

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00014**
Date Received: 12/ 7/1989
Receipt No: M005334
Received By: _____

Owner Change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN G BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

AND/OR

Name: LYNDELLA A BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

2. Date of Priority: APR 24, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW		CUSTER

5. Description of diverting works:
2 PUMPS IN HIGHLINE DITCH WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.512		

7. Total Quantity Appropriated is:
2.512 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 395.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	8	NW	SE		IRR	39.0
			SW	SE		IRR	39.0
						Section Acres	78.0
		17	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	158.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
OWNERSHIP CHANGE 1/25/94 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 31 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED

DEC 20 1993

CLUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

POOR ORIGINAL

MESSAGE

REPLY

TO

IDWR Southern Regional Office
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE

re: 8402 Bradbury-Bauchman

DATE
12-16-93

Please find enclosed change of
water right ownership form.

If there are questions, please
direct them to the buyer and seller.

Thank you,

Della Brower
Della Brower
Secretary

BY

SIGNED

MICROFILMED

DEC 31 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-15-93

RECEIVED

DEC 20 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester W. Bradbury and Earl Bradbury
PO Box 216
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Stephen G. Bauchman and Lyndella A. Bauchman
- ☐ New Mailing Address: 3730 Pama Lane,
Las Vegas, Nevada 89120
- ☐ New Telephone Number: () - -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Stephen G. Bauchman Date 12-15-93
Date
- ☐ Signature of Former Owner/Claimant(s) Lester W. Bradbury Date 12-15-93
Earl Bradbury Date 12-15-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/26/94 By: ALC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1993, by and between **LESTER W. BRADBURY**, a single person, and **EARL BRADBURY** a single person, of Challis, Idaho, the party of the first part, and **STEPHEN G. BAUCHMAN AND LYNDELLA A. BAUCHMAN**, husband and wife, of 3730 Pama Lane, Las Vegas, Nevada, 89120, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated
herein by this reference.

Together with all water and water rights, ditch and ditch rights, tenements, hereditament and appurtenances belonging or appertaining thereto.

The party of the first part shall retain possession of the house located on the property, rent free, until May 1, 1994. The party of the first part agrees to care for the property and pay for utilities and expenses associated with their possession of the property.

Together with, all and singular water rights and the tenements, hereditaments and

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appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its heirs and assigns forever; and the said party of the first part and its heirs, warrants the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Lester W. Bradbury
Lester W. Bradbury

Earl Bradbury
Earl Bradbury

STATE OF Idaho)
: ss.
County of CUSTER)

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER W. BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MICROFILMED
OCT 31 1994



Patsy Kindt
 NOTARY PUBLIC FOR Idaho
 Residing at Challis
 My Commission Expires: 3/12/98

STATE OF Idaho)
) : ss.
 County of CUSTER)

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
 NOTARY PUBLIC FOR Idaho
 Residing at Challis
 My Commission Expires: 3/12/98

205500

 Custer County Reg. of
Custer County Title
 Time 4:27 P.M.
12-15-1993
Wendy Murphy
152

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OCT 31 1994

EXHIBIT "A"

Description:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ West of the land described in the Deed from Ella Bradbury to William Thomas Gammache and Anthony D. Gammache, recorded January 26, 1977 as instrument No. 143462, records of Custer County Idaho, more particularly described as:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 950 feet, more or less, to the Westerly line of said Deed; thence North 11° 01' 24" West 1250 feet, more or less, to the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North line 780 feet, more or less to the Northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 1320 feet, more or less, to the POINT OF BEGINNING.

Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Northeast of the following described line, which follows the existing fence line as of December 13, 1962,

The legal description of said boundary line fence line as determined by a licensed surveyor is as follows:

Along the following described line across the NE $\frac{1}{4}$ NW $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 in Township 14 North, Range 19 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the North boundary of said Section 8, which lies East 2450.0 feet from the Northwest corner of Section 8, run thence South 500.0 feet; thence South 25° 00' East, 200.0 feet; thence South 52° 00' East, 200.0 feet; thence South 70° 00' East, 200.0 feet; thence South 60° 00' East, 135.0 feet; thence South 45° 00' East, 140.0 feet; thence South 80° 00' East, 460.0 feet; thence South 50° 00' East, 200.0 feet; thence South 19° 00' East, 150.0 feet; thence South 15° 00' West, 372.0 feet; thence South 21° 00' West, 447.0 feet; thence South 51° 00' West, 780.0 feet to a point on the South boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 a distance of 249.0 feet East from the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8.

EXCEPTING THEREFROM that part, if any, conveyed in the Deed from Versal Sessions, et. ux., to Sylvester J. Dobbs, et. ux., recorded December 13, 1962, in Book 34, of Deeds, Page

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OCT 31 1974

532, records of Custer County, Idaho, regarding land in said Section 8 and all rights of way for county roads.

Section 9:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ West of the land described in the deed previously referred to from Ella Bradbury to William Thomas Gammache, et. al., and West of the land described in the deed from Karen K. Evans to Rodney E. Evans, recorded May 14, 1979, as instrument No. 150076, records of Custer County, Idaho, described as:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 420 feet, more or less, to a corner of the land described in said Evans deed; thence North 700 feet; thence East 426 feet; thence North 1080 feet to Challis Creek at a point 450 feet West of the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 257 feet, which point is also the Southwesterly corner of said Gammache land; thence North 11° 01' 24" West along the Westerly line of said Gammache land 900 feet, more or less, to the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West to the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ and along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2640 feet, more or less, to the POINT OF BEGINNING.

Section 17: W $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: All County Road Right of Way.

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OCT 31 1999

POOR ORIGINAL

Scale 1" = 100'

5/6/73

522.

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OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jan-1994

STEPHEN G BAUCHMAN
LYNDELLA A BAUCHMAN
3730 PAMA LANE
LAS VEGAS NV 89120

RE: ADJUDICATION CLAIM(S) A72-10267, A72-00014, A72-10246
A72-10246, A72-10263, A72-10268, A72-10271 In The Names of
Lester W. &/or Earl L. Bradbury

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosure: Claim Copies

c.c. letter.. Custer County Title Inc.

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OCT 31 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00014
Date Received: 12/07/1989
Receipt No: MO05334
Received By: g re

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER W. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

AND/OR

Name: EARL L. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

2. Date of Priority: APR 24, 1909

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW		BEAR LAKE

5. Description of diverting works:
2 PUMPS IN HIGHLINE DITCH WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.512		

7. Total Quantity Appropriated is:
2.512 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 395.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	8	NW	SE		IRR	39.0
			SW	SE		IRR	39.0
					Section Acres		78.0
		17	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
					Section Acres		80.0
					Total Acres		158.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET. AL.

Decree Plaintiff

vs

SHAW, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lester W. Bradbury Date: 12/7/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Dec 19 89

