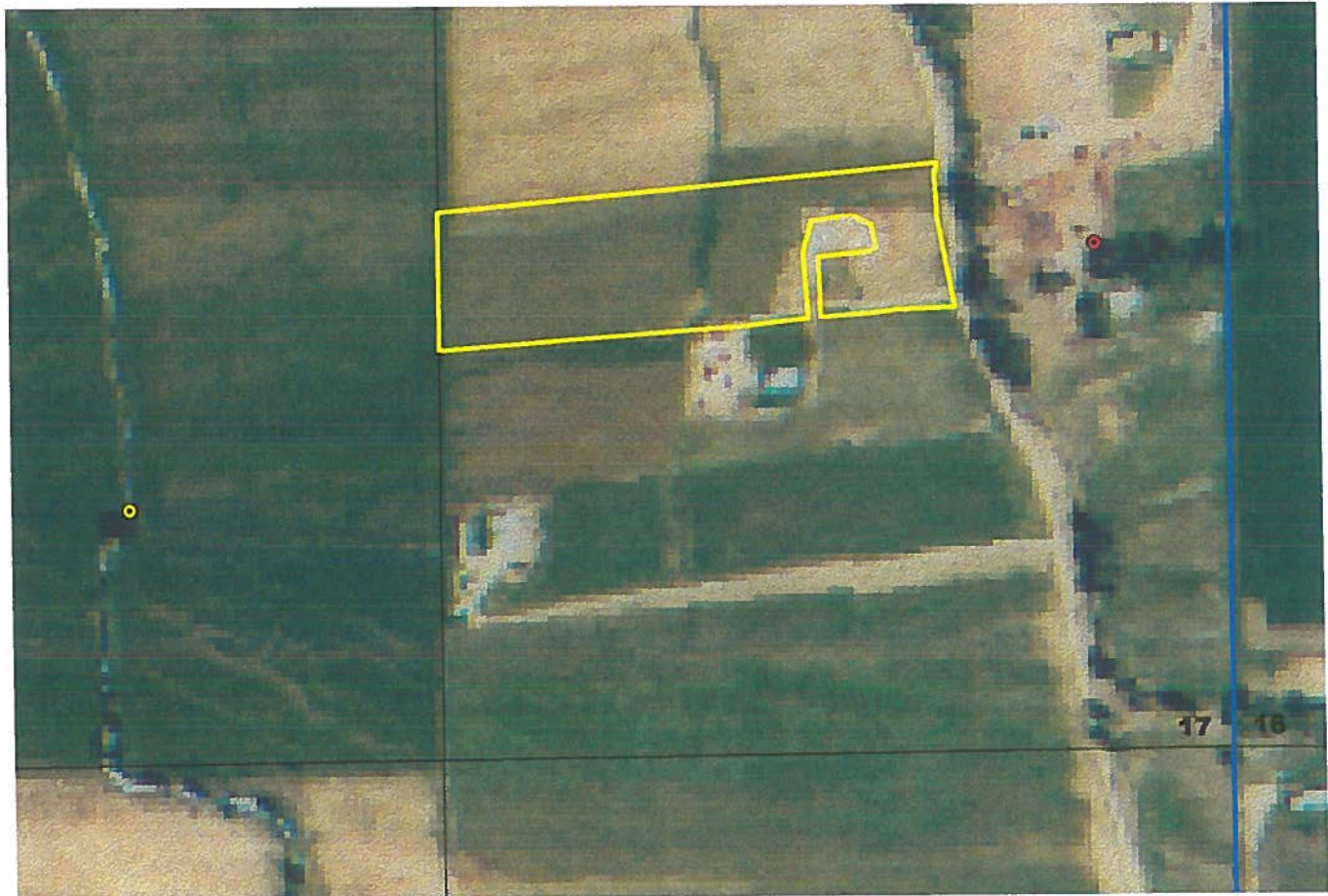
DBF TABLES UPDATED

B72-DBPOU.DBF

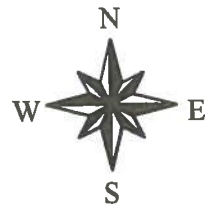
B72-DBPOD.DBF

IDAHO DEPARTMENT OF WATER RESOURCES

72-00020Q
DELMER GILMAN



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC . 17

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF
CVR
MAPS
PHOTOS
MISC



MICROFILMED

MAR 17 1993

CLAIM NO. 72-00020Q

DATE DOCUMENT UPDATED

11/29/93

AGENT

[Signature]

Water Right Number - R72-000200

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
GILMAN

DELMER W.

