

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00007A**

Date Received: 10/26/1989

Receipt No: S010303

Received By: OK

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBIN J WEGNER
Address: HC 63 BOX 1576
CHALLIS ID 83326 208-879-5820

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	3	NW	SW	NW		CUSTER

5. Description of diverting works:
ROCK CHECK DAM WITH HEADGATE & WEIR TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER INCIDENTAL TO IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	2	SW	NW		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
					Total Acres	12.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10032

14. Remarks:
SPLIT FROM EDDY DECREE OF 72-00007.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RECEIVED

DEC 01 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Bootham Building

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

72-10033, 72-10032, 72-10034, 72-00007A

Adjudication Claim No(s).:

72-10033, 72-10032, 72-10034, 72-00007A

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Thomas and Arden Lewis

4. New Owner/Claimant(s)

Robin J. Wegner

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

HC 63 Box 1576

City, State and ZIP Code

Challis, ID 83226

New Telephone Number

() _____

5. Date you acquired the property

November 2, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Robin J. Wegner
12/1/99

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

The Grantees herein have read and approved the following:

99-0004-C

Title File No.: 307990064C

WARRANTY DEED

FOR VALUE RECEIVED

Thomas H. Lewis and Afton M. Lewis, husband and wife,

0219846

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Robin J. Wegner, an unmarried woman

GRANTEES(s), whose current address is: HC 63 Box 1576, Challis, ID 83226
the following described real property in Custer County, State of Idaho,
more particularly described as follows, to wit:

T1/2 W 1/2 OF THE SW 1/4 NW 1/4 OF SECTION 2, TOWNSHIP 14 N., RANGE 18 E., BOISE
MERIDIAN CUSTER COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 1999

Thomas H. Lewis
Thomas H. Lewis

Afton M. Lewis
Afton M. Lewis

STATE OF IDAHO)
COUNTY OF CUSTER)SS

I hereby certify that the foregoing is a full,
true and correct copy of the original on file
in this office. recorded

Date 12/1/99

Janet S. Jorgensen
Deputy Clerk

STATE OF Idaho, County of Custer, ss.

On this 2nd day of November in the year of
1999, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Thomas H. Lewis and Afton M. Lewis

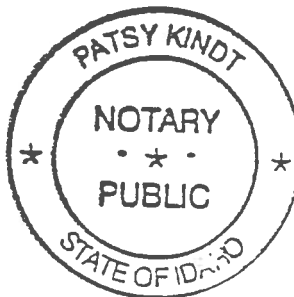
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: Patsy Kindt

Name:

Residing at: Challis Id.

My commission expires: 3/12/2004



the
Custer County Rec. of
William Little

Time 11:12 A.M.

11/9 1999

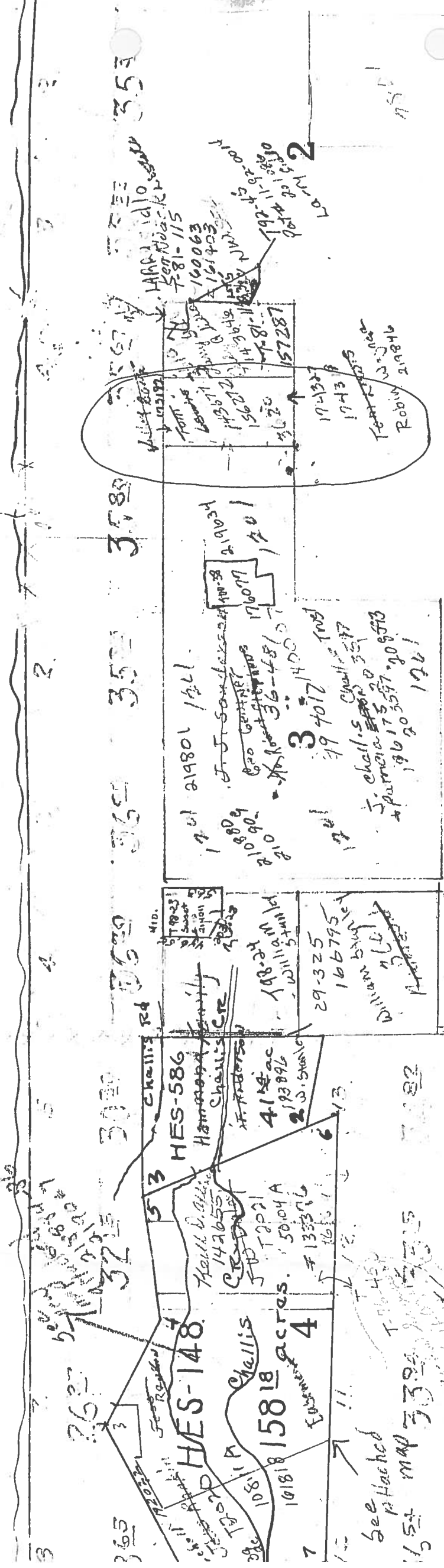
Ethel M Peck, Clerk

Janet S. Jorgensen
Deputy

Transnation Title & Escrow, Inc.

\$ 3.00

NTY, IDAHO—Township No. 14 N Range No. 13 E Boise Meridian


$$\frac{\infty}{\frac{1}{2}}$$

See Attached
Nov. 15/19

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00007A**

Date Received: 10/26/1989

Receipt No: S010303

Received By: _____

address change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS H. LEWIS 208-766-9239
Address: 475 N 500 W
MALAD ID 83252

AND/OR

Name: AFTON M. LEWIS 208-766-9239
Address: 475 N 500 W
MALAD ID 83252

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	18E	3	NW	SW	NW		CUSTER

NE

5. Description of diverting works:
ROCK CHECK DAM WITH HEADGATE & WEIR TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER INCIDENTAL TO IRRIG.

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OCT 31 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	2	SW	NW		IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10032

14. Remarks:
SPLIT FROM EDDY DECREE OF 72-00007.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET. AL.
Decree Plaintiff

SHAW, ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

MICROFILMED
OCT 31 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 31 1994

RECEIVED

JUL 16 1993

Department of Water Resources
Southern Region Office

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number (s): A72-00007A

(water well) A72-10034

(spring) A72-10032

(Run-off) A72-10033

[] Old Mailing Address:

200 So 50 E

Proctorville Utah

[] New Mailing Address:

475 N 500 W

Malden Idaho 83252

New Telephone Number: (208) 766-9239

[] Signature of Claimant:

Thomas N Lewis

Date: 7-14-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/23/93

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

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OCT 31 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

S010303

Date:
Time:

10/26/1989

Received
From:

LEWIS, THOMAS H.

Type of Payment	Program Acct Class			Amount
ADJUDICATION FEE	410162	9337	6490	191.00

Total

\$191.00

CHECK 222

Water Right Numbers				
A72-00007A	A72-10032	A72-10033	A72-10034	-
\$62	\$50	\$54	\$25	

Region: SOUTHERN

Signature: _____

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OCT 31 1994

1994 OCT 31
MICROFILMED

POOR ORIGINAL

WARRANTY DEED

For Value Received GEORGE GENTNER and JOAN GENTNER,
husband and wife,

the grantor s. do hereby grant, bargain, sell and convey unto THOMAS H. LEWIS and
ARTON M. LEWIS, husband and wife,

the grantee s, whose current address is P.O. Box 704, Challis, Idaho 83226

the following premises in Custer County Idaho, to-wit:

SW1/4 NW1/4, Section 2, T. 14 N., R. 18 E.,
Custer County, Idaho.

