

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 2013

Notice of Change in Water Right Ownership

IDWR/NORTHERN

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
94-8561	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Danette Cordray
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Boston O'Neill
Name of each new owner as listed on the conveyance document

Shaneika O'Neill

New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or

PO Box 212

Mailing address

Osburn

City

ID

State

83849

ZIP

208-661-6922

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

Aug. 13th 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Boston O'Neill
Signature of new owner/claimant

Title, if applicable

April 25, 2013
Date

- Signature:

Shaneika O'Neill
Signature of new owner/claimant

Title, if applicable

April 25, 2013
Date

For IDWR Office Use Only:

Received by

N/A

Date

N/A

Receipt No.

N/A

Receipt Amt.

Approved by

Chad

Processed by

Chad

Date

11-13-13

SCANNED
APR 30 2013

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
111 Main
Kellogg, ID 83837

468616

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **422108-WA (JS)**

Date: **June 13, 2012**

For Value Received, **Danette R. Cordray, an unmarried woman and Melisa Garitone, a married woman as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Preston J. O'Neill and Shaneila K. O'Neill, husband and wife**, hereinafter called the Grantee, whose current address is **600 Upper Page Rd., Smelterville, ID 83868**, the following described premises, situated in **Shoshone County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
APR 30 2013

RECEIVED
APR 30 2013
IDWR/NORTHERN

468616

Date: 06/13/2012

Warranty Deed
- continued

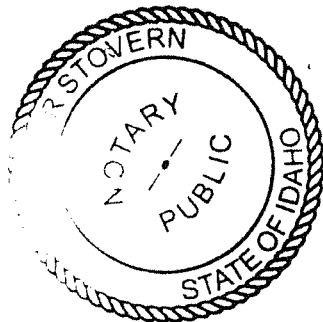
File No.: 422108-WA (JS)

Danette R. Cordray
Danette R. Cordray

Melisa M. Garitone
Melisa Garitone

STATE OF Idaho)
SS.
COUNTY OF Shoshone)

On this 24 day of July, 2012, before me, a Notary Public in and for said State, personally appeared **Danette R. Cordray and Melisa Garitone**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Pinehurst
My Commission Expires: May 23, 2017

SCANNED
APR 30 2013

Date: 06/13/2012

Warranty Deed
- continued

File No.: 422108-WA (JS)

EXHIBIT A

A portion of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section Thirteen (13), Township Forth-eight (48) North, Range Three (3) East, Boise Meridian, in Shoshone County, Idaho; and, being more particularly described as follows, to-wit:

Beginning at a point on the East line of Section 13, Township 48 North, Range 3 East, Boise Meridian, from which point the Northeast corner of said Section 13 bears a distance of 287.1 feet and which point is true point of beginning. Running thence Westerly along a line parallel to the North section line of the Northeast Quarter to the Northeast Quarter section 13, T 48 N, R 3 E., B.M., a distance of 1012.79 feet to the center of the road running from the Two Mile County Road to the parties of the first part's property line; thence southerly along a line running in the middle of said road meandering to the south boundary of said tract herein conveyed, said point on said south boundary being 660.79 feet westerly of the Southeast corner of the NE 1/4 NE 1/4 Section 13, T 48 N, R 3 E. B.M.; Thence easterly along said southern boundary a distance of 660.79 feet to said southeast corner, thence northerly along the easterly boundary of said quarter section a distance of 1032.9 feet to the true point of beginning of the tract herein conveyed.

468616
Instrument # 468616

WALLACE, SHOSHONE COUNTY, IDAHO

8-13-2012 02:22:00 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE CO.