1 - HC 63 BOX 1549
2 -
3 -
City- CHALLIS
Phone - 208-879-2491

State- ID Zip- 83226

Priority Date - - +
02/27/1909

Region - - - +
17 SOUTHERN

Stage - - - +
D - DECREED

Status - - - +

Source - - - - +
CHALLIS CREEK

Tributary - - - - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2		(37) CUSTER	HIGH LINE CANAL
		17	SE NW SE			(37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION		04/15	10/15		0.100	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
0.100						10.5

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	17	SE NE		4.2	01	IRRIGATION	(37) CUSTER

Total Acres: 4.2

+ - Diversion Means - DITCHES, FLOOD IRRIGATION

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - NONE

Remarks - - - - -
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-000188, 72-00020M, 72-00024,
72-00032A, 72-04231, 72-10066, 72-10083 & 72-10446.

7200020C

- - - - - Old Water Right Numbers - - - - -

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OCT 31 1994

Water right number - R72-00020A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - +
STEPHENS ET. AL. SHAW ET. AL. 00/00/0000

+ - - - - Comments - - - - -
Date: 02/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
PORTION OF 72-00020C.

+ - - Audit Fields - - +
11/29/93 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 11/29/1993 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/18/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S010996 Water District - 72C
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - D
Notice of Error Flag -

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OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:17:59
05/30/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-000200

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		BLM 4/15 + 5/20/93	N		BLM 11/29/93	BLM 11/29/93	
POINT OF DIV	Y			NY	5			
SOURCE	Y			N	3			
PLACE OF USE	Y			N	5,6			
DIV. AMOUNT CEG/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AERIAL PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

BLM Aerial Photo 24 ID 88AC 10-92-7 7/14/88
Custer County Assessor's Files

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

OCT 31 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00020R

03:17:59
05/30/92

LAST: WILKERSON
ADDRESS: CHALLIS
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID
ZIP: 83226

Delete

FIRST: DELMER W.
ADDRESS: HC 63 BOX 1549
CITY: CHALLIS
PHONE NUMBER: 208-879-2491
STATE: ID
ZIP: 83226

OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: PORTION OF 72-00020C.
DATABASE
FIELD EXAMINER

MICROFILMED

OCT 31 1994

CONTACT PERSON: _____
DATE OF FIELD EXAM: 4/15/93 + 5/20/93 APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS: _____

PHONE NUMBER: () - - - - -
TIME: - - - - - A() P()
PHONE NUMBER: () - - - - -

*Pasture irrigated by flood irrigation
Stock cornal occupies 0.8 acre - not irrigated*

MICROFILMED
OCT 31 1994

A. AJ CLAIM: # A72-000200 PRIORITY DATE: 02-27-1909 STAGE: D

B. WR RECORD: # 72-000200 C PRIORITY DATE: 2-27-1909 STAGE:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N ()

REMARKS:

Priority date shown on 72-000200

RECOMMENDED PRIORITY DATE:

2-27-1909

REVIEWED BY: G. D. J.

DATE: 2/8/93

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OCT 31 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00020R	14N	19E	7		SW	NW	2	CUSTER

OTHER AJ CLAIMS WITH SAME AJ FOD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX	
A72-00018B	NONE	72-00003
A72-00020M		72-00006A
A72-00024		72-00009B
A72-00032A		72-00018A
A72-04231		72-00018B
A72-10066		72-00020B
A72-10083		72-00020C
A72-10446		72-00021
		72-00022B
		72-00024
		72-00025A
		72-04158
		72-07180
		72-07445

F06

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200020 THERE IS NO FOD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

DUE TO FOD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	Y
			N

MARKS:

Diversion Point is High Line Canal ?
Why only a few other claims listed as coming from the same PDD ?