TOGETHER WITH all ditch and water rights appurtenant
thereto or any in connection therewith;

SUBJECT TO all building and land use requirements and
restrictions imposed by any governmental unit; and
SUBJECT TO the restriction that no more than two (2)
buildings may be placed or erected upon the above
described premises; and SUBJECT TO a county road right
of way across the northerly portion of said premises.

Together with 11 miner's inches of 1879 water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that the said owner s in fee simple of said premises, that they are free
from all incumbrances except as hereinabove set forth.

And that the said Grantors do warrant and defend the same from all lawful claims whatsoever.

Dated May 27, 1980.

George Gentner

Joan Gentner

STATE OF IDAHO COUNTY OF

On this 27th day of May, 1980,
before me, a notary public in and for the said State, personally appeared

George Gentner and
Joan Gentner

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they are executing the same

Resident of the County of Custer, State of Idaho.

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at
the request of Rose Johnson

at 20 1/4 minutes past 10:00 o'clock A.M.,
this 30th day of October
1980, in my office, and duly recorded in Book
of Deeds at Page

Shirley A. Porter
Ex-Officio Recorder

By Leland Abbott
Deputy.

Page 2 of 2

Leland Abbott

Box 367
Challis, ID

19226

2 and the northwest quarter of the northeast quarter of section twenty-two, the west half of the southeast quarter and the east half of the southwest quarter of section fifteen, all in township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 00077. That the plaintiff, William Eddy, be and he is hereby awarded the right to the use of 109 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as follows: Commencing at a point of rocks on Challis Creek, about 200 yards below the mouth of Eddy Creek and extending west from said point of rocks one mile, more or less, to a post. This claim embraces all the flat ground lying on both sides of Challis Creek between said points, being 160 acres, more or less. His right thereto to date from May 1st, 1879.

72 00088. That the plaintiff, Charles Fagan, be and he is hereby awarded the right to the use of 74 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as follows: Commencing at a point on Challis Creek about one mile west of the west line of range 19 east Boise Meridian and extending west therefrom one and one fourth miles, more or less, and embracing all the flat ground on both sides of Challis Creek between said points, being one hundred and sixty acres, more or less. His right thereto to date from May 1st, 1879.

72 00099. That the plaintiff, Julia Fankhouser, be and she is hereby awarded the right to the use of 150 inches of the flow of the waters of Challis Creek, for the irrigation of her land, described as the north half of the northeast quarter and the north half of the northwest quarter of section eight, township 14 north, range 19 east Boise Meridian, her right thereto to date from May 1st, 1879.

72 001010. That the plaintiff, Julia Fankhouser, as Administratrix of the Estate of Charles Fankhouser, deceased, be and she is hereby awarded the right to the use of 156 inches of the flow of the waters of Challis Creek, for the irrigation of her land, described as the south half of the northwest quarter of section eight and the east half of the northeast quarter of section seven, all in township 14 north, range 19 east Boise Meridian, her right thereto to date from May 1st, 1879.

2,0011 11. That the plaintiff, Jonathan Job, be and he is hereby awarded the right to the use of 200 inches of the flow of the waters of



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jul-1993

MR THOMAS H LEWIS
200 SOUTH 50 EAST
FIELDING UTAH 84311

RE: Field Verifications on
Adjudication Claims A72-0007A,
A72-10032 & A72-10033

Dear Mr. Lewis:

I am working on field examinations and verifications of Adjudication Claims of irrigation water uses from Challis Creek in Custer County, Idaho. Since you are not living on the property covered in the above referenced claims, would you please refer me to a person in the area who is familiar with the irrigation system on your place (the points of diversion and the places of use) whom I can contact to assist me in a field review of your claims.

We also need to correct the addresses on your claims so that you will promptly receive any mailings that pertain to your claims. I am enclosing a form so that you can do this. Please complete it and return it to our office as soon as possible.

Please contact this office if you have further questions.

Respectfully,

Robert V. Worstell
Sr. Adjudication Agent

1 Enclosure

No Reply 1/31/94
R.V.W.

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OCT 31 1994

Water Right Number - R72-00007A

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

+ - - - -

*** C - CURRENT OWNER ***
LEWIS

AFTON M.

1 - 475 N 500 W
2 -
3 -

State- ID Zip- 83252

LEWIS

THOMAS H.

City- MALAD
Phone - 208-766-9239
1 - 475 N 500 W
2 -
3 -

State- ID Zip- 83252

City- MALAD
Phone - 208-766-9239+ - - Priority Date - - +
05/01/1879+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

CHALLIS CREEK

Tributary -
SALMON RIVER

+ - - - - - - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot Rflg County

(37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 10/15

0.220

+ - Total Div. Rate - + - Total Div. Volume - +
0.240+ - Total Consumptive Use - + - KW Usage - +
30.0

+ - - - - - - - - - Place of Use - - - - - Description County

Twn Rng Sec Tract Lot Acres Code

14N 18E 2 SW NW 12.0 01

IRRIGATION

(37) CUSTER

Total Acres: 12.0

+ - - Diversion Means - ROCK CHECK DAM WITH HEADGATE & WEIR TO DITCH

+ - - Non-Irrigation Use - STOCK WATER INCIDENTAL TO IRRIG.

+ - - Other Rights for Same Use - 72-10032

+ - - - - - - - - - Remarks - - - - -
USE OF THIS RIGHT WITH THE RIGHT LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF _____ CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF _____ AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF _____ ACRES IN A SINGLE IRRIGATION SEASON.MICROFILMED
OCT 31 1994

Water right number - R72-00007A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -

COMBINED RIGHT NOS.: 72-10032.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 12 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHT IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-10032.

+ - - - - Old Water Right Numbers - - - - -

7200007

+ - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - - - - Decree Date - - - - -

STEPHENS, ET. AL.

SHAW, ET. AL.

00/00/0000

+ - - - - Comments - - - - -

Date: 01/14/1993 User Id: MORSTELL Subject: COPIED FROM REMARKS
SPLIT FROM EDDY DECREE OF 72-00007.
Date: 01/15/1993 User Id: MORSTELL Subject: ADDRESS CHANGE
"PRESENT ADDRESS" SENT IN BY THOMAS LEWIS IN LETTER DATED 12/9/92
Date: 07/23/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.

