

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

NO G E U L -

DATE OF CLOSING: _____

JUL 21 1994

LEGAL DESCRIPTION OF PROPERTY: Township 14 Range 19 E Section 10, NW 1/4 of NW 1/4 of Govt. Lot 2, BLM
E 1/2 NE 1/4 Lot _____, Block _____, Subdivision/Townsite _____
 Department of Water Resources
 Southern Region Office

If you have additional legal descriptions, please attach separate sheet.

Attached - Legal

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-000130, A72-04088A + A72-10069A
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Roberta H. Green
PO Box 283
Challis, Idaho 83226
- ☒ New Owner/Claimant (Purchaser): Gerald D. Green
- ☒ New Mailing Address: 311 S. Gillette Ave
Gillette, Wyo 82716
- ☒ New Telephone Number: (307) 682-1552

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Sarah Green Date 6/10/94
- ☒ Signature of Former Owner/Claimant(s) Roberta H. Green Date 7/20/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 31 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

5. The land referred to in this Commitment is described as follows:

A fraction of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 10 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 2 of Section 11, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, described as:

Commencing at the Section Corner common to Section 2, 3, 10, 11, the POINT OF BEGINNING; thence South 89° 52' West 451.87 feet to a point on the East right-of-way line of U.S. Hwy. 93; thence South 11° 46' 19" West 790.82 feet along said right-of-way; thence North 89° 48' East 3144.43 feet to a point on the West river bank of the Salmon River; thence along said river bank; thence North 03° 20' 01" East 47.49 feet; thence North 36° 25' West 899.48 feet to a point on the North Boundary line of Section 11; thence along said Boundary line South 89° 48' West 2000 feet to the POINT OF BEGINNING.

MICROFILMED

OCT 31 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00013C
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD D GREEN 208-682-1552
Address: 311 S GILLETTE AVE
GILLETTE WY 82716

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	SW		CUSTER

5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	11.0

Section Acres 11.0

Total Acres 11.0

MICROFILMED

OCT 9 1994

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10069A, A72-04088A

14. Remarks:

THIS IS A PORTION OF THE WR 72-00013. IT HAS BEEN SPLIT FROM
A72-00013A.

OWNERSHIP CHANGE MADE 7-25-94 BY TLB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/ 9/1911

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 20, 1995

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RE: Ownership Change for Adjudication Claim #A72-00013C, A72-04088A,
A72-10069A
GREEN/GREEN

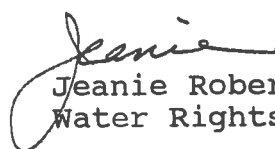
Dear Mr. Green:

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, I will need your signature on the form also.

I am returning the form to you and I apologize for causing a delay in the transfer process. If you will sign the form and return it to me, I will get this information entered in our computer and copies of your claims forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Water Rights Agent

/jr
Enclosures



Green
MANAGEMENT CORP.

311 SOUTH GILLETTE AVE.
GILLETTE, WYOMING 82716

OCT 31 1994

MICROFILMED

1 2 3 4 5 6 7 8 9 10 11 12

JUL 21 1994

Department of Water Resources
Southern Region Office

Green

Mr. Robert V. Worstell
Sr. Adjudication Agent
Department of Water Resources
222 Shoshone Street, East
Twin Falls, Idaho 83301



Please send me such a paper
to give to Ronald Clyde Green
for transfer of water

R. Green

Box 213

Challis ID 83226



Green
MANAGEMENT CORP.

JUL 21 1994

Department of Water Resources
Southern Region Office

311 SOUTH GILLETTE AVE.
GILLETTE, WYOMING 82716
(307) 682-1552
FAX (307) 682-1552
TDD 1-800-877-9965

June 10, 1994

Mr. Robert V. Worstell
Sr. Adjudication Agent
Department of Water Resources
222 Shoshone Street, East
Twin Falls, Idaho 83301

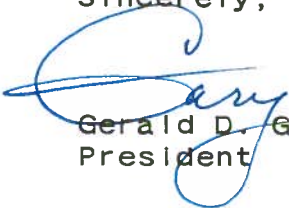
Re: Change of ownership of water right

Dear Mr. Worstell:

Enclosed please find the change of ownership form completed as requested by you. I would appreciate any mailings concerning water right information that will effect this land or any surrounding lands forwarded to my office.

Feel free to call should you require further information.

Sincerely,


Gerald D. Green
President

MICROFILMED

OCT 31 1994

SD-0601-2 Last Name: GREEN

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	GREEN						
-	ALTA D	C	R72-10444	12/03/1989	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	ROBERTA H.	C	R72-10249	10/10/1911	SPRING	0.400	01 IRR
-	RONALD CLYDE	C	A72-10069B	04/01/1906	SPRINGS	0.790	01 IRR
-	ROBERTA H.	C	R72-04086	10/10/1911	CHALLIS CRE	4.500	01 IRR
-	ROBERTA H.	C	R72-10250	10/10/1911	SPRING	0.020	01 IRR
-							43 DOMEST
-	ROBERTA H.	C	R72-10251	10/10/1911	SPRING	0.200	01 IRR
-	ROBERTA H.	C	R72-10252	10/10/1911	SPRING	0.200	01 IRR
-	ROBERTA H.	C	R72-10253	10/10/1911	SPRING	0.200	01 IRR
-	ROBERTA H.	C	R72-10254	10/10/1911	SPRING	0.200	01 IRR
-	ROBERTA H.	C	A72-00013C	05/01/1879	CHALLIS CRE	0.220	01 IRR
-	RONALD CLYDE	C	A72-00013D	05/01/1879	CHALLIS CRE	0.260	01 IRR
-	RONALD CLYDE	C	A72-04088B	04/01/1909	CHALLIS CRE	1.500	01 IRR
-	ROBERTA H.	C	R72-10248	10/10/1911	UNNAMED SPR	0.020	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 31 1994