John Dal Corral
Notary Public

Seal

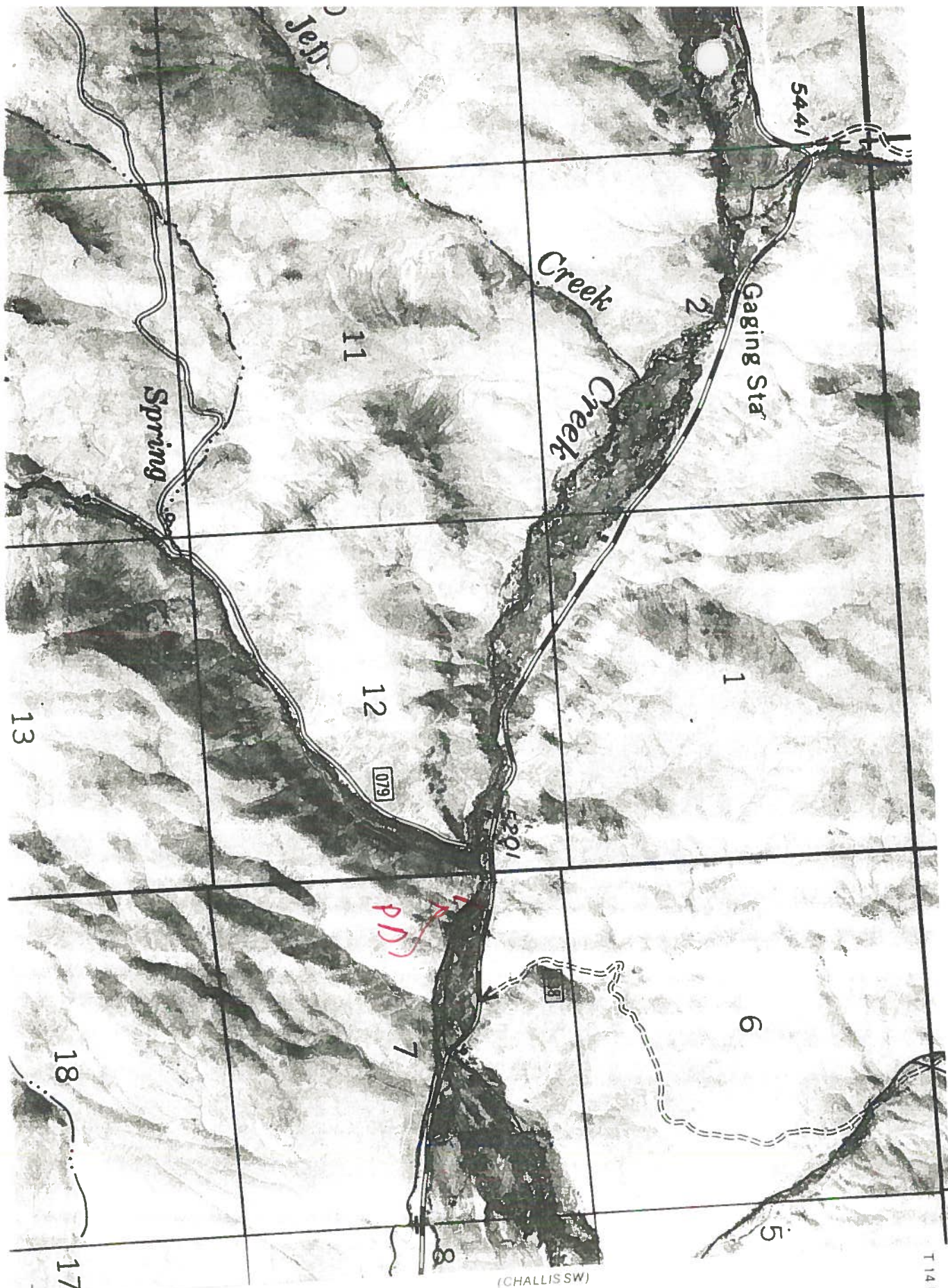
Residing at Bon Ter
My Commission Expires 1/2/94

T15N
T14N

T 15 N
T 14 N



20
MICROFILMED
MAR 17 1993



32° 30'

142
196

MICROFILMED

MAR 17 1993

4

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/17/98 08:37:26
Page 1

Water Right Number - R72-00014

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
BAUCHMAN

STEPHEN G

1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000

State- NV Zip- 89120

BAUCHMAN

LYNDELLA A

State- NV Zip- 89120

*** O - ORIGINAL OWNER ***
BRADBURY

EARL L

1 - PO BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
1 - PO BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326

State- ID Zip- 83226

BRADBURY

LESTER W

+ - - Priority Date - - +
04/24/1909

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

Status - - - +

+ - - - - Source - - - - +
CHALLIS CREEK

+ - - - - Tributary - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County
14N 19E 7 SW NW NW 10 (37) CUSTER HIGH LINE CANAL
8 SW SW SE (37) CUSTER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.512

