

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004P
Date Received: 3/25/1993
Receipt No: S015546
Received By: _____

Split & Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS ID 83226
AND/OR
Name: BESSIE I. HAMMOND 208-879-4459
Address: HC 63 BOX 1544
CHALLIS ID 83226
AND/OR
Name: HAMMOND FAMILY CORP.
Address: HC 63 BOX 1544
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW		CUSTER
		17	NE	SW	SE	R	CUSTER

5. Description of diverting works:
CARRIED IN THE HIGHLINE CANAL, GRAVITY FEED SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	16	NE		SW		IRR	3.3
			SE		SW		IRR	3.0
			NW		SE		IRR	1.1
			SW		SE		IRR	1.4
							Section Acres	8.8
							Total Acres	8.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION A DECREED RIGHT 72-00004A AND IS DESCRIBED IN TRANSFER NO. 2429. THIS RIGHT WAS SOLD FOR USE ON THE 105 ACRES LISTED IN #10 BY MARK STARK TO W. & B. HAMMOND. SEE ATTACHED COPY OF DEED. SINCE 1978 THIS WATER HAS ALSO BEEN USED ON AN ADJACENT TRACT OF LAND OBTAINED FROM STRAND & SULLIVAN IN 1978 WITH A RESULT THAT A TOTAL OF 112.3 ACRES ARE IRRIGATED.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED ATTACHED TO FORM.

ABOVE CHANGE OF OWNER SHOULD HAVE BEEN A SPLIT OF A72-00004E INTO A72-00004P FOR 0.14 CFS (8.8 AC.) FOR HAMMOND AND A72-00004Q FOR 1.38 CFS (104 AC.) FOR PIVA. A TRANSFER WAS SUBMITTED TO ACCOMPLISH THIS SPLIT BUT WAS RECOMMENDED AS AN ADJ. SPLIT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL

Decree Plaintiff

SHAW ET. AL.

vs

Decree Defendant

204064

DESCRIPTION: Exhibit A

A fraction of the SE1/4SW1/4 and of the W1/2SE1/4, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho described as:

Commencing at the Southwest corner of said Section 16; thence South 89°23'30" East along the South line of Section 16, 1355.84 feet to the TRUE POINT OF BEGINNING; thence North 02°49'49" East, 1104.93 feet; thence South 89°16'15" East, 212.17 feet; thence North 73°51'25" East, 132.83 feet; thence South 89°26'36" East, 309.16 feet; thence South 00°00'50" East, 59.00 feet; thence South 89°05'41" East, 546.06 feet; thence North 00°00'50" West, 18.00 feet; thence South 89°26'18" East, 401.01 feet; thence North 0°00'50" West, 1475.07 feet, more or less, to the North line of said W1/2SE1/4; thence South 89°57'15" East, 977.0 feet to the Northeast corner of said W1/2SE1/4; thence South 0°00'26" East along the East line of said E1/2SE1/4, 1489.77 feet; thence continuing along said East line South 0°22'33" West, 1173.63 feet to the Southeast corner of said W1/2SE1/4; thence North 89°10'17" West along the South line of said SW1/4SE1/4, 1330.91 feet; thence North 89°23'50" West along the South line of said SE1/4SW1/4, 1292.79 feet to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 21 1982

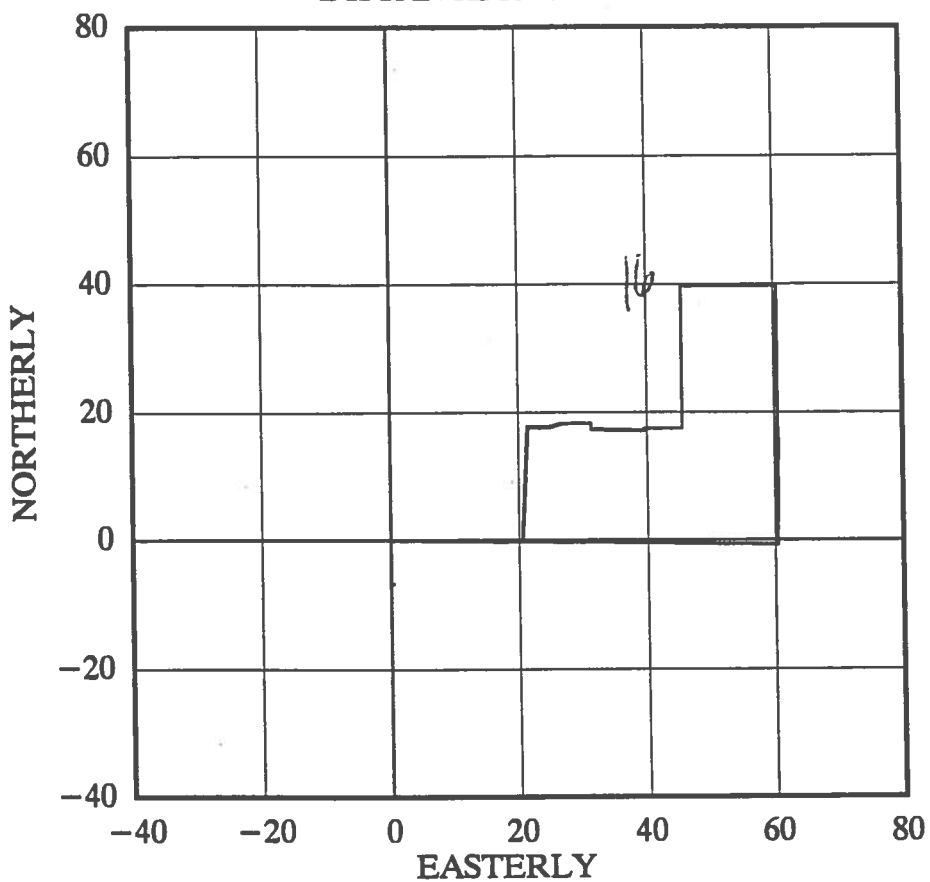
Department of Water Resources
Southern Region Office

PIU for 72-01004Q
as split from
00004E

COPY

Handwritten note: *2mmond 7/10*

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Hammond → Powie

MEETS AND BOUNDS TABLE

	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	0.00					-0.22
(SEE SHEET)	20.54	-0.22	89.00	23.00	30.00 SE	1355.84	37.41
	21.43	17.71	2.00	49.00	49.00 NE	1184.93	37.31
	24.64	17.67	89.00	16.00	15.00 SE	212.17	38.74
	26.58	18.23	73.00	51.00	26.00 NE	132.83	38.61
-QUAD COEF-	31.26	18.19	89.00	26.00	36.00 SE	309.16	35.82
IF NE, X=1,Y=1	31.26	17.29	0.00	0.00	50.00 SE	59.00	35.36
IF SE, X=1,Y=-1	39.53	17.16	89.00	5.00	41.00 SE	546.06	36.43
IF SW, X=-1,Y=-1	39.53	17.43	0.00	0.00	50.00 NW	18.00	36.18
IF NW, X=-1,Y=1	45.61	17.38	89.00	26.00	18.00 SE	401.01	138.11
	45.60	39.72	0.00	0.00	50.00 NW	1475.07	138.04
	60.41	39.71	89.00	57.00	15.00 SE	977.00	1.69
	60.41	17.14	0.00	0.00	26.00 SE	1489.77	-106.09
	60.29	-0.72	0.00	22.00	33.00 SW	1178.68	-104.62
	40.13	-0.43	89.00	10.00	17.00 NW	1330.91	-103.99
	20.54	-0.22	89.00	23.00	30.00 NW	1292.79	-103.99



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 18, 1993

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office

ROBERT A &/OR KAY A PIVA
HC 63 BOX 1641
CHALLIS ID 83226

RE: Adjudication Claim No. A72-00004P - (changed to A72-00004E)
- William L. or Bessie I. Hammond

Dear Mr. & Mrs. Piva:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, I changed the ownership as you requested, per letter August 12, 1993, however, I failed to see that you had indicated a split but you did not list how you wanted the property split. I am sending back to you the Change of Property Notice you had submitted through the Custer County Title Inc., I need to know how you want the property split.

I apologize for any inconvenience this may have caused you. Should you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Judy'.

Judy Givens
Secretary, Adjudication

/jg
Enclosures
c.c. Custer County Title Inc
PO Box 370 Challis ID



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-24-93

RECEIVE

MAY 28 1993

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 19 EAST
Section 16, SE 1/4 of SW 1/4 of W 1/2 SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: A72-00004P *

☐ Name and Address of Former Owner/Claimant(s)(Seller):

HAMMOND FAMILY CORPORATION

HC 63 BOX 1544

☐ New Owner/Claimant (Purchaser):

CHALLIS, IDAHO 83226

ROBERT A. & KAY A. PIVA

☐ New Mailing Address:

HC 63 BOX 1641

CHALLIS, IDAHO 83226

* Did not find an A72-0004P but A72-00004E legal fits.

☐ New Telephone Number:

() See Letter - 8/12/93 jg

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

The Seller is retaining 7" of 1879 water
For the retained parcel.

☐ Attach proof of ownership, describe proof attached:

CORPORATE DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Robert A. Piva

Date 5-24-93

Kay A. Piva

Date 5-24-93

☐ Signature of Former Owner/Claimant(s):

Hammond Family Corp. By: _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water
Copies to Former Owner and New Owner

describe
lands being
split.

