

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004M
Date Received: 1/05/1990
Receipt No: S010849
Received By: _____

DATA ENTERED BY See
DATE 1-5-1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY E. EVANS 208-879-4439
Address: HC 63 BOX 1855
CHALLIS, ID 83226

AND/OR

Name: KARLENE EVANS 208-879-4439
Address: HC 63 BOX 1855
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	SW	NW	NW		CUSTER

5. Description of diverting works:
HIGHLINE CANAL TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.6 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NE SW		IRR	2.2
Section Acres						2.2
Total Acres						2.2

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U LOT 9, 3-S-I SUBDV.
THIS IS A PORTION OF WR 72-00004B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A72-00004M

Date Received

Receipt Number

5010849 SCL

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 5 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Rodney E & Karlene Evans Phone () 819-4439

Mailing Address

HC 63 Box 1855 Challis ID

Zip

832262. Date of Priority (Only one (1) per claim) 5/1/18793. Source of water supply (a) Challis Creekwhich is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 14N Range 19E Section 7SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Croter

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. CARRIED IN HIGHLINE CANALby gravity into sprinklers

MICROFILMED

MAR 17 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.625 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>16</u>									<u>2.25</u>								<u>2.25</u>

Total number of acres irrigated 2.25

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X

14. Remarks: PLACE OF USE is Lot 9, 3-S-I Subdivision
Custer Co. Id.

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MAR 17 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

14N

19E

16

POU

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number either the 72-0004 or 72-0020
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Rodney E Evans Date 12-22-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

Anna Baunhoff, Notary Public
Residing at Boise, Idaho

My Commission Expires _____

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 17 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A72-00004M
A72-10381

RODNEY E EVANS
HC 63 BOX 1855
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 29, 1998

PAGE: 8

RIGHT NUMBER: 72-00004M

NAME AND ADDRESS: KARLENE EVANS
RODNEY E EVANS
HC 63 BOX 1855
CHALLIS ID 83226

SOURCE: CHALLIS CREEK **TRIBUTARY:** SALMON RIVER

QUANTITY: 0.044CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:			
PURPOSE OF USE	PERIOD OF USE		QUANTITY
IRRIGATION	04-01 10-31		0.044 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County			
	T14N R19E S16	NESW	1.5	NWSE	0.7
	2.2 ACRES TOTAL				

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS LOT 9, 3SI SUBDIVISION.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

RODNEY E EVANS
KARLENE EVANS
HC 63 BOX 1855
CHALLIS ID 83226

RE: 72-00004M

Dear Mr. and Mrs. Evans,

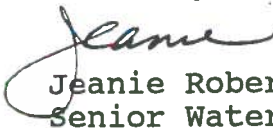
This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the diversion rate, the acreage in your place of use, and the location of the point of diversion relative to other rights out of the same pipeline.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate. Lots in the Subdivision were for 2.43 acres and 2.2 miner's inches (0.044 cfs). That is what I have recommended for your lot. As far as the 2.2 acres, the other .23 acre is taken up by your home and driveway.

I have also checked the point of diversion and all rights out of the pipeline should have the same legal description.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,


Jeanie Robertson
Senior Water Resource Agent

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate	transfer acres
1.17	76

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

K. MILLER 8.1 ACRES
8" 1909 WATER

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

CHALLIS CREEK RD.

Flood
Map
15

-10228 (60)

D. STRAND 3.82 A's
3.5" 1879 WATER

(3)

LOT 2

-00004G (61)

RAY DURSTEDT 2.43 A's
2.2" 1879 WATER

(2.1)

LOT 4

-00004H (62)

M. MEYERS 2.43 A's
2.2" 1879 WATER

(1.6)

LOT 6

-00004J (63)

S. STRAND 2.43 A's
2.2" 1879 WATER

(2.3)

LOT 8

-00004K (64)

W. EMERICK 2.43 A's
2.2" 1879 WATER

(2.5)

LOT 10

X -00004F (59)

S. STRAND 4.10 A's
3.6" 1879 WATER

(4)

LOT 1

-00004R (5)

D. WINTON 2.43 A's
2.2" 1879 WATER

(4.7)

LOT 3

-00004R (5)

M. MILLER 2.43 A's
2.2" 1879 WATER

LOT 5

-10229 (66)

W. GARNER 2.43 A's
2.2" 1879 WATER

(2)

LOT 7

-00004M (65)

W. GARNER 2.43 A's
2.2" 1879 WATER

(2.2)

LOT 9

(67)

-00004H (67)
TED SCHULTZ 3.0 A's
5" 1879 WATER

(68)

-00004A (68)
SULLIVAN 6.8 A's
6.8" 1879 WATER

MICROFILMED

MAR 17 1993

who owns
Lot 11 (?)
not claimed (?)