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.512 0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 8 NW SE 39.0 01 IRRIGATION (37) CUSTER
14N 19E 8 SW SE 39.0 01 IRRIGATION (37) CUSTER
14N 19E 17 NW NE 40.0 01 IRRIGATION (37) CUSTER
14N 19E 17 SW NE 40.0 01 IRRIGATION (37) CUSTER

Total Acres: 158.0

VERIFIED BY KKS
11-17-98

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-10263 & 72-10267

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 38.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00014, 72-10263, AND 72-10267. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

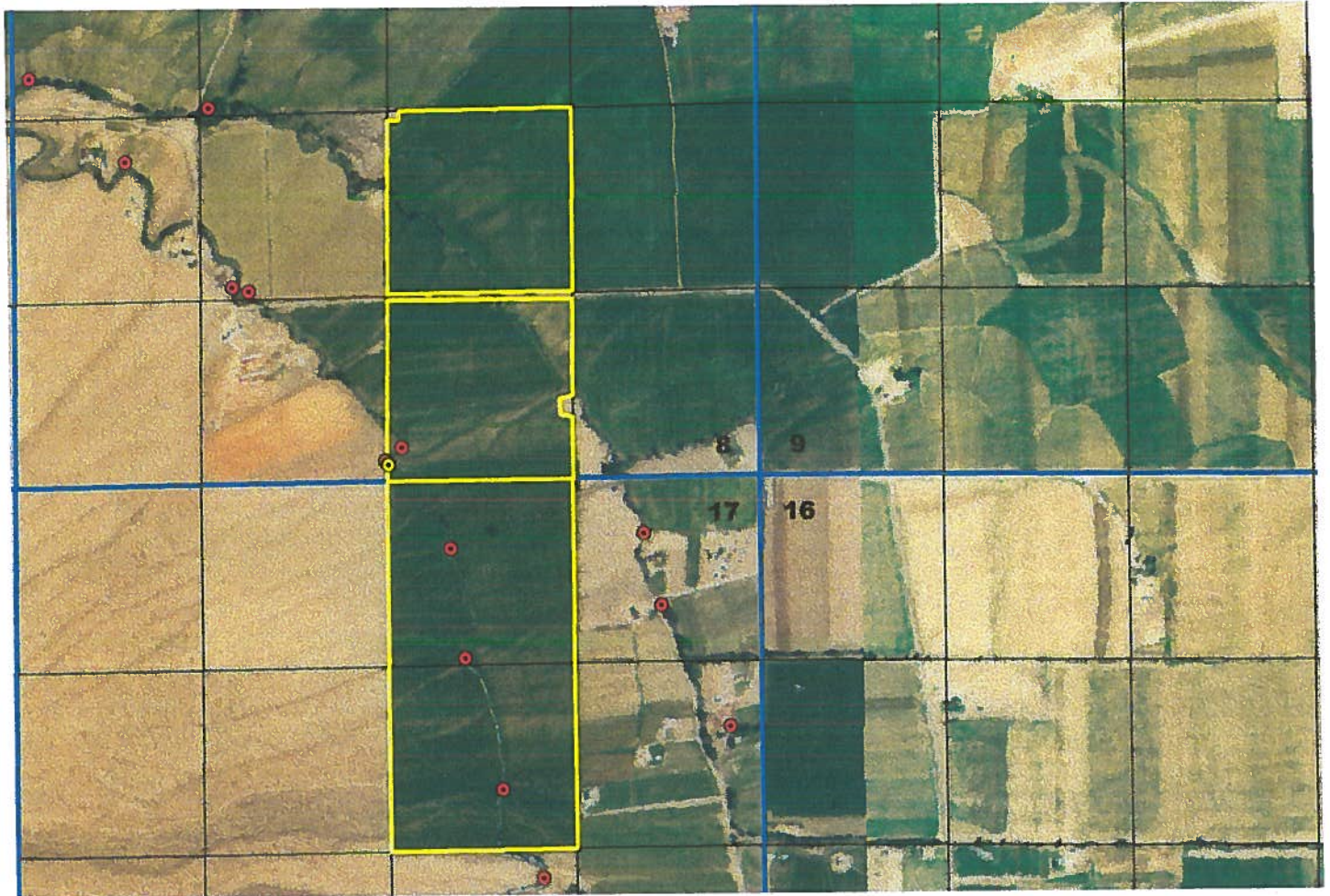
+ - - - - - Conditions of Approval - - - - -
+ - - - - - No Conditions of Approval found.