204064

DESCRIPTION: Exhibit A

A fraction of the SE1/4SW1/4 and of the W1/2SE1/4, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho described as:

Commencing at the Southwest corner of said Section 16; thence South 89°23'30" East along the South line of Section 16, 1355.84 feet to the TRUE POINT OF BEGINNING; thence North 02°49'49" East, 1184.93 feet; thence South 89°16'15" East, 212.17 feet; thence North 73°51'25" East, 132.83 feet; thence South 89°26'36" East, 309.16 feet; thence South 00°00'50" East, 59.00 feet; thence South 89°05'41" East, 546.06 feet; thence North 00°00'50" West, 18.00 feet; thence South 89°26'18" East, 401.01 feet; thence North 0°00'50" West, 1475.07 feet, more or less, to the North line of said W1/2SE1/4; thence South 89°57'15" East, 977.0 feet to the Northeast corner of said W1/2SE1/4; thence South 0°00'26" East along the East line of said E1/2SE1/4, 1489.77 feet; thence continuing along said East line South 0°22'33" West, 1178.68 feet to the Southeast corner of said W1/2SE1/4; thence North 89°10'17" West along the South line of said SW1/4SE1/4, 1330.91 feet; thence North 89°23'30" West along the South line of said SE1/4SW1/4, 1292.79 feet to the TRUE POINT OF BEGINNING.

RECEIVED

MAY 28 1993

Department of Water Resources
Southern Region Office

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office

0204064

DEED

FOR VALUE RECEIVED, Hammond Family Corporation, an Idaho corporation under the laws of the State of Idaho, grantor, does hereby grant, bargain, sell and convey unto Robert A. Piva and Kay A. Piva, husband and wife, grantees, whose current address is HC 63, Box 1641, Challis, Idaho, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

RECEIVED

MAY 28 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. Save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 24 day of May, 1993.

BY: William L. Hammond
PRESIDENT

ATTEST: Bessie L. Hammond
SECRETARY

STATE OF IDAHO)
County of CUSTER) : ss

On this 24 day of May, 1993, before me, a notary public in and for said State, personally appeared William L. Hammond and Bessie L. Hammond, known to me to be the President and Secretary of the corporation that executed this instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Patsy Kindt - Notary Public
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 10 minutes past 9 o'clock A.M., this 25th day of May, 1993, in my office and duly recorded in _____ book _____ of Deeds of Page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

Fees \$

Mail To:

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office

Residing at Challis, Id
Commission Expires 3/12/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Hammond Family Corp.
HC 63 Box 1544
Challis, ID
83226

November 4, 1993

RE: Application for Transfer of Water Right #4238

Dear Mr. Hammond;

I have discussed the above-referenced transfer with our Boise office, and they feel that the transfer is not required in order to split your water rights in connection with your land sale. Bob Worstell of our adjudication section feels that the rights can be split according to your wishes within the adjudication process.

If you wish to withdraw the transfer, please sign the enclosed form and return it to this office. We will then initiate a refund of your filing fee.

Thank You,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Oct-1993

COPY

RECEIVED
NOV 03 1993
Department of Water Resources
Southern Region Office

Mr. & Mrs. William L. Hammond
HC 63 Box 1544
Challis ID 83226

Dear Mr & Mrs Hammond:

In our review of adjudication claims and the transfer applications you filed in the name of Hammond Family Corp., some questions have developed that need to be answered. It is not clear what your exact intentions are concerning the split of the water rights between the property you sold to the Robert Pivas and the parcel you retained.

The Deed you executed on May 24, 1993 conveying approximately 103.5 acres to the Pivas is silent as to how much water and which water rights you intended to transfer with the property. When a Deed is silent as to water rights, it is generally implied that a prorata share of all water rights are transferred with the property conveyed.

The transfer applications you filed indicate the intention to convey to Pivas with the 103.5 acres all of the storage water and all of the 1910 live flow water but split the 1879 water. We have conflicting information on how the 1879 water should be allocated. The adjudication claim change of ownership filed by the Pivas (copy enclosed) requests we split the 1879 right but has no instructions on how to allocate the water. Your transfer application indicates you desire to retain 7 inches of 1879 water for 8.8 acres and transfer to Pivas 69 inches for 103.5 acres. A prorated share of the right, as implied in the 5-24-93 Deed, would allocate 6 inches of water for 8.8 acres and 70 inches for 103.5 acres.

To clarify your intentions and provide us with instructions on how to split the rights in processing your transfer applications and adjudication claims, please use the enclosed copy of this letter. Place a check mark next to the statements below that indicate your intention. Please sign the copy and return it to us.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-24-93

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 19 EAST
Section 16, SE 1/4 of SW 1/4 of W 1/2 SE 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

MAY 28 1993
Department of Water Resources
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-00004P *

☐ Name and Address of Former Owner/Claimant(s) (Seller): HAMMOND FAMILY CORPORATION

HC 63 BOX 1544

CHALLIS, IDAHO 83226

☐ New Owner/Claimant (Purchaser):

ROBERT A. & KAY A. PIVA

☐ New Mailing Address:

HC 63 BOX 1641

CHALLIS, IDAHO 83226

* Did not find an A72-0004P but A72-00004E legal fits.

☐ New Telephone Number: () See Letter - 8/12/93 jg

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: CORPORATE DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Robert A. Piva Date 5-24-93

☐ Signature of New Owner/Claimant(s) Kay A. Piva Date 5-24-93

☐ Signature of Former Owner/Claimant(s): Hammond Family Corp by Hammond Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/12/93 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

_____ Transfer to Mr & Mrs Robert Piva all 176 acre feet of the storage water right and the entire 44 inches of the 1910 live flow water right.

~~_____~~ ~~X~~ Split the 1879 right as the transfer application states: 69 inches for 103.5 acres to Mr & Mrs Piva and 7 inches to the 8.8 acres we have retained.

_____ Split the 1879 right on a prorata basis as the Deed dated May 24, 1993 would imply. This split would allocate 70 inches for 103.5 acres to Mr & Mrs Piva and 6 inches for 8.8 acres we have retained.

If the above choices do not reflect your intentions please provide us with your written instructions as to how we should split and/or transfer each water right. Please call me at 736-3033 if you have any questions concerning this matter.

Cordially,

Mel Schulte
Sr. Water Rights Agent

CC: Mr & Mrs Robert Piva

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Nov-1993

MR. & MRS. WILLIAM L. HAMMOND
HC 63 BOX 1544
CHALLIS ID 83226

RE: Renumbering of a portion
of Claim A72-00004E to
A72-00004P

Dear Mr. & Mrs. Hammond;

An error was made in changing the ownership record of claim A72-00004E. When it was changed it should have also been split to allow for the portion that was reserved by you to irrigate your acreage. In order to make this split I have renumbered your part of claim A72-00004E to A72-00004P and made the necessary changes in the diversion rate and the place of use. I am enclosing a copy of A72-00004P for you to review and contact me if you have any questions. Please use the claim number A72-00004P for any future references to this claim.

We regret the additional concern that this procedure has caused you in making this property transaction.

Respectfully,

A handwritten signature in cursive script, reading "Robert V. Worstell".

Robert V. Worstell
SR. WATER RIGHT AGENT

1 Enclosure

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.

~~A72-00004P~~ ✓
~~A72-10070~~

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

10¹³
IDWR Employee/Agent

H

Date

10-24-1995

Contact Person(s)

BESSIE I. HAMMOND

Nature of Contact

how to file late application(s) to federal instrument claims

Substance of Communication

10¹⁶
has 7" out of Challis Cr.
sent it. - sale to PIVA - returned 7".
was side - missed filing deadline
disclaimer - & lawyer
gave # and name @ state court.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033



D. ANDRUS
Governor

12-Nov-1993

R. KEITH HIGGINSON
Director

BESSIE HAMMOND SEC
HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

Re: Application for Transfer No. 4238 (72-00004)

Dear Mrs. Hammond:

This office acknowledges receipt of your request to withdraw the above referenced application.

This action classifies the above numbered Application as null, void and of no further consideration by the Idaho Department of Water Resources.

Enclosed for your information and records is a copy of the refund memorandum sent to our State Office.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure

HAMMOND FAMILY C

with

- 19-99
BD
BLM
for

To Bob W
Date 11/12/93 Time 3:12 AM
P.M.