SD-0601-2 Last Name: GREEN

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First						
	Name						
-	-----	-	-----	-----	-----	-----	-----
-	GREEN						
-	ROBERTA H.	C	A72-02147A	07/18/1946		126.000	03 IRR FS
-	ROBERTA H.	C	A72-04085	04/01/1910	CHALLIS CRE	3.000	01 IRR
-	ROBERTA H.	C	A72-04086	04/01/1906	CHALLIS CRE	8.000	01 IRR
-	ROBERTA H.	C	A72-04088A	04/01/1909	CHALLIS CRE	1.500	01 IRR
-	ROBERTA H.	C	R72-00020E	02/27/1909	CHALLIS CRE	0.480	01 IRR
-	ROBERTA H.	C	A72-02149E	06/03/1958	CHALLIS CRE	66.670	02 IRR S
-							03 IRR FS
-	ROBERTA H.	C	R72-10247	10/10/1911	UNNAMED SPR	0.400	01 IRR
-	ROBERTA H.	C	A72-00020E	02/27/1909	CHALLIS CRE	0.480	01 IRR
-	ROBERTA H.	C	A72-10252	04/01/1906	SPRING	0.200	01 IRR
-	ROBERTA H.	C	A72-10253	04/01/1906	SPRING	0.200	01 IRR
-	ROBERTA H.	C	R72-00032C	07/22/1910	CHALLIS CRE	0.500	01 IRR
-	ROBERTA H.	C	R72-00056	02/02/1910	CHALLIS CRE	0.840	01 IRR
-	ERROL L.	C	R72-00233	08/01/1925	SALMON RIVE	1.200	01 IRR
-					DEER CREEK		

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 31 1994

SD-0601-2 Last Name: GREEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	GREEN						
—	ERROL L.	C	R72-00233	08/01/1925	GERMANIA CR	1.200	
—	BEVERLY I.	C	R72-00233	08/01/1925	SALMON RIVE	1.200	01 IRR
—					DEER CREEK		
—					GERMANIA CR		
—	ROBERTA H.	C	R72-02149E	06/03/1958	CHALLIS CRE	66.670	02 IRR S
—							03 IRR FS
—	ROBERTA H.	C	R72-02147A	07/18/1946	CHALLIS CRE	126.000	02 IRR S
—							03 IRR FS
—	ROBERTA H.	C	R72-04024	02/01/1948	GROUNDWATER	0.780	01 IRR
—							04 STOCK
—							43 DOMEST
—	ROBERTA H.	C	R72-04085	04/15/1914	CHALLIS CRE	0.960	01 IRR
—	ROBERTA H.	C	A72-10069A	04/01/1906	SPRINGS	0.730	01 IRR
—	THOMAS P	C	R72-10444	12/03/1989	GROUNDWATER	0.060	43 DOMEST
—							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 31 1989

SD-0604-2 Township: 14N			Range: 19E		Section: 10		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	104		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
—	NENE		R72-00013A	GREEN, ROBERTA H.	C	24	D	05/01/1879	01	IRR
—	NENE		R72-04088	GREEN, ROBERTA H.	C	24	J	04/01/1909	01	IRR
—	NENE		A72-07194	KOPP, MAE	C	5	P	08/11/1982	01	IRR
—				KOPP, JIM T.	C				43	DOMEST
—	NENE		A72-07194	KOPP, MAE	C		P	08/11/1982	01	IRR
—				KOPP, JIM T.	C				43	DOMEST
—	NENE		A72-00013	SPLIT RIGHT	C			05/01/1879	01	IRR
—				PHILPS, ROBERT W.	O					
—	NENE		A72-04088A	GREEN, ROBERTA H.	C	11	S	04/01/1909	01	IRR
—	NENE		A72-04088B	GREEN, RONALD CLYDE	C	13	S	04/01/1909	01	IRR
—	NENE		A72-00013A	GREEN, ROBERTA H.	O	24		05/01/1879	01	IRR
—				SPLIT CLAIM	C					
—	NENE		A72-04088	GREEN, ROBERTA H.	O	24		04/01/1909	01	IRR
—				SPLIT CLAIM	C					
—	NENE		R72-07194	KOPP, MAE	C	2	L	06/18/1983	01	IRR
—				KOPP, JIM T	C				43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 31 1994

SD-0604-2 Township: 14N			Range: 19E		Section: 11		Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	45		
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A72-16010	US DEPT OF INTERIOR	C		J	01/01/1879	04	STOCK
---				BLM	K				16	WILDLF
---				HAUGRUD, JACK OR G GAR	A				46	REC
---	SWNE		A72-16010	US DEPT OF INTERIOR	C		J	01/01/1879	04	STOCK
---				BLM	K				16	WILDLF
---				HAUGRUD, JACK OR G GAR	A				46	REC
---	NENW		R72-10069	GREEN, ROBERTA H.	C	40	J	04/15/1912	01	IRR
---	NENW		A72-10069	SPLIT CLAIM	C	40		04/01/1906	01	IRR
---				GREEN, ROBERTA H.	O					
---	NENW		A72-10069A	GREEN, ROBERTA H.	C	20	J	04/01/1906	01	IRR
---	NENW		A72-10069B	GREEN, RONALD CLYDE	C	20	J	04/01/1906	01	IRR
---	NENW		A72-16010	US DEPT OF INTERIOR	C		J	01/01/1879	04	STOCK
---				BLM	K				16	WILDLF
---				HAUGRUD, JACK OR G GAR	A				46	REC
---	NENW	2	A72-04045	PHILPS, RICK	O	33		01/25/1896	01	IRR
---				COMBINED RIGHT	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-JUL-1994 09:25

GERALD D GREEN
311 S. GILLETTE AVE
GILLETTE, WY 82716

RE: ADJUDICATION CLAIM(S): A72-00013C, A72-04088A, A72-10069A
ROBERTA H GREEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Roberta H. Green
P. O. Box 213
Challis, ID
83226

September 9, 1992

RE: SRBA Claims A72-00013A, 04088, 10069

Dear Ms. Green;

The above-referenced claims cover your land along lower Challis Creek. If this land now belongs to your son, the claims should be assigned to him. To do this, the enclosed form should be completed, signed by you, and returned to this office for processing. New claims will then be produced in your son's name. If you have further questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'James E. Stanton'.

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Jan-1994

ROBERTA H GREEN
P O BOX 213
CHALLIS ID 83226

Re: New Ownership, Split, and Re-numbering of Adjudication Claims
A72-00013C, A72-04088A & A72-10069A.

Dear Mrs Green;

The above referenced claims have been split from the original claims and entered in the Department of Water Resources records as under your ownership pursuant to your son Ronald's request for Change of Water Right Ownership.

A copy of each of your re-numbered claims is enclosed. Please examine these claims carefully and contact our office if you find changes or corrections.

Please use these new claim numbers whenever you wish to contact the Department of Water Resources regarding any of these claims.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Water Adjudication Agent

3 Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Mar-1994

MR GERALD GREEN
311 SOUTH MAIN ST
GILLETTE WYOMING 82716

RE: Change of Ownership of Claims
A72-00013C, A72-04088A & A72-10069A

Dear Mr Green;

Your Mother, Mrs Roberta Green of Challis, Idaho has asked me to send you the enclosed "Notice of Change of Ownership" form so that you can make the change for water right claims that pertain to the property that she has deeded to you. This change is needed so that you get all the future mailings for these water rights as the Snake River Basin Adjudication progresses. Some of the future developments may require action by you as the current owner.