RVM

+ - - Audit Fields - - - +
07/23/93 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | 00/00/0000 | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 10/26/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | S010303 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | AND/OR | Presumption Flag | - | |
| | | | | | | Notice of Error Flag | - | |

MICROFILMED

OCT 31 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A72-00007A
Date Received: 10/26/1989
Receipt No: 5010303
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS H. LEWIS
Address: H.C. 63 BOX 1581
CHALLIS, ID 83226
AND/OR
Name: AFTON M. LEWIS
Address: H.C. 63 BOX 1581
CHALLIS, ID 83226
2. Date of Priority: MAY 01, 1879
3. Source: CHALLIS CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

| | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 14N | 18E | 3 | NW | SW | NW | | CUSTER |
5. Description of diverting works:
ROCK CHECK DAM WITH HEADGATE & WEIR TO DITCH
6. Water is used for the following purposes:

| | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.220 | | |
7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 30.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCK WATER INCIDENTAL TO IRRIG.

A72-00007A

Page 1

Date: 10/26/89

MICROFILMED
MAR 17 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 14N | 18E | 2 | SW | NW | | IRR | 12.0 |
| Section Acres | | | | | | | 12.0 |
| Total Acres | | | | | | | 12.0 |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10032

14. Remarks:
SPLIT FROM EDDY DECREE OF 72-00007.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET. AL.

Decree Plaintiff

vs

SHAW, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas H Lewis Date: 26 Oct 89

Date: _____

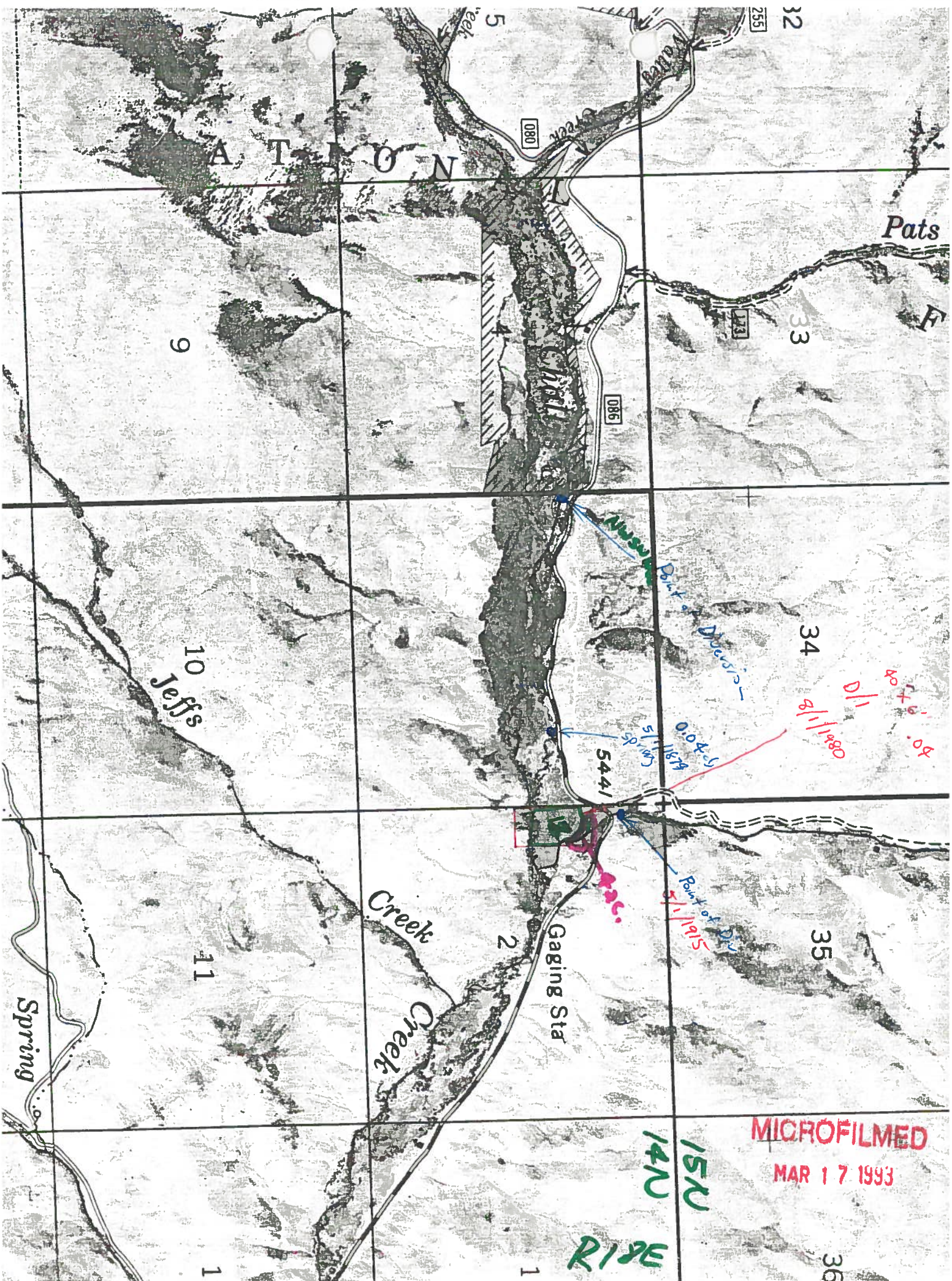
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Oct. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly Inn
My Commission Expires 6/30/94



MICROFILMED

MAR 17 1993

AJ0749NP
No. 72-00007A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/18/00
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | ROBIN J WEGNER
HC 63 BOX 1576
CHALLIS ID 83226
(208) 879-5820 | 05/01/1879 | IRRIGATION | 04-01 10-31 | 0.150 CFS | |
| TOTAL DIVERSION: | | | | | 0.150 CFS | |

D AFTON M LEWIS
D THOMAS H LEWIS
475 N 500 W
MALAD ID 83252
(208) 766-9239

Water Source: BEAR CREEK

Tributary to: CHALLIS CREEK

Stage: DECREED

Point(s) of Diversion:

T14N R18E S03

NESMW

CUSTER County

Place of use Legal Description for: IRRIGATION

| | NE | NW | SW | SE | SUM |
|---|----|------|----|----|------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac | : | : | : | : | : |
| 14N 18E 2 : | : | 12 | : | : | 12.0 |
| TOTAL ACRES | : | 12.0 | : | : | 12.0 |

POU County: CUSTER

Other Rights: 72-10032

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
WATER RIGHT NO. SOURCE
- NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
WATER RIGHT NO. SOURCE
- NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00007A AND 72-10032.

EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

AJ0749NP
No. 72-00007A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/18/00
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 72-00007A 72-00007C, AND 72-10368.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
SPLIT FROM EDDY DECREE OF 72-00007.

Date: 07/23/1993 User-ID: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.

Date: 11/21/1998 User-ID: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AUJ10.

Date: 01/18/2000 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM LEWIS TO WEGNER, COPY OF DEED AND FORM
RECEIVED 12/1/99. jr

Audit: 01/18/00 JROBERTS

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 16 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00007A

AFTON M LEWIS
THOMAS H LEWIS
475 N 500 W
MALAD ID 83252

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The quantity of this (to the deed) should be 11"
we don't take care of that ground running water that
for with the cut out.

2. Describe the changes you wish to make in the proposed recommendation:

Jack Challis won't give us our water because of the new
head gate he put in with out telling me and then sent me the
bill of \$4000. - which I haven't paid because Bud Hamilton who
was water master told him that the state and the old one

3. Give a brief explanation as to why you disagree with these portions:

The ground of all three (Stephons, Sidlo, myself-) all belonged
to the same person there for should be split between them all
Jack claims that he doesn't use all of his water anyway (he said so
in that meeting).