	-Comments-
Date: 01/25/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE	
CHANGE OF OWNERSHIP RECEIVED 12/20/94 FORMER OWNERS LESTER W.	&/OR EARL BRADBURY NEW OWNERS STEPHEN G. &/OR LYNDELLA A.
BAUCHMAN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.	

+ Adjudication Rights Dates and Flags Area

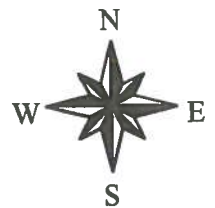
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005334	Water District	- 72C
		PDU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
72-00014



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 16, 1998
TWP 14N, 19E, SEC . 8 & 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER 72-00014

DATE 10/16/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL 158

GIS ACRE TOTAL 158

				NE				NW				SW				SE			
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	8														39	39	78
GIS	14N	19E	8														39	39	78
RECOM	14N	19E	8														39	39	78
CLAIM	14N	19E	17		40	40													80
GIS	14N	19E	17		40	40													80
RECOM	14N	19E	17		40	40													80
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP 158

SHAPE NOS. X.02

38 = 80Ac. 3.16

39 = 39Ac. Claimed @ 2.512

40 = 39Ac. which is less than 1 "to the acre"

B72-DBPOD.SHP OK as claimed

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)

124 14N, 19, 08 SW SW SE

P/U OK on P/U above with 72-10263

72-10267

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

Water Right Number - R72-00014

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address ---

*** C - CURRENT OWNER ***
BAUCHMAN

STEPHEN G

BAUCHMAN

LYNDELLA A

1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - 3730 PAMA LANE
2 -
3 -

State- NV Zip- 89120

*** O - ORIGINAL OWNER ***
BRADBURY

EARL L.

1 - LAS VEGAS
City- LAS VEGAS
Phone - 208-000-0000

State- NV Zip- 89120

BRADBURY

LESTER W.

1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326

State- ID Zip- 83226

--- Priority Date --- +
04/24/1909

--- Region --- +
17 SOUTHERN

--- Stage --- +
D - DECURED

--- Status --- +

--- Source --- +
CHALLIS CREEK

--- Tributary --- +
SALMON RIVER

--- Point of Diversion --- +
Twn Rng Sec Tract Lot RFlg County

14N 19E 7 SM NW NW 1 (37) CUSTER HIGH LINE CANAL

--- Water Use --- +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15

2.512

--- Total Div. Rate --- + --- Total Div. Volume --- +
2.512

--- Total Consumptive Use --- +
395.0

--- KM Usage --- +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	8	NW SE		39.0	01	IRRIGATION	(37) CUSTER
14N	19E	8	SW SE		39.0	01	IRRIGATION	(37) CUSTER
14N	19E	17	NW NE		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	17	SW NE		40.0	01	IRRIGATION	(37) CUSTER

OCT 31 1994

MICROFILMED

Town	Rng	Sec	Tract	Lot	Acre	Code	Description	County
------	-----	-----	-------	-----	------	------	-------------	--------

[illegible]

THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT THE POINT OF MEASUREMENT IN SH1// SH1// SE1// SEC 08 T14N R19E

+ - - - - +	Old Water Right Numbers	+ - - - - +
No Old Water Right Numbers Found		

Decree Plaintiff	Decree Defendant	Decree Date
STEPHENS, ET. AL.	SHAW, ET. AL.	00/00/0000

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
		Civil Case Number	39576
		Old Case Number	

39576
MICROFILMED
661 31 1994

Water right number - R72-00014

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Response Filed Date	-	00/00/0000	Verified Date	-	03/03/1994	Old Judicial District	-		
Claim Received Date	-	12/07/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	M005334	Water District	-	72C	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	AND/OR	Presumption Flag	-	D	
						Notice of Error Flag	-		

