

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004N
Date Received: 1/15/1990
Receipt No: S010948
Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SALVATORE ARRABITO
Address: PO BOX 339
CHALLIS ID

208-879-5183
83226

AND/OR

Name: BETTY JO ARRABITO
Address: PO BOX 339
CHALLIS ID

208-879-5183
83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:

HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:

0.044 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		IRR	2.4
Section Acres							2.4
Total Acres							2.4

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 6 OF 3-S-I SUBDIV.

OWNERSHIP CHANGE MADE 5/30/97 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs

Decree Defendant

Stage: DECREED

CUSTER	County
CUSTER	County

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SALVATORE & BETTY JO ARRABITO
PO BOX 339
CHALLIS ID 83226

RE: SRBA CLAIM(S): A72-00004N
HILL

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 06 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) A72-00004N
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Brent & Sandra K. Hill
P.O. Box 594 Challis, ID 83226
4. New Owner/Claimant(s) Salvatore &/or Betty Jo Arrabito
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address P.O. Box 339
City, State and ZIP Code Challis, ID 83226
New Telephone Number (208) 879-5183
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 2.4 Number and type of stock _____
Diversion rate in CFS 0.044 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Salvatore Arrabito Date 2-25-97
Betty Jo Arrabito Date 2-25-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

RECEIVED

Page 4

MAR 06 1997

Department of Water Resources
Southern Region

SCHEDULE A

1. **Commitment Date: MAY 17, 1996 8:00 A.M.** **Commitment No. 9260**

2. **Policy or policies to be issued:** **Policy Amount**

[X] a) Owners Policy **\$85,000.00**
Form 1402-92 (10-17-92)
Proposed Insured: SALVATORE ARRABITO AND BETTY JO ARRABITO,
husband and wife.

[X] b) Loan Policy (Mortgagee Extended) **\$85,000.00**
Form 1506-92 (10-17-92)
Proposed Insured: SOURCE ONE MORTGAGE.

[] c) \$
Proposed Insured:

3. **A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by**

SANDRA K. HILL, an unmarried person.

4. **The Land referred to in this Commitment is described as follows:**

Lot 6, 3-S-I Subdivision, in the S½ Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file with the said County Recorder, as Instrument No. 152914, records of Custer County, Idaho.

SETTLEMENT STATEMENT
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

B. TYPE OF LOAN

1. ☐ FHA 2. ☐ FMHA 3. ☐ CONV. UNINS.
4. ☐ VA 5. ☐ CONV. INS.
6. File Number: _____ 7. Loan Number: _____
8. Mortgage Insurance Case Number: _____

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME OF BORROWER: SALVATORE AND BETTY JO ARRABITO
ADDRESS:

E. NAME OF SELLER: SANDRA K. HILL
ADDRESS:

F. NAME OF LENDER: LONG BEACH MORTGAGE COMPANY
ADDRESS: P.O. BOX 11490
SANTA ANA, CA 92711

G. PROPERTY LOCATION: #6 3 SI SUB. CHALLIS CREEK ROAD
CHALLIS, ID 83226

H. SETTLEMENT AGENT: ☐ CUSTER COUNTY TITLE, INC.
ADDRESS: P.O. BOX 370
CHALLIS, ID 83226

PLACE OF SETTLEMENT: CUSTER COUNTY TITLE, INC.
ADDRESS: 8TH & MAIN
CHALLIS, ID 83226

I. SETTLEMENT DATE:

November 25, 1996

J. SUMMARY OF BORROWER'S TRANSACTION**K. SUMMARY OF SELLER'S TRANSACTION**

J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:		400. GROSS AMOUNT DUE TO SELLER:	
101. Contract sales price	85,000.00	401. Contract sales price	85,000.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower (line 1400)	3,774.00	403.	
104.		404.	
105.		405.	
<i>Adjustments for items paid by seller in advance</i>		<i>Adjustments for items paid by seller in advance</i>	
106. City/town taxes 10		406. City/town taxes 10	
107. County taxes 11-26-96 to 12-31-96	107.12	407. County taxes 10	
108. Assessments 10		408. Assessments 10	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER	88,774.00	420. GROSS AMOUNT DUE TO SELLER	88,774.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:		500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
201. Deposit or earnest money	200.00	501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	70,000.00	502. Settlement charges to seller (line 1400)	3,774.00
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		Bank of America	35,099.99
206.		505. Payoff of second mortgage loan	
207.		West One Bank	10,745.46
208.		506.	
209.		507.	
<i>Adjustments for items unpaid by seller</i>		<i>Adjustments for items unpaid by seller</i>	
210. City/town taxes 10		510. City/town taxes 10	
211. County taxes 10		511. County taxes 1-1-96 to 11-25-96	813.96
212. Assessments 10		512. Assessments 10	
13.		513.	
214.		514.	
15.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER	158,774.00	520. TOTAL REDUCTIONS AMOUNT DUE SELLER	45,844.45
300. CASH AT SETTLEMENT FROM/TO BORROWER		600. CASH AT SETTLEMENT TO/FROM SELLER	
301. Gross amount due from borrower (line 120)	88,774.00	601. Gross amount due to seller (line 420)	88,774.00
302. Less amounts paid by/for borrower (line 220)	(158,774.00)	602. Less reductions in amount due seller (line 520)	(45,844.45)
303. CASH (☒ FROM) (☐ TO) BORROWER	(70,000.00)	603. CASH (☒ TO) (☐ FROM) SELLER	(45,844.45)