Please complete the form and sign and date it. No fee is required. Send a copy of the Warranty Deed to the property or have your mother sign in the space for the former owner's signature. I am enclosing copies of her existing claims to assist you if needed. You will receive copies in your name when the changes are completed.

Please contact us if you have any questions.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Adjudication Agent

4 Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00013C**
Date Received: 11/16/1989
Receipt No: M005227
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	SW		CUSTER

5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	11.0
Section Acres							11.0
Total Acres							11.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10069A, A72-04088A

14. Remarks:

THIS IS A PORTION OF THE WR 72-00013. IT HAS BEEN SPLIT FROM
A72-00013A.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/ 9/1911

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00013A
Date Received: 11/15/1989
Receipt No: M005227
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA H. GREEN 208-879-2320
Address: P.O. BOX 213
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
14N	19E	7	NW	SW	SW		CUSTER

5. Description of diverting works:
ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	19E	10	NE	NF		IRR	24.0

Section Acres 24.0

Total Acres 24.0

A72-00013A

Page 1

Date: 11/16/89

MICROFILMED
MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10069, A72-04088

14. Remarks:
THIS IS A PORTION OF THE WR 72-00013.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/09/1911

STEPHENS, ET.AL.

Decree Plaintiff

vs

SHAW, ET.AL.

Decree Defendant

MICROFILMED

MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Phyllis H. Green Date: Nov 16 - 1989

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of November 19 89

Steve Cell
Notary Public

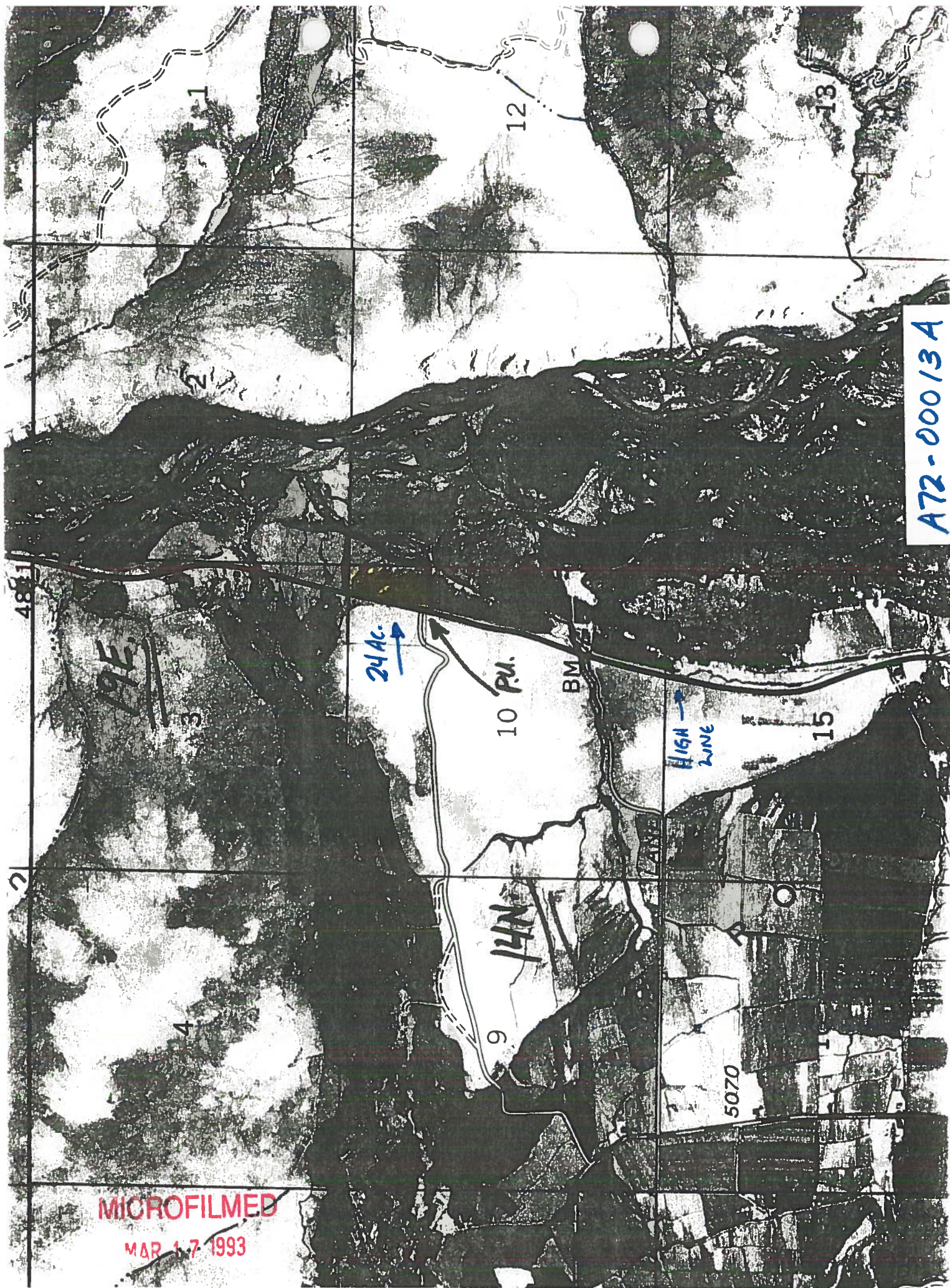
Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

MICROFILMED

MAR 17 1993



A72-00013A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Roberta H. Green
P. O. Box 213
Challis, ID
83226

September 9, 1992

RE: SRBA Claims A72-00013A, 04088, 10069

Dear Ms. Green;

The above-referenced claims cover your land along lower Challis Creek. If this land now belongs to your son, the claims should be assigned to him. To do this, the enclosed form should be completed, signed by you, and returned to this office for processing. New claims will then be produced in your son's name. If you have further questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'James E. Stanton'.