AJ0749NP
No. R72-00004M

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARLENE EVANS	05/01/1879	IRRIGATION	04-01 10-31	0.04 CFS	
C	RODNEY E EVANS					
TOTAL DIVERSION:					0.04 CFS	

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER
Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SHANNY)
Point(s) of Re-diversion: T14N R19E S17 NENWSE
CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION													
			NE		NW			SW			SE		
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
14N 19E 16	:	:	:	:	:	:	:	:	:	:	:	:	:

AJ0749NP
No. R72-00004M

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments: Date: 01/08/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS

P/U LOT 9, 3-S-1 SUBDV.
THIS IS A PORTION OF WR 72-00004B.

Date: 11/04/1993 User-ID: WORSTELL Subject: REDUCTION OF DIVERSION RATE
THIS DIVERSION RATE IS REDUCED TO CONFORM TO THE DIVERSION RATE
PER ACRE RECOMMENDED IN TRANSFER #2429.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
SUBDIVISION AND RECOMMENDED THE DEEDED RATES.

Audit: 12/23/98 JROBERTS

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 21 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004M

KARLENE EVANS
RODNEY E EVANS
HC 63 BOX 1855
CHALLIS ID 83226

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

a.) Quantity 0.033 cfs
b.) Point of Diversion
c.) Place of use 2.2 Acres total

2. Describe the changes you wish to make in the proposed recommendation:

a.) Quantity should be 0.05 cfs (2.5 miners inches)
b.) ?
c.) Acreage should be 2.43 Acres

3. Give a brief explanation as to why you disagree with these portions:

a.) Need to go back to original amount of water allotted to the ground which is listed as 0.05 cfs in the SRBA papers.
b.) I'm not sure any changes are needed but also am not sure this is correct description of the Pt. of Diversion. -Should be checked.
c.) The deed and plat of the ground all list acreage at 2.43 Acres and this should be what is listed here.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-17-98 SIGNATURE: Rodney E Evans

Please print your name: Rodney E Evans

DATE: 11/05/98
PAGE: 1

(208) 879-4439

Tributary to: SALMON RIVER

Stage: DECREED

T14N R19E S07	Lot10(SWNNW)
T14N R19E S17	NENWSE

CUSTER County
CUSTER County

description for: IRRIGATION

14N 19E 16 :

POU County: CUSTER

Other Rights: NONE

WATER DISTRICT 72-C.

PROPERTY IS ALSO KNOWN AS LOT 9, 3SI SUBDIVISION.

Dates: **Exam Made Date:**

Misc: Water District Number: 72C

Presumption Flag: D

CLAIM NUMBER 72-00004 M DATE 10/9/98 TRANSFER NUMBER _____
 AGENT [Signature] CLAIMED ACRE TOTAL 2.2
 GIS ACRE TOTAL 2.2

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>14N</u>	<u>19E</u>	<u>16</u>									<u>2.2</u>							<u>2.2</u>
GIS	<u>14N</u>	<u>19E</u>	<u>16</u>									<u>1.5</u>					<u>.7</u>		
RECOM	<u>14N</u>	<u>19E</u>	<u>16</u>									<u>1.5</u>					<u>.7</u>		
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

