IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00004R**
Date Received: 6/19/1995
Receipt No: S018214
Received By:

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: STEVE F PHILLIPS 208-879-5883
   Address: PO BOX 1235
   CHALLIS ID 83226
   AND/OR
   Name: MARJORIE J PHILLIPS 208-879-5883
   Address: PO BOX 1235
   CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW		CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
   HEADGATE TO HIGH LINE CANAL THEN TO PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.088		

7. Total Quantity Appropriated is:
   0.088 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   N/A.

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
14N	19E	16	NE	SW		IRR	4.8
					Section Acres		4.8
					Total Acres		4.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
IDWR NOTE:
THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95
****
CHANGE OF OWNERSHIP MADE 8-8-95 TF. REC'D 8-7-95. WATSON TO PHILLIPS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

_____ vs _____

Decree Plaintiff Decree Defendant

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 8, 1995

STEVE F AND MARJORIE J PHILLIPS
PO BOX 1235
CHALLIS ID 83226

RE: SRBA Claim(s) A72-0004R

Dear Mr. and Mrs. Phillips:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

enc.

Form 42-1409(7)

IDWR

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 07 1995
Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 16, S 1/2 1/4 of ____ 1/4 of ____ 1/4, Govt. Lot ____, BM.
Lot 3 and 5, Block, ____, Subdivision/Townsite 3-S-I Subdivision
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A72-00004R

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Tom Watson
11827 Hein Road
Elk Grove, California 95750-9716

[ ] New Owner/Claimant (Purchaser): Steve E. Phillips and/or Marjorie J. Phillips

[ ] New Mailing Address: PO Box 1235
Challis, Idaho 83226

[ ] New Telephone Number: ( ) 879 - 5883

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____

[ ] Signature of Former Owner/Claimant(s): Thomas Lee Watson Date 7-4-95
Laura L. Watson Date 7-4-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 07 1995
Department of Water Resourc
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E
Section 16, S 1/2 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 3 and 5, Block, _____, Subdivision/Townsite 3-S-I Subdivision
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A72-00004R

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Tom Watson
11827 Hein Road
Elk Grove, California 95750-9716

[ ] New Owner/Claimant (Purchaser): F SEP
Steve E. Phillips and/or Marjorie J. Phillips

[ ] New Mailing Address: PO Box 1235
Challis, Idaho 83226

[ ] New Telephone Number: ( ) 879 - 5883

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Steve E Phillips Date 7-1-95
Marjorie J. Phillips Date 7-1-95

[ ] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

0209046

WARRANTY DEED

FOR VALUE RECEIVED, THOMAS L. WATSON and LAURA L. WATSON, husband and wife, Grantors, do hereby Grant, Bargain, Sell and Convey unto STEVE F. PHILLIPS and MARJORIE J. PHILLIPS, husband and wife, the Grantees, whose current address is Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

Lot 3 and Lot 5, 3-S-I Subdivision, in the South 1/2, Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file with the said County Recorder as Instrument No. 152914.

SUBJECT HOWEVER TO Declaration of Covenants dated December 5, 1979, and Sanitary Regulations, recorded as Instrument Nos. 152915 and 152916, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-5-95

X Thomas L. Watson
Thomas L. Watson

X Laura L. Watson
Laura L. Watson

CUSTER COUNTY TITLE, INC.
P.O. Box 370
Challis, ID 83226
208 879-4424

RECEIVED
AUG 07 1995
Department of Water Resources
Southern Region

August 4, 1995

The Idaho Department of Water Resources
Southern Region Office
222 Shoshone St. East
Twin Falls, ID 83301

To Whom It May Concern:

Please find enclosed Notice of Change of Water Right Ownership and a copy of the recorded Warranty Deed. Please send any correspondence to the new owner..

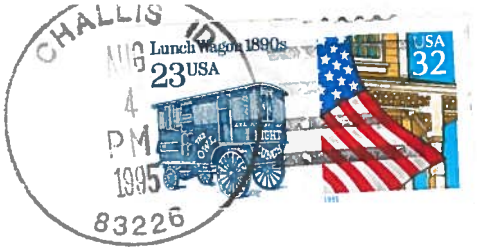
Thank you,

Heidi

Heidi Thomas
Secretary

CUSTER COUNTY TITLE INC.
P.O. Box 370
Challis, Idaho 83226

BDITR2



RECEIVED
AUG 07 1995
Department of Water Resources
Southern Region

The Idaho Department of Water Resources
Southern Region Office
222 Shoshone St. East
Twin Falls, ID 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00004R**
Date Received: 6/19/1995
Receipt No: S018214
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM WATSON 926-684-5040
   Address: 11827 HEIN RD
   ELK GROVE CA 95750-9716

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot		County
14N	19E	7	NW SW NW			CUSTER
		17	NE NW SE		R	CUSTER

5. Description of diverting works:
   HEADGATE TO HIGH LINE CANAL THEN TO PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.088		

