

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00018B
Date Received: 12/ 4/1989
Receipt No: M005288
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DARRYL M GOWAN
Address: PO BOX 814
CHALLIS ID 83226

AND/OR

Name: AMY A GOWAN
Address: PO BOX 814
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW		2	CUSTER
		8	NE	SW			CUSTER

5. Description of diverting works:

HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	SE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 5/5/94 BY JG.

1/7/98 tf; OWNERSHIP CHANGED ANDERSON TO GOWAN PER 1409(6) AND
WARRANTY DEED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET. AL.

vs Decree Defendant

January 27, 1998

MEMO TO FILE

Re: Claim Nos. A72-00018B and A72-10162

From: Trish Fawcett

We received an ownership change November 14, 1997, requesting we change owners on the above two claims from Neil and Elaine Anderson to Darryl and Amy Gowan. While verifying the legal description of the two claims against the legal description in the warranty deed, I found the legal of A72-10162 was not listed in the warranty deed submitted by the Gowans.

I phoned Chris James, the Custer County Assessor, on November 20, 1997, and asked her if the parcel number listed in A72-10162 had been purchased by the Gowans. She said that this particular parcel was Patsy Kindt's business and that it had not been sold and its correct parcel number is RP A0001018005BA.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

January 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DARRYL M GOWAN
AMY A GOWAN
PO BOX 814
CHALLIS ID 83226

RE: SRBA Claim(s) A72-00018B

Dear Mr. and Mrs. Gowan:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant.

The ownership change form submitted also listed claim A72-10162 as having been purchased by you. However, after verifying the legal description of the claim against the legal description on your warranty deed, and checking with the Custer county assessor it was determined this claim is for Patsy Kindt's business and has not been changed into your names. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

OWNER CODE

NAME & ADDRESS

PRIORITY DATE

WATER USE

USE PERIOD FROM TO

DIVERSION RATE

DIVERSION VOLUME

C DARRYL M GOWAN

C AMY A GOWAN

PO BOX 814

CHALLIS ID 83226

05/01/1879

IRRIGATION

04-15 10-15

0.14 CFS

0.14 CFS

17.50 AFA

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Point(s) of Diversion: T14N R19E S07 Lot02(NWSWNW)

Point(s) of Re-diversion: T14N R19E S08 NWSENW

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
NENE NWNE SWNE SENE		: NENW MNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE					
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
14N	19E	9	:	:	:	:	:	:	:	:	7.0
		07								TOTAL ACRES	
										7.0	

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

Remarks: GEN

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00020M, 72-00020Q, 72-00024, 72-00032A, 72-04231, 72-100066, 72-10083 & 72-10446.

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag: C

Presumption Flag:

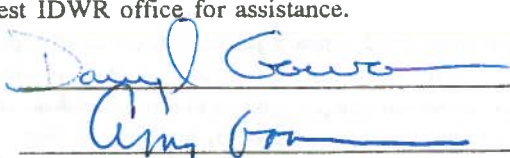
RECEIVED

NOV 14 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A72-00018B, A72-10162
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant NEIL I. AND/OR ELAINE C. ANDERSON
HC 63 Box 1605, Challis, Idaho 83226
4. New Owner/Claimant(s) DARRYL M AND/OR ANY A GOWAN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P. O. Box 814
City, State and ZIP Code Challis, Idaho 83226
New Telephone Number () _____
5. Date you acquired the property 10/07/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

DEED

0214364

FOR VALUE RECEIVED, THE LONE PEAK INSTITUTE, a Utah Non Profit Corporation, Grantor, does hereby grant, bargain, sell and convey unto DARRYL GOWAN AND AMY GOWAN, husband and wife, Grantees, whose current address is P.O. Box 814, Challis, Idaho 83226, the following described real estate, to-wit:

Commencing at the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; thence North 0°05'43" East, 214.33 feet to the Point of Beginning of this description; thence North 15°04'07" West, 148.76 feet; thence North 22°27'30" West, 28.31 feet; thence North 32°18'10" West, 78.94 feet; thence North 35°45'59" West, 71.08 feet; thence North 38°29'41" West, 61.06 feet; thence North 39°56'22" West, 69.43 feet; thence North 9°33'19" West, 46.58 feet to the South side of a County Road; thence North 81°28'00" East, 226.83 feet on and along the South side of said Road to the Northwest of the Kindt's land, thence South 0°05'43" West, 474.83 feet on and along the West line of said Kindt land to the Point of Beginning.

AND

Beginning at the Southwest corner of the Heggan Tract, as shown on the record of survey recorded April 6, 1982, in Custer County, Idaho, instrument No. 162962, said point also being the Southwest corner of the SE quarter NE quarter, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, running thence South 89°33'27" East along the East-West centerline of said Section 9, 585.75 feet; thence North 0°05'43" East, 823.73 feet to the South right-of-way line of a county road; thence South 73°10'00" West, 237.51 feet to a point of curve said curve having a radius of 1225.00 feet, a delta of 10°10'20" and a chord of South 78°15'10" West, 217.20 feet; thence to the right along said curve 217.48 feet; thence South 83°20'20" West, 146.97 feet to the West line of the SE quarter NE quarter of said Section 9; thence South 0°05'43" West, 689.16 feet to the Point of Beginning.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its Trustee and its corporate seal to be affixed by its Secretary this 07th day of October, 1997.

BY

[Signature]
Trustee

ATTEST

Trustee

214364
Custer County Reg. of
Custer County,
Title

10.52 A

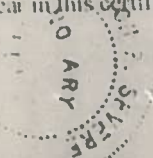
10-7-97

STATE OF IDAHO

County of CUSTER

On this 7TH day of OCT., 19 97, before me a Notary Public in and for
said State, personally appeared ANDREW MARRE and N/A
N/A, known to me to be the Trustee and Secretary of the corporation that executed
this instrument or the persons who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.



Blayne R. Swere
Notary Public for Idaho
Residing at: Challis
Commission Expires: 3-16-2003

RECORDING:

Warranty Deed

212213

For Value Received

NEIL I. ANDERSON AND ELAINE C. ANDERSON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

THE LONE PEAK INSTITUTE (A UTAH NON PROFIT CORPORATION)

whose current address is

the grantee, the following described premises, in CUSTER County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they and their heirs and assigns in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 11, 1996

Neil I. Anderson
NEIL I. ANDERSON

Elaine C. Anderson
ELAINE C. ANDERSON

STATE OF IDAHO, COUNTY OF LEMHI
On this 11th day of OCTOBER, 1996
before me, a notary public in and for said State, personally appeared

NEIL I. ANDERSON AND
ELAINE C. ANDERSON

STAPY

known to me to be the persons whose names are
subscribed to the within Instrument, and acknowledged to me that
they executed the same

Julie M. Sander
JULIE M. SANDER Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-97

Custer County Rec. of
Almanac Title

Time 3:00 P.M.