L. Settlement Charges			Paid From Borrowers Funds at Settlement	Paid From Seller's Funds at Settlement
700. Total Sales/Broker's Commission based on price \$ ~~4,500.00~~ @ 6 % = ~~4,500.00~~				
Division of Commission (line 700) as follows:				
701. \$	to			
702. \$	to			
703. Commission paid at Settlement				
704.				~~4,500.00~~
800. Items Payable in Connection With Loan				
801. Loan Origination Fee % Mortgage Solutions			~~1,400.00~~	
802. Loan Discount/Yield Spread to WMS, POC \$ ~~1,000.00~~				
803. Appraisal Fee to MS POC \$ ~~500.00~~				
804. Credit Report to MS				
805. Lender's Inspection Fee			~~75.00~~	
806. Mortgage Insurance Application Fee to				
807. ~~Administration Fee~~ Administration Fee LHM			~~200.00~~	
808. Messenger Fee MSI			~~150.00~~	
809. Tax Service LBM			~~69.00~~	
Underwriting Fee LBM \$			~~100.00~~	
810. ~~Application Fee~~ Application FEE MIS			~~125.00~~	
900. Items Required By Lender To Be Paid In Advance				
901. Interest from 11-25-96 to 12-1-96 @\$ 17.50 /day 15			~~202.50~~	
902. Mortgage Insurance Premium for months to				
903. Hazard Insurance Premium for 1 years to McKelvey			~~200.00~~	
904. years to				
905.				
1000. Reserves Deposited With Lender				
1001. Hazard Insurance	months@\$	per month		
1002. Mortgage Insurance	months@\$	per month		
1003. City property taxes	months@\$	per month		
1004. County property taxes	months@\$	per month		
1005. Annual assessments	months@\$	per month		
1006.	months@\$	per month		
1007.	months@\$	per month		
1008.				
1100. Title Charges				
1101. Settlement or closing fee	to	Custer County Title	~~200.50~~	~~200.50~~
1102. Abstract or title search	to			
1103. Title examination	to			
1104. Title insurance binder	to			
1105. Document preparation	to			
1106. Notary fees	to			
1107. Attorney's fees	to			
(includes above item numbers:)				
1108. Title insurance	to	Custer County Title	~~271.00~~	~~500.00~~
(includes above item numbers:)				
1109. Lender's coverage	\$	~~7,000.00~~		
1110. Owner's coverage	\$	~~22,000.00~~		
1111.				
1112. Express Mail			~~30.00~~	
1113. Reconveyance Fees				~~80.00~~
1200. Government Recording and Transfer Charges				
1201. Recording fees: Deed \$ 3.00 ; Mortgage \$ 21.00 ; Releases \$ 6.00			~~24.00~~	~~24.00~~
1202. County Transfer Tax: Deed \$; Mortgage \$				
1203.				
1204.				
1205.				
1300. Additional Settlement Charges				
1301. Survey to				
1302. Pest inspection to				
1303. Flood Search - LBMG			~~50.00~~	
1304. Courier Wire Fee MSI				
1305. Processing Fee MSI			~~250.00~~	
1306.				
1307.				
1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)			~~9,795.50~~	~~5,700.00~~

Certified to be true copy of original

CERTIFICATION

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Billy G. Cernak
Borrowers

Sellers

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent

Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18, U.S. Code Section 1001 and Section 1010.

Settlement Charges				Paid From Borrowers Funds at Settlement	Paid From Seller's Funds at Settlement
J. Total Sales/Broker's Commission based on price \$ 6,500.00 @ 6 % = 390.00					
Division of Commission (line 700) as follows:					
701. \$	to				
702. \$	to				
703. Commission paid at Settlement					390.00
704.					
800. Items Payable in Connection With Loan					
801. Loan Origination Fee	%	Mortgage Solutions		1,400.00	
802. Loan Discount/Yield Spread to MS.		POC \$ 500.00			
803. Appraisal Fee	to	MS	POC \$ 500.00		
804. Credit Report	to	MS		75.00	
805. Lender's Inspection Fee					
806. Mortgage Insurance Application Fee to					
807. Administration Fee		LBM		200.00	
808. Messenger Fee		MSI		100.00	
809. Tax Service		LBM		60.00	
Underwriting Fee		LBM	\$	450.00	
810. Application Fee		MIS		300.00	
900. Items Required By Lender To Be Paid In Advance					
901. Interest from 11-25-96 to 12-1-96	@ \$	17.50 /day	15	262.50	
902. Mortgage Insurance Premium for			months to		
903. Hazard Insurance Premium for		1	years to McKelvey	200.00	
904.			years to		
905.					
1000. Reserves Deposited With Lender					
1001. Hazard Insurance	months @ \$		per month		
1002. Mortgage Insurance	months @ \$		per month		
1003. City property taxes	months @ \$		per month		
1004. County property taxes	months @ \$		per month		
1005. Annual assessments	months @ \$		per month		
1006.	months @ \$		per month		
1007.	months @ \$		per month		
1008.					
1100. Title Charges					
1101. Settlement or closing fee	to	Custer County Title		200.50	200.50
1102. Abstract or title search	to				
1103. Title examination	to				
1104. Title insurance binder	to				
1105. Document preparation	to				
1106. Notary fees	to				
1107. Attorney's fees	to				
(Includes above items numbers:)					
1108. Title Insurance	to	Custer County Title		200.00	200.00
(Includes above items numbers:)					
1109. Lender's coverage	\$	70,000.00			
1110. Owner's coverage	\$	80,000.00			
1111.					
1112. Express Mail				20.00	
1113. Reconveyance Fees					200.00
1200. Government Recording and Transfer Charges					
1201. Recording fees: Deed \$ 3.00 ; Mortgage \$ 21.00 ; Releases \$ 6.00				22.50	22.50
1202. County Transfer Tax: Deed \$; Mortgage \$					
1203.					
1204.					
1205.					
1300. Additional Settlement Charges					
1301. Survey	to				
1302. Pest inspection to					
1303. Flood Search	-	LBM		30.00	
1304. Courier Wire Fee		MSI			
1305. Processing Fee		MSI		250.00	
1306.					
1307.					
1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)				2,705.50	2,705.50