7. Total Quantity Appropriated is:
   0.088 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   N/A.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NE SW		IRR	4.8

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.8
					Total Acres	4.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
IDWR NOTE:
THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

_____ vs _____

Decree Plaintiff Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-00004R
Date Received 6-12-95
Receipt Number 5018214

RECEIVED
JUN 12 1995
Department of Water Resources
Southern Region

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Tom Watson Phone (916) 684-5040
   Mailing Address 11827 Hein Road, Elk Grove, CA Zip 95750-9716
2. Date of Priority (Only one (1) per claim) May 01, 1879
3. Source of water supply (a) Chadis Creek
   which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 14N Range 19E Section 17 E, 7
   NE, NW 1/4 of NW SW 1/4 of SE NW 1/4, Govt. Lot, ____ B.M., County of Custer
   Additional points of diversion if any: N/A
   b. If instream flow, beginning point of claimed instream flow is:
   Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ____
   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgate To high line Canal Then To pipeline To sprinklers

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For	irrigation	purposes from 4-1	to 11-1	amount 0.088	or	
For		purposes from	to	amount	or	
For		purposes from	to	amount	or	
For		purposes from	to	amount	or	

7. Total quantity claimed (a) 0.088 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	16									X								

Total number of acres irrigated 4.86

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

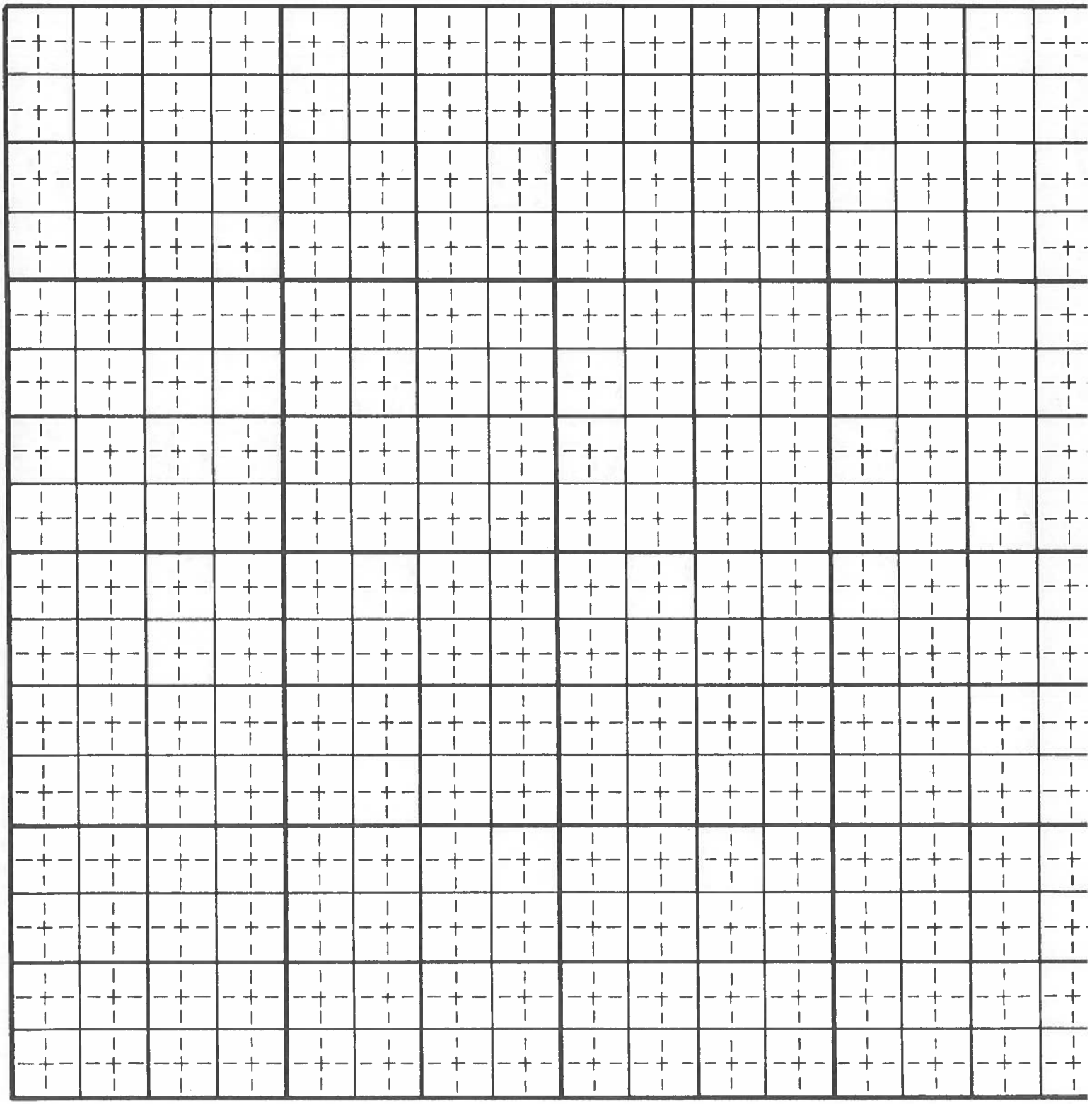
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Separate Attached Map