WHILE YOU WERE OUT
Bessie Hammond

of _____
Phone 879-4459
AREA CODE NUMBER EXTENSION

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

11/15/93 ^{8:27 a.m.}
Message I called Mrs. Hammond
to return her call. She wanted
assurance that everything was
in order. Bob Worstell

Signed mb

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO

DEC 1 1999

BY

CLERK

DEPUTY CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 72-00004P

Case No. 39576

Standard Form 5

STIPULATED ELEMENTS
OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Hammond Family Corp
William L. Hammond
Bessie I. Hammond

Jack S. Hammond
President

12/1/99
Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown
FUP

11/30/99
Date

Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Jeanie Robertson
St. Water Res. Agent

11/30/99
Date

IDWR CONCURRENCE:

ASTO Form

[Signature]

11/30/99
Date

Standard Form 5

Subcase No. 72-00004P

data entry
complete per
SF5 - 8-13-00

PAGE 1

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-23-1999
PAGE: A-1

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00004P

NAME AND ADDRESS: BESSIE I HAMMOND
WILLIAM L HAMMOND
HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.14 CFS

PRIORITY DATE: 05/01/1879

POINT OF DIVERSION: T14N R19E S07 LOT 10 (SWNW) Within CUSTER County
S17 NENWSE (R)PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.14 CFSPLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S16 NESW 2.3 SESW 1.7 NWSE 0.8 SWSE 0.8
5.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:WATER RIGHT NO. SOURCE
NONE NONETHE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:WATER RIGHT NO. SOURCE
NONE NONEALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

PLANATORY MATERIAL: BASIS OF CLAIM - DECREE

CERTIFICATE OF MAILING

I certify that on 11-30, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

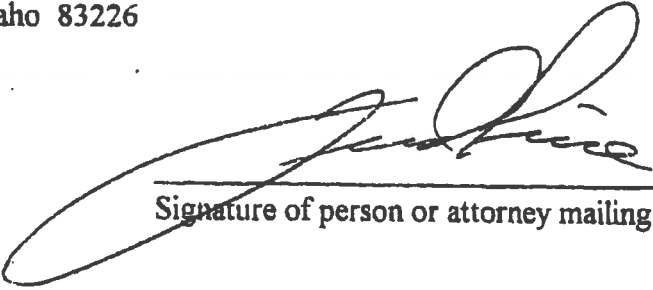
Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Hammond Family Corp.
William L. Hammond
Bessie I. Hammond
HC 63 Box 1544
Challis, Idaho 83226



Signature of person or attorney mailing the form

HAMMOND FAMILY CORPORATION
JOINT MEETING OF DIRECTORS AND SHAREHOLDERS
DECEMBER 1, 1999

RESOLUTION

WHEREAS, the shareholders and directors of the above Corporation held a joint meeting on this date; and

WHEREAS, certain actions were taken in regard to confirmation of the officers and directors of such Corporation; and

WHEREAS, the Corporation wishes to confirm in writing the authority and instructions granted.

NOW THEREFORE, "BE IT RESOLVED AS FOLLOWS:

1. That Jack S. Hammond is the acting President of such Corporation with full authority to handle all matters and execute all documents on behalf of such Corporation.

2. That specifically Jack S. Hammond is authorized and directed to resolve all matters of the Corporation before the Court in regard to the adjudication of water claimed by the Corporation in the case now pending in the State of Idaho.

3. That the action of Jack S. Hammond, President, in this regard shall become and shall be the act of the Corporation."

Date: December 1, 1999

Signed: Jack S. Hammond

Jack S. Hammond

CERTIFICATE

The undersigned, JOYCE ROVETTO, Secretary of the above Corporation, hereby certifies that the above Resolution was adopted at a duly called meeting attended by all directors and shareholders of the Corporation and such resolution was unanimously adopted.

Date: December 1, 1999

Signed: Joyce Rovetto

Joyce Rovetto

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-23-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00004P

NAME AND ADDRESS: BESSIE I HAMMOND
WILLIAM L HAMMOND
HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.14 CFS

PRIORITY DATE: 05/01/1879

POINT OF DIVERSION: T14N R19E S07 LOT 10 (SWNWNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.14 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T14N R19E S16	NESW 2.3	SESW 1.7	NWSE 0.8	SWSE 0.8
	5.6 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

Robertson, Jean

From: Jones, Doug
Sent: Monday, November 22, 1999 8:01 AM
To: Robertson, Jean
Subject: FW: SF 5 for 72-00004P

-----Original Message-----

From: Fritschle, Carter
Sent: Friday, November 19, 1999 2:09 PM
To: Jones, Doug
Subject: SF 5 for 72-00004P

Hi Doug,

Sara and I are signing an SF 5 for 72-00004P. Jeanie completed the "R" record data entry yesterday.

Carter

Robertson, Jean

From: Denniston, Sara
Sent: Friday, November 19, 1999 9:04 AM
To: Robertson, Jean
Subject: RE: 72-00004P (Hammond)

Thanks Jeanie! I will put together an SF5 and send it off to the claimants. I'm not sure if it'll get to the court in time, but it's worth a shot.

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Friday, November 19, 1999 8:58 AM
> **To:** Denniston, Sara
> **Subject:** 72-00004P (Hammond)

>
> I made an R record for this one yesterday where I simply
> added " Lot 10" to the Point of Diversion legal description
> for the SWNWNW of Section 7, as the BLM pointed out in their
> Objection. I thought I added **Lot 10** to all the diversions
> out of the Highline canal, but this one must have slipped
> through. It has updated so you can do an SF5 if you wish or
> I can take it with me to Challis for the hearings...let me know.

Robertson, Jean

From: Denniston, Sara
Sent: Thursday, November 18, 1999 2:24 PM
To: Robertson, Jean
Subject: RE: Objections needing "Clarifying language"

As long as you know the claimant agrees, go ahead and change the R record.

> -----Original Message-----

> **From:** Robertson, Jean
> **Sent:** Thursday, November 18, 1999 1:49 PM
> **To:** Denniston, Sara
> **Subject:** Objections needing "Clarifying language"

>
> A couple of the objections I'm responsible for just want some
> lot numbers put in by the BLM..If these appear to be correct
> (the lot numbers, that is) can or should I prepare some R
> records with those corrections to either send off for SF5 or
> take with me to Challis?

AJ0749NP
No. R72-00004P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L HAMMOND	05/01/1879	IRRIGATION	04-01 10-31	0.140 CFS	
C	BESSIE I HAMMOND HC 63 BOX 1544 CHALLIS ID 83226 (208) 879-4459					
				TOTAL DIVERSION:	0.140 CFS	
C	HAMMOND FAMILY CORP HC 63 BOX 1544 CHALLIS ID 83226					

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SWNWNW)
Point(s) of Re-diversion: T14N R19E S17 NENWSE

CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
14N	19E	16	:											02							
																		.8	.8		5.6
																					5.6

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-00004P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/99
PAGE: 2

Comments: Date: 11/16/1998 User-ID: KCHRISTE Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION A DECREED RIGHT 72-00004A AND
IS DESCRIBED IN TRANSFER NO. 2429. THIS RIGHT WAS SOLD FOR USE
ON THE 105 ACRES LISTED IN #10 BY MARK STARK TO W. & B. HAMMOND.
SEE ATTACHED COPY OF DEED. SINCE 1978 THIS WATER HAS ALSO
BEEN USED ON AN ADJACENT TRACT OF LAND OBTAINED FROM STRAND &
SULLIVAN IN 1978 WITH A RESULT THAT A TOTAL OF 112.3 ACRES ARE
IRRIGATED.

CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY
CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM.

ABOVE CHANGE OF OWNER SHOULD HAVE BEEN A SPLIT OF A72-00004E INTO
A72-00004P FOR 0.14 CFS (8.8 AC.) FOR HAMMOND AND A72-00004Q FOR
1.38 CFS (104 AC.) FOR PIVA. A TRANSFER WAS SUBMITTED TO
ACCOMPLISH THIS SPLIT BUT WAS RECOMMENDED AS AN ADJ. SPLIT.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/18/1999 User-ID: JROBERTS Subject: ADDED LOT NUMBER 10 TO POD
PER BLM OBJECTION, ADDED LOT TO SECTION 7 POINT OF DIVERSION.

Audit: 11/18/99 JROBERTS

Water Right Number - 72-00004P

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HAMMOND	WILLIAM L	1 - HC 63 BOX 1544	
		2 -	
		3 -	
		City- CHALLIS	State- ID Zip- 83226
		Phone - 208-879-4459	
HAMMOND	BESSIE I	1 - HC 63 BOX 1544	
		2 -	
		3 -	
		City- CHALLIS	State- ID Zip- 83226
		Phone - 208-879-4459	
HAMMOND FAMILY CORP		1 - HC 63 BOX 1544	
		2 -	
		3 -	
		City- CHALLIS	State- ID Zip- 83226
		Phone - 208-000-0000	

+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - +
05/01/1879	17 SOUTHERN	D - DECREED	

+ - - - - Source - - - - +	+ - - - - Tributary - - - - +
CHALLIS CREEK	SALMON RIVER

+ - - - - Point of Diversion - - - - +								
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	
14N	19E	7	SW NW NW		(37)	CUSTER		
		17	NE NW SE	R	(37)	CUSTER		

+ - - - - Water Use - - - - +								
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume			
01 - IRRIGATION		04/01	10/31	0.140				

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.140			0.0	

+ - - - - Place of Use - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
14N	19E	16	NE SW		2.3	01	IRRIGATION	(37) CUSTER	
14N	19E	16	SE SW		1.7	01	IRRIGATION	(37) CUSTER	
14N	19E	16	NW SE		0.8	01	IRRIGATION	(37) CUSTER	
14N	19E	16	SW SE		0.8	01	IRRIGATION	(37) CUSTER	

Total Acres: 5.6

+ - - Diversion Means - CARRIED IN THE HIGHLINE CANAL, GRAVITY FEED SPRINKLERS

+ - - Non-Irrigation Use -

Water right number - 72-00004P

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

+	Remarks	+
	No Remarks found.	