Certified to be true copy of original

CERTIFICATION

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrowers

Sellers

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent

Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18, U.S. Code Section 1001 and Section 1010.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004N
Date Received: 1/15/1990
Receipt No: S010948
Received By: Jan

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT HILL 208-879-2270
Address: P.O. BOX 594
CHALLIS, ID 83226

AND/OR

Name: SANDRA K. HILL 208-879-2270
Address: P.O. BOX 594
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:
0.044 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NE SW		IRR	2.4
Section Acres						2.4
Total Acres						2.4

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 6 OF 3-S-I SUBDIV.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET.AL.

Decree Plaintiff

vs

SHAW, ET.AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A72-0004N

Date Received

Receipt Number 5010948

RECEIVED

JAN 12 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Brent & Sandra K Hill Phone (208) 879-2270Mailing Address Po Box 594 Challis, ID 83226 Zip 832262. Date of Priority (Only one (1) per claim) May 01, 18793. Source of water supply (a) Challis Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 14N Range 19E Section 16 17
N8E 1/4 of N2W 1/4 of S4E 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Headgate To Highline Canal
then to Pipeline To Sprinklers

MICROFILMED

MAR 17 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 0.044 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.044 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: See maps attached

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. Legal Property Disc.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) Lot 6 3-5-I Subdivision
in the corresponding place of use below. See instructions for standard symbols. 5 1/2 Sec 16, T14N, R19E

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>16</u>																	

Total number of acres irrigated 2.4

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: This claim is based on a portion of 72-000048
Being 2.2" which is on Lot 6 of 3-5-I Subdiv.

MICROFILMED

MAR 17 1993

Last Name HILL Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Sandy Hill* Date 1-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 11 day of January 19 90

SEAL

Notary Public *Patsy Kindt*

Residing at *Challis, Id.*

My Commission Expires 3/12/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 17 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 19, 1990

Re: A72-00004N

. BRENT HILL
. P O BOX 594
. CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

BETTY JO ARRIBITO
SALVATORE ARRIBITO
HC 63 BOX 1550
CHALLIS ID 83226

RE: 72-00004N

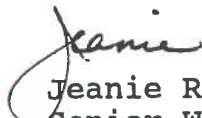
Dear Mr. and Mrs. Arribito,

This letter is in response to the Notices of Error (NOEs) recently filed with IDWR by many of your neighbors in the 3SI Subdivision regarding the Director's proposed recommendation of the claims against Water Right 72-00004B, of which your part is 72-00004N, as listed above. The NOEs generally questioned the diversion rates and the location of the point of diversion relative to other rights out of the same pipeline.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,


Jeanie Robertson
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 29, 1998

PAGE: 9

RIGHT NUMBER: 72-00004N

NAME AND ADDRESS: BETTY JO ARRABITO
SALVATORE ARRABITO
HC 63 BOX 1550
CHALLIS ID 83226

SOURCE: CHALLIS CREEK **TRIBUTARY:** SALMON RIVER

QUANTITY: 0.044CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:			
PURPOSE OF USE	PERIOD OF USE	QUANTITY	
IRRIGATION	04-01 10-31	0.044 CFS	

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T14N R19E S16	NESW 1.6
	1.6 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS LOT 6, 3SI SUBDIVISION.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate	transfer acres
1.17	76

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

K. MILLER 8.1 ACRES
8" 1909 WATER

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

CHALLIS CREEK RD.