Last Name _____ Ident No. _____ *Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donna Lee Watson Date 6-10-95

Laura Watson Date 6-10-95

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~/or California)
) SS.
County of Sacramento)

Subscribed and sworn (or affirmed) before me this 10th day of June 1995

SEAL
Patricia S. Forsythe
Comm. #1034653
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
Comm. Expires Aug. 3, 1998

Notary Public Patricia S. Forsythe
Please Print Name

Residing at 8698 E. Elk Grove Blvd #3
Elk Grove, CA 95624

My Commission Expires Aug 3, 1998

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

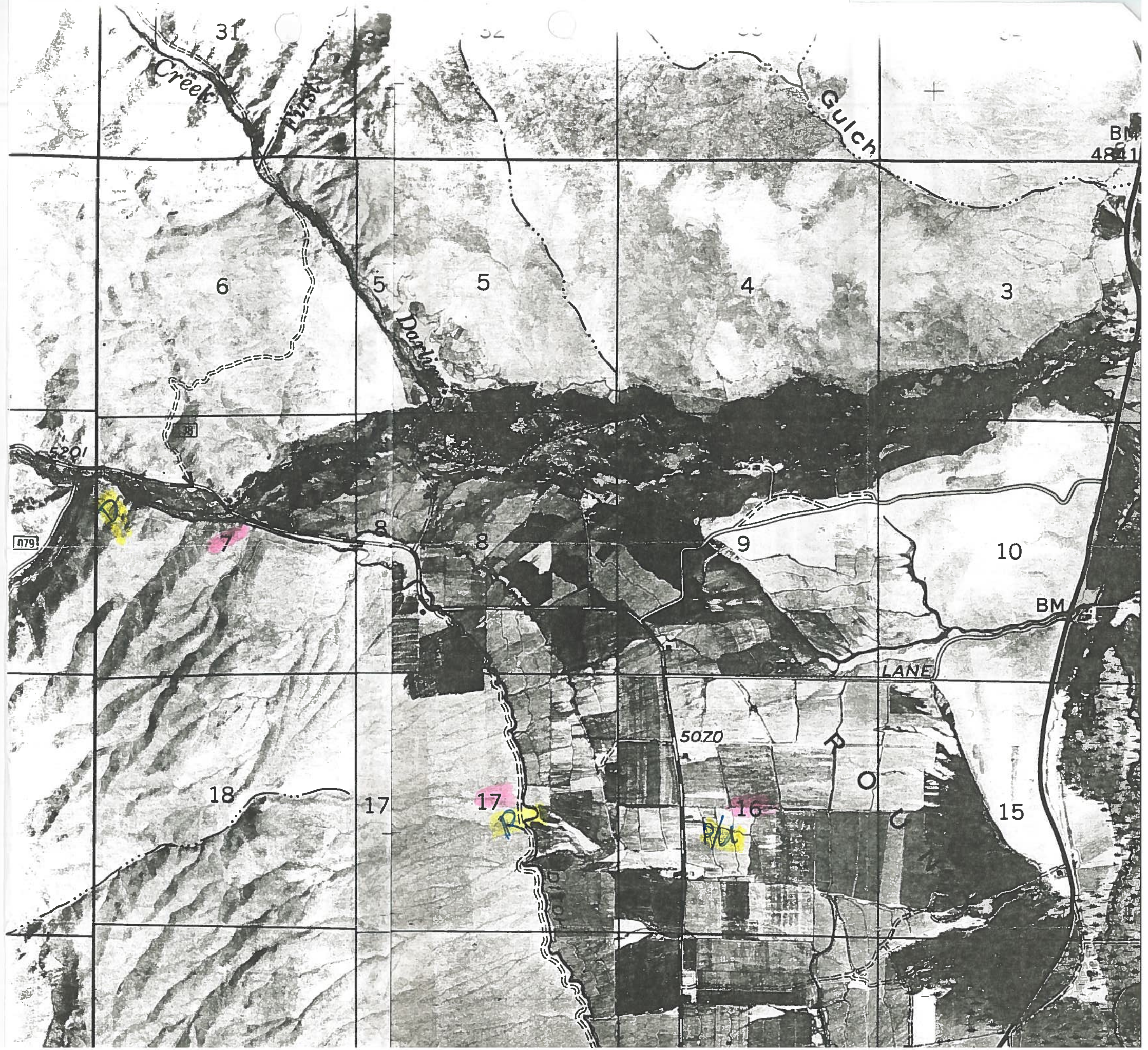
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


31
Creek
Twin
Gulch
BM
4841
6
5
5
4
3
Park
5201
179
7
8
8
9
10
BM
LANE
5070
18
17
17
16
15
ROCK

3-S-1

CUSTER COUNTY, IDAHO

H070 PM AC

Challis Cr. Road

T. SULIVAN

S89°-43'-27"E 1617.80

420.80'