10-11-96
Errol M. Peck, Clerk
Deputy

\$ 6.00

212213

EXHIBIT "A"

A PORTION OF THE SW1/4NE1/4 AND SE1/4NE1/4 OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 19 EAST, B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE1/4NE1/4, SECTION 9, TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; THENCE NORTH, 0 DEGREES 05' 43" EAST, 214.33 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 04' 07" WEST, 148.76 FEET; THENCE NORTH 22 DEGREES 27' 30" WEST, 28.31 FEET; THENCE NORTH 32 DEGREES 18 10" WEST, 78.94 FEET; THENCE NORTH 35 DEGREES 45' 59" WEST, 71.08 FEET; THENCE NORTH 38 DEGREES 29' 41" WEST, 61.06 FEET; THENCE NORTH 39 DEGREES 56' 22" WEST, 69.43 FEET; THENCE NORTH 9 DEGREES 33' 19" WEST, 46.58 FEET TO THE SOUTH SIDE OF A COUNTY ROAD; THENCE NORTH 81 DEEGREES 28' 00" EAST, 226.83 FEET ON AND ALONG THE SOUTH SIDE OF SAID ROAD TO THE NORTHWEST OF THE KINDT'S LAND; THENCE SOUTH 0 DEGREES 05' 43" WEST, 474.83 FEET ON AND ALONG THE WEST LINE OF SAID KINDT LAND TO THE POINT OF BEGINNING.

BEGINNING AT THE SOUTHWEST CORNER OF THE HOGGAN TRACT, AS SHOWN ON THE RECORD OF SURVEY RECORDED APRIL 6, 1982, IN CUSTER COUNTY, IDAHO, INSTRUMENT NO. 162962, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE SE QUARTER NE QUARTER, SECTION 9, TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, RUNNING THENCE SOUTH 89 DEGREES 33' 27" EAST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, 585.75 FEET; THENCE NORTH 0 DEGREES 05' 43" EAST, 823.73 FEET TO THE SOUTH RIGHT OF WAY LINE OF A COUNTY RAOD, THENCE SOUTH 73 DEGREES 10' 00" WEST, 237.51 FEET TO A POINT OF CURVE SAID CURVE HAVING A RADIUS OF 1225.00 FEET, A DELTA OF 10 DEGREES 10' 20" AND A CHORD OF SOUTH 78 DEGREES 15' 10" WEST, 217.20 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 217.48 FEET; THENCE SOUTH 83 DEGREES 20' 20" WEST, 146.97 FEET TO THE WEST LINE OF THE SE QUARTER NE QUARTER OF SAID SECTION 9; THENCE SOUTH 0 DEGREES 05' 43" WEST, 689.16 FEET TO THE POINT OF BEGINNING.

0206289

WARRANTY DEED

FOR VALUE RECEIVED, PATSY LEE KINDT, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto NEIL I. ANDERSON and ELAINE C. ANDERSON, husband and wife, the Grantees, whose current address is HC 63, Box 1605, Challis, ID 83226, the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27, 1994.

Patsy Lee Kindt
Patsy Lee Kindt

STATE OF IDAHO)

: ss.

County of Custer)

On this 27th day of April, 1994, before

me, a Notary Public, personally appeared PATSY LEE KINDT, an unmarried woman,

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that she executed the same.

D. U. Brewer
Notary Public
Residing at Clifton, Id.
Commission Expires 11/1/95

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Custer County Title at 45 minutes past 4 o'clock P.M., this 27 day of April, 1994, in my office, and duly recorded in Book of Deeds at page _____.

Ethel M. Post
Ex-Officio Recorder

BY [Signature]
Deputy

Fee: \$ 6.⁰⁰
Mail to:

EXHIBIT "A"

Commencing at the Southwest corner of the SE1/4NE1/4, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; thence N.0°05'43"E., 214.33 feet to the Point of Beginning of this description; thence N.15°04'07"W., 148.76 feet; thence N.22°27'30"W., 28.31 feet; thence N.32°18'10"W., 73.94 feet; thence N.35°45'59"W., 71.08 feet; thence N.38°29'41"W., 61.06 feet; thence N.39°56'22"W., 69.43 feet; thence N.9°33'19"W., 46.58 feet to the South side of a County Road; thence N.81°28'00"E., 226.83 feet on and along the South side of said Road to the Northwest of the Kindt's land; thence S.0°05'43"W., 474.83 feet on and along the West line of said Kindt land to the Point of Beginning and containing 1.07 acres, more or less.

Beginning at the Southwest corner of the Hoggan Tract, as shown on the record of survey recorded April 6, 1982, in Custer County, Idaho, instrument No. 162961, said point also being the Southwest corner of the SE1/4NE1/4, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, running thence South 89°33'27" East along the East-West centerline of said Section 9, 585.75 feet; thence North 0°05'43" East, 823.73 feet to the South right-of-way line of a county road; thence South 73°10'00" West, 237.51 feet to a point of curve said curve having a radius of 1225.00 feet, a delta of 10°10'20" and a chord of South 78°15'10" West, 217.20 feet; thence to the right along said curve 217.48 feet; thence South 83°20'20" West, 146.97 feet to the West line of the SE1/4NE1/4 of said Section 9; thence South 0°05'43" West, 689.16 feet to the Point of Beginning.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

September 23, 1997 11:53am

CUSTOMER

LINDA HOGAN

SUBJECT: A72-00018B,-10162

phone call (X) walk-in (.)