Field (15)
Majors

-10228 (60)
D. STRAND 3.82 A's
3.5" 1879 WATER

(3) LOT 2

-00004G (61)
RAY BURSTEDT 2.43 A's
2.2" 1879 WATER

(2.1) LOT 4

-00004N (62)
M. MEYERS 2.43 A's
2.2" 1879 WATER

(1.6) LOT 6

-00004J (63)
S. STRAND 2.43 A's
2.2" 1879 WATER

(2.3) LOT 8

-00004C (64)
W. EMERICK 2.43 A's
2.2" 1879 WATER

(2.5) LOT 10

X -00004F (59)
S. STRAND 4.10 A's
3.6" 1879 WATER

(4) LOT 1

-00004R (5)
D. WINTON 2.43 A's
2.2" 1879 WATER

(4.7) LOT 3

-00004R (5)
M. MILLER 2.43 A's
2.2" 1879 WATER

LOT 5

-10229 (66)
W. GARNER 2.43 A's
2.2" 1879 WATER

(2) LOT 7

-00004M (65)
W. GARNER 2.43 A's
2.2" 1879 WATER

(2.2) LOT 9

-00004H (67)
TED SCHULTZ 3.0 A's
3" 1879 WATER

-00004A (68)
SULLIVAN 6.8 A's
6.8" 1879 WATER

who owns
Lot 11 (?)
not claimed (?)

MICROFILMED

MAR 17 1993

AJ0749NP
No. R72-00004N

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY JO ARRABITO	05/01/1879	IRRIGATION	04-01 10-31	0.04 CFS	
C	SALVATORE ARRABITO					
TOTAL DIVERSION:					0.04 CFS	

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER
Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SMNMNM)
Point(s) of Re-diversion: T14N R19E S17 NENNSE
CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION									
NE NE NE NE NE NE NE NE NE NE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac
14N	19E	16	:	:	:	:	:	:	:
TOTAL ACRES									1.6

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP
PROPERTY IS ALSO KNOWN AS LOT 6, 351 SUBDIVISION.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

Dates: Exam Made Date: Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:

AJ0749NP
No. R72-00004N

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments: Date: 01/08/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
TRANS. #2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 6 OF 3-S-1 SUBDIV.

Date: 11/05/1993 User-ID: WORSTELL Subject: DIVERSION RATE REDUCTION
TRANSFER #2429 LIMITS THE DIVERSION RATE TO THIS AREA TO
0.0154 CFS/ACRE. 0.0154 CFS/ACRE X 2.4 ACRES = 0.037 CFS.

Date: 05/30/1997 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE FROM 1409(6) AND SETTLEMENT STATEMENT.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE 1 HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
SUBDIVISION AND RECOMMENDED THE DEEDED RATES.

Audit: 12/23/98 JROBERTS

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 15 1998

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004N

BETTY JO ARRABITO
SALVATORE ARRABITO
~~PO BOX 339~~ HC 63 Box 1550
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-98 SIGNATURE: Betty Jo Arrabito
Please print your name: Betty Jo Arrabito

DATE: 11/05/98
PAGE: 1

(208) 879-5183

Stage: DECREED

CUSTER County

ME

14N 17E 10 :

R

es: NONE

ONE

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

PROPERTY IS ALSO KNOWN AS LOT 6, 3SI SUBDIVISION.

Exam Made Date:	Verified Date:	Objection Filed Date:
-----------------	----------------	-----------------------

Water District Number:	72C	Field Inspection Flag:
		Presumption Flag:

Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER72-00004N

DATE10/9/98

TRANSFER NUMBER

AGENTJR

CLAIMED ACRE TOTAL2.4

GIS ACRE TOTAL1.6

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	16									2.4								2.4
GIS	14N	19E	16									1.6								1.6
RECOM	14N	19E	16									1.6								1.6
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.62

POU AKA Lot #6 3SI Subdivision EXP J01

B72-DBPOD.SHP

NOS. DESCRIPTION

314N,19E,07 SWNWNW (10)