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-98

SIGNATURE:

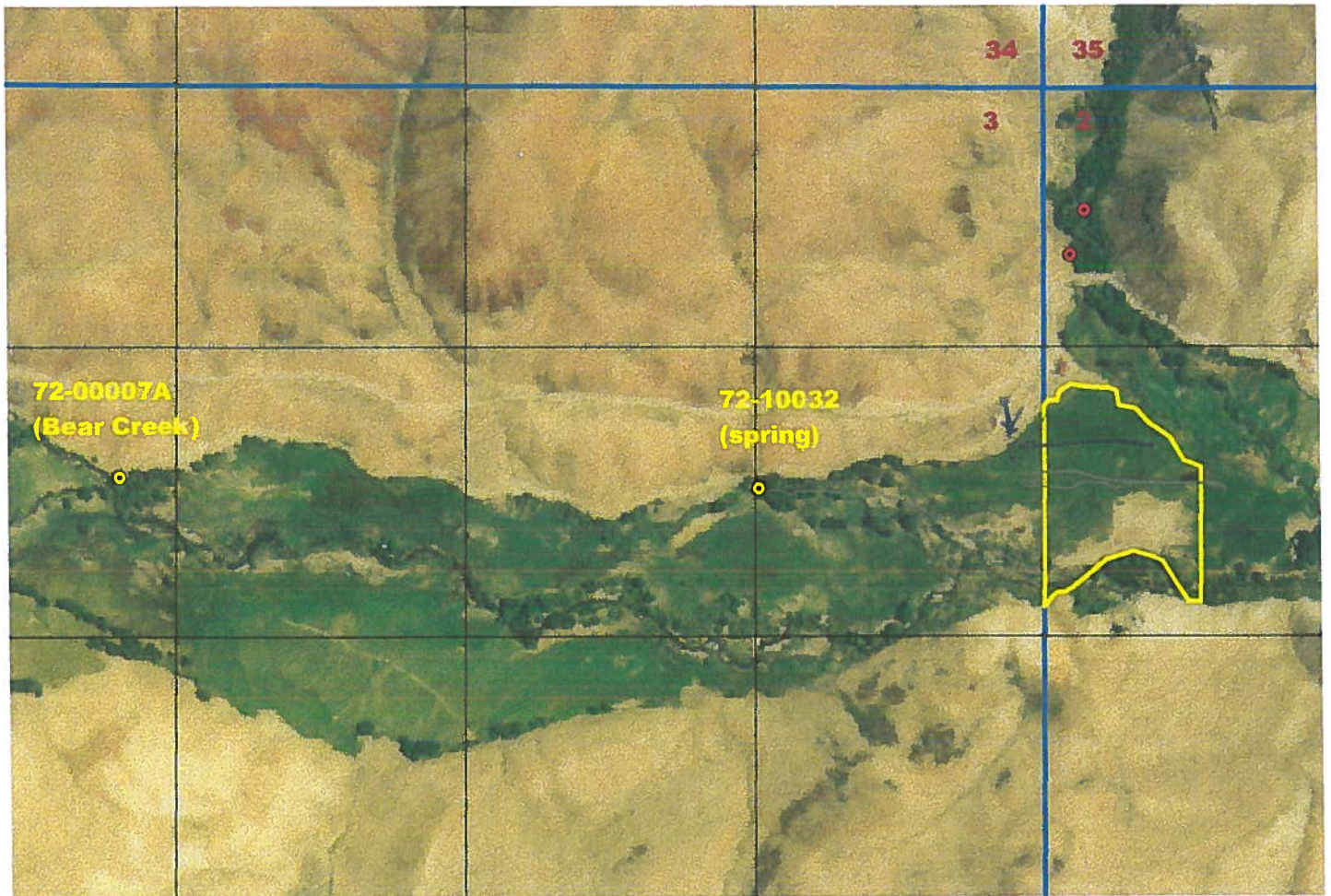
Please print your name:

Thomas H Lewis

I had Gary Thor. go to the meeting for me
because he is buying the place

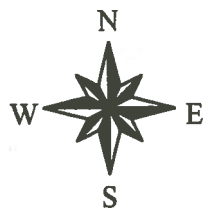
IDAHO DEPARTMENT OF WATER RESOURCES

72-00007A & 72-10032



0 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 29 1998
TWP 14N, 18E, SEC . 2