MICROFILMED

OCT 31 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		LOT	COUNTY
TWP.	RGE.	SEC.			
14N	19E	7	NW	2	Custer
		17	SE	R	"
SOURCE: Challis Creek					
REVIEWED BY: ~~Robert~~ SR					
TRIP: Salmon River				DATE: 11/29/93	

Rediversion serves 5 claims - a total of 30 acres
all flood irrigated.

Claims served as follows

- 72-10205 (Polson)
- 72-000206 Inskip
- 72-000209 Gilman (this claim)
- 72-10059 James
- 72-000204 Tanner

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OCT 31 1994

A. ROOT WATER RIGHT NUMBERS:

A72-00020A
A72-10039

A72-00020E

A72-00020F

A72-00020G

A72-10204

A72-00020J

A72-00020K

A72-00020H

A72-00020N

A72-00020P

A72-00020M

A72-10272

A72-00020L

A72-00020Q

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TAN	19E	17	SE	NE		GILMAN, DELMER D.	A72-00020Q / 5.0	-	40.0	4.2	4.2
			SE	NE		GREEN, ROBERTA H.	A72-00020E / 20.0	-			
			SE	NE		WODYGA, PATRICK ALLEN	A72-10027 /	-			
			SE	NE		WODYGA, PATRICK ALLEN	A72-10051 / 5.0	-			
			SE	NE		GREEN, ROBERTA H.	A72-02147A / 20.0	-			
			SE	NE		GREEN, ROBERTA H.	A72-04024 / 5.0	72-04024 / 5.0			
			SE	NE		INSKEEP, OLIVER R.	A72-00020F / 5.0	-			
			SE	NE		INSKEEP, OLIVER R.	A72-10123 /	-			
			SE	NE		POLSON, FRANKIE J.	A72-10204 / 5.0	-			
			SE	NE		POLSON, FRANKIE J.	A72-10205 /	-			
			SE	NE		GILMAN, DELMER W.	A72-10446 /	-			
			SE	NE		SHANNON, MICHAEL D.	A72-00004K / 7.0	-			
			SE	NE		JAMES, DENNIS L.	A72-10059 /	-			
			SE	NE		JAMES, DENNIS L.	A72-10059 /	-			
			SE	NE		3 S INC.	72-00004B / 7.0	72-00004B / 7.0			
			SE	NE		STRAND, DANNIE A.	72-00020B / 8.0	72-00020B / 8.0			

Part of claimed place of use is not irrigated.
0.8 acres is occupied by a corrall/feeder area

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OCT 31 1994

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SE	NE	NE	NE	NE	NE	WILKINSON, ARTHUR		72-000200	732.0		
SE	NE	NE	NE	NE	NE	GREEN, CLYDE A.		72-02147	140.0		
SE	NE	NE	NE	NE	NE	GREEN, ROBERTA HELEN		72-04087	77.0		

TOTAL ACRES

A72-000200

5.00

40.00

4.2

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO FOU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER X

FOU COUNTY: CUSTER

ASSUMPTION FLAG: D

REMARKS:

Cornal/Feed lot area not irrigated - 0.8 acre of 5 acres owned.

RECOMMENDATIONS:

TOTAL ACRES:

4.2

REVIEWED BY:

A.D. W.

DATE:

11/29/93

MICROFILMED

OCT 31 1994

A. AS CLAIMED USES:

PURPOSES
A72-000200 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.100 CFS
.100 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y X
Y Y
Y A

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

New standard period of use.