James E. Stanton
Sr. Water Resource Agent

MICROFILMED

MAR 17 1993

06/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 72-13C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ESTATE OF GERALD D GREEN 311 S GILLETTE AVE GILLETTE, WY 82716
Directors Report Owner	GERALD D GREEN 311 S GILLETTE AVE GILLETTE, WY 82716 (208)682-1552
Original Owner	ROBERTA H GREEN PO BOX 213 CHALLIS, ID 83226 (208)879-2320

Priority Date: 05/01/1879
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
CHALLIS CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	0.22 CFS		
Total Diversion			0.22 CFS		

Location of Point(s) of Diversion:

CHALLIS CREEK	SWSWSE	Sec. 03	Township 14N	Range 19E	CUSTER County
---------------	--------	---------	--------------	-----------	---------------

IRRIGATION Use:
Acre Limit: 9.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	19E	10		NENE	8.5									
		11		NWNW	0.7									

Total Acres: 9.2

Conditions of Approval:

- C16 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72: WATER RIGHT NO. SOURCE NONE
- Water Right 72-13C

NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 9.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-00013C AND 72-04088A.

Dates:

Licensed Date:
Claim Received Date: 11/16/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court: 1/29/99
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): X777777
State or Federal: S
Owner Name Connector:
Water District Number: 72C
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

RECEIVED

JUN 18 2001

Department of Water Resources
Southern Region

a 42-243/42-1409(6) February 3, 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s): _____

Adjudication Claim No(s): 72-10069A, 72-4088A, 72-13C

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716New Owner/Claimant(s) ESTATE OF GERALD D GREEN, DECEASED
Maine Connector (Check one) ☐ and ☐ or ☐ and/orNew Mailing Address 311 S GILLETTE AVECity, State and ZIP Code GILLETTE WY 82716

New Telephone Number () _____

Date you acquired the property DATE OF DEATH: APRIL 30, 2000

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other Uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner By: Estate of Gerald D. Green
Kristin L. Green
or Claimant(s) Personal Representative

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

IN THE DISTRICT COURT
SIXTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF.)

Probate No. 5835

GERALD D. GREEN,)

Deceased.)

SEP 12 2000
Charlene Jetterson, dep.
CLERK OF DISTRICT COURT

LETTERS TESTAMENTARY
(In Accordance with Wyoming Statute §2-6-210)

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

THE LAST WILL AND TESTAMENT of Gerald D. Green, deceased, a copy of which is hereto attached, having been proved and recorded in the District Court within and for the County of Campbell, Wyoming, Kristin L. Green is hereby appointed Personal Representative.

WITNESS, NANCY RATCLIFF, Clerk of the District Court of the Sixth Judicial District, within and for the County of Campbell, with the Seal of the Court affixed, the 12 day of September 2000.

BY THE COURT:

NANCY RATCLIFF
Clerk
Charlene Jetterson, dep.
Deputy Clerk

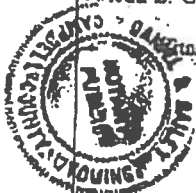
OATH OF PERSONAL REPRESENTATIVE
(In Accordance with Wyoming Statute §2-3-101)

I do solemnly swear that I will perform, according to law, the duties of Personal Representative of the Last Will and Testament of Gerald D. Green.

Kristin L. Green
Kristin L. Green Dated: 9-12-00

The above and foregoing Letters Testamentary was subscribed and sworn to before me by Kristin L. Green, Personal Representative, this 12 day of September 2000.

Witness my hand and official seal.



David B. Bigg
Notary Public

My Commission Expires: 4/15/2004

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVE

DEC 21 1998

Department of Water Resources

attention Jeanie

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00013C

GERALD D GREEN
311 S GILLETTE AVE
GILLETTE WY 82716

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I object to the amount of acres you say are irrigated. More acres are irrigated.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

DEC 29 1998

Department of Water Resources
Southern Region

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE: _____

Please print your name: _____

Gerald D. Green

Water Right Number - R72-00013C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREEN

GERALD D

1 - 311 S GILLETTE AVE
2 -
3 -
City- GILLETTE
Phone - 208-682-1552

State- WY Zip- 82716

VERIFIED BY KKC
11-18-98

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213
2 -
3 -
City- CHALLIS
Phone - 208-879-2320

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
14N	19E	3	SW SW SE		(37)	CUSTER

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.220	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.220 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	10	NE NE		8.5	01	IRRIGATION	(37) CUSTER
14N	19E	11	NW NW		0.7	01	IRRIGATION	(37) CUSTER

Total Acres: 9.2

+ - - Diversion Means - ROCK CHECK, EARTH DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-10069A, A72-04088A

+ - - - - Remarks - - - - - +

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 9.2 ACRES IN A SINGLE IRRIGATION SEASON.

Water right number - R72-00013C

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
COMBINED RIGHT NOS.: 72-00013C AND 72-04088A.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STEPHENS, ET.AL. SHAW, ET.AL. 10/09/1911

+ - - - - Comments - - - - - +
Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94 FORMER OWNER-ROBERTA GREEN, NEW OWNER-GERALD GREEN
OWNERSHIP CHANGE MAILED 7-25-94
Date: 11/18/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
THIS IS A PORTION OF THE WR 72-00013. IT HAS BEEN SPLIT FROM A72-00013A.
OWNERSHIP CHANGE MADE 7-25-94 BY TLB

+ - - Audit Fields - - +
11/18/98 KCHRISTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00013
Date Received: 11/16/1989
Receipt No: X777777
Received By: see

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT W. PHILPS
Address: CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER
SPLIT RIGHT

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
14N	19E	8		SE	SE		CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	19E	10	NE	NE		IRR	
			SE	NE		IRR	
			NE	SE		IRR	

A72-00013

Page 1

Date: 11/16/89

MICROFILMED

MAR 19 1993

72-13C

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	10	SE SE		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U INCOMPLETE SEE TRANS NO.24
P/D COMBINED BY TRANS NO. 24