PEGGY DELANGE-WHITE Fee: 16.00

Ex-Officio Recorder Deputy

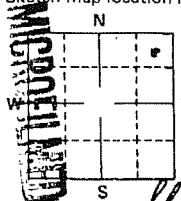
Index to: WARRANTY DEED

2012 AUG 15 PM 2 22

SCANNED
APR 30 2013

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>MR JOHN CORDRAY</u> Address <u>Box 744 OSBURN, ID 83844</u> Owner's Permit No. <u>94-80-N-12</u>	7. WATER LEVEL Static water level <u>12</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td><u>24.12 GPM</u></td><td><u>AIR TEST</u></td><td></td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>24.12 GPM</u>	<u>AIR TEST</u>																																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																															
<u>24.12 GPM</u>	<u>AIR TEST</u>																																																																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>13'</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>10"</td><td>13'</td><td>20'</td><td>Hard Basalt</td><td></td><td>X</td></tr><tr><td>6"</td><td>20'</td><td>33'</td><td>" "</td><td></td><td>X</td></tr><tr><td>"</td><td>33'</td><td>36'</td><td>BROKEN "</td><td>X</td><td></td></tr><tr><td>"</td><td>36'</td><td>64'</td><td>HARD "</td><td></td><td>X</td></tr><tr><td>"</td><td>64'</td><td>66'</td><td>BROKEN "</td><td>X</td><td></td></tr><tr><td>"</td><td>66'</td><td>75'</td><td>HARD "</td><td></td><td>X</td></tr><tr><td>"</td><td>75'</td><td>76'</td><td>BROKEN "</td><td>X</td><td></td></tr><tr><td>"</td><td>76'</td><td>100'</td><td>HARD "</td><td></td><td>X</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	13'	Top Soil		X	10"	13'	20'	Hard Basalt		X	6"	20'	33'	" "		X	"	33'	36'	BROKEN "	X		"	36'	64'	HARD "		X	"	64'	66'	BROKEN "	X		"	66'	75'	HARD "		X	"	75'	76'	BROKEN "	X		"	76'	100'	HARD "		X
Hole Diam.	Depth		Material	Water																																																													
	From	To		Yes	No																																																												
10"	0	13'	Top Soil		X																																																												
10"	13'	20'	Hard Basalt		X																																																												
6"	20'	33'	" "		X																																																												
"	33'	36'	BROKEN "	X																																																													
"	36'	64'	HARD "		X																																																												
"	64'	66'	BROKEN "	X																																																													
"	66'	75'	HARD "		X																																																												
"	75'	76'	BROKEN "	X																																																													
"	76'	100'	HARD "		X																																																												
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUN 27 1980 Department of Water Resources Northern District Office RECEIVED JUL 7 1980 Department of Water Resources																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.275</u> inches</td><td><u>8"</u> inches</td><td><u>1</u> feet</td><td><u>20</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.275</u> inches	<u>8"</u> inches	<u>1</u> feet	<u>20</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																	
Thickness	Diameter	From	To																																																														
<u>.275</u> inches	<u>8"</u> inches	<u>1</u> feet	<u>20</u> feet																																																														
_____ inches	_____ inches	_____ feet	_____ feet																																																														
_____ inches	_____ inches	_____ feet	_____ feet																																																														
_____ inches	_____ inches	_____ feet	_____ feet																																																														
Number	From	To																																																															
_____ perforations	_____ feet	_____ feet																																																															
_____ perforations	_____ feet	_____ feet																																																															
_____ perforations	_____ feet	_____ feet																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Shoshone</u> <u>NE 1/4 NE 1/4 Sec. 13, T. 48N, R. 30E.</u>	10. Work started <u>5-5-80</u> finished <u>5-6-80</u>																																																																
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Aqua Drilling, Inc</u> Firm No. <u>356</u> Address <u>P.O. Box 659 Hayden</u> Date <u>5-26-80</u> Signed by (Firm Official) <u>John, Idaho 83835</u> and <u>Frederick</u> (Operator) <u>Clarence Shady</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Aqua Drilling, Inc</u> Firm No. <u>356</u> Address <u>P.O. Box 659 Hayden</u> Date <u>5-26-80</u> Signed by (Firm Official) <u>John, Idaho 83835</u> and <u>Frederick</u> (Operator) <u>Clarence Shady</u>																																																																