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OCT 31 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ FIELD DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00020R	CHALLIS CREEK	GILMAN, DELMER W.	0.100	0.020		
A72-00004K	CHALLIS CREEK	SHANNON, MICHAEL D.	0.360	0.020		
A72-00020E	CHALLIS CREEK	GREEN, ROBERTA H.	0.480	0.020		
A72-00020F	CHALLIS CREEK	INSKEEP, OLIVER R.	0.100	0.020		
A72-03147A	CHALLIS CREEK LAKE	GREEN, ROBERTA H.	0.780	0.156	126.00	5.25
A72-04024	GROUNDMATER	GREEN, ROBERTA H.	0.100	0.020		
A72-10051	DRAIN DITCH (HIGHLINE CANAL)	WODYGA, PATRICK ALLEN	0.040	0.020		
A72-10059	CHALLIS CREEK	JAMES, DENNIS L.	0.040	0.020		
A72-10204	CHALLIS CREEK	POLSON, FRANKIE J.	0.100	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10027	DOMESTIC	WODYGA, PATRICK ALLEN	FROM 01-01 TO 12-31	.040 CFS	

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OCT 31 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4.2 $\times$ 0.03 CFS/ACRE = 0.126 CFS
(Taken from p/u review)

P/U is less than 5 acres

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.5 AE/A

ACRES 4.2 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 10.5 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 4.2 $\times$ DIVERSION VOL. AE/A FOR AREA N/A =

TOTAL DIVERSION VOLUME N/A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

OCT 31 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Irrigation

4/15 12/15

TOTAL FOR THIS RIGHT

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

0.10

0.10

N/A

12.5

95
Claimed

12.5

REVIEWED BY:

R.L.R.

DATE:

11/29/93

MICROFILMED
OCT 31 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00020C - 2.23 cfs
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE
34.520

EXAMINER

CFS

See attached Sheet.

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00020B	A72-00020A	0.160	-	-	72-00020B	0.920
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
72-00020C	A72-00020E	0.480	-	-	72-00020C	2.230
A72-00020C	A72-00020F	0.100	-	-	72-00020C	2.230
A72-00020C	A72-00020G	0.090	-	-	72-00020C	2.230
A72-00020C	A72-10204	0.100	-	-	72-00020C	2.230
A72-00020C	A72-00020J	0.240	-	-	72-00020C	2.230
72-00020C	A72-00020K	0.090	-	-	72-00020C	2.230
72-00020C	A72-00020H	0.060	-	-	72-00020C	2.230
A72-00020C	A72-00020N	0.260	-	-	72-00020C	2.230
A72-00020C	A72-00020P	0.100	-	-	72-00020C	2.230
72-00020B	A72-00020M	0.161	-	-	72-00020B	0.920
72-00010	A72-10272	5.610	-	-	72-00010	2.720
72-00009A	A72-10272	5.610	-	-	72-00009A	1.660
72-00022A	A72-10272	5.610	-	-	72-00022A	1.630
72-00020B	A72-00020L	0.160	-	-	72-00020B	0.920
A72-00020B	A72-00020L	0.160	-	-	72-00020B	0.920
A72-00020C	A72-00020Q	0.100	-	-	72-00020C	2.230
-	-	-	-	-	72-00020A	0.050
-	-	-	-	-	72-00020D	0.050

TOTAL CFS

19.151

34.520

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

REMARKS:

See attached Sheets

MICROFILMED
OCT 31 1994

AUTHENTICATION:

SIGNATURE:

Robert D. Westell

DATE:

11/29/93

NAME OF FIELD EXAMINER:

ROBERT WESTELL

TITLE:

SR. ADJUDICATION AGENT

MICROFILMED
OCT 31 1994

MICROFILMED
OCT 31 1984

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELMER W. GILMAN HC 63 BOX 1549 CHALLIS ID 83226 (208) 879-2491	02/27/1909	IRRIGATION	04-01 11-01	0.10 CFS	
	TOTAL DIVERSION: CONSUMPTIVE USE:				0.10 CFS	12.5 AFA
	Water Source: CHALLIS CREEK		Tributary to: SALMON RIVER		Stage: DECREED	
	Point(s) of Diversion:		TIAN RISE 507 Lot 2(SWNW)		CUSTER County	
	Place of use Legal Description for:		IRRI GATION NW		SE	
I	R S : Lt Ac Lt Ac Lt Ac Lt Ac	: SE NE	: NW NW NW NW NW NW	: SW SW SW SW SW SW	: SE SE SE SE SE SE	SUM
AN 19E 17 :	:	05 :	:	:	:	5.0
						5.0