She requested the profile reports of the above claims. Also, I sent her the latest change of water right ownership (1994). Faxed all to her at Cabin Creek Realty (209)879-5595.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00018B
Date Received: 12/04/1989
Receipt No: M005288
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATSY KINDT 208-879-4260
Address: HC 63 BOX 1605
CHALLIS, ID 83226-0000

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW		2	CUSTER
		8	NE	SW			CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	10	SE	NE		IRR	10.0
Section Acres							10.0

A72-00018B

Page 1

Date: 12/04/89

MICROFILMED

MAR 17 1993

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patsy Kiridt Date: 12-4-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of December 19 89
Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00018B**
Date Received: 12/ 4/1989
Receipt No: M005288
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NEIL I ANDERSON
Address: HC63 BOX 1605
CHALLIS ID 83226

OR

Name: ELAINE C ANDERSON
Address: HC63 BOX 1605
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW		2	CUSTER
		8	NE	SW			CUSTER

5. Description of diverting works:
HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
OCT 31 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	10	SE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 5/5/94 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 31 1994

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 31 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 29 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 04/27/94

LEGAL DESCRIPTION OF PROPERTY: Township 14 N. Range 19 E.
Section 10, 1/4 of SE 1/4 of NE 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-00018B, A72-10162

☐ Name and Address of Former Owner/Claimant(s)(Seller): PATSY KINDT
HC 63 BOX 1605
CHALLIS ID 83226

☐ New Owner/Claimant (Purchaser): NEIL I. AND/OR ELAINE C. ANDERSON

☐ New Mailing Address: HC 63 BOX 1605
CHALLIS ID 83226

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Neil I. Anderson Date 4-27-94
Elaine C. Anderson Date 4-27-94

☐ Signature of Former Owner/Claimant(s): Patsy Kindt Date 4-27-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/5/94 By: IC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

OCT 31 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

MESSAGE

REPLY

TO

IDWR Southern Region Office
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: Kindt-Anderson

DATE

4-28-94

Dear Sir or Madame:

Enclosed is a water transfer form regarding a sale which recently closed in our office.

Please contact the buyer and seller directly if there are questions.

Thank you,


Della Brower
Secretary

BY

SIGNED

DATE

RECEIVED

APR 29 1994

Department of Water Resources
Southern Region Office

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES INTACT.

Item #NN73U The Drawing Board, Dallas, Texas 75266-0429

© Wheeler Group, Inc., 1982

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

SD-0601-2 Last Name: KINDT

STATE

S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc

KINDT							
PATSY	C	A72-00018B	05/01/1879	CHALLIS CRE	0.200	01	IRR
PATSY	C	A72-10162✓	12/31/1962	GROUNDWATER	0.040	43	DOMEST
PATSY	C	R72-10162	12/31/1962	GROUNDWATER	0.040	43	DOMEST
PATSY	C	R72-00018B	05/01/1879	CHALLIS CRE	0.140	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 31 1994

END OF DATA

FIRST PAGE

Office	Reg	Location	Type-Description	Date
SOUTHAI	S	RR	Review Complete	04/11/94
WORSTELL	S	RR	Review Complete	12/06/93
WORSTELL	S	CIX	Field Exam Review	10/22/93
WORSTELL	S	CIN	Pending Claim Review	10/28/92

(Enter=Cont) (GOLD4=Prev Scr) (GOLD5=Next Scr) (GOLD6=End of Data) (GOLD8=Exit)

MICROFILMED
OCT 31 1994

WARRANTY DEED

FOR VALUE RECEIVED, PATSY LEE KINDT, an unmarried woman, the Grantor, does hereby Grant, Bargain, Sell and Convey unto NEIL I. ANDERSON and ELAINE C. ANDERSON, husband and wife, the Grantees, whose current address is HC 63, Box 1605, Challis, ID 83226, the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27, 1994.

Patsy Lee Kindt
Patsy Lee Kindt

STATE OF IDAHO)
) ss.
County of Custer)
On this 27th day of
April, 1994, before
me, a Notary Public, per-
sonally appeared PATSY
LEE KINDT, an unmarried
woman, _____
known or identified to me
to be the person(s) whose
name(s) are subscribed to
the within instrument, and
acknowledged to me that
she executed the same.

STATE OF IDAHO, COUNTY OF
I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at 45 minutes past 4
o'clock P.M., this 27 day of
April, 1994, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY

Mary Shaeffer
Deputy

Fee: \$ 6.00
Mail to:

Dorinda Brower
Notary Public
Residing at Clayton Id
Commission Expires 7/6/99

MICROFILMED
OCT 31 1994

EXHIBIT "A"

Commencing at the Southwest corner of the SE1/4NE1/4, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho; thence N.0°05'43"E., 214.33 feet to the Point of Beginning of this description; thence N.15°04'07"W., 148.76 feet; thence N.22°27'30"W., 28.31 feet; thence N.32°18'10"W., 78.94 feet; thence N.35°45'59"W., 71.08 feet; thence N.38°29'41"W., 61.06 feet; thence N.39°56'22" W., 69.43 feet; thence N.9°33'19"W., 46.58 feet to the South side of a County Road; thence N.81°28'00"E., 226.83 feet on and along the South side of said Road to the Northwest of the Kindt's land; thence S.0°05'43"W., 474.83 feet on and along the West line of said Kindt land to the Point of Beginning and containing 1.07 acres, more or less.

Beginning at the Southwest corner of the Hoggan Tract, as shown on the record of survey recorded April 6, 1982, in Custer County, Idaho, instrument No. 162962, said point also being the Southwest corner of the SE1/4NE1/4, Section 9, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, running thence South 89°33'27" East along the East-West centerline of said Section 9, 585.75 feet; thence North 0°05'43" East, 823.73 feet to the South right-of-way line of a county road; thence South 73°10'00" West, 237.51 feet to a point of curve said curve having a radius of 1225.00 feet, a delta of 10°10'20" and a chord of South 78°15'10" West, 217.20 feet; thence to the right along said curve 217.48 feet; thence South 83°20'20" West, 146.97 feet to the West line of the SE1/4NE1/4 of said Section 9; thence South 0°05'43" West, 689.16 feet to the Point of Beginning.

MICROFILMED
OCT 31 1981

Water Right Number - R72-000188

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
ANDERSON

NEIL I

ANDERSON

ELAINE C

1 - HC 63 BOX 1605
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
1 - HC63 BOX 1605
2 -
3 -

State- ID Zip- 83226

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
KINDT

PATSY

1 - HC 63 BOX 1605
2 -
3 -
City- CHALLIS
Phone - 208-879-4260

State- ID Zip- 832260000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + - - - - Tributary - - - - -
CHALLIS CREEK SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2	R	(37) CUSTER	HIGH LINE CANAL
		8	NW SE NW			(37) CUSTER	

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.140	
+ - Total Div. Rate - + + - Total Div. Volume - +						
0.140						
+ - Total Consumptive Use - + + - KW Usage - +						
17.5						

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	9	SE NE		7.0	01	IRRIGATION	(37) CUSTER

Total Acres: 7.0

+ - - Diversion Means - HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.
+ - - Non-Irrigation Use -

MICROFILMED
OCT 31 1994

Prefix Translation: RESEARCH

[illegible]

-00032A, 72-04231, 72-10066, 72-10083 & 72-10446.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

7200018

- IDAHO CODE 42-1416A.