1414N,19E,17 NENWSE

Transfer 2429 set div. rate @ .015 \$/Ac

DBF TABLES UPDATED

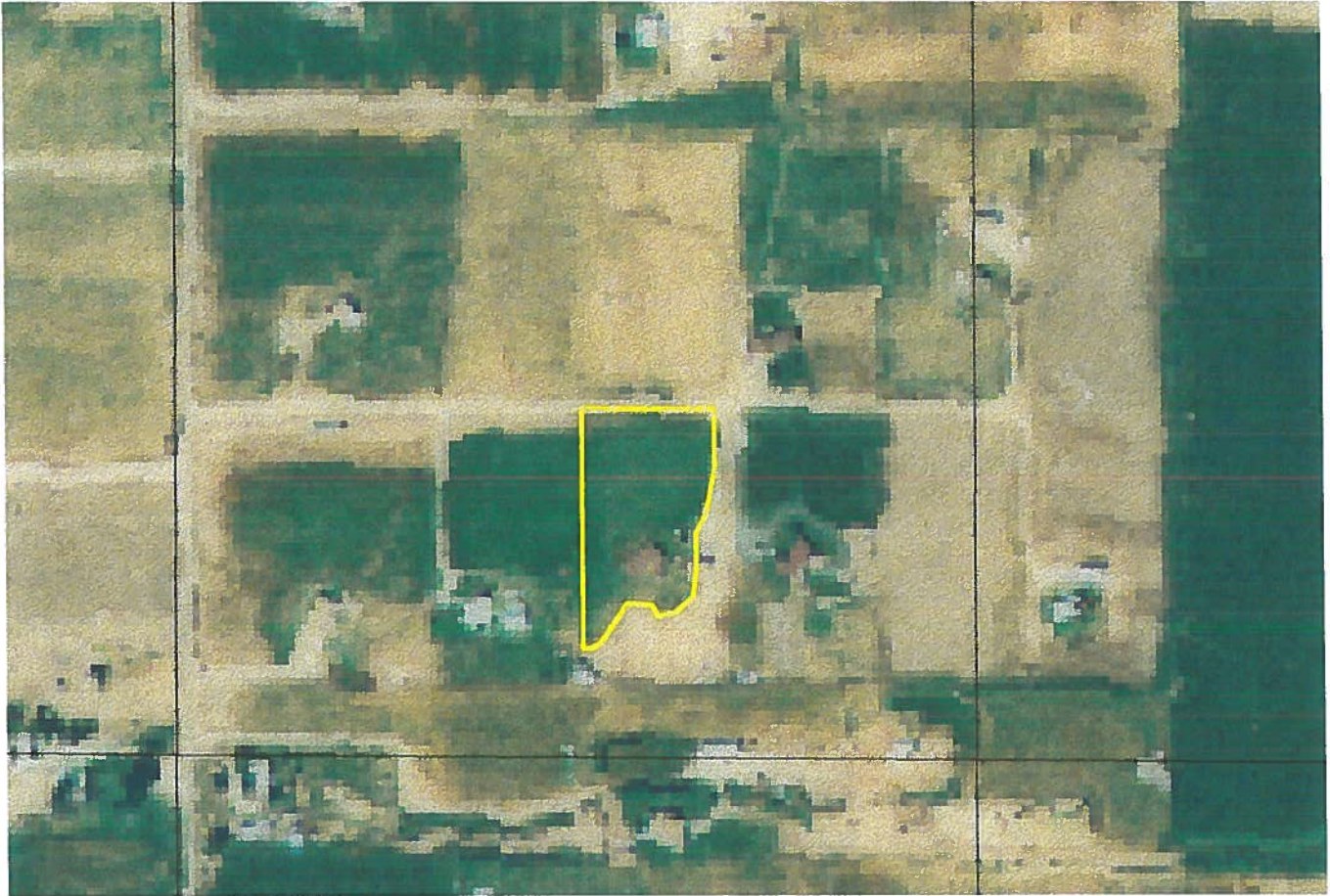
B72-DBPOU.DBF

B72-DBPOD.DBF

IDAHO DEPARTMENT OF WATER RESOURCES

72-00004N

SALVATORE & BETTY JO ARRIBITO



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC. 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS

MISC



CLAIM NO. 72-00004N

DATE DOCUMENT UPDATED

11/5/1993

AGENT

R. V. Z.

MICROFILMED

MAR 17 1993

Water Right Number - R72-00004N

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HILL
Brent
1 - P.O. BOX 594
2 -
3 -
City- CHALLIS
Phone - 208-879-2270
1 - P.O. BOX 594
2 -
3 -
City- CHALLIS
Phone - 208-879-2270
State- ID Zip- 83226

HILL
SANDRA K.

State- ID Zip- 83226
Phone - 208-879-2270

Priority Date - - - +
05/01/1879
Region - - - +
17 SOUTHERN
D - DECREED
Status - - - +

Source - - - - - +
CHALLIS CREEK
Tributary - - - - - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	R Flg	County	Point of Diversion
14N	19E	7	NW SW NW	2	R	(37) CUSTER	HIGH LINE CANAL
		17	NE NW SE			(37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.037	

- Total Div. Rate - + - Total Div. Volume - +
0.037
+ - Total Consumptive Use - + - KW Usage - +
6.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NE SW		2.4	01	IRRIGATION	(37) CUSTER

Total Acres: 2.4

- - - Diversion Means - HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS
- - - Non-Irrigation Use - NONE
- - - Other Rights for Same Use - NONE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004J, 72-00004K,
72-00004L, 72-00006A, 72-00020F, 72-00020G, 72-00020H, 72-00020I,

MICROFILMED
OCT 31 1994

Water right number - R72-00004N

Prefix Translation: RESEARCH

72-00020L, 72-00020N, 72-00032G, 72-00032L, 72-10063, 72-10204,
72-10263, 72-10267 & 72-10333.

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - STEPHENS, ET.AL.
Decree Defendant - SHAW, ET.AL.
Decree Date - 00/00/0000

Comments
Date: 01/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS BEING 2.2 " WHICH IS ON LOT 6 OF 3-S-1 SUBDIV.
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
Date: 11/05/1993 User Id: WORSTELL Subject: DIVERSION RATE REDUCTION
TRANSFER #2429 LIMITS THE DIVERSION RATE TO THIS AREA TO 0.0154 CFS/ACRE. 0.0154 CFS/ACRE X 2.4 ACRES = 0.037 CFS.