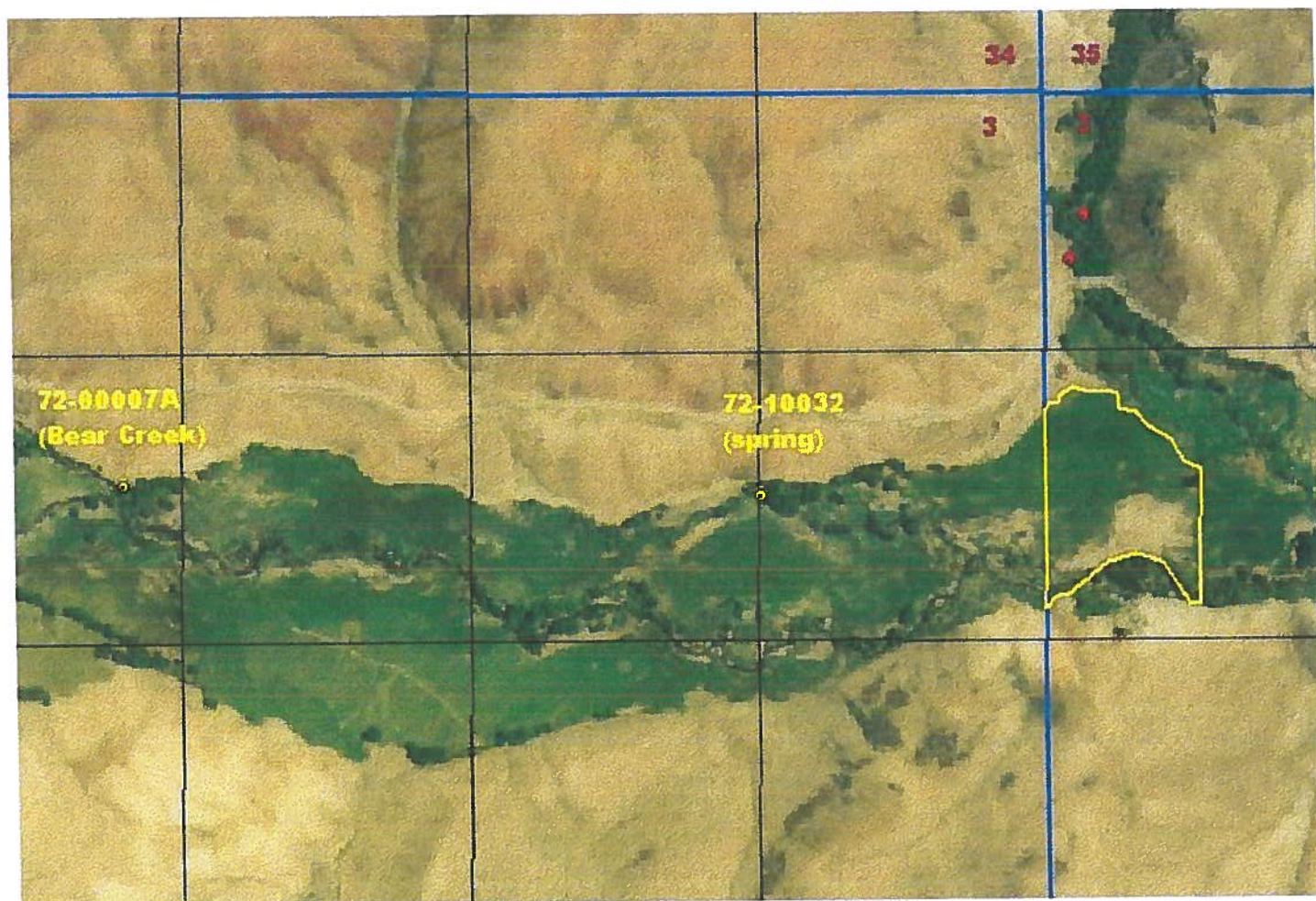


-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

IDAHO DEPARTMENT OF WATER RESOURCES

72-00007A & 72-10032



0 1320 feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 29 1998
TWP 14N, 18E, SEC. 2



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER72-00007A72-10032

DATE10/29/98

TRANSFER NUMBER

AGENTJR

CLAIMED ACRE TOTAL12

GIS ACRE TOTAL12

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 14N | 18E | 2 | | | | | | | 12 | | | | | | | | | | 12 |
| GIS | 14N | 18E | 2 | | | | | | | 12 | | | | | | | | | | 12 |
| RECOM | 14N | 18E | 2 | | | | | | | 12 | | | | | | | | | | 12 |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B72-DBPOU.SHP

SHAPE NOS.330

W.D. reads 72-00007 was 72-0007A - .15CFS desired for 0007B .22CFS 109" or 2.18CFS .37CFS → - .37

B72-DBPOD.SHP

NOS. DESCRIPTION

Balance due 72-00007C 1.8/CFS

00007A 7C 10308 KKC 11-13-9

197 14N,18E,3 NESWNW (Bear Creek) 72-00007A

198 14N,18E,3 NWSENE (Spring) 72-10032 only

72-00007A - 0.15CFS legal limit

72-10032 - .04CFS 12X102 = .24CFS

.19CFS

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

JPEG LAYOUT

limiting factor

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/13/98 16:11:35
Page 1

Water Right Number - R72-00007A

Prefix Translation: RESEARCH

Old (D) Number -

Last Name - + First Name - + Address - +

*** C - CURRENT OWNER ***
LEWIS

AFTON M

VERIFIED BY *KKC*
11-13-98

LEWIS

THOMAS H

1 - 475 N 500 W
2 -
3 -
City- MALAD
Phone - 208-766-9239
1 - 475 N 500 W
2 -
3 -

State- ID Zip- 83252

City- MALAD
Phone - 208-766-9239

State- ID Zip- 83252

Priority Date - +
05/01/1879

Region - +
17 SOUTHERN

D - DECREED

Status - +

Source - +
BEAR CREEK

Tributary - +
CHALLIS CREEK

Point of Diversion - +
Twn Rng Sec Tract Lot Rflg County

14N 18E 3 NE SW NW - 6587
(37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31

0.150

Total Div. Rate - + Total Div. Volume - +

Total Consumptive Use - + KW Usage - +
0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 14N | 18E | 2 | SW NW | | 12.0 | 01 | IRRIGATION | (37) CUSTER |

Total Acres: 12.0 330

- - - Diversion Means - ROCK CHECK DAM WITH HEADGATE & 24" WEIR TO DITCH

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 72-10032

Remarks - - - - -

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 72-00007A AND 72-10032.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF

Water right number - R72-00007A

Prefix Translation: RESEARCH

Remarks - - - - -
DIVERSION DESCRIBED ABOVE: 72-00007A 72-00007C, AND 72-10368.

7200007 - - - - - Old Water Right Numbers - - - - -

Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
STEPHENS, ET. AL. SHAW, ET. AL. 00/00/0000

Comments - - - - -
Date: 01/14/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
SPLIT FROM EDDY DECREE OF 72-00007.
Date: 07/23/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.

Audit Fields - - +
11/13/98 KCHRISTE

Adjudication Rights Dates and Flags Area - - - - -

| Court Report Filing | Field Inspection Made | Civil Case Number |
|-----------------------------------|------------------------------------|-----------------------------|
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - 00/00/0000 | Old Case Number - 39576 |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 10/26/1989 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| | Receipt Number - S010303 | Water District - |
| | POU Ownership Flag - Y | Federal/State Indicator - S |
| | Name Connector - AND/OR | Presumption Flag - |
| | | Notice of Error Flag - |

12/2/98

Water Right 72-00007, Decreed 109 in. (2.18 cfs)

| Warranty Deed | Date Recorded | Amount Deeded | Amount Recommended |
|---------------------------|---------------|----------------------|--------------------|
| 72-00007A Gentner/Lewis | 5/27/80 | 11 in. (.22cfs) | .15 cfs |
| 72-00007B Gentner/Sidlo | 3/16/77 | 7.5 in. (.15cfs) | .15 cfs |
| 72-00007C Gentner/Stevens | 7/10/75 | 94 in. (1.88 cfs) | 1.88 cfs |
| | TOTAL | 112.5 in. (2.25 cfs) | 2.18 cfs |

R PROOF



CVR



MAPS



PHOTOS

MISC



MICROFILMED

MAR 17 1993

Water Right Number - R72-00007A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +
*** C - CURRENT OWNER ***
LEWIS AFTON M.
1 - 475 N 500 W
2 -
3 -
City- MALAD
Phone - 208-766-9239
1 - 475 N 500 W
2 -
3 -
City- MALAD
Phone - 208-766-9239
State- ID Zip- 83252

LEWIS

THOMAS H.

State- ID Zip- 83252
Phone - 208-766-9239

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED

+ - - Source - - - - - + - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
14N 18E 3 NE SW NW (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.190

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Consumptive Use - + - - KW Usage - +
0.190 23.2

+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 18E 2 SW NW 9.3 01 IRRIGATION (37) CUSTER

Total Acres: 9.3

+ - - Diversion Means - ROCK CHECK DAM WITH HEADGATE & 24" WEIR TO DITCH

+ - - Non-Irrigation Use - STOCK WATER INCIDENTAL TO IRRIG.

+ - - Other Rights for Same Use - 72-10032

+ - - - - - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH THE RIGHT LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.23 CFS, A TOTAL COMBINED
ANNUAL CONSUMPTIVE USE VOLUME OF 23.2 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 9.3 ACRES IN A SINGLE IRRIGATION SEASON.

MICROFILMED
OCT 31 1994

Water right number - R72-00007A

Prefix Translation: RESEARCH

COMBINED RIGHT NOS.: 72-10032.