+ - Decree Date - +
00/00/0000

DATE: 05/05/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 4/29/94. FORMER OWNER PATSY KINDT
SUBMITTED WITH FORM. NEW OWNERS NEIL I &/OR ELAINE C ANDERSON. COPY OF WARRANTY DEED

05/05/94 GIVENS

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag		Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/04/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005288	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C

MICROFILMED
SERIALS 31 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NEIL I ANDERSON HC 63 BOX 1605 CHALLIS ID 83226	05/01/1879	IRRIGATION	04-15 10-15	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	
CONSUMPTIVE USE:						17.50 AFA
C	ELAINE C ANDERSON HC63 BOX 1605 CHALLIS ID 83226					

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot02(NMSNMW)
Point(s) of Re-diversion: T14N R19E S08 NMSNMW CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14N 19E 9	: 07	:	:	:	: 7.0
TOTAL ACRES					7.0

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00020M, 72-00020Q, 72-00024,
72-00032A, 72-04231, 72-100066, 72-10083 & 72-10446.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 72C Field Inspection Flag: C
Presumption Flag:

MICROFILMED
OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-May-1994 14:43

NEIL I ANDERSON
ELAINE C ANDERSON
HC63 BOX 1605
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-10162 & A72-00018B
PATSY KINDT

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosure

2.2. 2000 11:11 80 BOX 170 CHALLIS ID 83226

MICROFILMED

OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1999

DARRYL M GOWAN
AMY A GOWAN
PO BOX 814
CHALLIS ID 83226

RE: 72-00018B

Dear Mr. and Mrs. Gowan,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the size of the Place of Use and the Diversion Rate.

I have re-drawn the area on the GIS map as we discussed. This allowed me to change my recommendation to 10 acres instead of the 5 acres I originally recommended. This in turn allowed the full diversion rate of .2 cfs as was originally claimed.

I have enclosed a copy of the Preliminary Recommendation and a new GIS print-out for your records. You should be receiving the actual Director's Report sometime next week which will reflect these corrections.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-00018B

NAME AND ADDRESS: DARRYL M GOWAN
AMY A GOWAN
PO BOX 814
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.2 CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNNW) Within CUSTER County
S08 SWNESW (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.2 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S09 SWNE 0.3 SENE 9.7
10 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

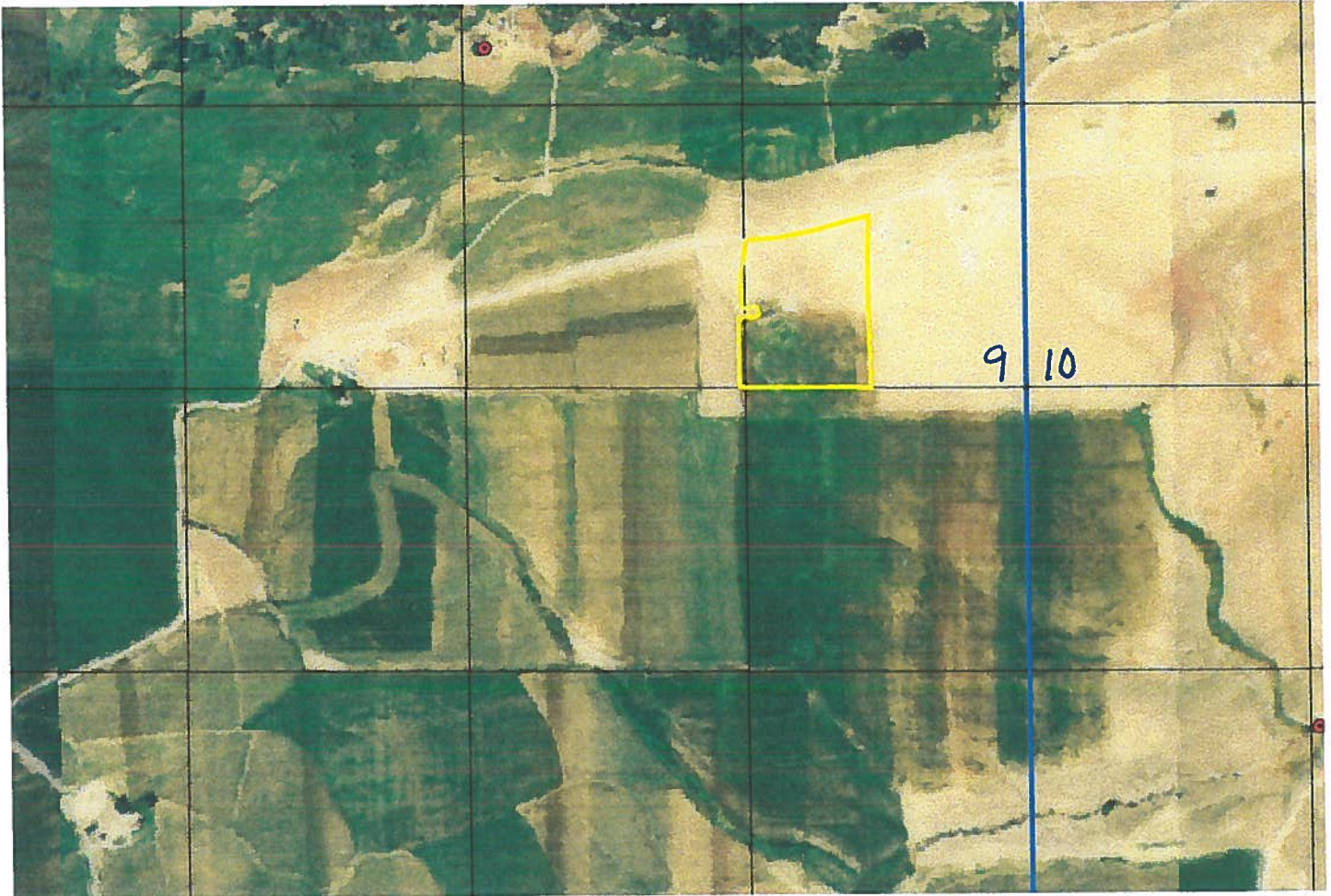
ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

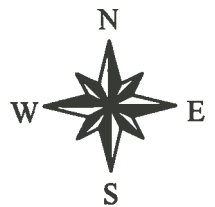
IDAHO DEPARTMENT OF WATER RESOURCES

72-00018B



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN.14, 1999
TWP 14N, 19E, SEC . 9



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

DATE: 01/11/99
PAGE: 1

TOTAL DIVERSION: 0.20 CFS

Stage: DECREASED

CUSTER County
CUSTER County

NE

TOTAL ACRES

Other Rights: NONE

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

- SECTION 42-1425, IDAHO CODE.