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1973

POOR ORIGINAL

NAME	DITCH	TOTAL SEC. FT.
Howard Cutler	Highline 276 - 1910	391.60
Howard Cutler	Highline 298 - 1879	328.06
2750 Manley Rusten	Highline 45 - 1879 3-1910	31.00
2338 Edward D. Powell HOGAN ✓	Highline 50 - 1910	17.00
WmT & Anthony Gammache	Highline 25 - 1910	59.38
WmT & Anthony Gammache	Highline 25 - 1910	11.50
2337 Mark Stark ✓	Highline 100 - 1910	180.34
Ethel Philps	Highline 14 - 1910	46.94
2720 Ethel Philps ✓	Highline 120 - 1910	36.63
Piva Bros. (Marion)	Highline 52 - 1879 85-1910	168.50
2326 Bradbury Bros (Ella) ✓	Highline	72.96
Bradbury Bros (Ella)	Highline 126 - 1909	81.48
2420 Netta Jones ✓	Highline 45 - 1910	20.00
2320 Clyde Green	Mosquito Flat 37 - 1906 - 110 - 1910	72.33
Herman Schut Estate	Challis Creek 66 - 1879	88.72
Herman Schut Estate	Challis Creek 77 - 1909	33.04
LeRoy Stephens	Challis Creek 137 - 1879	110.85
LeRoy Stephens	Challis Creek 66 - 1910	73.64
WmT Anthony Gammache	Challis Creek 101 - 1879	200.27
2469 William Hammond ✓	Challis Creek 60 - 1910	90.58
Jess Rankin ✓	White Valley Creek	29.12
Marie Dobbs	Low Line 296 - 1879	153.54
Ella Bradbury	Low Line	387.71
2319 Grant Dobbs ✓	Low Line 331 - 1879	805.23
WmT & Anthony Gammache	Low Line (Amar) 68 - 1879	110.89
Clark Black	Low Line	20.00
Clyde Green	Low Line 24 - 1909	189.96
Ethel Philps	Low Line 159 - 1879	
2334 Jim Smith ✓	Twin Peaks Res. 22 PA	
2452 J.J. Sanderson ✓	Bear Creek 25 - 1879 70 - 1934	122.32
J.J. Sanderson	Challis Creek 109 - 1879	218.82
Merle Hamilton	Challis Creek 50 - 1909	70.54
Ethel Philps	Challis Creek 75 - 1879	85.16
2352 Kenneth Bradbury ✓	Challis Creek 85 - 1879 35 - 1909	164.32
Ella Bradbury	Challis Creek 70 - 1879	121.42
Robert & Marion Benner	Darling Creek 62 - 1879	166.08
Kenneth Strickler	High Line 20 - 1909	15.93
Mark Stark	Challis Creek 186 - 1879	377.52
Ethel Philps	Mosquito Flat Res.	12.80
Clyde Green	Mosquito Flat Res.	24.80
Ethel Philps	Challis Cr. Lake	26.45
Bradbury Bros. (Ella)	Challis Cr. Lake	10.60
Jess Rankin	Low Line 245 - 1879	45.84
B.L.M.	Challis Cr. 72 - 1897	30.00
2379 Perry Watson ✓	Challis Creek	24.00
2503 Peck	Challis Creek 45 - 1909	66.27
Gritton	Challis Creek 35 - 1909	17.52
2225 STEVENSON ✓	Challis Creek 20 - 1910	5.88
2721 OSBORN ✓	Totals	6,500.26