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 11/02/93
Time: 13:11:02

Water Right Number: A72-00020C

FIRST PAGE

13. Remarks: AC. IRR. = 111.5.

SEE ALSO SPLIT REF. RT. A72-00020B
THIS IS A SPLIT RIGHT AND THIS CLAIM IS FOR REFERENCE ONLY.
A72-00020E FOR 0.48 CFS R.H. GREEN
A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RT.)
(MAY BE PART OF 72-0004B)
(SEE ALSO A72-00004B)
A72-00020F FOR 0.10 CFS TO ROY INSKEEP 11/28/89 ADM
A72-00020G FOR 0.09 CFS TO RAY BURSTEDT 11/29/89 ADM
A72-00020H FOR 0.06 CFS TO B. LONGFELLOW 12-06-89 AB
A72-10204 FOR 0.10 CFS TO POLSON 12-06-89 TO
A72-00020J FOR 0.24 CFS TO JAMES, LINDA 12-7-89 AB
A72-00020K FOR 0.09 CFS TO MUEGEL, JOHN E, 12-19-89 - RVW
(A72-00020L) SEE A72-00020B
(A72-00020M) SEE A72-00020B

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
OCT 31 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 11/02/93
Time: 13:11:19

Water Right Number: A72-00020C

13. Remarks: (A72-00020M) SEE A72-00020B

A72-00020N FOR 0.26 CFS JOHN W. JENSEN

A72-00020P FOR 0.10 CFS JERRY W. KNOX

A72-00020Q FOR 0.10 CFS DELMER GILMAN

A72-10051 FOR 0.10 CFS PATRICK WODYGA

TOTAL AMOUNT CLAIMED = 1.83 THIS RIGHT HAS BEEN UNDER CLAIMED.

ALB 3-24-92

by 0.4 c.f.s.