----- Old Water Right Numbers -----
A7200004A

+ Conditions of Approval +

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

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- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
STEPHENS, ET.AL	SHAW ET. AL.	00/00/0000

+ - - Audit Fields - 11/10/93 WORSTELL 03/30/95 POST-STD 11/13/98 TFAWCETT 11/16/98 KCHRISTE 11/21/98 AJU10-DS
01/17/99 CPDSHAFF 02/04/99 ADT-DSHA 06/08/99 UPD-SEGB

-----Comments-----

Date: 11/16/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION A DECREED RIGHT 72-00004A AND
ON THE 105 ACRES LISTED IN #10 BY MARK STARK TO W. & B. HAMMOND.
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ACCOMPLISH THIS SPLIT BUT WAS RECOMMENDED AS AN ADJ. SPLIT.
OF RECORD THRU AJU10.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 03/19/1993	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 72C
Licensed Date	- 00/00/0000	Receipt Number	- S015546	Federal/State Indicator	- S
		PQU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00004P

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMOND

WILLIAM L

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4459

HAMMOND

BESSIE I

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-4459

HAMMOND FAMILY CORP

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
14N	19E	7	SW NW NW	10	(37)	CUSTER
		17	NE NW SE		R	(37) CUSTER

HIGH LINE CANAL

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01 - IRRIGATION		04/01	10/31	0.140		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
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Total Acres: 5.6

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Water right number - R72-00004P

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
A7200004A

+ - - - - - Conditions of Approval - - - - -
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Date: 11/18/1999 User Id: JROBERTS Subject: ADDED LOT NUMBER 10 TO POD
PER BLM OBJECTION, ADDED LOT TO SECTION 7 POINT OF DIVERSION.
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OF RECORD THRU AJU10.

+ - - Audit Fields - - +
11/18/99 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 01/29/1999 Field Inspection Made - 08/19/1993 Civil Case Number - 39576
Objection Filed Date - 06/02/1999 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 03/25/1993 Last Amended Date - 03/19/1993 Temporary Right - P
Receipt Number - S015546 Water District - 72C
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -

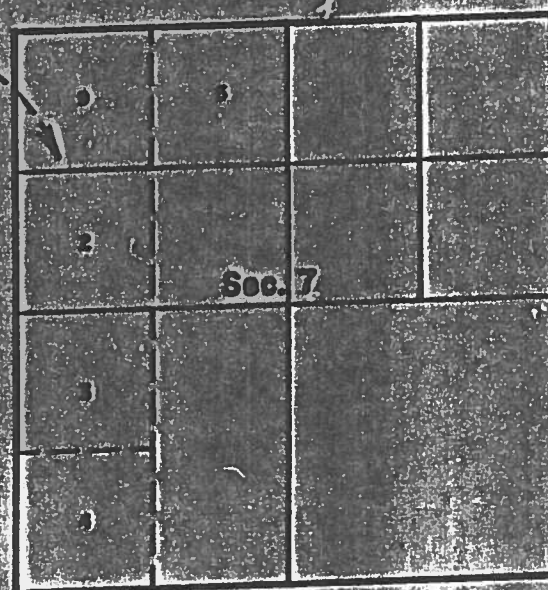
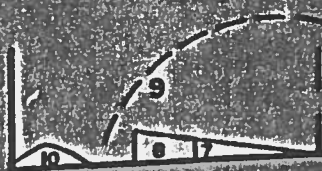
OFFICIALLY FILED

AUG 4 1894

ORIGINAL_x

OF THE BOISE MERIDIAN, IDAHO.

FOOT 10 IN SECTION 7



SURVEY LOCATION DIAGRAM



High Line
P/D
T14N
R19E
Sect. 7
SW, NW, NE
4938 Lot 18

x6129T

5244T

Challis

5203T

4WD

5518T

P/D

5420T

5265

5132T

Creek

Ditch

8

1-12

5456T

5171

5200

4937

x6037T

5797T x

5410T x

5307T

4936

5406T

18

17

32' 30"

x6411T

x5893T

5600

5670T x

4935

5410T

14N19E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SEHW	06 SWNE	06 SEHE	05 SWNW	05 SEHW	05 LT03	05 SEHE	04 SWNW	04 SEHW	04 SWNE	04 SEHE	03 SWNW	03 LT03	03 SWNE	03 SEHE	02 LT04	02 LT03	02 SWNE	02 SEHE	01 SWNW	01 SEHW	01 SWNE	01 SEHE
06 LT06	06 NEHW	06 NWSE	06 NEHE	05 NWNW	05 NEHW	05 NWSE	05 NEHE	04 NWNW	04 NEHW	04 NWSE	04 NEHE	03 NWNW	03 NEHW	03 NWSE	03 NEHE	02 NWNW	02 LT03	02 NWSE	02 NEHE	01 LT05	01 LT04	01 LT03	01 LT02
06 LT07	06 SE3W	06 SWSE	06 SESE	05 SW3W	05 SE3W	05 SWSE	05 SESE	04 SW3W	04 SE3W	04 SWSE	04 SESE	03 SW3W	03 SE3W	03 SWSE	03 SESE	02 SW3W	02 LT04	02 SWSE	02 SESE	01 LT06	01 SE3W	01 SWSE	01 SESE
07 LT04	07 LT03	07 NWNE	07 NEHE	06 NWNW	06 NEHW	06 NWSE	06 NEHE	05 NWNW	05 NEHW	05 NWSE	05 NEHE	04 NWNW	04 NEHW	04 NWSE	04 NEHE	03 NWNW	03 LT03	03 NWSE	03 NEHE	02 LT01	02 NEHW	02 NWNE	02 NEHE
07 LT05	07 SEHW	07 SWNE	07 SEHE	06 SWNW	06 SEHW	06 SWNE	06 SEHE	05 SWNW	05 SEHW	05 SWNE	05 SEHE	04 SWNW	04 SEHW	04 SWNE	04 SEHE	03 SWNW	03 LT04	03 LT03	03 SEHE	02 LT02	02 SEHW	02 SWNE	02 SEHE
07 LT06	07 NEHW	07 NWSE	07 NEHE	06 NWNW	06 NEHW	06 NWSE	06 NEHE	05 NWNW	05 NEHW	05 NWSE	05 NEHE	04 NWNW	04 NEHW	04 NWSE	04 NEHE	03 NWNW	03 LT05	03 NWSE	03 NEHE	02 LT04	02 SE3W	02 SWSE	02 SESE
07 LT07	07 SE3W	07 SWSE	07 SESE	06 SW3W	06 SE3W	06 SWSE	06 SESE	05 SW3W	05 SE3W	05 SWSE	05 SESE	04 SW3W	04 SE3W	04 SWSE	04 SESE	03 SW3W	03 LT06	03 SWSE	03 SESE	02 LT03	02 SE3W	02 SWSE	02 SESE
18 LT01	18 NEHW	18 NWNE	18 NEHE	17 NWNW	17 NEHW	17 NWSE	17 NEHE	16 NWNW	16 NEHW	16 NWSE	16 NEHE	15 NWNW	15 NEHW	15 NWSE	15 NEHE	14 NWNW	14 LT02	14 LT01	14 NEHE	13 LT01	13 NEHW	13 NWNE	13 NEHE
18 LT02	18 SEHW	18 SWNE	18 SEHE	17 SWNW	17 SEHW	17 SWNE	17 SEHE	16 SWNW	16 SEHW	16 SWNE	16 SEHE	15 SWNW	15 SEHW	15 SWNE	15 SEHE	14 SWNW	14 LT03	14 LT02	14 SEHE	13 LT02	13 SEHW	13 SWNE	13 SEHE
18 LT03	18 NEHW	18 NWSE	18 NEHE	17 NWNW	17 NEHW	17 NWSE	17 NEHE	16 NWNW	16 NEHW	16 NWSE	16 NEHE	15 NWNW	15 NEHW	15 NWSE	15 NEHE	14 NWNW	14 LT04	14 LT03	14 SEHE	13 LT03	13 NEHW	13 NWNE	13 NEHE
18 LT04	18 SEHW	18 SWNE	18 SEHE	17 SWNW	17 SEHW	17 SWNE	17 SEHE	16 SWNW	16 SEHW	16 SWNE	16 SEHE	15 SWNW	15 SEHW	15 SWNE	15 SEHE	14 SWNW	14 LT05	14 LT04	14 SEHE	13 LT04	13 SEHW	13 SWNE	13 SEHE
19 LT01	19 NEHW	19 NWNE	19 NEHE	20 NWNW	20 NEHW	20 NWSE	20 NEHE	21 NWNW	21 NEHW	21 NWSE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 LT02	23 LT01	23 NEHE	24 LT01	24 NEHW	24 NWNE	24 NEHE
19 LT02	19 SEHW	19 SWNE	19 SEHE	20 SWNW	20 SEHW	20 SWNE	20 SEHE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 LT03	23 LT02	23 SEHE	24 LT02	24 SEHW	24 SWNE	24 SEHE
19 LT03	19 NEHW	19 NWSE	19 NEHE	20 NWNW	20 NEHW	20 NWSE	20 NEHE	21 NWNW	21 NEHW	21 NWSE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 LT04	23 LT03	23 SEHE	24 LT03	24 SEHW	24 SWNE	24 SEHE
19 LT04	19 SEHW	19 SWNE	19 SEHE	20 SWNW	20 SEHW	20 SWNE	20 SEHE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 LT05	23 LT04	23 SEHE	24 LT04	24 SEHW	24 SWNE	24 SEHE
20 LT01	20 NEHW	20 NWNE	20 NEHE	21 NWNW	21 NEHW	21 NWSE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 NEHW	23 NWSE	23 NEHE	24 NWNW	24 LT02	24 LT01	24 NEHE	25 LT01	25 NEHW	25 NWNE	25 NEHE
20 LT02	20 SEHW	20 SWNE	20 SEHE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 LT03	24 LT02	24 SEHE	25 LT02	25 SEHW	25 SWNE	25 SEHE
20 LT03	20 NEHW	20 NWSE	20 NEHE	21 NWNW	21 NEHW	21 NWSE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 NEHW	23 NWSE	23 NEHE	24 NWNW	24 LT04	24 LT03	24 SEHE	25 LT03	25 SEHW	25 SWNE	25 SEHE
20 LT04	20 SEHW	20 SWNE	20 SEHE	21 SWNW	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 LT05	24 LT04	24 SEHE	25 LT04	25 SEHW	25 SWNE	25 SEHE
21 LT01	21 NEHW	21 NWNE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 NEHW	23 NWSE	23 NEHE	24 NWNW	24 NEHW	24 NWSE	24 NEHE	25 NWNW	25 LT02	25 LT01	25 NEHE	26 LT01	26 NEHW	26 NWNE	26 NEHE
21 LT02	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 SEHW	24 SWNE	24 SEHE	25 SWNW	25 LT03	25 LT02	25 SEHE	26 LT02	26 SEHW	26 SWNE	26 SEHE
21 LT03	21 NEHW	21 NWSE	21 NEHE	22 NWNW	22 NEHW	22 NWSE	22 NEHE	23 NWNW	23 NEHW	23 NWSE	23 NEHE	24 NWNW	24 NEHW	24 NWSE	24 NEHE	25 NWNW	25 LT04	25 LT03	25 SEHE	26 LT03	26 SEHW	26 SWNE	26 SEHE
21 LT04	21 SEHW	21 SWNE	21 SEHE	22 SWNW	22 SEHW	22 SWNE	22 SEHE	23 SWNW	23 SEHW	23 SWNE	23 SEHE	24 SWNW	24 SEHW	24 SWNE	24 SEHE	25 SWNW	25 LT05	25 LT04	25 SEHE	26 LT04	26 SEHW	26 SWNE	26 SEHE