Donald Strand 174473

Lot #1 4.10 A's

16482 +2300 24,000 George-Phillips 176071 181142 3.31

240.5'

Donald L. Winton 154954

Lot #3 2.43 A's

Thomas Watson 175272 9769 2290 12,150

240.5'

Thomas Watson 175294

Lot #5 2.43 A's

Cottonk Cook 159950 152947 12,150 2290 9769

240.5'

Tell & Coffer 184818

Lot #7 2.43 A's

Wayne Garner 156230 160657 12,150 2290 9769

R. Swindell 187208

240.5'

185458 Wm Miller 164081 Coffer + Ipnr

Lot #9 2.43 A's

Robt Miller 160657 Rod Evans 186568 2290 9769

197.2'

235.0'

Dwight Simmons 188585

Lot #11 5.01 A's

D. Strand 150370

Culdesac 8,420 12,700

T. 80-11 15839

to Howard Re Loans 1/2 interest

Simmons 1.08 Ac. T. 80-7 M. Kamid 150613 8,700 239.71' 43411

392.51'

50

103.4'

N03°-24'-14"W 440.62'

50

N00°-16'-33"E 439.7'

N00°-16'-33"E 414.7'

S00°-00'-50"E 929.4'

W. HAMMOND

389.30'

Donald Sally Spencer & Helen Strand 174219

Steve Long 174486 memo Sale 3-S-1

Lot #2 3.82 A's

12,710 4460 15356

336.86'

N02°-18'-44"W

N00°-16'-33"E 439.7'

Roy Coates # 156172 157572 208626 Joel Brown

Lot #4 2.43 A's

2290 9769

240.5'

Melvin J Meyer # 156735

Brent Hill 188617-1990

Sandra Hill

Lot #6 2.43 A's

207860 2290 9769

240.5'

35 I

35 I T. Sullivan 174472

Lot #8 2.43 A's

9769

Jim Hawkins 206331

240.5'

197.2'

Walter F. Emerick # 155653 Trust # 155652 19G724

Lot #10 2.43 A's

9769

Dwight Simmons 199976

240.5'

N00°-16'-33"E 414.7'

367.47'

N89°-43'-27"W 1569.18'

Scale 1"=200'

W. HAMMOND

Challis

Do I/y water

Section 16 T14N-R19E

N

N00°-01'-48"W Base of Bearing

Challis Cr County Rd.

NW4

NE4

W1/4 Corner

S78°-49'-18"E 1391.70'

SW4

SE4

Challis 2½ mi's

Scale 1"=1000'

Scale 1"=200'

○ Steel Pins with 1½" Alum. Caps

VICINITY MAP

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: S018214

Date: 6/19/1995
Time: 10:15:04

Received
From: RIVER CITY BANK

Type of Payment	Program	Acct		Amount
ADJUDICATION FEE	41503	337	1155	55.
LATE FEE	41503	337	1155	50.
			Total	$ 105.

CHECK 168046

Water Right Numbers

A7Z-00004R - - - -

Region: SOUTHERN

Signature: Jeanie Robertson

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 19, 1995

TOM WATSON
11827 HEIN RD
ELK GROVE CA 95750-9716

RE: ADJUDICATION CLAIM NO. A72-00004R

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

Jeanie

JEANIE ROBERTSON
WATER RIGHT AGENT

/jr

Enclosures:

Watson
27 Hoein Rd
k Grove, CA 95750-9716

RECEIVED
JUN 12 1995
Department of Water Resources
Southern Region

State of Idaho
Dept. of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301-6105

Attn: Jennie Robertson
Water Rights Agent
Adjudication

6/9/94

COMMUNICATION DOCUMENTATION

Claim No._____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

◇◇◇

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE CUSTOMER
June 1, 1995 3:44pm **LINDA HOGGAN - CABIN CREEK REAL ESTATE**

SUBJECT:

phone call (X) walk-in (.)

Called her about the claim Tom Watson had sent in. It had some problems and needed some clarification. She said the other real estate agent had filled in the claim and sent it to the Watson's to sign. She wondered if we could FAX the claim to her and then she could FAX it to the Watson's in California who could make the corrections and initial and then FAX it back to us. Told her this was a legal document and we really didn't feel comfortable with FAXes. Told her I would send it back to her with a new claim form and instructions and they could just re-file the claim with the corrections...

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 1, 1995

LINDA HOGGAN
CABIN CREEK REAL ESTATE
PO BOX 1009
CHALLIS ID 83226

RE: TOM WATSON CLAIM

Dear Linda,

I'm enclosing two new claim forms and a set of instructions just to be safe. Please clarify the following points on the new claim:

Item # 4. Point of Diversion Legal Description
(Legal Description of Point-of-Rediversion at Headgate can be entered on line I high-lighted)

Item # 6. CFS Amount should be .08 (4.4 miner's inches divided by 50 = .088 cfs)

Item #10. Indicate where the 4.86 acres are on the grid for the quarter-quarter description

Item #15. Change to "Decree" instead of "Beneficial Use"

Indicate points of diversion, rediversion and place of use on one of the maps I've enclosed, whichever is easier to read.