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- RIGHTS IN BASIN 72:

WALKER RIGHI NU.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
-	
-	

NONE NONE

- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

- CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

Dates:	Exam Made Date:	Verified Date:	01/11/1999	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc:	Water District Number: 72C	Field Inspection Flag: C
	Presumption Flag:	

AJ0749NP
No. R72-00018B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 2

Comments:

Date: 05/05/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 4/29/94, FORMER OWNER PATSY KINDT
NEW OWNERS NEIL I &/OR ELAINE C ANDERSON. COPY OF WARRANTY DEED
SUBMITTED WITH FORM.

Date: 01/07/1998 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED ANDERSON TO GOWAN PER 1409(6) AND WARRANTY
DEED.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/11/1999 User-ID: JROBERTS Subject: INCREASED ACREAGE AND DIVERSION RATE
PER NOE, INCREASED ACRES TO 10 AND DIVERSION RATE TO .2 CFS, AS
CLAIMED.

Audit: 01/11/99 JROBERTS

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00018B

DARRYL M GOWAN
AMY A GOWAN
PO BOX 814
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Contending Place of use & diversion Rate

2. Describe the changes you wish to make in the proposed recommendation:

*My wishes are that this be recommended as claimed
i.e. TEN Acres under irrigation & 2.0 cfs diversion
rate*

3. Give a brief explanation as to why you disagree with these portions:

*entire 10 acre parcel is under irrigation & producing
2 crop & cfs will need to be reflective of
need for full 10 acres*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9 Dec SIGNATURE: *CM Gowan*
Please print your name: D.M. "Chance" Gowan

Water Right Number - R72-000188

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
GOWAN

DARRYL M

VERIFIED BY: KKC
11-16-98

GOWAN

AMY A

1 - PO BOX 814
2 -
3 -
City- CHALLIS
Phone - 208-000-0000
1 - PO BOX 814
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
KINDT

PATSY

City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

ANDERSON

ELAINE C

1 - HC 63 BOX 1605
2 -
3 -
City- CHALLIS
Phone - 208-879-4260

State- ID Zip- 832260000

ANDERSON

NEIL I

City- CHALLIS
Phone - 208-000-0000
1 - HC 63 BOX 1605
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

+ - Priority Date - - +
05/01/1879

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - +
CHALLIS CREEK

+ - - Tributary - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 7 SW NW NW 10 (37) CUSTER
8 SW NE SW (37) CUSTER

HIGH LINE CANAL

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.150

+ - Total Div. Rate - + + - Total Div. Volume - +
0.150 + - Total Consumptive Use - + + - KW Usage - +
0.0

Water right number - R72-000188

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	9	SE NE		5.0	01	IRRIGATION	(37) CUSTER
					Total Acres:	5.0		

+ - - Diversion Means - HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks - No Remarks found.

+ - - Old Water Right Numbers - 7200018

+ - - Conditions of Approval - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - Decree Plaintiff - STEPHENS, ET.AL. + Decree Defendant - SHAH, ET. AL. + Decree Date - 00/00/0000

+ - - Comments - Date: 05/05/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE NEW OWNERS NEIL I &/OR ELAINE C ANDERSON. COPY OF WARRANTY DEED SUBMITTED WITH FORM. Date: 01/07/1998 User Id: TFWACETT Subject: OWNERSHIP CHANGE OWNERSHIP CHANGED ANDERSON TO GOMAN PER 1409(6) AND WARRANTY DEED.

+ - - Audit Fields - 11/16/98 KCHRISTE

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 12/04/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- M005288
		POU Ownership Flag	- Y
		Name Connector	- AND/OR
		Notice of Error Flag	- C
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	- 72C
		Federal/State Indicator	- S
		Presumption Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES

72-00018B

DARRYL & AMY GOWAN



0 660 1320 Feet

**RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 15, 1998
TWP 14N, 19E, SEC . 9**



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER QUARTER LINES**

**GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON**

CLAIM NUMBER 72-000188 DATE 10/15/98 TRANSFER NUMBER _____
 AGENT R CLAIMED ACRE TOTAL 10
 GIS ACRE TOTAL 10.5

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	10				10												
GIS	14N	19E	9			.31	9.5												
RECOM	14N	19E	9			.31	9.5												
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

↑
 corrections made 1/11/99 JR

B72-DBPOU.SHP
 SHAPE NOS. 53
 Master updated 1-15-99
 Sprinkler in E P/4 5 Acres less
 recon @ 1 1/2"
 5
 .03
 .15 CFS

B72-DBPOD.SHP
 NOS. DESCRIPTION
3 14N, 19E, 07 SWNW NW (10)
120 14N, 19E, 08 SWNESW
 system measured
 .24 CFS
 KKC
 11-16-98
 11-16-98

DBF TABLES UPDATED
 B72-DBPOU.DBF ✓
 B72-DBPOD.DBF ✓



(out)
says in

The image is an aerial photograph of a landscape, possibly a coastal or wetland area. A yellow line is drawn across the image, defining a specific region. Within this region, there is a smaller area outlined in blue. Handwritten text in blue ink is present within the blue-outlined area. The background shows a mix of green and brownish-yellow colors, suggesting vegetation and bare ground or water. Two white circular marks are visible at the top of the image, likely from hole punches.

S.I.A.

R PROOF



CVR



MAPS



PHOTOS

MISC



CLAIM NO. 72-00018B
DATE DOCUMENT UPDATED 12/7/93
AGENT BVW

MICROFILMED

MAR 17 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

POOR ORIGINAL

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (omit Part B)

1. Amount of water: a. cubic feet per second
b. acre feet per annum
2. Point of diversion

Range: B.M. Section: County:

3. Place of use

DESCRIPTION OF RIGHT OR PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED

1. Change in point of diversion

Amount of water to be diverted: 3.724

Point of diversion: SW NW Section: 7 Township: 14N

Range: 19E B.M. Quarter: County: NE 1/4 of Sec. 8, T. 14N., R. 19E., B.M. (Reddy from Highline)

Description of diverting works: Pipeline from Highline Canal to gravity flow sprinkler system.