JR

RECEIVED
JUN - 4 1999
Department of Water Resources

RECEIVED
JUN 29 1999
Department of Water Resources
Sawtooth Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-00004P

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494
United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC-033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: William & Bessie Hammond

Address: HC 63 Box 1544 Challis, ID 83226

Name: Hammond Family Corp

Address: HC 63 Box 1544 Challis, ID 83226

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☒ **Point(s) of Diversion**

Should be: See attached

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description reported in the Director's Report for the POD of this claim is inaccurate. See attached for revised POD legal description.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: William & Bessie Hammond
Address: HC 63 Box 1544 Challis, ID 83226
Name: Hammond Family Corp
Address: HC 63 Box 1544 Challis, ID 83226
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-87

RIGHTS FROM: SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-00004P

NAME & ADDRESS: WILLIAM L HAMMOND
BESSIE I HAMMOND
HAMMOND FAMILY CORP
HC 63 BOX 1544
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.14 CFS
PRIORITY DATE: 05/01/1879
POINT OF DIVERSION: T14N R19E S07 S17 LOT 10 (SNNWNW) BLM Within CUSTER County
S17 NENWSE (REDIVERSION)
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.14 CFS
PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S16 NESW 2.3 ✓ SESW 1.7 ✓ NWSE 0.8 ✓ SWSE 0.8 ✓
5.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

ACCORDING TO IDWR DATA,
THE POD WOULD BE PROPERLY
DESCRIBED AS LOT 10.

JUL 07 1993

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
 Southern Region Office

Transfer No. _____
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAY 28 1993

Name of applicant Hammond Family Corp.
 Post Office address HC 63 Box 1544, Challis, ID 83226

Phone 877-4457
 Department of Water Resources
 Southern Region Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes Most of the land is being sold. We wish to designate what water will go with this land & what water will be retained.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------|-----------------|--------------------|---------------|-----------------------------|
| <u>1) A72-00004 RQ</u> | <u>5-1-1979</u> | <u>1.38 cfs</u> | <u>Irrig.</u> | <u>4-15</u> to <u>10-15</u> |
| <u>2) A72-00004 RP</u> | <u>"</u> | <u>0.14 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
4. Total amount of water being transferred same cubic feet per second and/or _____ acre-feet per annum.
5. Source of water Challis Creek tributary to Salmon River
6. Point(s) of Diversion: same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	16												35.3		29.6	28.6		103.5
14N	19E	16									2.3			3		1.1	1.4		8.8

Total acres 112.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-00004E on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Chall's Creek tributary to Salmon R.

4. Date or priority 5-1-1879

5. Water is used for the following purpose:

amount 1.52 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.52 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2	NW	SW	NW	7	14N	19E	Custer	Headgate & High Line Canal
	NE	SW	SE	17	"	"	"	Re-diversion from Canal

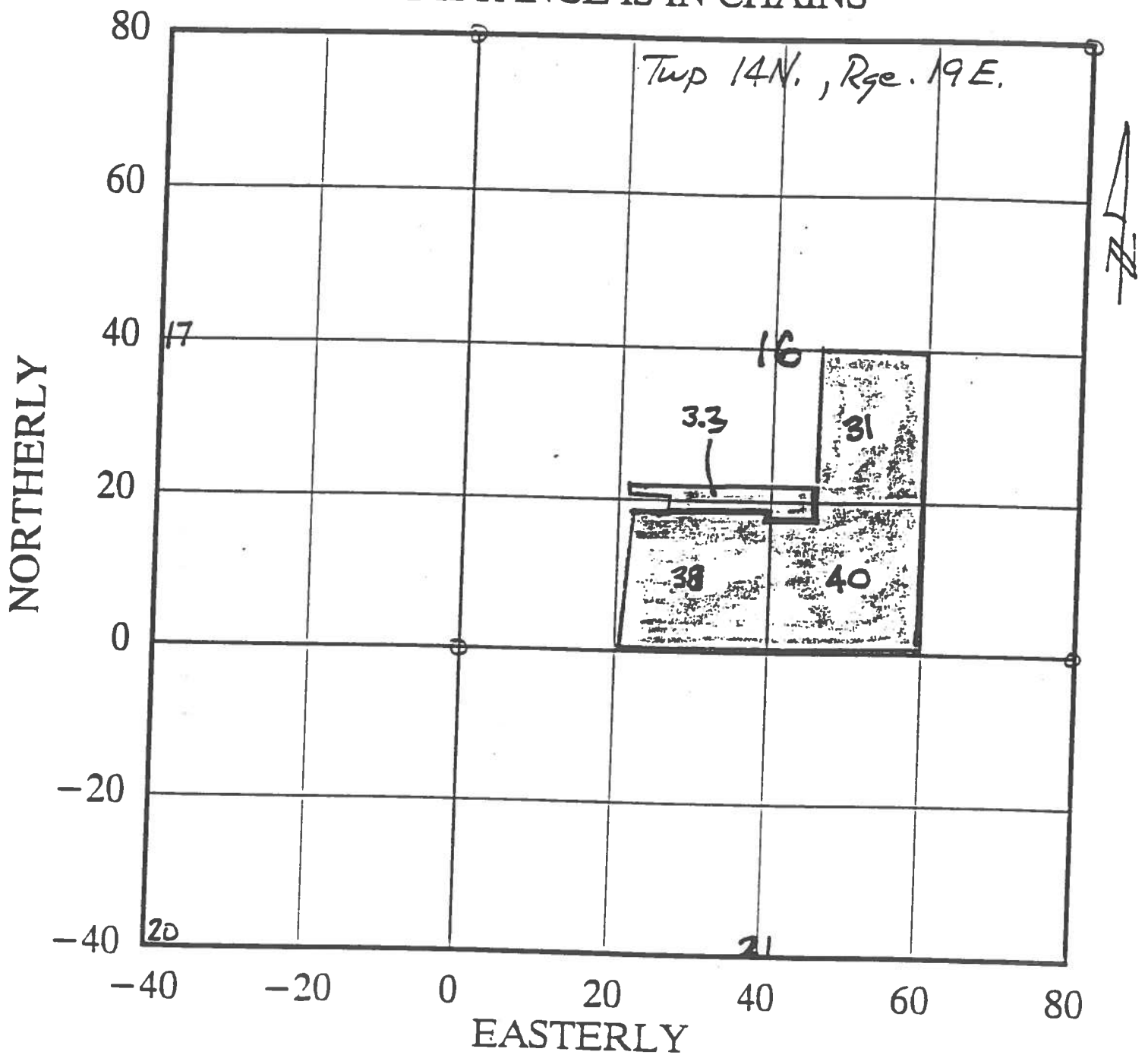
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	19E	16									33			38		31	40		112.3