Have the Watson's sign and notarize again.

Thanks and if you have any questions, please call.

Sincerely,

Jeanie Robertson
Water Rights Agent
Adjudication

Enclosures:

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED
MAY 30 1995
Department of Water Resources
Southern Region

Ck #16804/6
$ 105.00

Please type or print clearly

1. Name of Claimant (s) Tom Watson Phone (916) 684-5040
   Mailing Address 11827 Hein Elk Grove, Ca Zip 95750-9716
2. Date of Priority (Only one (1) per claim) May 01, 1879
3. Source of water supply (a) Challis Creek
   which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 14N Range 19E Section 17 27
   NE, NW 1/4 of NW, SW 1/4 of SE, NW 1/4, Govt. Lot, _____ B.M., County of Custer
   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgate to high line canal then to pipeline to sprinklers

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)	(acre feet)
For irrigation	purposes from 4-1	to 11-1	amount 0.088	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	

7. Total quantity claimed (a) 0.088 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 192.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	19E	16									X								

Total number of acres irrigated 4.84

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes → _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

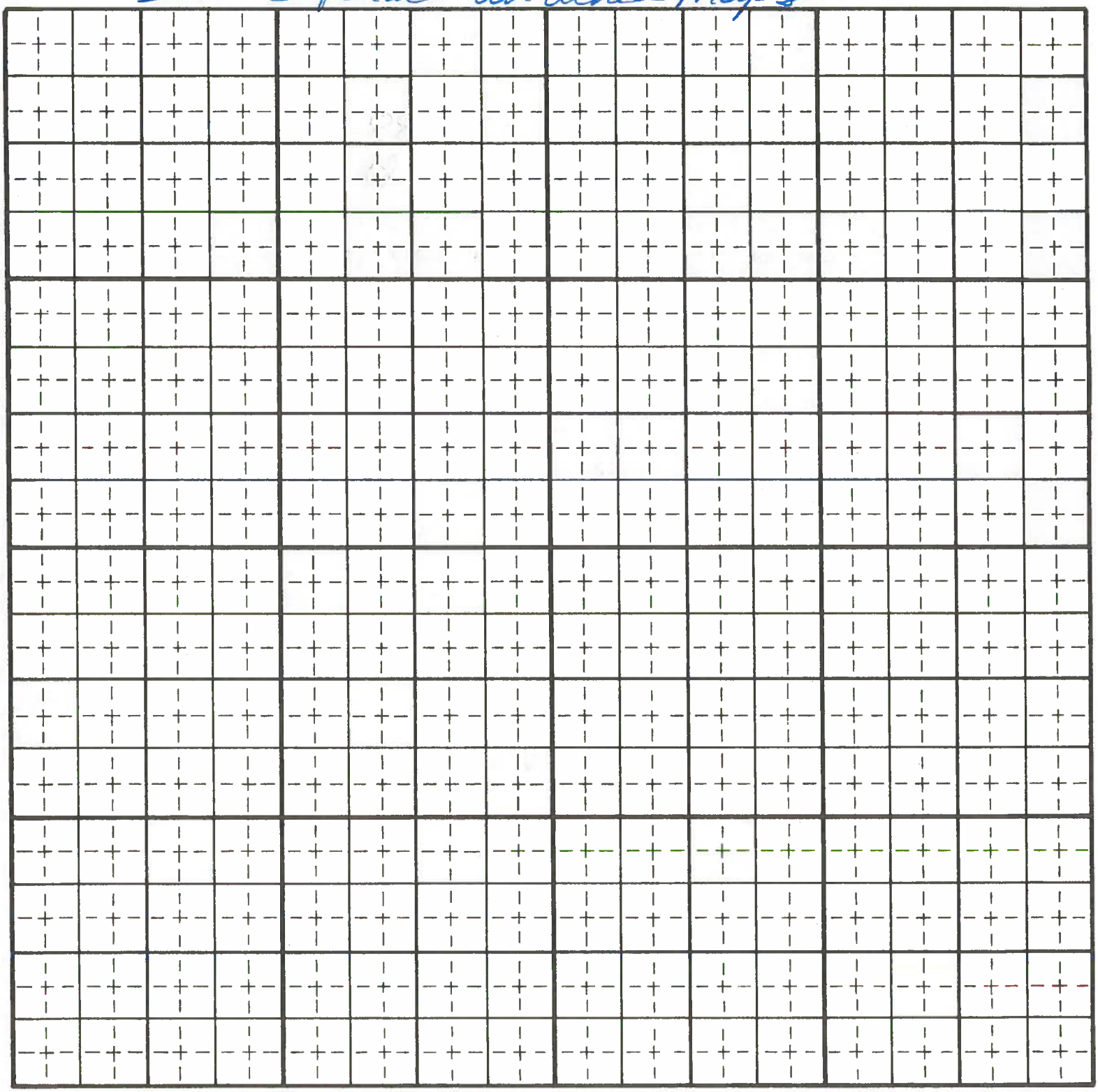
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See separate attached maps