- d. Describe the reasons for applying for a change in the point of diversion.
Pipeline from the canal will provide sufficient head for sprinkler system.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	9					2.9			17.8	34.4				40	40	13.7		148.8
		10									40	22.7							62.7

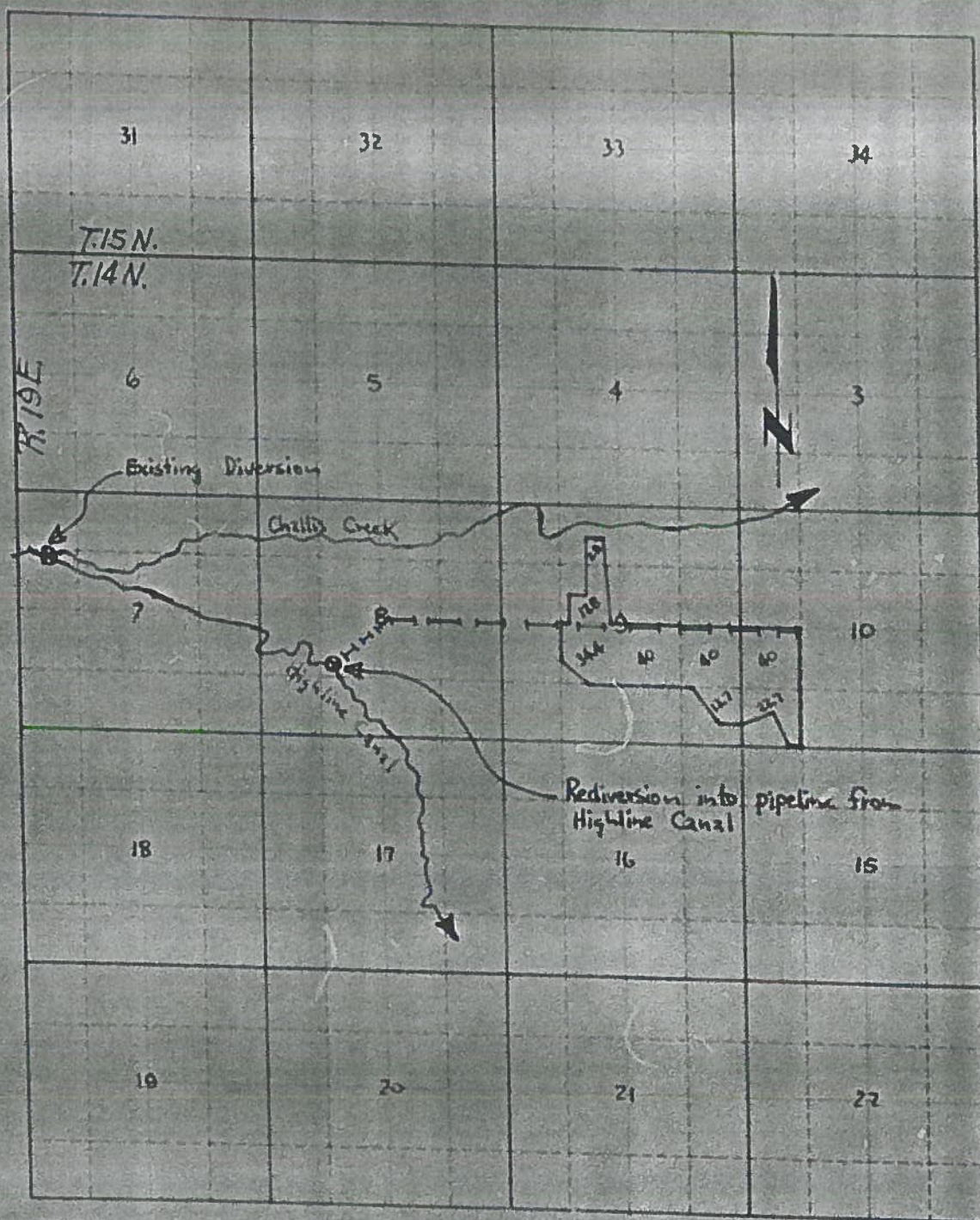
Total number of acres to be irrigated: 211.5

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OCT 31 1971

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

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3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

John S. Evans
John S. Evans
 (Signature of applicant)

Subscribed and sworn to before me this 13th day of September, 19 77

John S. Evans
 (Notary public)

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My commission expires 6/12/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0018 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. Use of water under this water right is subject to control by the watermaster of State Water District No. 72C, Challis Creek.

Witness my hand this 29 day of January, 19 78

A. J. [Signature]
 Deputy Director

FOR DEPARTMENT USE ONLY

Received by ADM Date 9/16/77
 Prelim. check by J. F. [Signature] Fee \$30.00
 Receipted by [Signature] Date [Blank]
 Published in Challis [Blank]
 Pub. dates 10/20/77 11/1/77
 Watermaster recommendation requested on [Blank]
 rec'd. [Blank]

Protest filed by [Blank]
 Copies of protest forwarded by [Blank]
 Hearing held by [Blank] Date [Blank]
 Recommended for [Blank] approval [Blank] denial [Blank]
 by [Blank]

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 OCT 31 1977

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 2166

POOR ORIGINAL

Notice is hereby given that Rodney &/or Karen Evans of Challis, ID 83226, have applied to the Department of Water Resources for a change of the point of diversion and place of use of the waters of Challis Creek. The right sought to be changed is evidenced by Decree No. 72-0018 and is recorded as follows:

Amount: 3.724 cfs

Priority: May 1, 1879

Point of Diversion: NW 1/4, Sec. 8, Twp. 14N, Rge. 19E., B.M., Custer County.

The water is used for irrigation of 220.7 acres from Apr. 1 to Nov. 1 within the E 1/4, NE 1/4, NW 1/4, Sec. 9; W 1/4, Sec. 10, Twp. 14N, Rge. 19E., B.M.

TO BE CHANGED AS FOLLOWS:

Amount: 3.724 cfs (same)

Points of diversion: SW 1/4, Sec. 7 (diversion into Highline Canal); NE 1/4, Sec. 8 (re-diversion from canal into pipeline), Twp. 14N, Rge. 19E., B.M.

The water will be used for irrigation of 211.5 acres within the E 1/4, NE 1/4, NW 1/4, SE 1/4, Sec. 9; W 1/4, Sec. 10, Twp. 14N, Rge. 19E., B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. N., Twin Falls, ID 83301, on or before October 7, 1977.

C. Stephen Alfred

Director

Published in the Custer Publishing Company on 9/27 / 10/6/77

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OL 311

NOTICE OF CORRECTION

Notice is hereby given that Application For Transfer Of Water Right No. 2166 in the name of Rodney &/or Karen Evans was advertised incorrectly on September 29 and October 6, 1977. The place of use was advertised as being within the E4NW4, NE1SW4, N1SE4, SW1SE4, Sec. 9; W1SW4, Sec. 10, Twp. 14N, Rge. 19E, B. M. Whereas, the actual place of use is within the E4NW4, NE1SW4, N1SE4, SE1SE4, Sec. 9; W1SW4, Sec. 10, Twp. 14N, Rge. 19E, B. M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301 on or before November 7, 1977.