2.23

-1.83

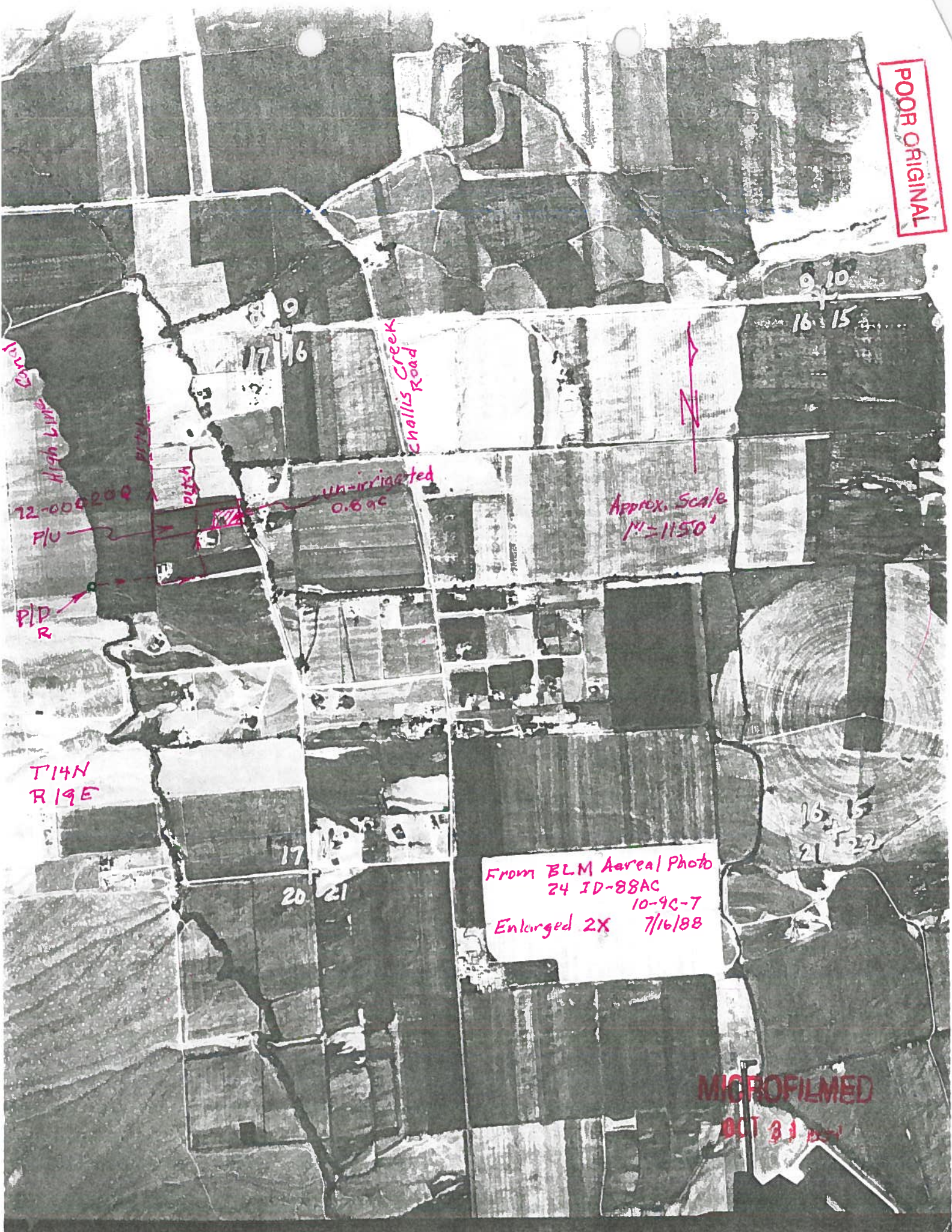
0.40

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED

OCT 31 1994

POOR ORIGINAL



Challis Creek Road

un-irrigated
0.6 ac

Approx. Scale
1"=1150'

12-000200
P/U

P/D
R

T14N
R19E

From BLM Aerial Photo
24 ID-88AC
10-9C-7
Enlarged 2X 7/16/88

MICROFILMED
OCT 31 1988

POOR ORIGINAL

Scale
8" = 1 mile

T14N
R19E

Gilman Property

72-00020Q
P/U.

section

17

MICROFILMED

OC 1 3 1 1954

Copy of Gustav County
Assessor's Ownership plot
August, 1993

POOR ORIGINAL



R6-7
5/19/93

Group turn out gate for Polson, Inskeep,
Gilman, Tanner & James - from High Line Canal

Original photo in 72-10204 (Polson)

MICROFILMED
OCT 31 1994

PROPERTY OWNER(S) OR INTEREST AND CONTINGENT		T / A		T / A		T / A		T / A	
NAME	DATE	NAME	DATE	NAME	DATE	NAME	DATE	NAME	DATE
14N 19E 7 17		NW SE		SW SW		NW NE		2 R	
Challis Creek						Salmon River		Custer	
11/30/93									

This point of rediversion flow is measured by a Cipolletti weir with a 2' crest. It serves the following claims:

72-10204 Polson 5 ac
 72-00020 Inskeep 5 ac
 72-00020 Gilmann 5 ac.

72-10059 James 2 ac.
 72-00020 Tanner 13 ac.

Total 30 ac.

Flow measured 6/23/93

3.25" over weir + 2.37 ft/s vel. of approach
 0.271' 0.087'

Approx. 2 cfs. observed. or 0.067 cfs/s.