Last Name _____ Ident No. _____ *Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ____ Posted Notice ____ License ____ Permit ____
Decree X
If applicable provide IDWR Water Right Number ____
Court ____ Case Number ____ Decree Date ____
Plaintiff vs Defendant ____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0 - 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas Lee Watson Date 5-26-95
Laura Watson Date May 26, 1995

For Organizations: I do solemnly swear or affirm that I am ____ (Title)
of ____ (Organization), that I have signed the foregoing document in the space below as ____ (Title) of ____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ____

Title and Organization ____ Date ____

State of Idaho/or California)
) SS.
County of Sacramento)

Subscribed and sworn (or affirmed) before me this by Thomas Lee Watson 26th day of May 19 95

SEAL
Karen S. Garibay
Comm. #1043559
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
Comm. Expires Oct. 30, 1998

Notary Public Karen S Garibay
Residing at Elk Grove, California
My Commission Expires Oct 30, 1998
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, ____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ____

Address ____

Date ____

Last Name ____ Ident. Number ____

Copies White-State, Yellow-Claimant

CUSTER COUNTY, IDAHO

4020 Pm AC

T. SULIVAN

S89°43'27"E 1617.80

Lot #1 4.10 A's

Lot #3 2.43 A's

Lot #5 2.43 A's

Lot #7 2.43 A's

Lot #9 2.43 A's

Lot #11 5.01 A's

Lot #2 3.82 A's

Lot #4 2.43 A's

Lot #6 2.43 A's

Lot #8 2.43 A's

Lot #10 2.43 A's

N89°43'27"W 1569.18'

Scale 1" = 200'

W. HAMMOND

Challis

Section 16 T14N-R19E

N

Base of Bearing N00°01'48"W

Challis Cr. County Rd.