65 POU AKA Lot #9 3SI Subdivision ^{EXP JPI}

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)
14 14N, 19E, 17 NENW SE

*Transfer 2429
 set div. rate
 at .015 cfs/A*

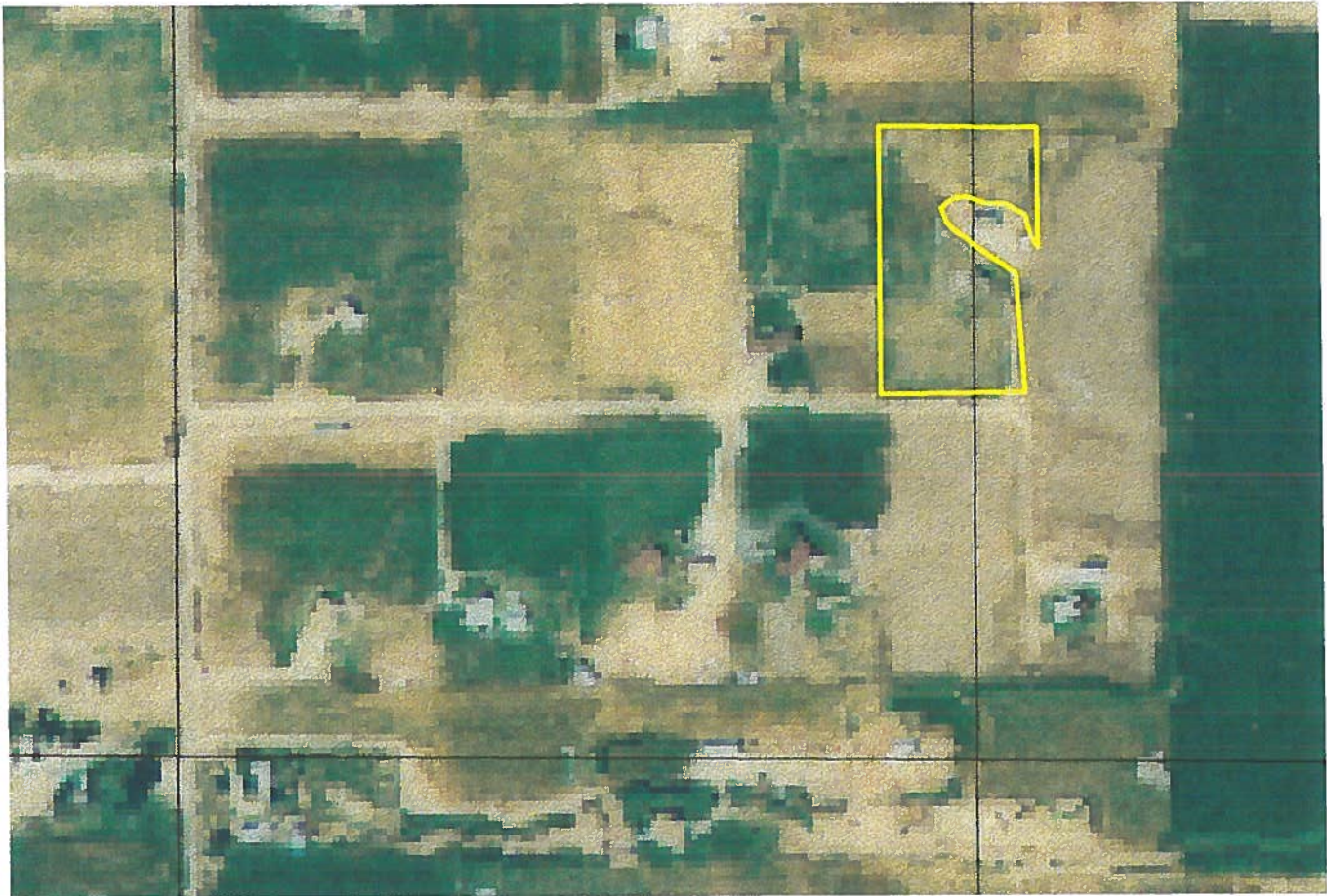
DBF TABLES UPDATED

B72-DBPOU.DBF ☒

B72-DBPOD.DBF ☒

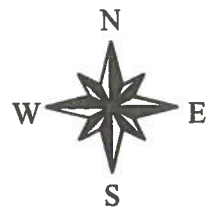
IDAHO DEPARTMENT OF WATER RESOURCES

72-00004M
RODNEY & KARLENE EVANS



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC. 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS

MISC



CLAIM NO. 72-00004M
DATE DOCUMENT UPDATED 11/4/93
AGENT R. H. 54

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MAR 17 1993

Water Right Number - R72-00004M

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
EVANS

KARLENE

EVANS

RODNEY E.