THIS RIGHT HAS BEEN SPLIT AND THIS CLAIM IS FOR REFERENCE ONLY.
A72-00013A FOR 0.48 CFS R.H. GREEN

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

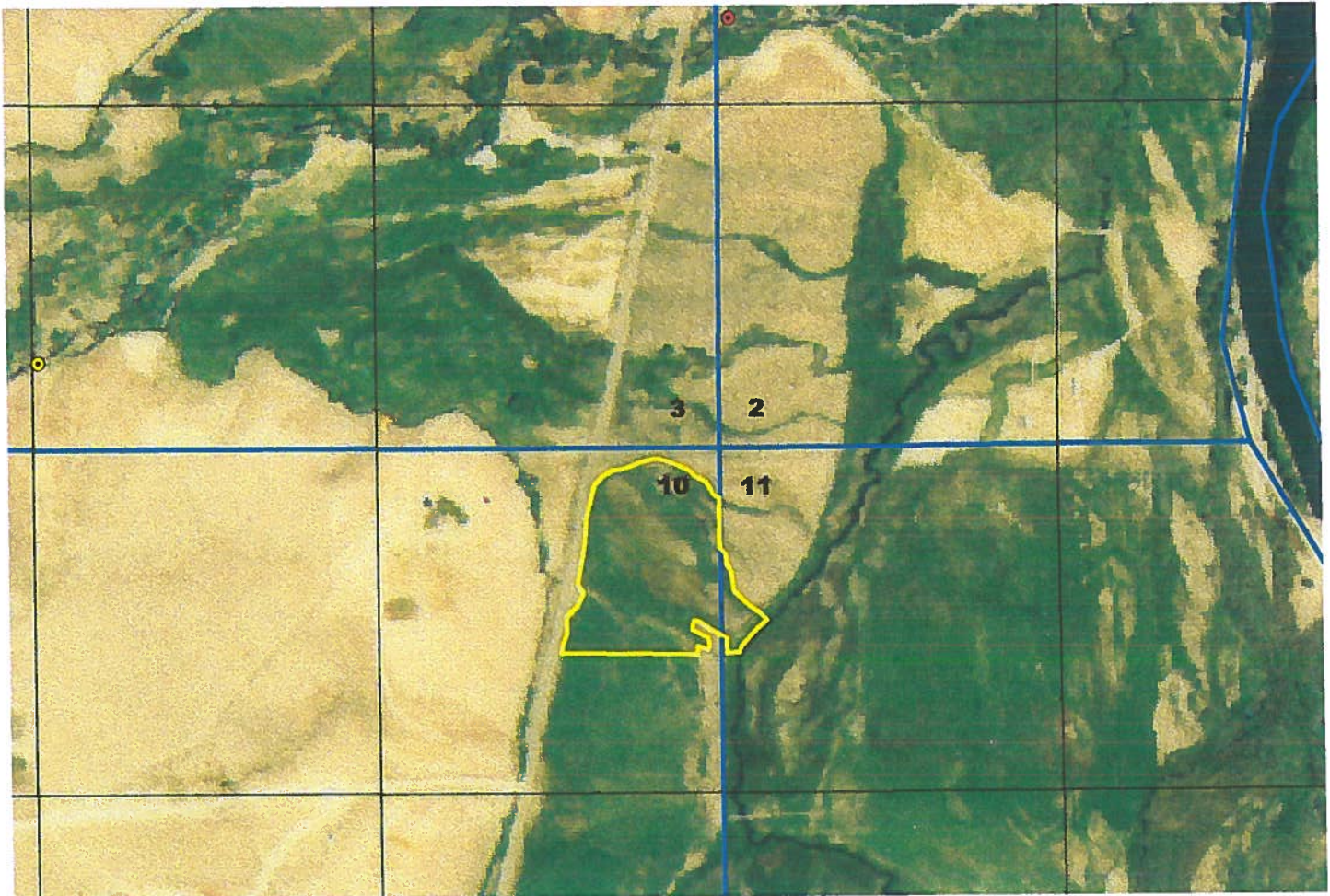
Notary Public

Seal

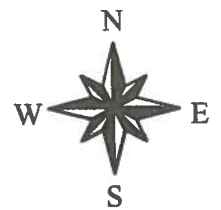
Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

72-00013C & 72-04088A



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 20, 1998
TWP 14N, 19E, SEC . 10 & 11

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER
72-00013C
72-04088A

DATE
10/20/98
AGENT
J

TRANSFER NUMBER
CLAIMED ACRE TOTAL
11
GIS ACRE TOTAL
9.0

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	10	11																1
GIS	14N	19E	10	8.5																8.
RECOM	14N	19E	10	8.5																8.
CLAIM	14N	19E	11																	
GIS	14N	19E	11					.7												.
RECOM	14N	19E	11					.7												.
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP
SHAPE NOS.
70

Hubble gives 1.36 cfs
13C - .22
1.14 cfs balance
for 72-04088A

B72-DBPOD.SHP
NOS. DESCRIPTION
13H 14N, 19E, 03 SWSWSE

11-16-98
J

DBF TABLES UPDATED
B72-DBPOU.DBF ✓
B72-DBPOD.DBF ✓

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-00013C
04088A

DATE: 11-18, 1998

REVIEWED BY KKC

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION		SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA		PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62	PD2	.11	.12			5.15	4.74
BB1	.09	.09			6.09	6.17	Q	.26	.21			13.2	10.4
BC1	.16	.17			5.82	5.46	RE2	.29	.21			3.15	4.74
BK1	.07	.06			10.62	11.86	RP1	.19	.21			4.89	4.57
BT1	.18	.16			3.99	4.19	SH1	.06	.05			9.37	12.10
BT2	.41	.32			2.34	2.87	SOC	.08	.07			7.38	8.08
CB1	.06	.06			11.55	13.47	SSA	.15	.14			4.79	5.01
CHA	.21	.21			4.52	4.76	SXF	.12	.11			6.14	6.80
CP1	.36	.36			2.61	2.78	TC1	.06	.06			9.82	9.55
DAF	.18	.15			5.33	7.27	TD1	.04	.03			12.46	16.50
DB1	.13	.11			5.66	6.65	WB2	.13	.13			5.37	5.43
DBB	.13	.11			5.71	6.69							
DBC	.13	.11			5.71	6.69	WAA	.19	.16			3.81	4.23
DMF	.18	.21			5.12	4.72	WBB	.17	.14			3.36	3.84
DRF	.18	.19			9.08	9.68	WC1	.07	.06			11.24	13.45
DT2	.05	.04			12.46	16.50	WPT	.19	.15			3.16	3.69
DWA	.14	.14			4.79	5.01	WV1	.07	.06			11.24	13.45
G01	.10	.12			12.47	10.51	XHS						
KEG	.08	.07			8.73	10.06	YN1	.18	.14			5.38	6.92
MBF	.15	.12			7.65	5.81							
MUG	.15	.14			4.54	4.98							
NDL	.13	.12			5.30	6.06							

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
RE2	2	7	1	.29	= .29 CFS
WB2			8.2	.13	= 1.07 CFS
					= 1.36 CFS