NW4

NE4

W1/4 Corner

S78°49'48"E 239.70

SW4

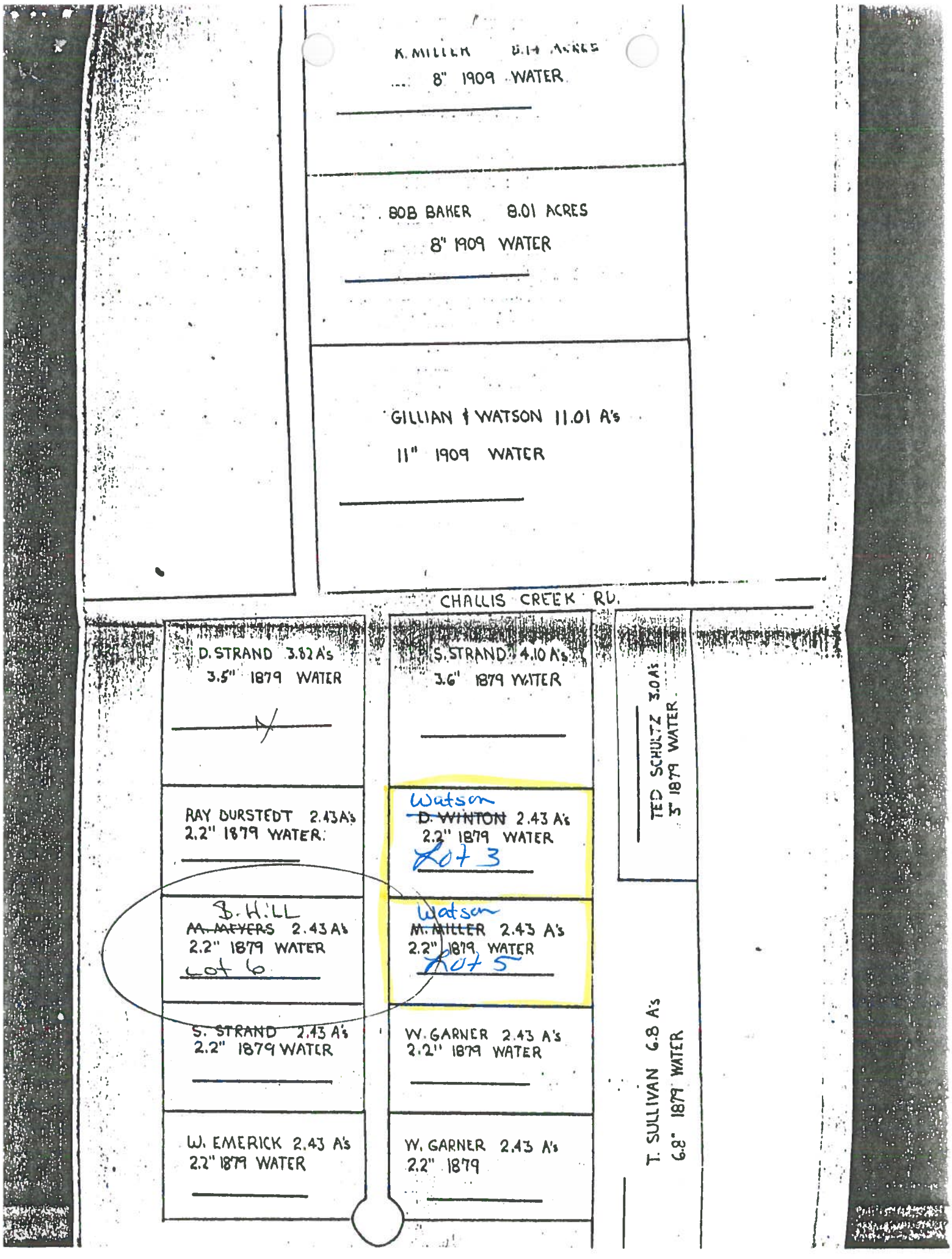
SE4

Challis 2½ mis

Scale 1" = 1000'

Scale 1" = 200'

Steel Pins with 1½" Alum. Caps


K. MILLER 8.14 ACRES
8" 1909 WATER
BOB BAKER 8.01 ACRES
8" 1909 WATER
GILLIAN & WATSON 11.01 A's
11" 1909 WATER
CHALLIS CREEK RD.
D. STRAND 3.82 A's
3.5" 1879 WATER
S. STRAND 4.10 A's
3.6" 1879 WATER
TED SCHULTZ 3.0 A's
3" 1879 WATER
RAY DURSTEDT 2.43 A's
2.2" 1879 WATER
Watson
D. WINTON 2.43 A's
2.2" 1879 WATER
Lot 3
S. HILL
AA. MEYERS 2.43 A's
2.2" 1879 WATER
Lot 6
Watson
M. MILLER 2.43 A's
2.2" 1879 WATER
Lot 5
S. STRAND 2.43 A's
2.2" 1879 WATER
W. GARNER 2.43 A's
2.2" 1879 WATER
W. EMERICK 2.43 A's
2.2" 1879 WATER
W. GARNER 2.43 A's
2.2" 1879
T. SULLIVAN 6.8 A's
6.8" 1879 WATER

AFFIDAVIT OF WATER USAGE

T14N R19E

I do hereby certify that I used the irrigation water to irrigate the property legally described as follows: 351 Subdivision Lots 3 & 5 Owned by Thomas Watson Challis, ID 83226

The purpose of this affidavit is to give proof of usage and the years the individual used it.

I used the water in the year(s) 1988, 1989, 1990, 1991, 1992, 1993, 1994

Signature Sandra K Hill

Printed Name SANDRA K HILL

Date 5-31-95

Address Po Box 39

Explanation (if any) I have put pipe on the property & irrigated it in Exchange for pasture

State of Idaho/or _____)
County of Custer _____)
Subscribed and sworn (or affirmed) before me this 2nd day of June 19 95.

Notary Public Charlotte Parton

Residing at Challis

My Commission Expires 7-14-98

T14N R19E

AFFIDAVIT OF WATER USAGE

Sands Hill

I do hereby certify that ~~I~~ She used the irrigation water to irrigate the property legally described as follows:

The purpose of this affidavit is to give proof of usage and the years the individual used it.

~~I~~ She used the water in the year(s) 1988 - 1984.

Signature Spencer D Strand.

Printed Name Spencer D. STRAND.

Date 6-4-95

Address Box 377 Challis, Idaho 83226.

Explanation (if any) owned Lot across Street & I developed Subdivision.

State of (Idaho) or _____)
County of Custer)
Subscribed and sworn (or affirmed) before me this 4th day of June 19 95.

Notary Public Joan Ritter

Residing at Challis

My Commission Expires 8-1-00

AFFIDAVIT OF WATER USAGE

T14N R19E

Sande Hill

I do hereby certify that ~~I~~ used the irrigation water to irrigate the property legally described as follows:

Custer County, 3-S-I Subdivision, Lots 3 and 5.

The purpose of this affidavit is to give proof of usage and the years the individual used it.

She
~~I~~ used the water in the year(s) 1988 - 1994.

Signature George F. Phillips.

Printed Name George F. Phillips.

Date 5/26/95

Address P.O. Box 544 Challis, ID. 83226.

Explanation (if any) I own adjoining lot number 1.

State of Idaho ~~or~~ _____)
County of Custer _____)
Subscribed and sworn (or affirmed) before me this 26th day of May 1995.