7200007

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.Decree Plaintiff - - +
STEPHENS, ET. AL.Decree Defendant - - - +
SHAW, ET. AL.Decree Date - +
00/00/0000Date: 01/14/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
SPLIT FROM EDDY DECREE OF 72-00007.
Date: 07/23/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received 7/16/93 and completed this date.Audit Fields - - +
02/01/94 WORSTELL

| Adjudication Rights Dates and Flags Area | |
|--|--------------|
| Court Report Filing | - 00/00/0000 |
| Objection Filed Date | - 00/00/0000 |
| Response Filed Date | - 00/00/0000 |
| Claim Received Date | - 10/26/1989 |
| Field Inspection Made | - 00/00/0000 |
| Field Inspection Flag | - |
| Verified Date | - 02/01/1994 |
| Last Amended Date | - 00/00/0000 |
| Receipt Number | - S010303 |
| POU Ownership Flag | - Y |
| Name Connector | - AND/OR |
| Civil Case Number | - 39576 |
| Old Case Number | - |
| Old Judicial District | - |
| Temporary Right | - P |
| Water District | - |
| Federal/State Indicator | - S |
| Presumption Flag | - |
| Notice of Error Flag | - |

MICROFILMED
NOV 3 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00007A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | <i>Blm 10/28/93</i> | N | | <i>RW 2/1/94</i> | <i>RW 2/1/94</i> | |
| TRCE | | | | Y N | 1,4 | | | |
| PLACE OF USE | Y | | | Y N | 1,4,5 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y N | 6 | | | |
| CONSUMPTIVE USE | - | | | Y N | 4,5,6 | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | Y | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | <i>→</i> | Y | | <i>→</i> | <i>→</i> | |

VERIFIED BY CODES

USGS TOPOG. MAP, "TATS Cn" Quadrangle 1989 Prov. Ed. 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 BLM ~~FIELD~~ PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

24 ID 88 AC 5-7B-27 7/1/88

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 31 1994

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00007A

LAST: LEWIS FIRST: THOMAS H.
ADDRESS: ~~H.C. 62 BOX 1501~~ 475N 500W
CITY: ~~CHALLIS~~ MALAD STATE: ID ZIP: ~~83226~~
PHONE NUMBER: 208-~~000-0000~~ 766-9239 83252
OWNER CODE: C

ST: LEWIS FIRST: AFTON M.
ADDRESS: ~~H.C. 62 BOX 1501~~ 475N 500W
CITY: ~~CHALLIS~~ MALAD STATE: ID ZIP: ~~83226~~
PHONE NUMBER: 208-~~000-0000~~ 766-9239 83252
OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER

CLAIM REMARKS: SPLIT FROM EDDY DECREE OF 72-00007.

MICROFILMED
JUL 31 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/28/92

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

I attempted to make an appointment for a field exam of this property - but did not receive any reply to my request except for receiving a change of address. I made a brief exam of the property at the last minute and had some comments from John Challis - neighbor to the west.

A. J. Mortel
3/1/94

MICROFILMED

OCT 31 1994

A. AJ CLAIM: # A72-00007A PRIORITY DATE: 05-01-1979 STAGE: D

B. WR RECORD: # 72-00007 PRIORITY DATE: 05-01-1979 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER ~~Y~~

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1979

REVIEWED BY *G.B.N.* DATE *10/28/92*

MICROFILMED
OCT 31 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|--------------|-----|-----|-----|--------|
| A72-00007A | 14N | 18E | 3 | NW <i>NE</i> | SW | NW | | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A72-10169 NONE

72-04002
72-04003

*Anderson.
D/S. well*

FDB

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

WR POINT OF DIVERSION AND SOURCE:

7200007 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | <i>Y</i> | <i>N</i> |

REMARKS:

MICROFILMED

OC1 3 1 1994

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | COUNTY | |
|---|------|------|---------------------|-----|
| TWP. | RGE. | SEC. | 1/4 | LOT |
| 14N | 18E | 3 | NE | SW |
| | | | NW | |
| SOURCE: CHALLIS CREEK | | | TRIB: SALMON RIVER | |
| REVIEWED BY: <i>RS/SA</i> | | | DATE: <i>2/1/94</i> | |

MICROFILMED
OCT 31 1994

A. ROOT WATER RIGHT NUMBERS:

A72-00007
A72-00007A

A72-00007E

A72-04137

A72-00007C

B. POU LISTING

| TRP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|------------------|---------------|-----------------|----------------|------------------|
| N18E | 2 | SW | NW | | | LEWIS, THOMAS H. | A72-00007A /12.0 | - | - | 9.3 | 9.3 |
| | | SW | NW | | | LEWIS, AFTON M. | A72-10032 /12.0 | - | - | | |
| | | SW | NW | | | LEWIS, THOMAS H. | A72-10033 /4.0 | - | - | | |
| | | SW | NW | | | LEWIS, THOMAS H. | A72-10034 / | - | - | | |
| | | SW | NW | | | SIDLO, LARRY G. | A72-00007B /19.0 | - | - | | |
| | | SW | NW | | | SIDLO, LARRY G. | A72-10158 / | - | - | | |
| | | SW | NW | | | NDACK, KEN | A72-10157 / | - | - | | |
| | | SW | NW | | | EDDY, WILLIAM | 72-00007 / | - | - | | |
| | | SW | NW | | | FAGAN, CHARLES | 72-00008A / | - | - | | |
| | | SW | NW | | | SANDERSON, J. J. | 72-04002 /20.0 | - | - | | |
| | | SW | NW | | | SIDLO, LARRY G. | 72-04137 /15.0 | - | - | | |
| TOTAL ACRES | | | | | | A72-00007A | 12.00 | | | | 9.3 |
| | | | | | | | | | | | 31.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

MICROFILMED

OCT 31 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

9.3

REVIEWED BY:

SP-124

DATE:

2/1/94

MICROFILMED

DEC 31 1994

A. AJ CLAIMED USES:

A72-00007A PURPOSES
IRRIGATION

FROM ~~04-01-20~~ ^{4/15} ~~11-01~~ ^{10/15}
MONTH/DAY
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
220 CFS
220 CFS

B. WR RECORDED USES:

72-00007 PURPOSES
IRRIGATION

FROM TO MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.180 CFS
2.180 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
N N
Y N
Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

Explain in remarks, below.

REMARKS:

New standard period of use

MICROFILMED

OC1 3 1 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 9.3 X 0.02 CFS/ACRE = 0.186 CFS
(taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

See Hubble Analysis

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 30.0 AE/A
ACRES 9.3 X CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 23.2 AE/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
ACRES 9.3 X DIVERSION VOL. AE/A FOR AREA N/A =
TOTAL DIVERSION VOLUME N/A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

9.3 + 16.3 + 82 = 107.6
12.0007A + 18 + 70 = 127.6
2.18 cfs = 0.0223 cfs
127.6
107.6
0.017 + 0.0155 = 0.0325 cfs/ac
2
107.6 cfs/ac X 12 ac. = 12.915 cfs allowed
9.3 ac X 0.0203 cfs/ac = 0.188 cfs
0.188 cfs X 12 ac = 2.256 cfs
MICROFILMED
OCT 31 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.180 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
FIELD
N

B.