TOTAL ACRES _____

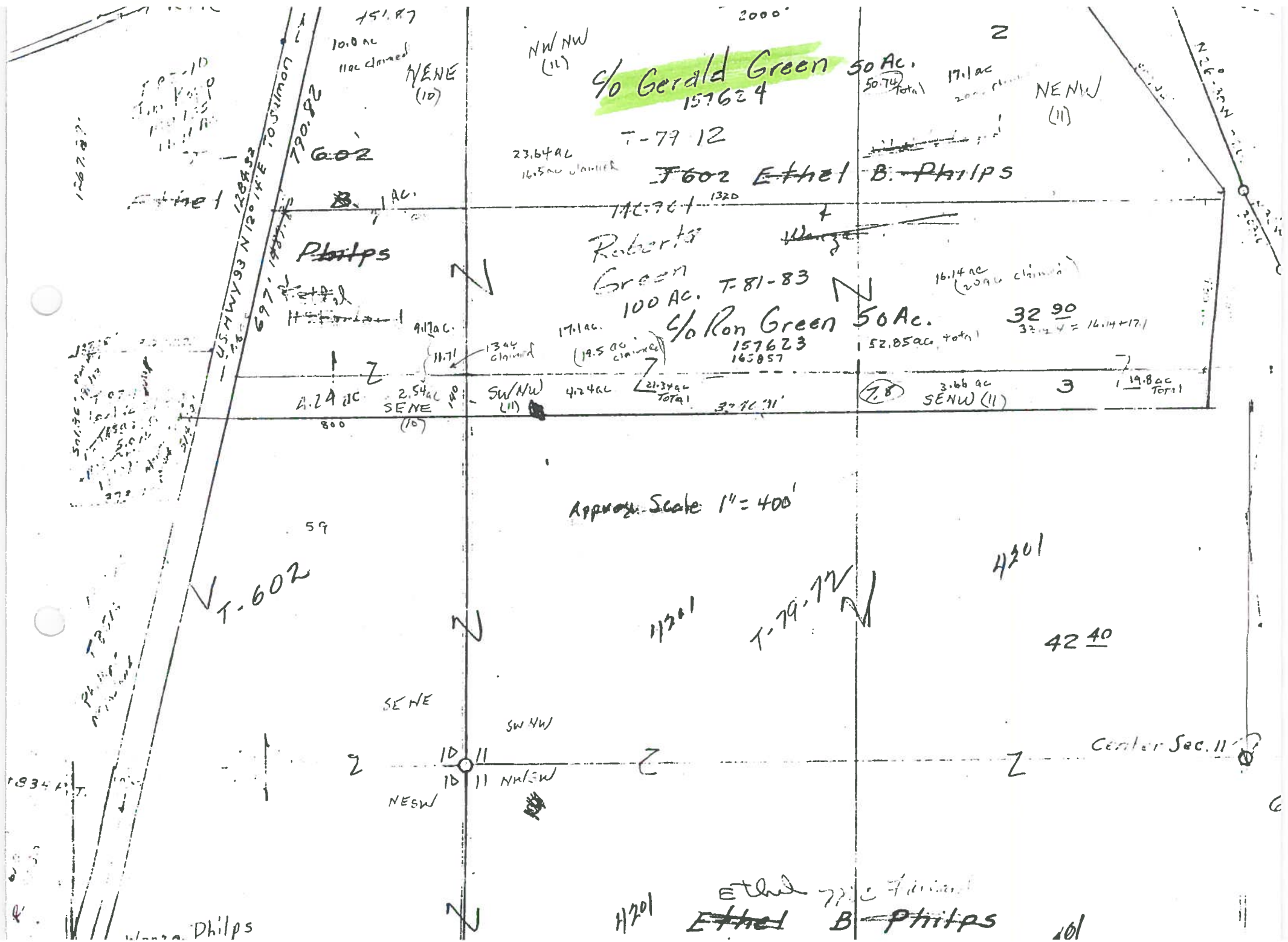
DECREED RATE = _____

CLAIMED DIVERSION RATE = _____

MEASURED DIVERSION RATE = _____



72-00013C; 72-04088A, 72-10169A (#71)



STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05/30/92

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00013A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			RVW 3/31/93	N				
POINT OF DIV	Y			N N	5			
SOURCE				N				
PLACE OF USE	Y			N N				
DIV. AMOUNT CFS/VOLUME	Y			N N				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00013A

LAST: GREEN
ADDRESS: P.O. BOX 213
CITY: CHALLIS
PHONE NUMBER: 208-879-2320

FIRST: ROBERTA H.

STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS IS A PORTION OF THE WR 72-00013.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Roberta Green + Melissa DuBois

PHONE NUMBER: () -

DATE OF FIELD EXAM: 3/31/93

APPOINTMENT MADE: Y(☒) N()

TIME: 7:00 A() P(M)

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Melissa DuBois Daughter

DIRECTIONS TO PROPERTY / REMARKS:

B. WR RECORD: # 72-00013 PRIORITY DATE: 05-01-1879 STAGE: D

DATABASE
 N

FIELD
 EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1879

REVIEWED BY

DATE _____

11/5/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4 NW NE?	1/4 SW SE	1/4 NW? SW NW	LOT	CNTY	CUSTER
A72-00013A	14N	19E	7						

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A72-00001 NONE

~~A72-00004F~~
~~A72-00004G~~
~~A72-00004H~~
~~A72-00020E~~
~~A72-00020P~~
~~A72-00032F~~
~~A72-02147A~~
~~A72-02147B~~
~~A72-02147C~~
~~A72-02148E~~
~~A72-02149E~~
~~A72-02149G~~
~~A72-02149H~~
A72-04049
A72-04088

04088
A72-00013B
1000 IT
000 19C

F06

1/4 NW
NE?
NW
NE

1/4
SW
SE

1/4
NW?
SW
NW

LOT

Hi Line Cont/ in CVR

WE RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
72-00013	14N	19E	8		SE	SE			

OTHER WR RECORDS WITH SAME WR POD

72-00001
72-04049AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A72-10135 NONE

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)DATABASE
Y
NFIELD
EXAMINER
Y
N

REMARKS:

Error in description of Point of Diversion
Not From High Line Canal - Direct from Creek

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
14N	19E	03	SW	SW	SE		

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

REVIEWED BY:

DATE:

A. ROOT WATER RIGHT NUMBERS: A72-00013A
A72-00013B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
14N	19E	10	NE	NE		GREEN, ROBERTA H.	A72-00013A /24.0	- /	25.0	17	22.4	24
			NE	NE		KOPP, MAE	A72-07194 / 5.0	72-07194 /10.0				
			NE	NE		GREEN, ROBERTA H.	A72-04088 /24.0	72-04088 /24.0		25.2		
			NE	NE		PHILPS, ROBERT W.		72-00013 /		ASCS		
			NE	NE		PHILPS, ETHEL B.		72-02134 /18.0				
TOTAL ACRES							A72-00013A	24.00	25.00			24

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: CUSTER

PRESUMPTION FLAG: D

REMARKS:

Change to E12
~~E09~~ 72-04088

Area computed from ASCS map 22.4
2-11 (1978 Flight) 25.2 max

Area measured on USGS Map = 17 ac.