Total acres 112.3

9. Describe any other water rights used for the same purpose as described above A72-02149B, A72-00002B

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



MEETS AND BOUNDS TABLE

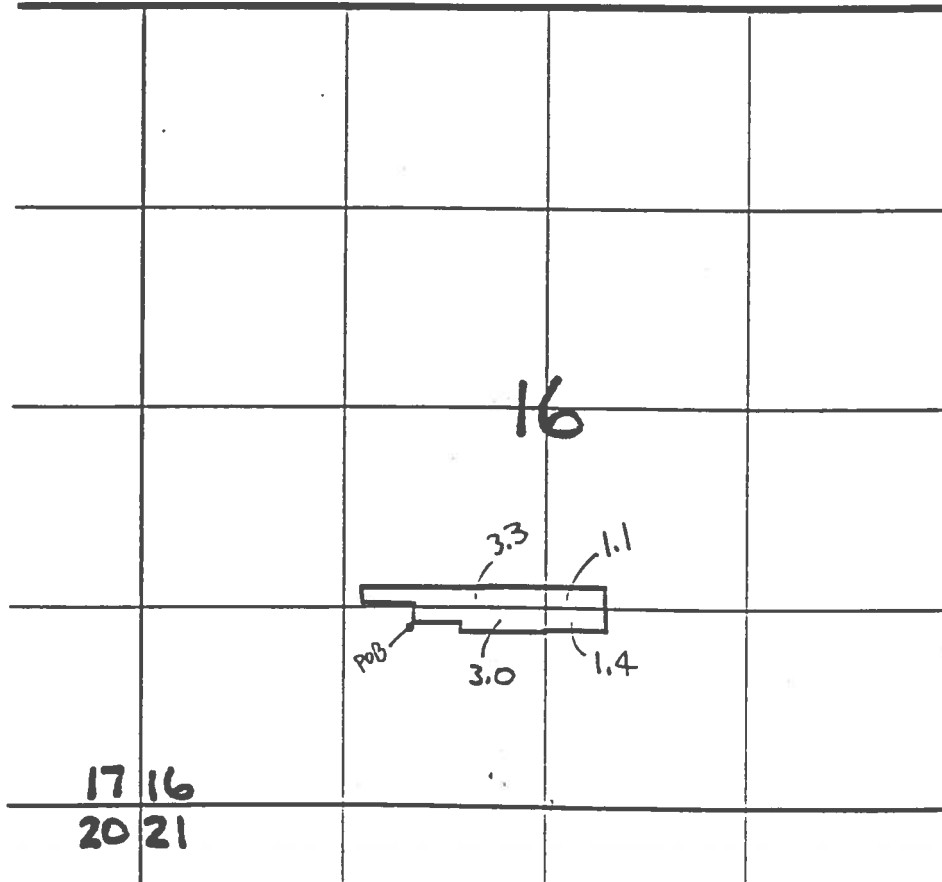
	X-COR	Y-COR	ANGLE			BEARING DIST (FT)	CUM ACRES
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	26.83	18.40					-0.01
(SEE SHEET)	31.51	18.35	89.00	26.00	36.00 SE	309.16	-0.43
	31.51	17.46	0.00	0.00	50.00 SE	59.00	-0.54
	39.79	17.33	89.00	5.00	41.00 SE	546.06	-0.19
	39.79	17.60	0.00	0.00	50.00 NW	18.00	-0.29
-QUAD COEF-	45.86	17.54	89.00	26.00	18.00 SE	401.01	7.96
IF NE, X=1,Y=1	45.86	21.88	0.00	0.00	50.00 NW	286.00	8.04
IF SE, X=1,Y=-1	21.71	21.99	89.00	43.00	27.00 NW	1594.22	8.80
IF SW, X=-1,Y=-1	21.77	20.50	2.00	18.00	44.00 SE	98.87	8.86
IF NW, X=-1,Y=1	26.87	20.29	87.00	39.00	40.00 SE	337.18	8.85
	26.83	18.40	1.00	16.00	43.00 SW	124.59	8.85

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JUN 07 1993

Department of Water Resources
Southern Region Office

Twp. 14 N., Rge. 19 E., B.M.



Page 12

PART 1

6. General Information:

- a. Description of diversion system Headgate & High Line Canal. Re-diversion From High Line Canal to P/U.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No affect. Water rights on this farm are being split as part of the sale of most of the land.
- d. Remarks:
The other rights are being removed from the 8.8 acre parcel for use only on the 103.5 acre parcel.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Hemmond Family Corp. by
(Signature of Applicant)

Bessie L. Hemmond
Secretary

Subscribed and sworn to before me this 4th day of June, 19 93.

Charles W. Parker
(Notary Public)

My commission expires 07-14-98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. P. Stanton Date 5/28/93 6/7/93 Protest filed by _____

Prelim. check by MTS Fee \$50.00

Received by MTS Date 6-7-93 5015847

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

OCTOBER 15, 1993
HAMMOND FAMILY CORP.
TRANSFER APPLICATION
72-00004 (A72-00004E)

MTS

1. The purpose of the transfer is to split the right to correspond with the sale of 103.5 acres to Mr & Mrs Robert Piva. The applicants intend to keep 7" of water for 8.8 acres they retained. A 1910 flood right and a storage right are also being transferred to the 103.5 acres under a companion transfer application.
2. A field exam was conducted in the Summer 1993 in conjunction with the adjudication field review.
3. This right was transferred to a 105 acre parcel under T2795 approved 8-15-93. The applicants purchased an additional 7+ acres and have used the right on the entire 112 acres. The 1985 transfer evidently was not data entered in the WR data base. Consequently, the current transfer is based on A72-00004E.
4. The Deed conveying the property from the Hammonds to Pivas is silent as to water rights. A change of ownership request filed in May 1993 was also not clear as to the parties intentions on how to split this right. The Hammond's intentions were clarified in a letter dated 10-13-1993. A copy of that letter is attached as a supplement to this application.

5. SPLIT TREE

	-72-00004
	-72-00004B
T2429	-72-00004A Thomas Chivers DIV RATE: 2.35 CFS P/D: 14N, 19E, S7, SWNW P/U: 14N, 19E, S16, SW1/4 & SE1/4-124 ACRES
T2795	-72-00004(D) HAMMONDS A72-00004E=AS CLAIMED BY HAMMONDS NOTE: T2795 WAS NOT RECORDED ON WATER RIGHT DATA BASE. THIS TRANSFER IS BASED ON A72-00004E. ALSO, 72-00004A HAS BEEN UNDERCLAIMED. A72-00004E IS THE ONLY CLAIM FILED TO DATE ON 72-00004A DIV RATE: 1.52 CFS P/D: 14N, 19E, S7, LT 2, NWSWNW S17, NESWSE-REDIVERSION POINT P/U: 14N, 19E, S16, NESW- 3 ACRES SESW-38 " NWSE-31 " SWSE-40 "

-72-00004P^Q

DIV RATE: 1.38 CFS

P/D: 14N, 19E, S7, LT2, NWSWNW

S17, NESWSE-REDIVERSION POINT

P/U: 14N, 19E, S16, SESW-35 ACRES

NWSE-30 "

SWSE-39 "

-72-00004P^Q

DIV RATE: .14 CFS

P/D: 14N, 19E, S7, LT2, NWSWNW

S17, NESWSE-REDIVERSION

P/U: 14N, 19E, S16, NESW-3.3 ACRES

SESW-3 "

NWSE-1.1 "

SWSE-1.4 "

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-00004P

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAMMOND

WILLIAM L

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

Phone - 208-879-4459

State- ID Zip- 83226

HAMMOND

BESSIE I

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

Phone - 208-879-4459

State- ID Zip- 83226

HAMMOND FAMILY CORP

1 - HC 63 BOX 1544

2 -

3 -

City- CHALLIS

Phone - 208-000-0000

State- ID Zip- 83226

+ - - Priority Date - - +
05/01/1879

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +
CHALLIS CREEK

+ - - - - Tributary - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
14N	19E	7	SW NW NW		(37)	CUSTER
		17	NE NW SE		R	(37) CUSTER

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.140	

+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
0.140				0.0			

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NE SW		2.3	01	IRRIGATION	(37) CUSTER
14N	19E	16	SE SW		1.7	01	IRRIGATION	(37) CUSTER
14N	19E	16	NW SE		0.8	01	IRRIGATION	(37) CUSTER
14N	19E	16	SW SE		0.8	01	IRRIGATION	(37) CUSTER

Total Acres: 5.6

+ - - Diversion Means - CARRIED IN THE HIGHLINE CANAL, GRAVITY FEED SPRINKLERS

+ - - Non-Irrigation Use -

VERIFIED BY KRC
11-16-98

Water right number - R72-00004P

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
A7200004A

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
STEPHENS, ET.AL SHAW ET. AL. 00/00/0000

+ - - - - - Comments - - - - -

Date: 11/16/1998 User Id: KCHRISTE Subject: COPIED FROM REMARKS
THIS CLAIM REPRESENTS A PORTION A DECREED RIGHT 72-00004A AND IS DESCRIBED IN TRANSFER NO. 2429. THIS RIGHT WAS SOLD FOR USE
ON THE 105 ACRES LISTED IN #10 BY MARK STARK TO W. & B. HAMMOND. SEE ATTACHED COPY OF DEED. SINCE 1978 THIS WATER HAS ALSO
BEEN USED ON AN ADJACENT TRACT OF LAND OBTAINED FROM STRAND & SULLIVAN IN 1978 WITH A RESULT THAT A TOTAL OF 112.3 ACRES ARE
IRRIGATED. *****
CHANGE OF OWNERSHIP RECEIVED 5/28/93 FORMER OWNER HAMMOND FAMILY CORP. NEW OWNERS ROBERT A. & KAY A. PIVA. COPY OF CORPORATE DEED
ATTACHED TO FORM. *****
ABOVE CHANGE OF OWNER SHOULD HAVE BEEN A SPLIT OF A72-00004E INTO A72-00004P FOR 0.14 CFS (8.8 AC.) FOR HAMMOND AND A72-00004Q FOR
1.38 CFS (104 AC.) FOR PIVA. A TRANSFER WAS SUBMITTED TO ACCOMPLISH THIS SPLIT BUT WAS RECOMMENDED AS AN ADJ. SPLIT.