C. Stephen Allred
Director

Published in the Custer Publishing Company on October 20 & October 27, 1977

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OC1 31 1977

Water Right Number - R72-000188 Prefix Translation: RESEARCH Old (D) Number -

Last Name - First Name - Address -
*** C - CURRENT OWNER *** PAISY
KINDT 1 - HC 63 BOX 1605
2 -
3 -
City- CHALLIS State- ID Zip- 832260000
Phone - 208-879-4260

Priority Date - 05/01/1879 Region - 17 SOUTHERN D - DECREED Status -
Source - CHALLIS CREEK Tributary - SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2	R	(37) CUSTER	HIGH LINE CANAL
		8	NW SE NW			(37) CUSTER	

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/15	10/15		0.140	
+ - Total Div. Rate - + - Total Div. Volume - +					+ - Total Consumptive Use - + - KW Usage - +	
0.140					17.5	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	9	SE NE		7.0	01 IRRIGATION		(37) CUSTER
Total Acres:						7.0		

+ - Diversion Means - HEADGATE & HIGHLINE CANAL. PIPELINE FROM CANAL TO SPRINKLERS.
+ - Non-Irrigation Use -
+ - Other Rights for Same Use - NONE

Remarks -
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00020M, 72-00020Q, 72-00024,
72-00032A, 72-04231, 72-100066, 72-10083 & 72-10446.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.

7200018 Old Water Right Numbers

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OCT 31 1994

Water right number - R72-000188

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + Decree Date - +
STEPHENS, ET.AL. SHAW, ET. AL. 00/00/0000+ - - - - Comments - - - - -
No Comments Found+ - - Audit Fields - - - +
12/07/93 WORSTELL+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 12/07/1993 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Temporary Right - P
Claim Received Date - 12/04/1989 Last Amended Date - 00/00/0000 Water District - 72C
Receipt Number - M005288
POU Ownership Flag - Y
Name Connector - OR
Federal/State Indicator - S
Presumption Flag - C
Notice of Error Flag -MICROFILMED
JUL 31 1994

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		<i>GR. J. D.</i> 8/27/93	N	6	<i>GR. J. D.</i> 12/6/93	<i>GR. J. D.</i> 12/6/93	
SOURCE				Y	1, 4, 5			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y	1, 4, 5			
CONSUMPTIVE USE	-			N				
PURPOSES				Y				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS				Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AIRC. PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

24 ID-88AC 16-9C-7 7/16/80

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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UCL 31 1994

05/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00018B

LAST: KINT
ADDRESS: HC 63 BOX 1605
CITY: CHALLIS
PHONE NUMBER: 208-879-4260
STATE: ID ZIP: 832260000

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Patsy Kindt

DATE OF FIELD EXAM: 8/27/93

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () TIME: A() P()

ACCOMPANIED BY:

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Ms. Kindt was unable to be there so she gave me permission
to go on the property for this examination.

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A. AJ CLAIM: # A72-00018B PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00018B PRIORITY DATE: 05-01-1879 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

IF YES EXPLAIN.

REMARKS:

Based on the date of priority of Decreed right
72-00018

RECOMMENDED PRIORITY DATE:

05-01-1879

REVIEWED BY



DATE

12/6/93

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OCT 31 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
A72-00018B	14N	19E	7	<i>NW</i>	SW	NW	2		CUSTER
A72-00018B	14N	19E	8	<i>NW</i>	SE	SW			CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE

A72-00020M
A72-00020Q
A72-00024
A72-00032A
A72-04231
A72-10066
A72-10083
A72-10446

*F06**F01
High Line
Canal*

72-00003
72-00006A
72-00009B
72-00012D
72-00018A
72-00020B
72-00020C
72-00021
72-00022B
72-00024
72-00025A
72-04158
72-07180
72-07445

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
72-00018B	14N	19E	7		SW	NW	2		CUSTER
72-00018B	14N	19E	8		NE	SW			CUSTER

OTHER WR RECORDS WITH SAME WR POD

72-00003
72-00006A
72-00009B
72-00012D
72-00018A
72-00020B
72-00020C
72-00021
72-00022B
72-00024
72-00025A
72-04158
72-07180

AJ CLAIMS IN SAME 40 ACRE TRACT

A72-00002C
A72-00004J
A72-00004K
A72-00004L
A72-00004N
A72-00006A
A72-00012D
A72-00020E
A72-00020G
A72-00020H
A72-00020J
A72-00020L
A72-00024
A72-00025B
A72-00032A
A72-00032G
A72-00032L

NONE

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872-V4631
A72-10066
A72-10204
A72-10263
A72-10267

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N) Y N ~~Y~~ N

REMARKS:

Legal Descriptions of point of diversion and re-diversion
are based on USGS Topog map, OPA map and
BLM Aerial Photo

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
14N	19E	7	NW	SW	NW	2	Custer
		8	NW	SE	NW	R	"

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

REVIEWED BY:

[Signature]

DATE:

12/6/93

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OCT 31 1994

A. ROOT WATER RIGHT NUMBERS:

A72-10149
A72-00018B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TAN 19E	19	SE	NE	NE		RINDT, PATSY PHILPS, RICK	A72-00018B / 710.0	72-00018B / 710.0		28.0	6,8
		SE	NE	NE		PHILPS, RICK	A72-10189 / 30.0	-			7
		SE	NE	NE		KINDT, PATSY	A72-10162 /	-			
		SE	NE	NE		PHILPS, CHERYL	A72-00013B / 30.0	-			
		SE	NE	NE		PHILPS, RICK	A72-02134 / 30.0	72-02134 / 26.0			
		SE	NE	NE		THOR, STANLEY E.	A72-10294 /	-			
		SE	NE	NE		PHILPS, ROBERT W.	72-00013 /	72-00013 /			
		SE	NE	NE		PHILPS, RICK	72-04050 / 30.0	72-04050 / 30.0			
TOTAL ACRES						A72-00018B	10.00	10.00	28.00		7

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER Y

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

Assessor's plot show total ownership is 10 acres
BLM photo taken in 1988 shows only 9 acres
are irrigated
Error in Sec number of place of use - see maps.

RECOMMENDATIONS:

TOTAL ACRES: 7

REVIEWED BY: [Signature]

DATE: 12/6/93

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OCT 31 1994

A. AS CLAIMED USES:

PURPOSES
A72-00018B IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
200 CFS
200 CFS

B. WR REQUIRED USES:

PURPOSES
72-00018B IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
200 CFS
200 CFS

ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

New Standard period of use.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DOE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ FIELD EXAMINER

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

*Sprinkler Pressure measurements
 show 0.24 cfs being delivered
 on 8/27/93*

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOLUME
A72-00018B	CHALLIS CREEK	KINDT, PATSY	0.200	0.020		
A72-00013B	CHALLIS CREEK	PHILPS, CHERYL	1.220	0.027		
A72-02134	SPRINGS	PHILPS, RICK	2.400	0.020		
A72-10189	PHILPS SPRINGS	PHILPS, RICK		0.059		
	PHILPS SLOUGH					

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10162	DOMESTIC	KINDT, PATSY	FROM 01-01 TO 12-31	0.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 7 $\times$ 0.02 CFS/ACRE = 0.14 CFS
(taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

all sprinkler irrigation

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES 7 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 2.5 = _____

TOTAL CONSUMPTIVE USE 17.5 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A N/A.