RECOMMENDATIONS:

TOTAL ACRES: 24

REVIEWED BY: R.V. N.

DATE: 3/31/93

A. AJ CLAIMED USES:

PURPOSES
A72-00013A IRRIGATIONMONTH/DAY
FROM 03-01 TO 11-01DIVERSION QUANTITY
.480 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.480 CFS

B. WR RECORDED USES:

PURPOSES
72-00013 IRRIGATIONMONTH/DAY
FROM TODIVERSION QUANTITY
1.700 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.700 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE FIELD
EXAMINER
N N
Y N
Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

New standard period of use.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.480 CFS ✓
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.700 CFS ✓

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Decreed Right

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-10069, A72-04088

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00013A	CHALLIS CREEK	GREEN, ROBERTA H.	0.480	0.020		
A72-04088	CHALLIS CREEK	GREEN, ROBERTA H.	3.000	0.111		
A72-07194	GROUNDWATER	KOPP, MAE	0.040	0.008		

Groundwater

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-07194	DOMESTIC	KOPP, MAE	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 24 x 0.02 CFS/ACRE = 0.48 CFS
(Taken from p/u review)DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 24 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =TOTAL CONSUMPTIVE USE 60 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	03-01 11-01	DATABASE EXAMINER 0.480 <u>0.48</u>	DATABASE EXAMINER 60.0	DATABASE EXAMINER 60.0 <u>60</u>
TOTAL FOR THIS RIGHT	<u>4/15</u> <u>10/15</u>	0.480 <u>0.48</u>	<u>60</u>	60.0 <u>60</u>

REVIEWED BY:

B. U. W.

DATE:

3/31/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00013

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.700EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

-

A72-00013A

0.480

-

-

-

A72-00013B

1.220

-

72-00013

1.700

-

TOTAL CFS

1.700

1.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
NFIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

Roberta claims that one of her claims has had a better priority date for the past two years. Don't know for sure which one, but if it's 72-00013, I think the 1879 date is correct...

I think the map w/ original claim 13A is wrong. → says High Line but it's actually Highway. This is not from the High Line Canal...

ROBERTA Green

NO of acres

Irr System Info

A72-00013A ~~13A~~

Sec 10 NENE

Claimed 24 Found 18

A72-04088

Same as above

- 1.3 for Bldgs

Measure FLOW - from Challis Cr.

A 72-10069

No of Acres? ^{(73) corner} extends into river

Measure Flow

Map out system.

A72-04024

Well, sec 17

~~only~~ Needs priority affidavit
Pump + Well info?

5 ac. Does this water mix (same system)
as surface flows? No?

A72-00020E

Irrigated acres $\approx$ 20 includes $6\frac{1}{2}$ in NE
Sprinkled?

A72-02147A

Storage Challis Cr. Lakes 126 AF/A

— only needs 70 AF/A maximum
Plus Conv. Loss.?

A72-00032C

A72-00056

When did change in decreed source
occur? Evidence from Roberta Green

Challis Creek, for the irrigation of his land, described as the north half of the northeast quarter and the north half of the northwest quarter of section sixteen, and the northwest quarter of the northwest quarter of section fifteen, all in township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0012

T. 369

72 0012

T. 2862

12. That the plaintiff, William Millick, be and he is hereby awarded the right to the use of 196 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the south half of the southwest quarter of section three, the northeast quarter of the northwest quarter of section ten, the north half of the northeast quarter of section nine, the northwest quarter of the northwest quarter of section ten and the south half of the southeast quarter of section four, all in township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0013

T. P.D. 24

13. That the plaintiff, R. A. Philips, be and he is hereby awarded the right to the use of 85 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the east half of the northeast quarter, the east half of the southeast quarter of section ten, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0014

14. That the plaintiff, John M. Munsow, be and he is hereby awarded the right to the use of 125.6 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the west half of the southeast quarter of section eight and the west half of the northeast quarter of section seventeen, all in township 14 north, range 19 east Boise Meridian, his right thereto to date from April 24th, 1909.

72 0015

15. That the plaintiff, Alice Stephens, be and she is hereby awarded the right to the use of 20 inches of the flow of the waters of Challis Creek for the irrigation of her land, described as the south-east quarter of the northeast quarter of section nine, township 14 north, range 19 east Boise Meridian, her right thereto to date from June 10th, 1909.

72 0016

16. That the plaintiff, Daniel Stephens, be and he is hereby awarded the right to the use of 68 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the south half of the northeast quarter and the west half of the southeast quarter

72-0013

RECEIVED

AUG 2 1914

OFFICE OF STATE ENGINEER

STATE OF IDAHO,
County of Blaine ss.

Robert W. Phelps being first duly sworn, upon his oath deposes and says:

That he is the owner of a decreed water right appurtenant to the following described land to-wit:
S¹S¹ Sec. 9 and E¹E¹ Sec. 10, T.14N., R.19E., B.1M.

as evidenced by the decree dated day of
in the cause entitled John M. Miller et al. Plaintiff,
vs. C. C. Shaw et al. Defendant, brought
in the District Court of the Judicial District of the State of Idaho; or,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No.

That he intends to change the point of diversion, as described in said decree or permit, to the following described point:

N. 66° W. 2 1/4 ch. more or less, from the S.E. Cor. of sec. 8
T.14N., R.19E., B.1M.

That such change will be made for the following reasons, to-wit:
If the water for Sec. 10 be changed and brought through Sec. 8
the entire body is concentrated and carried through one good ditch to
destination, avoiding considerable evaporation and seepage losses.
Ditch maintenance is cut in half and expense of irrigation reduced.
When water is low rotation between the two ranches will save crops, and
rotation of water is feasible only through the proposed change of taking
all water out at one point. The land in Sec. 9 is about 100 ft. higher than
the land in Sec. 10, making rapid transfer feasible.

That no one will be injured by such change and that deponent will make such change at his own risk.