MEASUREMENT METHOD

FLOW MEASUREMENT

This Challis Creek water is picked up as run-off from the lower end of 72-00007C is collected and re-distributed on 72-00007A

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A72-10032 - No evidence of priority submitted

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|---|---------------|------------------|---------------------|----------------|-----------|----------------|
| A72-00007A | CHALLIS CREEK | LEWIS, THOMAS H. | 0.220 | 0.018 | | |
| A72-00007B | EDDY CREEK | SIDLO, LARRY G. | 0.380 | 0.020 | | |
| A72-10032 | SPRING | LEWIS, AFTON M. | 0.040 | 0.003 | | |
| A72-10033 | EDDY CREEK | LEWIS, THOMAS H. | 0.100 | 0.025 | | |
| NOT ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION. | | | | | | |
| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME | |
| A72-10034 | DOMESTIC | LEWIS, THOMAS H. | FROM 01-01 TO 12-31 | .040 CFS | | |

This field is mostly in a high water table (Sub) area resulting from irrigation of MICROFILMED the West (72-00007C)

UCI 31 1994

34" Cipolletti weir
Recommended range 6.4 to 3.7 cfs
max 6.9 cfs.

Rev

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

TOTAL FOR THIS RIGHT

REVIEWED BY:

[Signature]

DATE:

3/1/94

04-01

15

~~11-01~~

10-15

DATABASE
0.220

0.220

EXAMINER

~~0.220~~

0.188

DATABASE

~~0.220~~

0.188

EXAMINER

~~N/A~~

N/A

DATABASE

~~30.0~~

30.0

EXAMINER

~~23.2~~

23.2

Decree 72-00007 - 2.18 cfs

Acres Recommended on 72-00007

72-00007A

9.3 ac

72-00007B

16.3 ac

72-00007C

82.0 ac

Total

107.6 ac.

$$\frac{2.18 \text{ cfs}}{107.6 \text{ ac.}} \approx 0.0203 \text{ cfs/ac}$$

$$0.0203 \text{ cfs/ac} \times 9.3 \text{ ac} \approx 0.188 \text{ cfs}$$

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OCT 31 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | | |
|------------------------|------------|--------|
| OWNERSHIP | ACCEPTED | NEEDS |
| FORFEIT/ABANDON | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | () | () |
| | () | () |
| | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00007
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 0.260
EXAMINER
CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A72-00007 | A72-00007A | 0.220 | - | 0.1884 | 72-00007 | 2.180 |
| A72-04137 | A72-00007B | 0.380 | - | 0.3302 | 72-04137 | 0.260 |
| A72-00007 | A72-00007C | 1.880 | - | 1.6614 | 72-00007 | 2.180 |
| | TOTAL CFS | 2.860 | | 2.18 | | 0.260 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

FIELD EXAMINER ☒ as provided above
@ 0.0203 cfs/ac

AUTHENTICATION:
SIGNATURE: *Robert W. Worstell*
NAME OF FIELD EXAMINER: Robert Worstell
DATE: 2/1/94
TITLE: Sr. Adj. Agent

MICROFILMED

OC1 3 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:33:07
05/30/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A72-00007A

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|------------|--------------------------------------|-------------------|---------------------|
| C | THOMAS H. LEWIS
C AFTON M. LEWIS
H.C. 63 BOX 1581
CHALLIS ID 83226 | 05/01/1879 | IRRIGATION | 04-01 11-01 | 0.22 CFS | 30.0 AFA |
| | | | | TOTAL DIVERSION:
CONSUMPTIVE USE: | 0.22 CFS | 30.0 AFA |

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T14N R18E S03

NWSWNW

CUSTER County

| Place of use | Legal Description for: | IRRIGATION | NW | SW | SE | SUM |
|--------------|------------------------|---------------------|-------------------|---------------------|---------------------|------|
| T R S | NENE NUNE SANE SENE | NENW NUNW SANW SENW | NESW NWSW SESW | NENE NUNE SANE SENE | NENW NUNW SANW SENW | SUM |
| 14N 18E 2 | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | 12.0 |
| TOTAL ACRES | | | | | | 12.0 |

FOU County: CUSTER

Non-Irrigation Uses: STOCK WATER INCIDENTAL TO IRRIG.

Other Rights: A72-10032

Non-Irrigation Use: STOCK WATER INCIDENTAL TO IRRIG.

Remarks: SPLIT FROM EDDY DECREE OF 72-00007.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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001 31 1994

GRADED BORDER EVALUATION

Job name: 72-00007A & 72-10032
By: RVW

Location: CP1 SOIL 9.3 ACRES
Date: Feb 1, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=3.00
Slope (S)= 0.0320 ft/ft Border width (W)= 91 ft
Net application (Fn)= 0.79 inches Border length (L)= 296 ft
Inflow time (Ti)= 8 hours, 0 minutes

| Flow per
Border
(cfs) | Unit
Flow
(cfs/ft) | Gross
Application
(in) | Deep
Percolation
(in) | Runoff
(in) | Application
Efficiency
(percent) | Notes |
|-----------------------------|---|------------------------------|-----------------------------|----------------|--|-------|
| 1.70 | Gross depth is less than required gross application depth | | | | | |
| 1.71 | Gross depth is less than required gross application depth | | | | | |
| 1.72 | Gross depth is less than required gross application depth | | | | | |
| 1.73 | Gross depth is less than required gross application depth | | | | | |
| 1.74 | Gross depth is less than required gross application depth | | | | | |
| 1.75 | Gross depth is less than required gross application depth | | | | | |
| 1.76 | 0.019 | 22.58 | 21.76 | 0.03 | 3.5 | |
| 1.77 | 0.019 | 22.71 | 21.76 | 0.16 | 3.5 | |
| 1.78 | 0.020 | 22.84 | 21.76 | 0.28 | 3.5 | |
| 1.79 | 0.020 | 22.97 | 21.76 | 0.41 | 3.4 | |
| 1.80 | 0.020 | 23.09 | 21.76 | 0.54 | 3.4 | |
| 1.81 | 0.020 | 23.22 | 21.76 | 0.67 | 3.4 | |
| 1.82 | 0.020 | 23.35 | 21.76 | 0.80 | 3.4 | |
| 1.83 | 0.020 | 23.48 | 21.76 | 0.93 | 3.4 | |
| 1.84 | 0.020 | 23.61 | 21.76 | 1.05 | 3.3 | |
| 1.85 | 0.020 | 23.74 | 21.76 | 1.18 | 3.3 | |