Audit Fields
11/05/93 WORSTELL

Adjudication Rights Dates and Flags Area
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Date - 11/05/1993 Old Case Number -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/15/1990 Receipt Number - S010948 Temporary Right - P
POU Ownership Flag - Y Water District - 72C
Name Connector - AND/OR Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
Jul 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00004N

00:00:38
05/30/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		<i>B.L. 26</i>	N	3	<i>B.L. 26</i>	<i>B.L. 26</i>	
POINT OF DIV	Y		<i>6/29 to 8/19/93</i>	N	3, 5	<i>11/5/93</i>	<i>11/5/93</i>	
SOURCE	Y			N	3			
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y	6			

*VERIFIED BY " CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
BLM ~~WATER~~ PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
APR 31 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00004N

LAST: HILL
ADDRESS: P.O. BOX 594
CITY: CHALLIS
PHONE NUMBER: 208-879-2270
OWNER CODE: C
FIRST: BRENT
STATE: ID ZIP: 83226

ST: HILL
ADDRESS: P.O. BOX 594
CITY: CHALLIS
PHONE NUMBER: 208-879-2270
OWNER CODE: C
FIRST: SANDRA K.
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
FIELD EXAMINER

CLAIM REMARKS: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 WHICH IS ON LOT 6 OF 3-S-1 SUBDIV.

MICROFILMED
OCT 31 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 6 / 29 / 93 to 8/19/93

APPOINTMENT MADE: Y(____) N(✓)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Irrigation of this property was ~~not~~ observed several times during the 1993 irrigation season. Six sprinklers were seen in operation on the acreage. See note of direction calculations on page 11.

MICROFILMED
OCT 31 1994

A. AJ CLAIM: # A72-00004N PRIORITY DATE: 05-01-1979 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1979 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1979

REVIEWED BY DATE 1/8/93

MICROFILMED
OCT 31 1989

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-00004N	14N	19E	7	NW	SW	NW	2	CUSTER
A72-00004N	14N	19E	17	NE	NW	SE		CUSTER

Right Line Canal

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX	NONE
A72-00004D		72-000003
A72-00004J		72-00006A
A72-00004K		72-00009B
A72-00004L		72-00018A
A72-00006A		72-00018B
A72-00020E		72-00020B
A72-00020G		72-00020C
A72-00020H		72-00021
A72-00020J		72-00022B
A72-00020L		72-00024
A72-00020N		72-00025A
A72-00032G		72-04158
A72-00032L		72-04179
A72-10063		72-04180
A72-10204		72-07180
A72-10263		72-07445
A72-10267		
A72-10333		

F06

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY?	(Y/N)	DOE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
	Y		Y		<i>N</i>
					<i>N</i>

MICROFILMED
OCT 31 1994

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

14N 19E 7
17

1/4 1/4
NW SW NW NE

1/4

LOT

COUNTY

2

R

Custer
"

SOURCE: Challis Creek
REVIEWED BY: [Signature]

TRIP:

Salmon River
DATE: 11/5/93

MICROFILMED
OCT 31 1994

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	SW	NE	SW	NE	SW	EVANS, RODNEY E.	472-10381 / 7	-	-	-	-
NE	SW	NE	SW	NE	SW	STRICKLER, TED	472-00032M / 1.0	-	-	-	-
NE	SW	NE	SW	NE	SW	HILL, BRENT	472-10427 /	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	472-00004D / 4.8	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	472-10063 / 4.8	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	472-10064 /	-	-	-	-
NE	SW	NE	SW	NE	SW	EVANS, RODNEY E.	472-10381 /	-	-	-	-
NE	SW	NE	SW	NE	SW	LONG, STEVEN G.	472-10228 / 3.0	-	-	-	-
NE	SW	NE	SW	NE	SW	3 S INC.	72-00004B / 40.0	-	-	-	-
NE	SW	NE	SW	NE	SW	STRICKLER, TED	72-04180 /	-	-	-	-
NE	SW	NE	SW	NE	SW	DOLL, KENNETH D.	72-07291 / 1.0	-	-	-	-

TOTAL ACRES 472-00004N

2.40

36.00

2.4

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

Y

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

2.4

REVIEWED BY:

B. D. K.

DATE:

11/5/93

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001 3 1 1534

A. A1 CLAIMED USES:

PURPOSES
A72-00004N IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.044 CFS
.044 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

C. FIELD EXAM REQUIRED?

DOE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DOE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	N
DOE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()
Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Explain in remarks, below.

REMARKS:

New Standard Period of Use

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OCT 31 1987

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.044 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD *Estimate* *Sprinkler Flows* SEE ATTACHED CALCULATIONS.
on Page 11

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004N	CHALLIS CREEK	HILL, BRENT	0.044	0.018		
A72-00004D	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-00004E	CHALLIS CREEK	PHILLIPS, ELIZABETH N.	0.080	0.020		
A72-00004G	CHALLIS CREEK	COATES, BALEN LE ROY	0.044	0.018		
A72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004J	CHALLIS CREEK	STRAND, SPENCER D.	0.044	0.018		
A72-00004M	CHALLIS CREEK	EVANS, RODNEY E.	0.050	0.022		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-10063	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-10228	CHALLIS CREEK	LONG, STEVEN G.	0.070	0.023		
A72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.088	0.044		

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10176	DOMESTIC	PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	
A72-10176	STOCKWATER	PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\times 2.03 = 0.072$ for average less than 5 acres
ACRES 2.4 $\times 0.02$ CFS/ACRE = 0.048 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N() ☒