5/20/93
10:10 am

W
High INSKEEP 72-00020F

Pasture
Floor

Alfalfa

Corrugates (poor cond)
32"

House
Yard
Storage Area

GILMAN

72-00020Q

Alfalfa
Corrugates (poor cond)
32"

I

Pasture

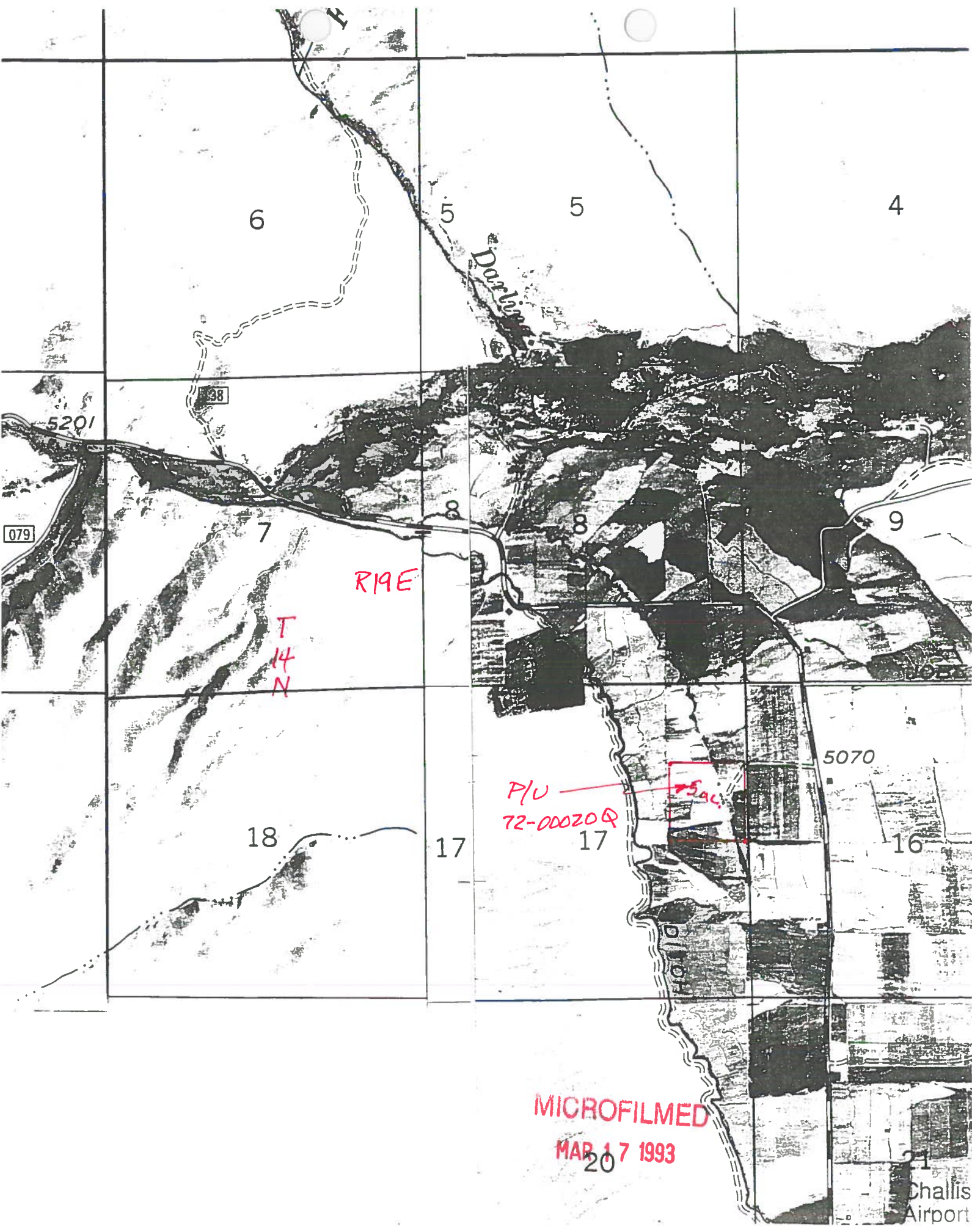
House

Long

Feed Lot
Area

E
Low

County Rd



6

5

5

4

Darley

538

5201

079

7

8

8

9

RI9E

T
14
N

5070

PIU
72-00020 Q

544

18

17

17

16

MICROFILMED
MAR 17 1993

20

21

Challis
Airport