1 - HC 63 BOX 1855
2 -
3 -
City- CHALLIS
Phone - 208-879-4439
1 - HC 63 BOX 1855
2 -
3 -
City- CHALLIS
Phone - 208-879-4439
State- ID Zip- 83226

Priority Date - - - +
05/01/1879

Region - - - +
17 SOUTHERN

Stage - - - +
D - DECREED

Status - - - +

Source - - - - - +
CHALLIS CREEK

Tributary - - - - -
SALMON RIVER

Town Rng Sec Tract Lot Rflg County
14N 19E 7 SW NW NW 1 (37) CUSTER

HIGH LINE CANAL

Code Description
01 - IRRIGATION

Period From Period To
04/15 10/15

Water Use - - - - -
Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - +
0.034

+ - Total Consumptive Use - + + - KW Usage - +
5.5

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	16	NE SW		1.2	01	IRRIGATION	(37) CUSTER	
14N	19E	16	NW SE		1.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 2.2

+ - - Diversion Means - HIGHLINE CANAL TO GRAVITY PIPELINE TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Remarks

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004F, 72-00004H, 72-00013A
72-00020A, 72-00020E, 72-00020P, 72-00032F, 72-00032M, 72-02147A,

MICROFILMED
OCT 31 1994

Water right number - R72-00004M

Prefix Translation: RESEARCH

72-02147B, 72-02147C, 72-02149E, 72-02149F, 72-02149G, 72-02149H,
72-04049, 72-04088, 72-04179C & 72-04180E.
WATER IS DELIVERED THROUGH THE HIGH LINE CANAL WITH ITS POINT
OF DIVERSION AS DESCRIBED ABOVE.
THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE AT
THE POINT OF MEASUREMENT IN NE1/4, NW1/4, SEC. 17, T14N, R19E.

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff
STEPHENS, ET.AL.

Decree Defendant
SHAW, ET.AL.

Decree Date
00/00/0000

Comments
Date: 01/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS THIS IS A PORTION OF WR 72-00004B.
P/U LOT 9, 3-S-1 SUBDV.
Date: 11/04/1993 User Id: WORSTELL Subject: REDUCTION OF DIVERSION RATE
THIS DIVERSION RATE IS REDUCED TO CONFORM TO THE DIVERSION RATE PER ACRE RECOMMENDED IN TRANSFER #2429.

Audit Fields
03/29/94 WORSTELL

Adjudication Rights Dates and Flags Area

Court Report Filing	Field Inspection Made	Civil Case Number
00/00/0000	00/00/0000	39576
Objection Filed Date	Field Inspection Flag	Old Case Number
00/00/0000	03/29/1994	Old Judicial District
Response Filed Date	Verified Date	Temporary Right
00/00/0000	00/00/0000	P
Claim Received Date	Last Amended Date	72C
01/05/1990	Receipt Number	Water District
	POU Ownership Flag	Federal/State Indicator
	Y	S
	AND/OR	Presumption Flag
	Name Connector	D
		Notice of Error Flag

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OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00004M

00:00:38
05/30/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N				
POINT OF DTD	Y			N	3	11/4/93	11/4/93	
SOURCE	Y			N	3			
PLACE OF USE	Y			Y	4			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
Aerial PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

USGS Topog Map - "Pat's Creek" Quadrangle 1989 Revision
Ed. 1.15

24 ID-DBAC 10-9C-7 7/14/88

Transfer 2429

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 31 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

CLAIM NUMBER: A72-00004M

LAST: EVANS FIRST: RODNEY E.
ADDRESS: HC 63 BOX 1855
CITY: CHALLIS STATE: ID ZIP: 83226
PHONE NUMBER: 208-879-4439
OWNER CODE: C

LAST: EVANS FIRST: KARLENE
ADDRESS: HC 63 BOX 1855
CITY: CHALLIS STATE: ID ZIP: 83226
PHONE NUMBER: 208-879-4439

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U LOT 9, 3-5-1 SUBDU,
THIS IS A PORTION OF WR 72-00004B.

DATABASE FIELD
Y EXAMINER

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OCT 31 1994

CONTACT PERSON: _____

DATE OF FIELD EXAM: 6/29/93

APPOINTMENT MADE: Y() N(☒)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*Observed 5 sprinklers operating on this property
several times during the growing season.
Operating from gravity pressure
pipe line.*

PHONE NUMBER: () - - - - -

TIME: : A() P()

PHONE NUMBER: () - - - - -

A. AJ CLAIM: # A72-00004M PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1879 STAGE:

C. FIELD EXAM REQUIRED? DATABASE EXAMINER FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY DATE

A.D. 28

1/8/93

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
472-00004M	14N	19E	7	SW	NW	NW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ ID:

A PREFIX
472-00032H
472-00032J

R PREFIX
NONE

NE

NR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: CHALLIS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

000004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

TRB: SALMON RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	Y

REMARKS:

Located the point of measurement after contact with Mike Gallagher, water master.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY
14N	19E	7	SW	NW	1	Custer - High Line Canal

SOURCE: Challis Creek
REVIEWED BY: [Signature]
TRB: Salmon River
DATE: 11/14/1993

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661 31 1534

A. ROOT WATER RIGHT NUMBERS:

A72-10039
A72-00004D

A72-00004E

A72-00004C

A72-00004F

A72-00004G

A72-00004H

A72-10228

A72-10229

A72-00004J

A72-00004K

A72-00004M

A72-10381

A72-00004L

A72-00004N

K72-10381

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
T4N	19E	16	NE	SW		EVANS, RODNEY E.	A72-00004M / 2.2	-	-	-	1.2
			NE	SW		STRICKLER, TED	A72-04179C / 1.0	-	-	-	
			NE	SW		STRICKLER, TED	A72-04180E / 1.0	-	-	-	
			NE	SW		PHILLIPS, ELIZABETH N.	A72-00004F / 4.0	-	-	-	
			NE	SW		COATES, IALLEN LE ROY	A72-00004G / 2.4	-	-	-	
			NE	SW		SCHULTZ, HARRY	A72-00004H / 3.1	-	-	-	
			NE	SW		SWINDELL, RICHARD	A72-10229 / 3.0	-	-	-	
			NE	SW		PHILLIPS, GEORGE F.	A72-10176 /	-	-	-	
			NE	SW		COATES, IALLEN LE ROY	A72-10179 /	-	-	-	
			NE	SW		LONG, JANICE	A72-10230 /	-	-	-	
			NE	SW		SWINDELL, RICHARD	A72-10230 /	-	-	-	
			NE	SW		STRAND, SPENCER D.	A72-00004J / 2.4	-	-	-	
			NE	SW		STRAND, SPENCER D.	A72-10332 /	-	-	-	
			NE	SW		EVANS, RODNEY E.	A72-10381 /	-	-	-	

NW SE

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OCT 31 1994

1.0

See Plot of Sub Division
Lot 9 = 2.434 claimed 2.2 ac. irrigated
Tracts pre-rated for Irrigated areas
RWD 11/8/93

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	SW	NE	SW	NE	SW	STRICKLER, TED	A72-00032M / 1.0	-	-	-	-
NE	SW	NE	SW	NE	SW	HILL, BRENT	A72-00004N / 2.4	-	-	-	-
NE	SW	NE	SW	NE	SW	HILL, BRENT	A72-10427 /	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	A72-00004D / 4.8	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	A72-10063 / 4.8	-	-	-	-
NE	SW	NE	SW	NE	SW	STARK, CLYDE	A72-10064 /	-	-	-	-
NE	SW	NE	SW	NE	SW	EVANS, RODNEY E.	R72-10381 /	-	-	-	-
NE	SW	NE	SW	NE	SW	LONG, STEVEN G.	A72-10228 / 3.0	-	-	-	-
NE	SW	NE	SW	NE	SW	3 S INC.	-	72-00004B / 40.0	-	-	-
NE	SW	NE	SW	NE	SW	STRICKLER, TED	-	72-04180 /	-	-	-
NE	SW	NE	SW	NE	SW	DOLL, KENNETH D.	-	72-07291 / 1.0	-	-	-

TOTAL ACRES: A72-00004M 2.20 36.00 2.2

IF IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: See map of 3 SI Subdivision

C. FIELD EXAM REQUIRED? DATE: 11/4/93

DUE TO POU DISCREPANCY? (Y/N) Y FIELD EXAMINER X

PRESUMPTION FLAG: D

REMARKS:

To see how many lots are using water.

RECOMMENDATIONS:

TOTAL ACRES: 2.2

REVIEWED BY: R. Link

DATE: 11/4/93

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U L 1 3 1 1 3 9 4

A. AJ CLAIMED USES:

PURPOSES
A72-00004M IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY

.050 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.050 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

RESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N) <u>N</u>
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N) <u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N) <u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

New Standard Period of Use.