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AE/A
ACRES 2.4 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 6 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A
ACRES 2.4 $\times$ DIVERSION VOL. AE/A FOR AREA 2.5 =
TOTAL DIVERSION VOLUME 6 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Transfer 2429 limits this diversion to 0.037 cfs for 2.4 acres (See below + Page 11)

Div rate = $\frac{1.1728 \times 2.4 \text{ ac}}{76 \text{ ac}} = 0.037 \text{ cfs}$
From Transfer 2429

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66, 31, 154

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CUNGS. USE
Irrigation	4/15 10/15	0.037		6
TOTAL FOR THIS FIGHT		0.037		6

REVIEWED BY:

DATE:

Estimated
Rate of Flow calculations

$$\frac{6 \text{ sprinklers} \times 5 \text{ gpm/sprinkler}}{448.8 \text{ gpm/cfs}} = 0.067 \text{ cfs}$$

$$\frac{0.067 \text{ cfs}}{2.4 \text{ ac}} = 0.028 \text{ cfs/ac}$$

Transfer #2429 pertains to this area
It grants 1.17 cfs of flow to irrigate 78.15 acres or 0.01536 cfs/ac.
0.01536 cfs/ac x 2.4 acres = 0.037 cfs

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OCT 31 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
22.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.520	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228	0.070	-	-	72-00004B	1.170
72-00004B	A72-10229	0.088	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.360	-	-	72-00004B	1.170
A72-00004B	A72-00004M	0.050	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.060	R72-10381	0.060	72-00004B	1.170
A72-00004B	A72-00004L	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.044	-	-	72-00004B	1.170
A72-00004B	R72-10381	0.060	R72-10381	0.060	72-00004B	1.170
TOTAL CFS		3.060		0.120		22.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
X

REMARKS:

See the attached review by ALB on 3/24/92

MICROFILMED
OCT 1 1992

AUTHENTICATION:

SIGNATURE:

Robert W. Horstelt

DATE:

11/5/93

NAME OF FIELD EXAMINER:

Robert Horstelt

TITLE:

Sr. W.R. Adjudication Agent

MICROFILMED
OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00004N

01:12:59
05/30/92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ERENT HILL SANDRA K. HILL P.O. BOX 594 CHALLIS ID 83226 (208) 879-2270	05/01/1879	IRRIGATION	04-01 11-01	0.04 CFS	
					TOTAL DIVERSION:	6.0 AFA
					CONSUMPTIVE USE:	

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECEDED

Point(s) of Diversion:
Point(s) of Re-diversion:

T14N R19E S07 Lot 2 (NWSNW)
T14N R19E S17 NENWSE

CUSTER County
CUSTER County

Place of use	Legal Description for:	IRRIGATION	NW	SW	SE	SUM
T R S	NENE NENE SENE	NENW NWNW SENE	NESW NWSW SESW	NESE NUSE SESE		
14N 19E 16	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac		
					TOTAL ACRES	2.4

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Non-Irrigation Use: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the Watermaster of State Water District No. 1.

Remarks: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B BEING 2.2 WHICH IS ON LOT 6 OF 3-S-1 SUBDIV.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 72C Field Inspection Flag: Presumption Flag:

MICROFILMED
OCT 21 1992

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE
AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A

AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

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OCT 24 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->
A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17
A72-00004M FOR 0.05 CFS RODNEY EVANS
A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD.

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED.
HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED.

ALB 3-24-92

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

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OCT 21 1994

POOR ORIGINAL



Approx.
Scale
1"=1145'