PAGE: 1
GENERAL INFORMATION

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:46:59
05/30/92

CLAIM NUMBER: A72-00014

LAST: PUSHAH
ADDRESS: XXXXXXXXX
CITY: STATE: ID ZIP: 00000000
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

Delete

LAST: BRADBURY
ADDRESS: P.O. BOX 216
CITY: CHALLIS
PHONE NUMBER: 208-879-2326
OWNER CODE: C

FIRST: LESTER W.
STATE: ID ZIP: 83226

LAST: BRADBURY
ADDRESS: P.O. BOX 216
CITY: CHALLIS
PHONE NUMBER: 208-879-2326

FIRST: EARL L.
STATE: ID ZIP: 83226

OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
FIELD EXAMINER
N

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OCT 31 1994

CONTACT PERSON: Lester Bradbury

PHONE NUMBER: () - - - - -

DATE OF FIELD EXAM: 5/6/93

APPOINTMENT MADE: Y(☒) N()

TIME: 8:30 A(☒) P()

ACCOMPANIED BY: —

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: —

DIRECTIONS TO PROPERTY / REMARKS:

Mr Bradbury showed me where the pump stations were, and the 2 McGrawmeter propeller meters used to measure the water flow. There is an abandoned pump station just to the north of these 2 operating pumps. The pumps were observed in operation on 7/1/93. The meter on the south-bound main line was reading 635 gpm and the meter on the north-bound main line was reading 560 gpm. Each meter registered 91% of the flow that was calculated by measuring sprinkler nozzles and pressures.

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OCT 31 1994

A. AJ CLAIM: # A72-00014 PRIORITY DATE: 04-24-1909 STAGE: D
B. WR RECORD: # 72-00014 PRIORITY DATE: 04-24-1909 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

REMARKS:

RECOMMENDED PRIORITY DATE:
04-24-1909

REVIEWED BY

DATE

11/16/92

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OCT 31 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00014	14N	19E	7	NW	SW	NW	87	DEER LAKE CLUSTER (37)

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX	NONE	WR RECORDS IN SAME 40 ACRE TRACT
A72-00004D			72-00002B
A72-00004E			72-00004A
A72-00032B			72-00004B
A72-00032C			72-00011D
A72-00032E			72-00012D
A72-00032K			72-00020D
A72-00032N			72-02044
A72-00056			72-04049
A72-02044			72-04085
A72-02149B			72-04141
A72-04085			72-04163
A72-04179A			72-04164
A72-04179B			72-04179
A72-04180A			72-04180
A72-04180B			72-07278
A72-04180C			72-07291
A72-10063			
A72-10483			

F06
F01

SOURCE: CHALLIS CREEK
TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200014 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CHALLIS CREEK
TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	Y

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OCT 31 1994

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4	1/4	LOT	COUNTY	
TWP.	RGE.	SEC.				
14N	19E	37	SW	NW	SE NW	Custer
SOURCE: CHALLIS CREEK		TRIB: SALMON RIVER				
REVIEWED BY: G.D.W.		DATE: 3/2/94				

Point of Diversion of High line Canal
as shown on the USGS Quadrangle - 1989 Provisional
Edition

A. ROOT WATER RIGHT NUMBERS: A72-00014

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	8	SW	SE		BRADBURY, LESTER W.	A72-00014	739.0	72-00014	7	40.0
			NW	SE		BRADBURY, LESTER W.	A72-10263	/39.0	-	/	39
			NW	SE		BRADBURY, LESTER W.	A72-10267	/39.0	-	/	
14N	19E	8	SW	SE		BRADBURY, LESTER W.	A72-00014	739.0	72-00014	7	40.0
			SW	SE		BRADBURY, LESTER W.	A72-10263	/39.0	-	/	39
			SW	SE		BRADBURY, LESTER W.	A72-10267	/39.0	-	/	
14N	19E	17	NW	NE		BRADBURY, LESTER W.	A72-00014	740.0	72-00014	7	40.0
			NW	NE		BRADBURY, LESTER W.	A72-10263	/40.0	-	/	40
			NW	NE		BRADBURY, LESTER W.	A72-10267	/40.0	-	/	
14N	19E	17	SW	NE		BRADBURY, LESTER W.	A72-00014	740.0	72-00014	7	40.0
			SW	NE		BRADBURY, LESTER W.	A72-10263	/40.0	-	/	40
			SW	NE		BRADBURY, LESTER W.	A72-10267	/40.0	-	/	
TOTAL ACRES							A72-00014	158.00		159.00	158

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
Y N

POU COUNTY: CUSTER

PRESUMPTION FLAG: D

REMARKS:

E12 72-10263 K06 158 ac.
72-10267

CO5 - When this area became
irrigated by sprinklers, the place of
use took in the area above the High Line
Canal

RECOMMENDATIONS:

TOTAL ACRES: 158

REVIEWED BY: A.D.M.