HUBBLE ANALYSIS

MICROFILMED

OCT 31 1994

CLAIM NO. --- 72-00007A & 72-10032
 AGENT ----- RVW
 DATE ----- 02/01/94

Lotus Program:
 IRR-PRAC.WK3
 Date form revised:
 4/21/93 by KKC

SOIL CHARACTERISTICS

Soil Type = CP1; REDFISH...GRAVELLY SANDY LOAM
 Source of Soils Data = Printout From SCS State Office

| soil depth
(inches) | | AWC
(in/in) | | PH | | organic
(%) | | soil depth
(ft) | AWC
(inches) | intake
family | |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|-----------------|------------------|--------|
| lower | upper | lower | upper | lower | upper | lower | upper | | | flood | furrow |
| 0 | 5 | 0.08 | 0.1 | 5.6 | 7.3 | 2 | 3 | 1 | 0.98 | 3 | 0.7 |
| 5 | 10 | 0.07 | 0.12 | 5.6 | 7.3 | | | 1 | 1.00 | | |
| 10 | 60 | 0.02 | 0.03 | 5.6 | 7.3 | | | 3 | 1.57 | | |
| | | | | | | | | 4 | 1.87 | alternate | |
| | | | | | | | | 5 | 2.17 | method | |
| | | | | | | | | | | NA | NA |

Management Allowed Deficit (MAD)

| crop | root
depth
(ft) | stress
point (INCHES) | MAD | FIELD NOTES AND CALCULATIONS | | | | |
|------|-----------------------|--------------------------|-----|--|----------|---------|---------|--|
| | | | | FIELD 1 | FIELD 2 | FIELD 3 | FIELD 4 | |
| | | | | FIELD WIDTH | 1370 | 0 | | |
| | | | | IRRIGATION DAYS | 5 | | | |
| | | | | DRY DAYS | 0 | | | |
| | | | | SET TIME(hours) | 8 | | | |
| | | | | CALCULATED RUN (run = acres*43560/width) | | | | |
| | | | | LENGTH (RUN) = | 296 | | | |
| | | | | CALCULATED BORDER WIDTH (ditch length/irr days * cha | | | | |
| | | | | WIDTH = | 91 | | | |
| | | | | THEORETICAL ROTATION (mad/net irr req in inches per | | | | |
| | | | | SELECTED MAD = | 0.79 | | | |
| | | | | ROTATION = | 3.4 DAYS | | | |

PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
 Figure No = 10-15

| crop | acres | system | recomm.
eff. | Net Irrigation Requirement (mm/day) | | | | | | |
|---------|-------|--------|-----------------|-------------------------------------|------|------|------|------|------|------|
| | | | | mar | apr | may | jun | jul | aug | sep |
| PASTURE | 9.3 | FLOOD | 3.5 | | 1.47 | 3.84 | 4.87 | 5.86 | 4.56 | 3.23 |
| ALFALFA | | FLOOD | | | 1.28 | 4.51 | 5.65 | 6.25 | 4.45 | 2.52 |

Summary 9.3 4 1.47 3.84 4.87 5.86 4.56 3.23 2.07

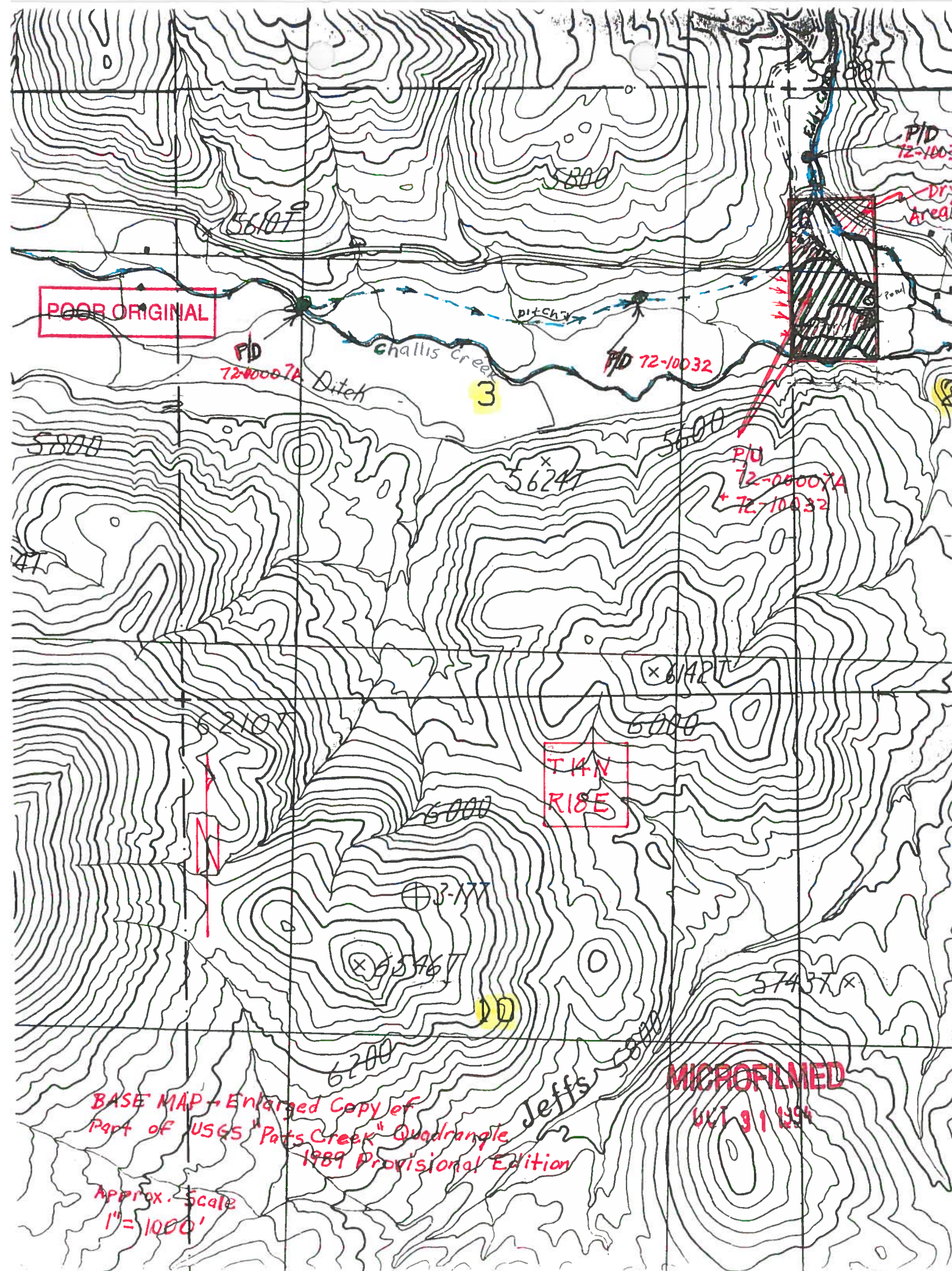
Peak Net Irrigation Requirement (mm/day) = 5.86

HUBBLE ANALYSIS

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991
 Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES
 Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983

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UCT 3 1 1994



POOR ORIGINAL

T14N
R18E
W $\frac{1}{2}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
SEC 2



P/D
72-00007A

P/D
72-10032

Road

Ditch 7

Challis Creek

Eddy Creek

Road

P/U
72-00007A
+ 72-10032

MICROFILMED

OCT 31 1991

Base Map - Enlarged Copy of
Part of BLM Aerial Photo

Approx. Scale
4" = 1 mile

24 ID-88AC S-7B-27 7/1/88

A72-00007B A 19 Acres