+ - - Audit Fields - - +
11/16/98 KCHRISTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 03/19/1993	Temporary Right	- P
		Receipt Number	- S015546	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

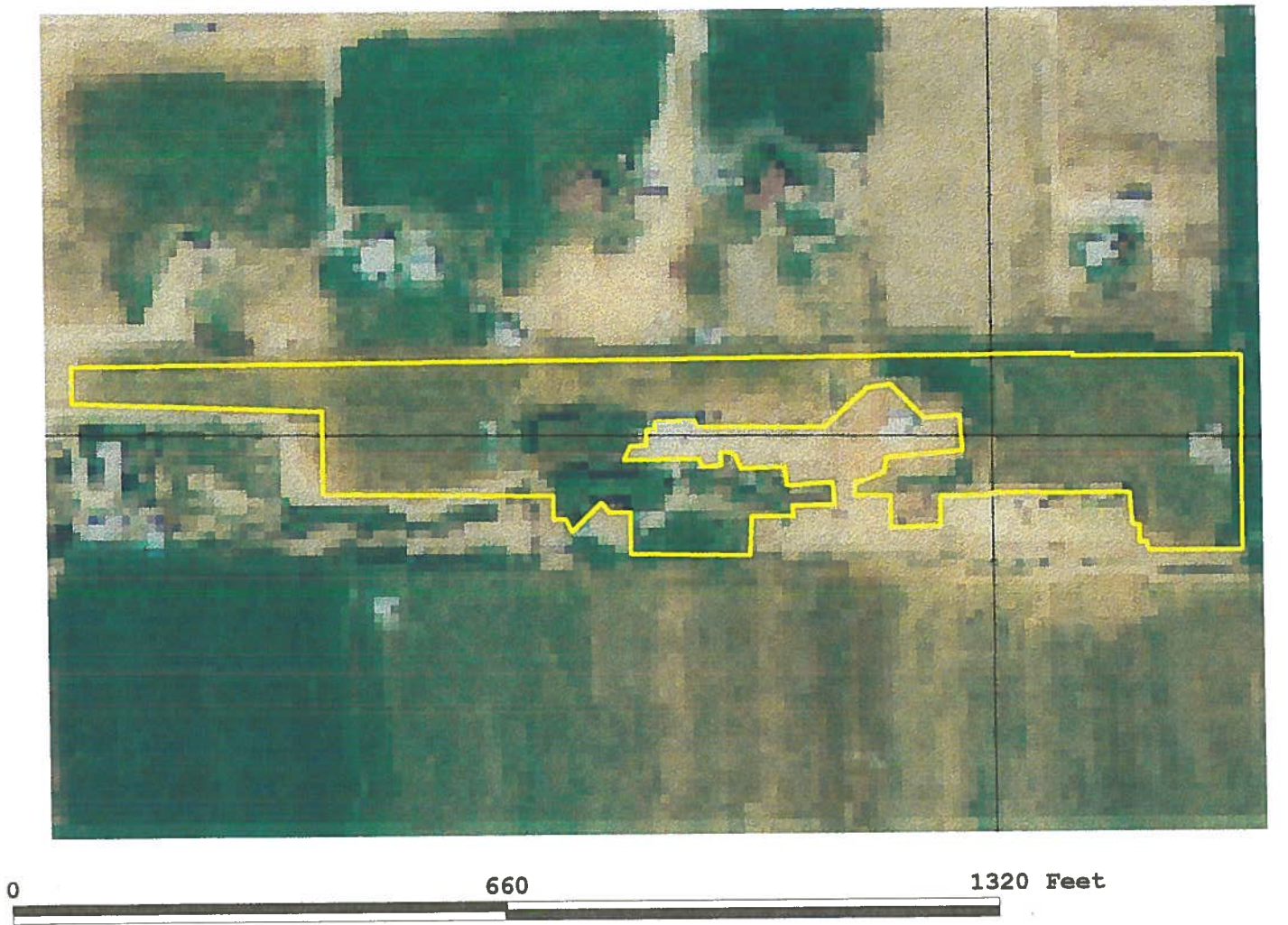
72-00004A 2.35 CFS TOTAL DECREED = 3.52 CFS

72-00004B 1.17 CFS

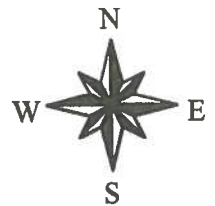
4C	0.044
4D	0.136
4F	0.08
4G	0.044
4H	0.06
4J	0.044
4K	0.36
4L	0.18
4M	0.05
4N	0.044
4P	0.14
4Q	1.38
4R	0.088
4S	0.07
4T	0.088
10039	0.11
TOTAL	2.918

IDAHO DEPARTMENT OF WATER RESOURCES

72-00004P
HAMMOND FAMILY CORP.



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC . 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER
72-00004P

DATE
10/9/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL
8.8

GIS ACRE TOTAL
5.6

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	16									3.3			3		1.1	1.4	
GIS	14N	19E	16									2.3			1.7		.8	.8	5.6
RECOM	14N	19E	16									2.3			1.7		.8	.8	5.6
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.
69

B72-DBPOD.SHP

NOS.
DESCRIPTION
3 14N,19E,07 SWNWNW
105 14N,19E,17 NENWSE

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

claimed rate = .14CFS
rec acres = 5.6 .14/5.6 = .069CFS/Ac
soil type is all DBI which has a
optimal rate per acre requirement of 0.11CFS
for Alfalfa and 0.13 for pasture. this
rate is greater than the claimed
rate therefore I recommend
the claimed rate.

72-00004 was split thru transfer
2429 and the P/U for claims against
those rights are not clear. However
All claims against 00004 are
less than the decreed total therefore
no expansion is identified.

KRC 11-16-98

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE
AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A
AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17

A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17

A72-00004M FOR 0.05 CFS RODNEY EVANS

A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD.

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED.
HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED.

ALB 3-24-92

*Renum to
00004S
Renum to
00004T*

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 07/09/93
Time: 14:18:59

Water Right Number: A72-00004A

FIRST PAGE

13. Remarks: P/U INCOMPLETE. SEE TRANS. 2429.

P/D NOT GIVEN IN DECREE BUT SHOWN ON TRANSFER.

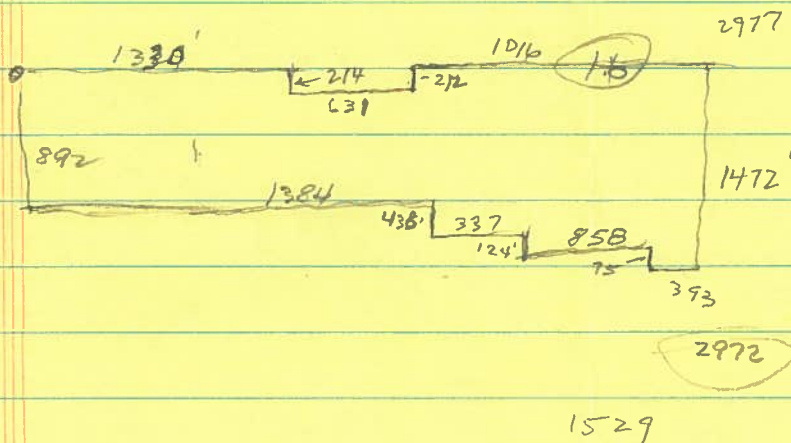
SPLIT RIGHT.

A72-00004E - CLAIMED BY HAMMOND. 1.52 CFS, OR 76"

72-00004B HAS BEEN SPLIT INTO MULTIPLE CLAIMS, PLEASE REFER TO
THE REMARKS IN A72-00004B FOR THE COMPLETE LIST OF CLAIMS.