DATE: 3/2/94

UCI 31 1994

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A. AJ CLAIMED USES:

PURPOSES
A72-00014 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
2.512 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.512 CFS

B. WR RECORDED USES:

PURPOSES
72-00014 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
2.512 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.512 CFS

C. ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATE	DISCREPANCY?	(Y/N)
DUE TO WATER-USE	N			
DUE TO DIVERSION RATE	N			
DUE TO PERIOD FROM/TO	Y			

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

New Standard period of use.

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JUL 31 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

A1 TOTAL CLAIMED DIVERSION RATE: 2.512 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.512 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y N

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: YES

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00014	CHALLIS CREEK	BRADBURY, LESTER W.	2.512	0.015		
A72-10263	CHALLIS CREEK	BRADBURY, LESTER W.	4.850	0.012		
A72-10267	CHALLIS CREEK	BRADBURY, LESTER W.	7.720	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

A72-10263 + A72-10267 are "High Water" claims that are for the entire ranch including another gravity sprinkler system and some flood irrigated areas. This claim as decreed will provide 0.016 cfs/acre to the 158 acres. The other claims will be recommended to provide an additional 0.004 cfs/acre (0.03 cfs) to this place of use during the spring high flow period.

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OCT 31 1994

*2 Fibu Meters
and Nozzle/Pressure Measurements*

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE
ACRES 158 * 0.02 CFS/ACRE = 3.16 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 395.0 AF/A
ACRES 158 * CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 395 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES 158 * DIVERSION VOL. AF/A FOR AREA N/A =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

TOTAL FOR THIS RIGHT

~~04/01~~ ~~11/01~~
4/15 10/15

DATABASE EXAMINER
2.512 2.512

DATABASE EXAMINER
N/A

DATABASE EXAMINER
395.0 395

395.0

395

REVIEWED BY:

[Signature]

DATE: 3/22/94

as decreed

$$\frac{2.512 \text{ cfs}}{158 \text{ acres}} = 0.0159 \text{ cfs/acre}$$

2 pumps can deliver 0.018 cfs/acre. (on 7/1/93)
by meters 0.017 cfs/acre.

Pressure
Nozzle Flow
Analysis

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OCT 31 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED
NEEDS
REVIEW

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

()
()
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00014

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.512

EXAMINER

CFS

N/A No Splits

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A72-00014

2.512

-

72-00014

2.512

TOTAL CFS

2.512

2.512

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

Robert W. Werstell

DATE:

3/2/94

NAME OF FIELD EXAMINER:

Robert Werstell

TITLE:

Sr. Adjudication Agent.

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OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00014

01:46:59
05/30/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		RW 5/6/93	N	1,5	Rev 3/3/94	Rev 3/2/94	
SOURCE				Y				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM				N				
REMARKS				Y				

VERIFIED BY CODES

USGS TOPOG MAP - "Pati Creek" Quadrangle - 1989 Provisional Edition
 TOPO MAP/ORTHO-PB = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 PHOTO PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 31 1994

Stage: DECRET

BEAR LAKE County

TOTAL ACRES

MICROFILMED
OCT 31 1984

HIGH LINE Contg
POOR ORIGINAL

N

T14N
R19E

P/D
2 pumps
72-00014
PLACE OF USE
2 Sprinkler
systems



Base Map - Enlarged part
of BLM Aerial Photo
24 ID-88AC 10-9C-7 7/16/88

Approx. Scale
1" = 1/4 mile

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OCT 31 1984