MICROFILMED

OC1 3 1 1989

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.050 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ FIELD DATABASE EXAMINER

MEASUREMENT METHOD FLOW MEASUREMENT Estimate, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004M	CHALLIS CREEK	EVANS, ROONEY E.	0.050	0.022		
A72-00004D	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-00004F	CHALLIS CREEK	PHILLIPS, ELIZABETH N.	0.080	0.020		
A72-00004G	CHALLIS CREEK	COATES, DALLEN LE ROY	0.044	0.018		
A72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004J	CHALLIS CREEK	STRAND, SPENCER D.	0.044	0.018		
A72-00004N	CHALLIS CREEK	HILL, BRENT	0.044	0.018		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-10063	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-10228	CHALLIS CREEK	LONG, STEVEN G.	0.070	0.023		
A72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.088	0.044		

5 sprinklers x 5 gpm/sprinkler = 25 gpm (estimate)
25 gpm
448.8 gpm/cfs ≈ 0.056 cfs

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OC1 31 1994

CLAIM NO.	PURPOSES
A72-10175	DOMESTIC
A72-10176	STOCKWATER

NAME
PHILLIPS, GEORGE F.
PHILLIPS, GEORGE F.

MONTH/DAY		RATE	VOLUME
FROM 01-01	TO 12-31	040 CES	
FROM 01-01	TO 12-31	040 CES	

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE 0.03
ACRES 2.2 X 0.03 CFS/ACRE = 0.066 — P/U is less than 5 ac.
(Taken from p/u review) 0.044 CFS

INADVERTENTLY AVOID
 ACRES 2.3 X 0.02 CFS/ACRE = 0.046 CFS
 (Taken from p/u review)
 DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y (✓) N ()

1b. CALCULATIONS
0.034 cfs recommended
see remarks below

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(✓) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 5.6 AE/A

ACKES 2.2 * CONSUMPTIVE VOL. AE/A FOR AREA 2.2

TOTAL CONSUMPTIVE USE

5.5

AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA

TOTAL DIVERSION VOLUME	AE/A
0000 0000 0000 0000 0000 0000 0000 0000	

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Transfer 2429 was approved for 1.17cfs for 76.15 acres on 0.01536 cfs/ac. for this area. This allows 0.034 cfs diversion rate for this 2.2 acre parcel, ~ 0.056cfs being diverted thru 5 sprinklers (see page 8)

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OCT 3 1994

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Investigation

4/15 10/15

0.034

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

0.034

N/A

5.5

REVIEWED BY:

[Signature]

DATE:

11/4/93

$$\frac{1.17 \text{ cfs}}{76 \text{ ac}} \times 2.29 \text{ ac} = 0.03387 \text{ cfs.}$$

MICROFILMED

061 31 1334

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
22.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.520	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228	0.070	-	-	72-00004B	1.170
72-00004B	A72-10228	0.088	-	-	72-00004B	1.170
A72-00004B	A72-10229	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.060	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.050	-	-	72-00004B	1.170
A72-00004B	A72-00004M	0.060	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004L	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.060	-	-	72-00004B	1.170
A72-00004B	R72-10381	0.060	R72-10381	0.060	72-00004B	1.170

TOTAL CFS 3.060

22.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

REMARKS:

See attached analysis by ALB on 3/24/92

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OCT 31 1994

AUTHENTICATION:

SIGNATURE:

Robert D. Horstell

DATE:

11/4/93

NAME OF FIELD EXAMINER:

Robert Horstell

TITLE:

Sr. Water Adjudication Agent.

MICROFILMED
OCT 31 1993

CLAIM NUMBER: A72-00004M

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODNEY E. EVANS KARLENE EVANS HC 63 BOX 1855 CHALLIS ID 832226 (208) 879-4439	05/01/1879	IRRIGATION	04-01 11-01	0.05 CFS	5.6 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:						
Point(s) of Diversion: T14N R19E S07 SUMNWNW						
Tributary to: SALMON RIVER						
Stage: DECREASED						
CUSTER County						
Place of use Legal Description for: IRRIGATION						
T	R S	NENE Lt Ac	NENE Lt Ac	SENE Lt Ac	NENE Lt Ac	NENE Lt Ac
14N 19E 16	:	:	:	:	:	:
TOTAL ACRES						2.2

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 1

Remarks: P/U LOT 9, 3-3-1 SUBDIV.
THIS IS A PORTION OF WR 72-00004B.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 72C Field Inspection Flag: D
Presumption Flag: D

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SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE
AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A
AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
OCT 24 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->
A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17
A72-00004M FOR 0.05 CFS RODNEY EVANS
A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD.

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED.
HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED.