IT APPEARS THAT SPLIT "E" IS THE ONLY CLAIM FILED ON 72-00004A,
THEREFORE IT APPEARS TO BE UNDERCLAIMED AT THIS TIME. ALB 3-24-92

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)



$$\frac{4 + 10 + 8 + 2 + 3}{3.28} = 8.23$$

$$\frac{2 + 4 + 3.5 + 4 + 10 + 10 + 3 + 6 + 10 + 5}{3.28} = 17.53$$

275' / unit
498' / unit

By Transfer 2429

$$0.01536 \text{ cfs/ac}$$

$$9 \times 0.01536 = 0.138 \text{ cfs}$$

$$18 \times 0.01536 = 0.276 \text{ cfs}$$

$$\text{total } 0.414 \text{ cfs}$$

A72-00004L
NWSE Non Irrigated Area,
27.5 + 1 + 2.5 + 1

$$\frac{7}{3.28} = 2.13$$

$$\frac{498}{275} = 1.81$$

$$1.81^2 = 3.28$$

98.8

4.6% slope

NW SW

NE SW

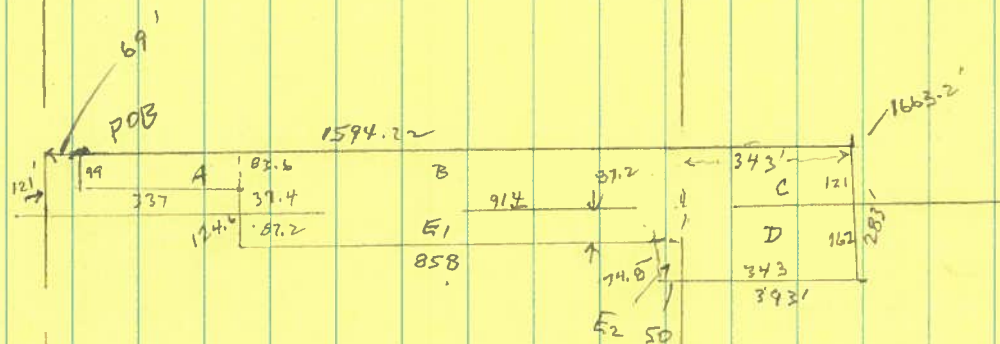
NW SE

T14N R19E Sec 16

SW SW

SE SW

SW SE



① NE SW $\left\{ \begin{array}{l} A = \frac{99 \times 337}{43560} = 0.766 \text{ acres} \\ B = \frac{(99 + 37.4) \times 91.4}{43560} = 2.862 \end{array} \right.$ $3.63 \text{ ac} \times 0.99 = 3.59 \text{ ac}$

③ NWSE C = $\frac{343 \times 121}{43560} = 0.9528$ $\times 0.99 = 0.94$

④ SWSE D = $\frac{343 \times 162}{43560} = 1.2756$ $\times 0.99 = 1.26$

② SESW $\left\{ \begin{array}{l} E_1 = \frac{(858 + 55) \times 87.2}{43560} = 1.8277 \\ E_2 = \frac{74.8 \times 50}{43560} = 0.0859 \end{array} \right.$ $1.91 \times 0.99 = 1.89$

7.77 ac. 7.68 ac adjusted.

Plot of T-80-21

By RVW
8/19/93



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00004E

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y				
POINT OF DIV	Y			Y				
FORCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CES/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00004E

LAST: CHIVERS
ADDRESS:
CITY: NA
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: THOMAS

STATE: ID ZIP: 00000

Delete

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459
OWNER CODE: C

FIRST: WILLIAM L.

STATE: ID ZIP: 83226

LAST: HAMMOND
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-879-4459
OWNER CODE: C

FIRST: BESSIE I.

STATE: ID ZIP: 83226

LAST: HAMMOND FAMILY CORP.
ADDRESS: HC 63 BOX 1544
CITY: CHALLIS
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:

STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM REPRESENTS A PORTION A DECREED RIGHT 72-00004A AND
IS DESCRIBED IN TRANSFER NO. 2429. THIS RIGHT WAS SOLD FOR USE
ON THE 105 ACRES LISTED IN #10 BY MARK STARK TO W. & B. HAMMOND.
SEE ATTACHED COPY OF DEED.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A72-00004E

CONTACT PERSON: _____

PHONE NUMBER: () 1000

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: ()

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A72-00004E PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004A PRIORITY DATE: 5-1-1879 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY

R.V. 21

DATE

9/11/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00004E	14N	19E	7	NW	SW	NW		CUSTER
A72-00004E	14N	19E	17	NE	SW	SE	R	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A72-00004D NONE

WR RECORDS IN SAME 40 ACRE TRACT

A72-00014	72-00002B
A72-00032B	72-00004A
A72-00032C	72-00004B
A72-00032E	72-00011D
A72-00032K	72-00012D
A72-00032N	72-00020D
A72-00056	72-02044
A72-02044	72-04049
A72-02149B	72-04085
A72-04085	72-04141
A72-04179A	72-04163
A72-04179B	72-04164
A72-04180A	72-04179
A72-04180B	72-04180
A72-04180C	72-07278
A72-10063	72-07291
A72-10483	

F06

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004A ~~THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER~~
T14N R19E Sec 7 SW NW

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
N
N

REMARKS:

Point of diversion not shown on record of decree.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

4N 19E 7
17

NW
NE

SW
SW

NW
SE

R

Custer

As claimed

SOURCE: Challis Creek

TRIE:

Salmon River

REVIEWED BY:

R. V. 21

DATE:

9/11/92

A. ROOT WATER RIGHT NUMBERS:

A72-10039
A72-00004A
A72-00004D
A72-00004E
A72-00004C
A72-00004F
A72-00004G
A72-00004H
A72-10228
A72-10229
A72-00004J
A72-00004K
A72-00004M
A72-10381
A72-00004L
A72-00004N
R72-10381

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	16	SE	SW		HAMMOND, WILLIAM L. ✓	✓ A72-00004E / 37.0	- /	40.0		
			SE	SW		STRICKLER, TED	A72-04179C / 1.0	- /			
			SE	SW		STRICKLER, TED	A72-04180E / 1.0	- /			
			SE	SW		HAMMOND, WILLIAM L. ✓	A72-00032B / 37.0	- /			
			SE	SW		HAMMOND, WILLIAM L. ✓	A72-10070 /	- /			
			SE	SW		STRICKLER, TED	A72-00032M / 1.0	- /			
			SE	SW		HAMMOND, WILLIAM L. ✓	A72-02149B / 37.0	72-02149E / 37.0			
			SE	SW		CHIVERS, THOMAS	✓ 72-00004A /				
			SE	SW		PHILIPS, ETHEL	72-02149 / 40.0				
			SE	SW		STRICKLER, TED	72-04180 /				
			SE	SW		BELKOWSKI, FRANK	72-07428 / 0.4				
			SE	SW		BELKOWSKI, FRANK	72-07429 / 0.4				

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	16	NW	SE		HAMMOND, WILLIAM L. ✓	A72-00004E / 30.0	- /			40.0
			NW	SE		HAMMOND, WILLIAM L.	A72-00032B / 30.0	- /			
			NW	SE		SIMMONS, DWIGHT H.	A72-10402 /	- /			
			NW	SE		STARK, CLYDE	A72-00004D / 2.0	- /			
			NW	SE		STARK, CLYDE	A72-10063 / 2.0	- /			
			NW	SE		HAMMOND, WILLIAM L.	A72-02149B / 30.0	72-02149B / 30.0			
			NW	SE		CHIVERS, THOMAS		72-00004A /			
			NW	SE		3 S INC.		72-00004B / 9.0			
			NW	SE		HOWARD RELOCATION GROUP		72-07180 / 4.5			
14N	19E	16	SW	SE		HAMMOND, WILLIAM L. ✓	A72-00004E / 38.0	- /			36.0
			SW	SE		HAMMOND, WILLIAM L.	A72-00032B / 38.0	- /			
			SW	SE		HAMMOND, WILLIAM L.	A72-02149B / 38.0	72-02149B / 38.0			
			SW	SE		CHIVERS, THOMAS		72-00004A /			
			SW	SE		PHILIPS, ETHEL		72-02149 / 38.0			
TOTAL ACRES							A72-00004E	105.00		116.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y -----

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: -----

REVIEWED BY: -----

DATE: -----

A. AJ CLAIMED USES:

PURPOSES
A72-00004E IRRIGATION

MONTH/DAY
FROM ~~04-01~~ TO ~~11-01~~
4/15 *10/15*
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.520 CFS
1.520 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY

C. PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

New standard period of Use

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.520 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A72-02149B~~, ~~A72-00032B~~

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004E	CHALLIS CREEK	✓ HAMMOND, WILLIAM L.	1.520	0.014		
A72-00004D	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-00032B	CHALLIS CREEK	✓ HAMMOND, WILLIAM L.	0.880	0.008		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-02149B	CHALLIS CREEK	✓ HAMMOND, WILLIAM L.			176.00	1.67
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-10063	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		

Storage

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10070	DOMESTIC	HAMMOND, WILLIAM L.	FROM 01-01 TO 12-31	.040 CFS	
A72-10070	STOCKWATER	HAMMOND, WILLIAM L.	FROM 01-01 TO 12-31	.030 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 262.5 AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<i>Irrigation</i>	<i>4/15 10/15</i>			
TOTAL FOR THIS RIGHT				

REVIEWED BY:

DATE:

=====

AUTHENTICATION:

SIGNATURE: -----

DATE: -----

NAME OF FIELD EXAMINER: -----

TITLE: -----
=====

00:28:51
05/30/92

CLAIM NUMBER: A72-00004E

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004A
Date Received:
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT
Address: NA, ID

00000

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK
SPLIT RIGHT

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14N	19E	7			SW		NW		CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			2.350		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	16	NW		SW		IRR	
			SE		SW		IRR	
			NW		SE		IRR	

A72-00004A

Page 1

Date: 11/15/89

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	SW SE		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U INCOMPLETE. SEE TRANS. 2429.

P/D NOT GIVEN IN DECREE BUT SHOWN ON TRANSFER.

SPLIT RIGHT.

A72-00004E - CLAIMED BY HAMMOND. 1.52 CFS, OR 76"

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____