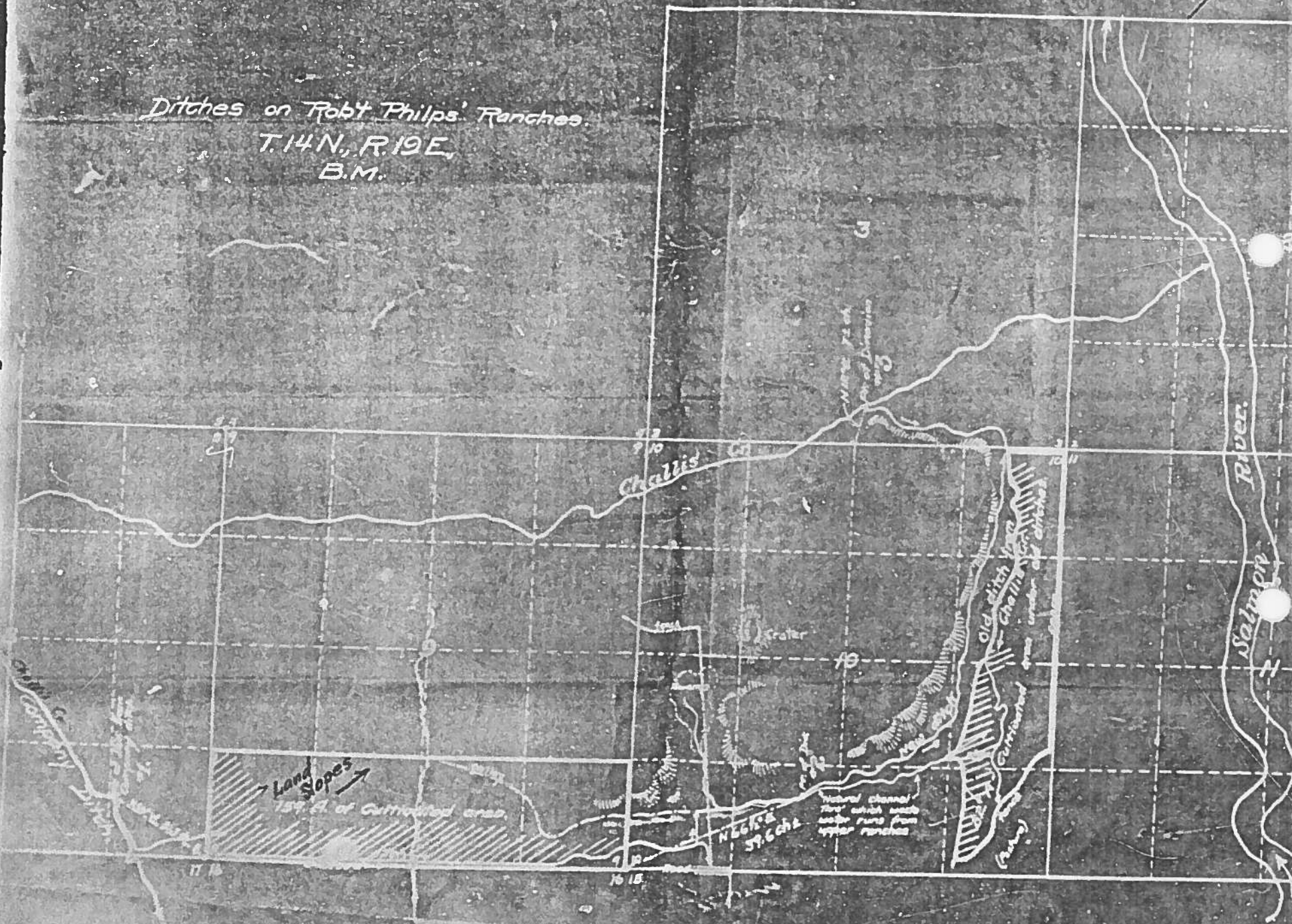
And further deponent saith not.

Subscribed and sworn to before me this 18 day of August
Robert W. Phelps
W. W. Adams

My commission expires Sept. 15th, 1917
(Over.)

Notary Public.

Ditches on Robt Philps' Ranches.
T. 14 N., R. 19 E.
B.M.



Water Right Number - R72-00013A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2320

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
14N 19E 7 34 SW SE (37) CUSTER
NW SW SW+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.480+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.480 60.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 10 NE NE 24.0 17 01 IRRIGATION (37) CUSTER
11 NW 1/4 4.5
21.5
Total Acres: 24.0

+ - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-10069 & 72-04088

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 72-04088 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.43 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 43 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 21.5 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004F, 72-00004G, 72-00004H, 72-00020E, 72-00020P, 72-00032F, 72-02147A, 72-02147B, 72-02147C, 72-02149E, 72-02149F, 72-02149G, 72-02149H, 72-04049 AND 72-04088.

change to E12

K06
21.5 ac.
17 ac.

MICROFILMED

MAR 17 1993

Water right number - R72-00013A

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
~~WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.~~

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
STEPHENS, ET.AL.

+ - - - - Decree Defendant - - - +
SHAW, ET.AL.

+ - Decree Date - +
10/09/1911

+ - - - - - Comments - - - - - +
Date: 11/05/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS IS A PORTION OF THE WR 72-00013.

+ - - Audit Fields - - +
01/25/93 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005227	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

MICROFILMED

MAR 17 1993

Water Right Number - R72-00013C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREEN

GERALD D

1 - 311 S GILLETTE AVE

2 -

3 -

City- GILLETTE

State- WY Zip- 82716

Phone - 208-682-1552

*** O - ORIGINAL OWNER ***
GREEN

ROBERTA H.

1 - P.O. BOX 213

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2320

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

14N 19E 7 NW SW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/01

11/01

0.220

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.220 27.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14N

19E

10

NE NE

11.0

01

IRRIGATION

(37) CUSTER

Total Acres: 11.0

+ - - Diversion Means - ROCK CHECK, EARTH DITCHES; HIGH LINE DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A72-10069A, A72-04088A

+ - - - - Remarks - - - - - +

THIS IS A PORTION OF THE WR 72-00013. IT HAS BEEN SPLIT FROM
A72-00013A.
OWNERSHIP CHANGE MADE 7-25-94 BY TLB

MICROFILMED

OCT 31 1994

Water right number - R72-00013C

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

STEPHENS, ET.AL.

+ - - - - Decree Defendant - - - +

SHAW, ET.AL.

+ - - Decree Date - +

10/09/1911

+ - - - - Comments - - - - - +

Date: 07/25/1994 User Id: TBACKLUN Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGE NOTICE RECEIVED 7-21-94

OWNERSHIP CHANGE MAILED 7-25-94

FORMER OWNER-ROBERTA GREEN, NEW OWNER-GERALD GREEN

+ - - Audit Fields - - +

07/25/94 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

MICROFILMED
OCT 31 1994

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED

MAR 17 1993