ALB 3-24-92

72-00004A 2.35

72-00004E 1.152

0.83 not claimed

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
OCT 31 1994

POOR ORIGINAL

Approx
Scale
1" = 1145'



Wagon
Box Trail

Gullis Creek Road

T14N
R19E

12-00004M
PIU

Old
Measure
Point

Pipeline

From BLM Aerial Photo
24 ID-88 10-96e7
10-9C-7
7/16/1988

Enlarged 2x

MICROFILMED
OCT 31 1984

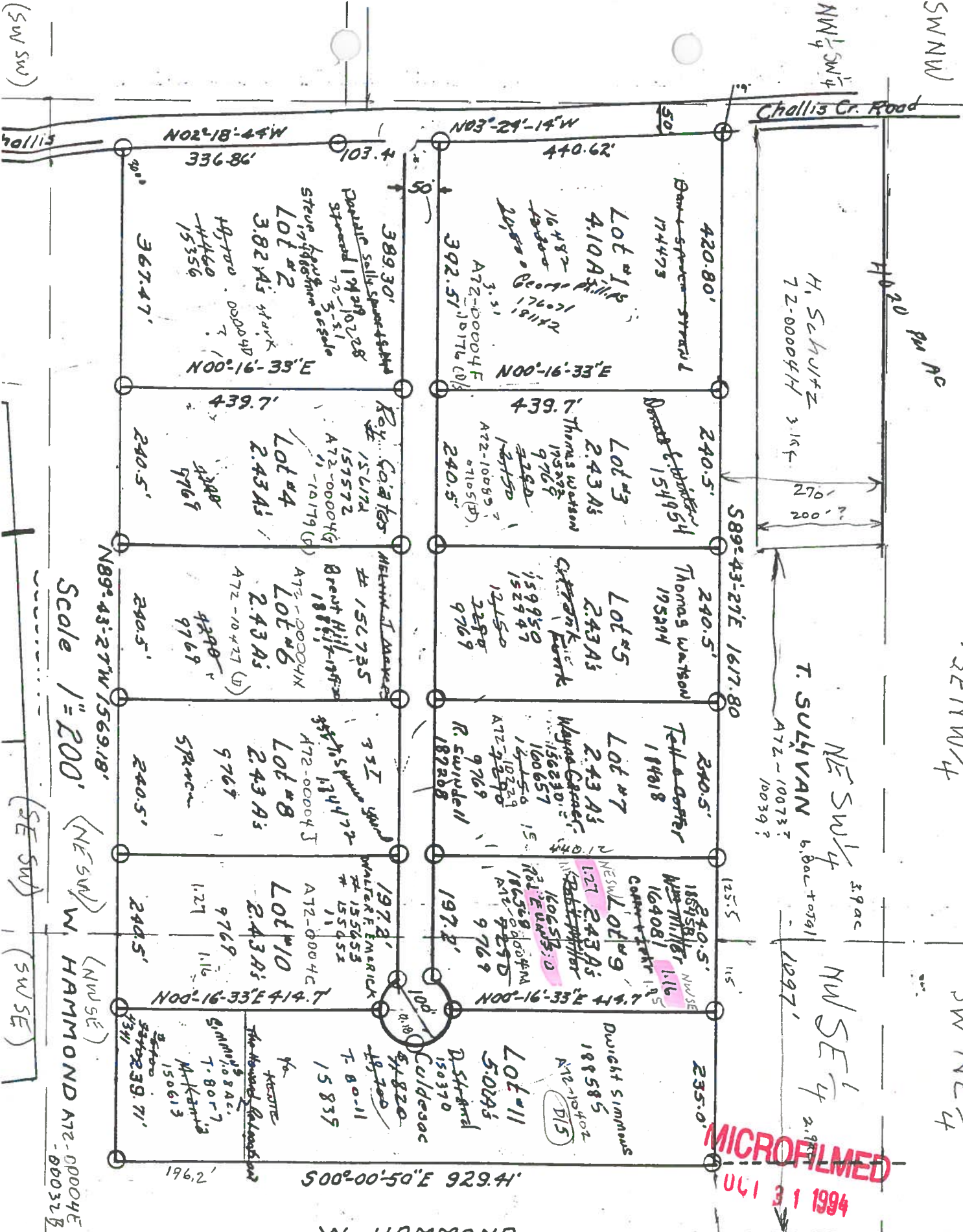
CUSTER COUNTY, IDAHO

SE NW 1/4

SW NE 1/4

POOR ORIGINAL

Copy From Custer Co Assessor's Ownership plot.



Scale 1"=200'

W. HAMMOND
A72-00004E
00032B