HIGH LINE CANAL

CHALLIS CREEK ROAD

T.14N
R.19E

72-0000AN
P/U

P/D
R

Pipeline

From BLM Aerial Photo
24 ID 88AC 10-9C-7
7/16/1988

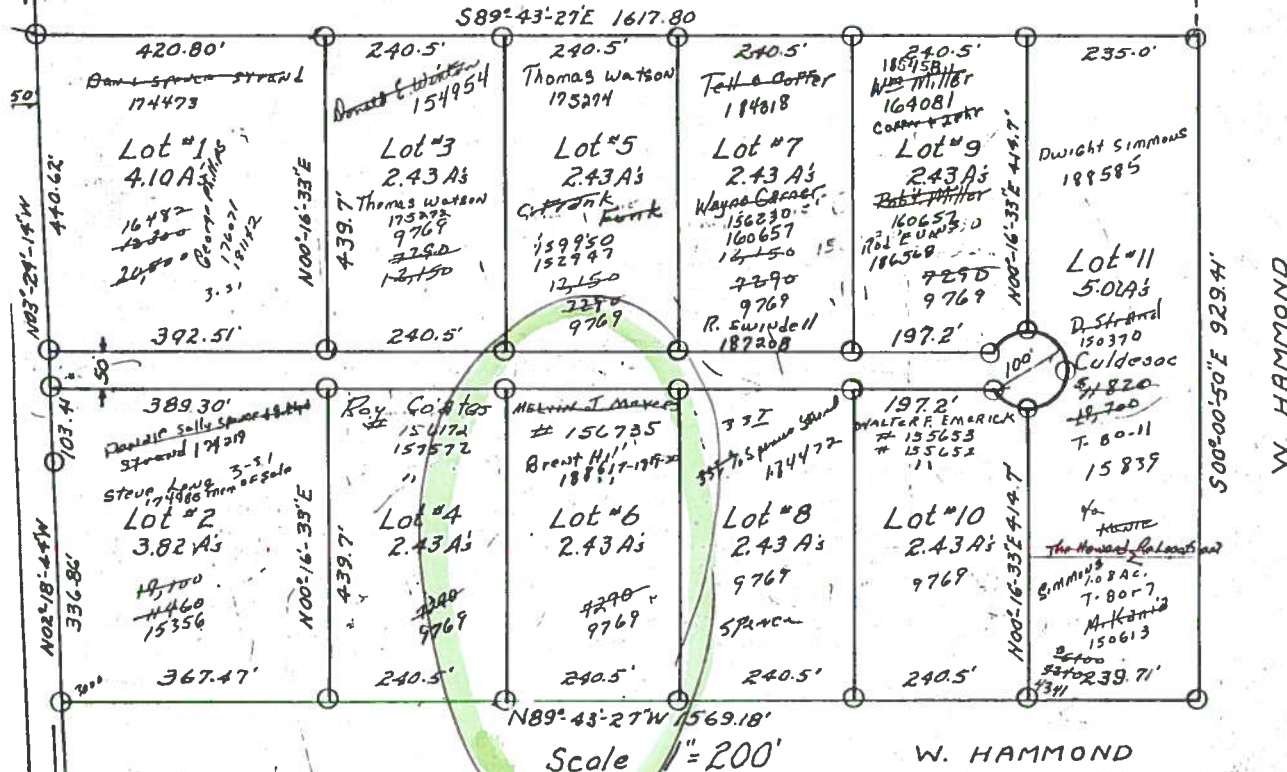
Enlarged 2X

1989 10 10 1201
MICROFILMED

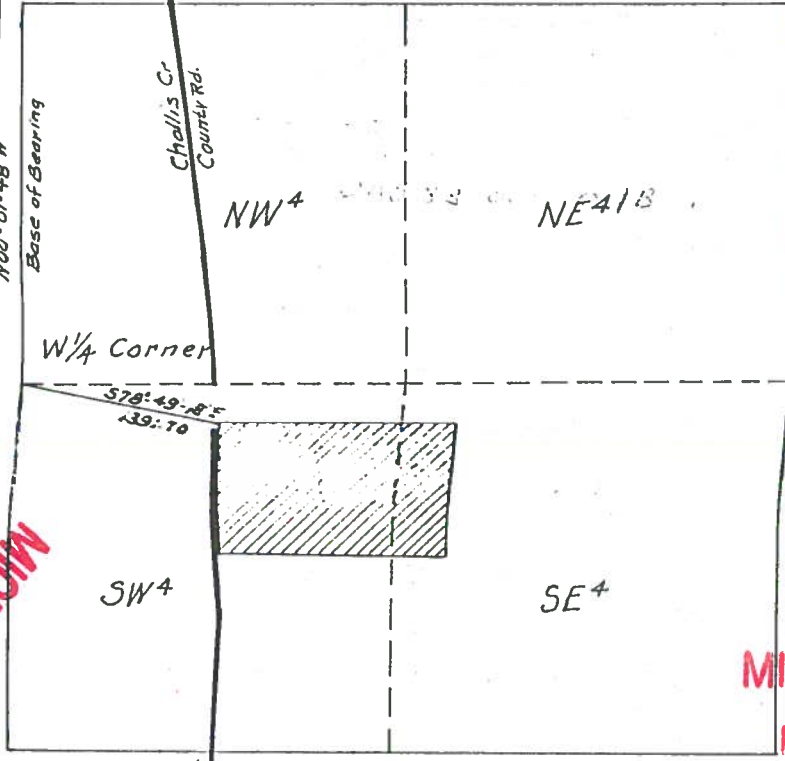
1020 PM AC

POOR ORIGINAL

T. SULLIVAN



Section 16 T14N-R19E



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OCT 31 1993

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MAR 17 1993

Scale 1"=1000'

Scale 1"=200'

R. MILLER 8.14 ACRES
8" 1909 WATER

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

POOR ORIGINAL

CHALLIS CREEK RD.

D. STRAND 3.82 A's
3.5" 1879 WATER

S. STRAND 4.10 A's
3.6" 1879 WATER

TED SCHULTZ 3.04 A's
3" 1879 WATER

RAY DURSTEDT 2.43 A's
2.2" 1879 WATER

D. WINTON 2.43 A's
2.2" 1879 WATER

B. HILL
AA. MEYERS 2.43 A's
2.2" 1879 WATER
Lot 6

M. MILLER 2.43 A's
2.2" 1879 WATER

S. STRAND 2.43 A's
2.2" 1879 WATER

W. GARNER 2.43 A's
2.2" 1879 WATER

W. EMERICK 2.43 A's
2.2" 1879 WATER

W. GARNER 2.43 A's
2.2" 1879

T. SULLIVAN 6.8 A's
6.8" 1879 WATER

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MAR 17 1993