ACRES _____ $\times$ DIVERSION VOL. AE/A FOR AREA _____ = _____

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

TOTAL FOR THIS RIGHT

~~04-01~~ ~~11-01~~
15 10-15

DATABASE EXAMINER
0.200 ~~0.14~~
0.14

DATABASE EXAMINER
~~N/A~~

DATABASE EXAMINER
0.0 ~~17.5~~
17.5

REVIEWED BY:

DATE:

12/6/93

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001 31 1008

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00018

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.764EXAMINER
3.524

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00016	A72-10149	2.129	-	-	72-00016	1.300
72-00019A	A72-10149	2.129	-	-	72-00019A	1.140
72-00019B	A72-10149	2.129	-	-	72-00019B	1.600
72-00018B	A72-00018B	0.200	-	-	72-00018B	0.200
-	-	-	-	-	72-00018	3.524
-	-	-	-	-	72-00018A	3.524
TOTAL CFS		6.587				7.764

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
NFIELD
EXAMINER
X

REMARKS:

72-10066 72-00018B
3.324 + 0.2 = 3.524

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OCT 31 1994

AUTHENTICATION:

SIGNATURE:

Robert W. Werstell

DATE:

12/6/93

NAME OF FIELD EXAMINER:

Robert Werstell

TITLE:

Sr. Adjudication Agent.

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OCT 31 1994

CLAIM NUMBER: A72-00018B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
------------	----------------	---------------	-----------	--------------------	----------------	------------------

C PAISY KINDT
HC 63 BOX 1605
CHALLIS ID 832260000
(208) 879-4260

		05/01/1879	IRRIGATION	04-01 11-01	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER
Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot 2 (SUMW)
508 NESW
CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

NE	NENE	NW	SW	SE	SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac
14N	19E	10	10		
TOTAL ACRES					10.0

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 72C Field Inspection Flag: Presumption Flag:

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88

BLM

24 ID-8

POOR ORIGINAL

Enlarged from BLM Photo
24 ID-88AC 10-
taken 1/16/88
Enlarged 200%

Scale = 1" = 1123 ft Approx.



344
89

4+3
9+10

not irrigated

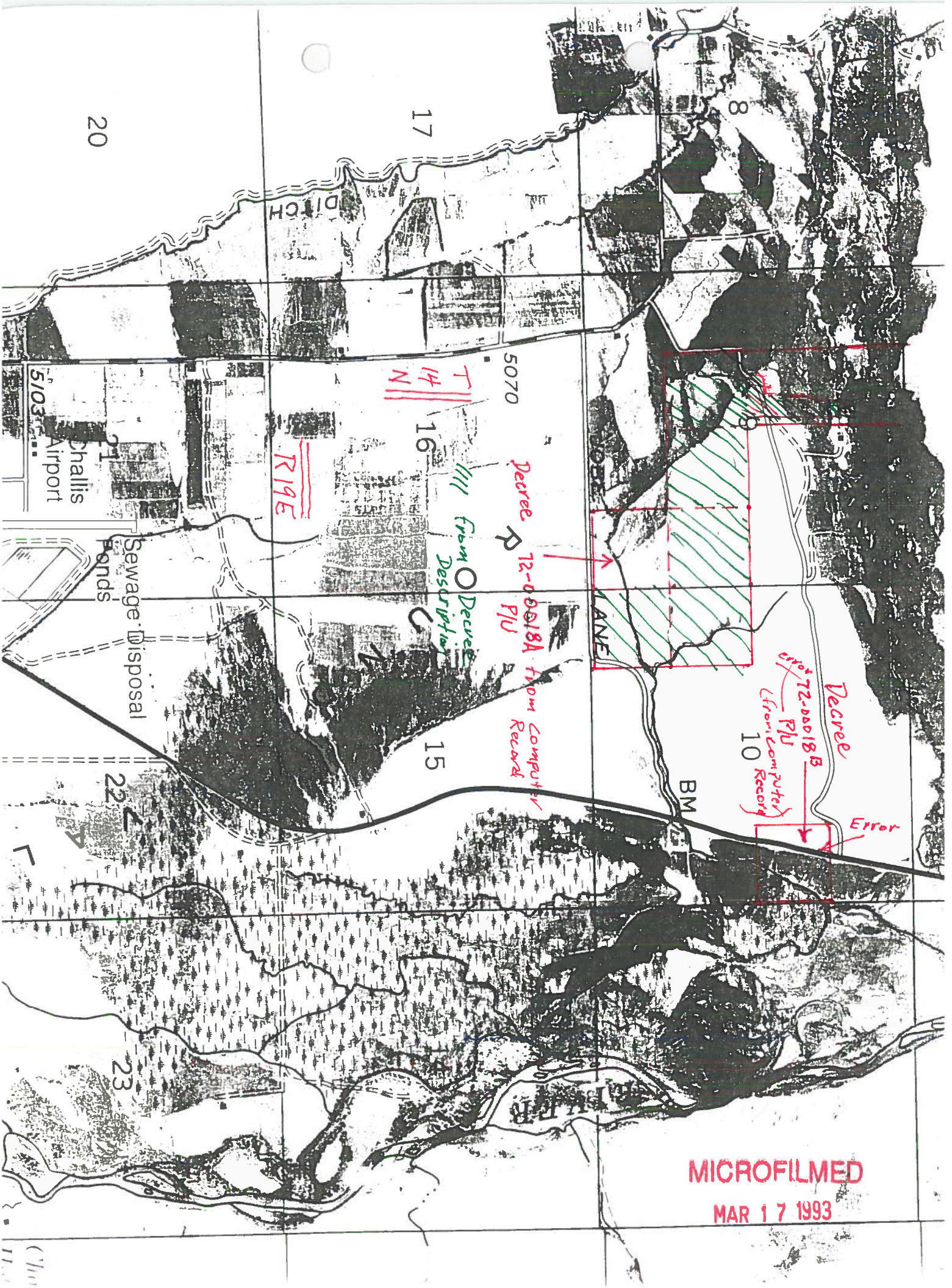
P/U
72-000/88

gravity Press.
Pipe line

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9 10
+12



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MAR 17 1993