Notary Public Janice Bauscher

Residing at Challis, Idaho

My Commission Expires 6-8-98

RIGHT NUMBER: 72-00004R

NAME AND ADDRESS: STEVE F PHILLIPS
MARJORIE J PHILLIPS
PO BOX 1235
CHALLIS ID 83226

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.088CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION: T14N R19E S07 LOT 10 (SWNWNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	0.088 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S16 NESW 4.7
4.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS A PART OF THE DIVERTING WORKS.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS LOTS 3 & 5, 3SI DIVISION.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F, 72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R, 72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

STEVE R PHILLIPS
MARJORIE J PHILLIPS
PO BOX 1235
CHALLIS ID 83226

RE: 72-00004R

Dear Mr. and Mrs. Phillips,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the diversion rate and the location of the point of diversion relative to other rights out of the same pipeline.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

I have also checked the point of diversion and all rights out of the pipeline should have the same legal description.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

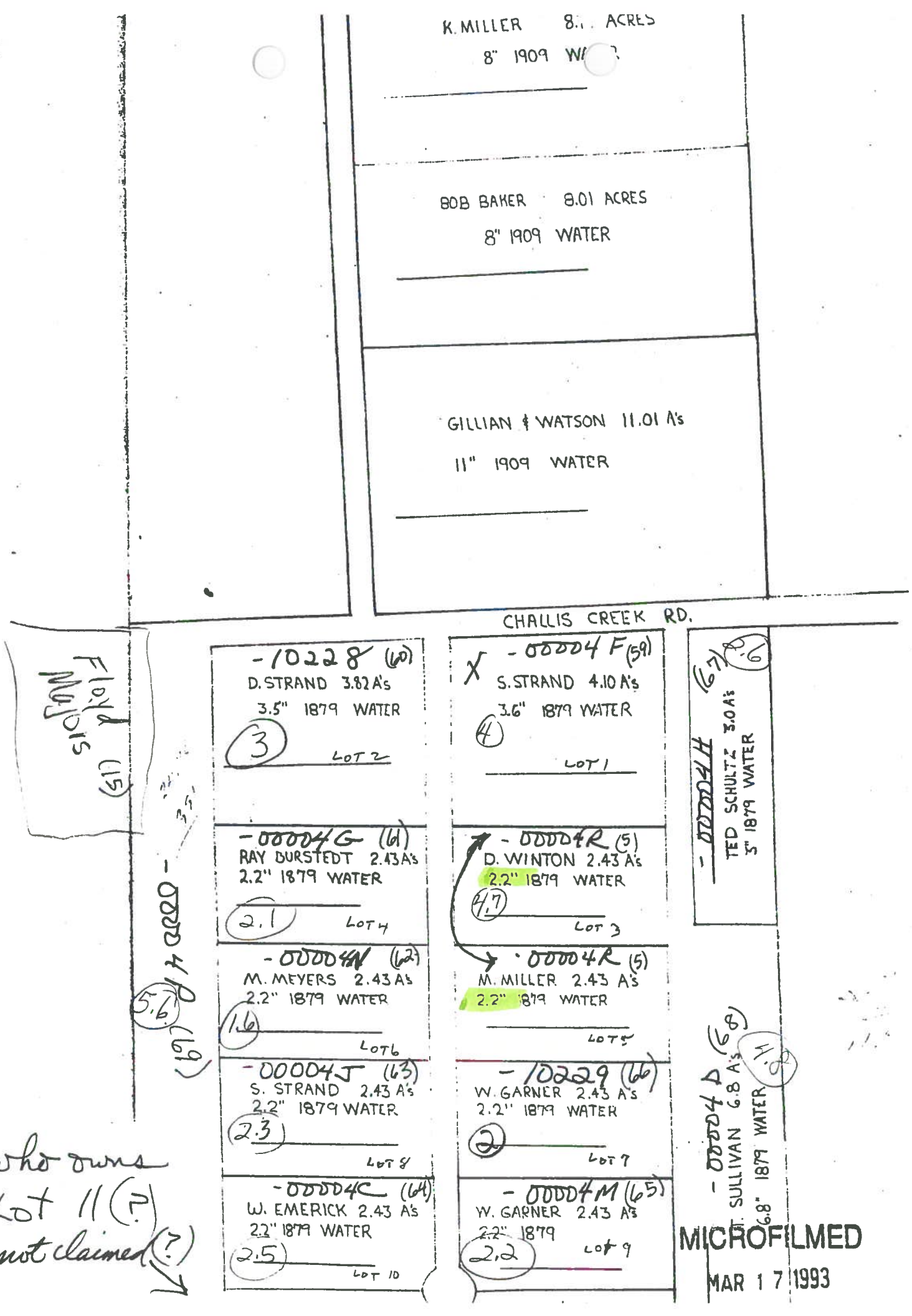
transfer rate	transfer acres
1.17	76

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data in T-2429

rate based upon deeded rate divided by the recommended acres

Shaded rates represent the deeded rate to be recommended for these rights.



MICROFILMED
MAR 17 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVE F PHILLIPS	05/01/1879	IRRIGATION	04-01	10-31	0.08 CFS	
C	MARJORIE J PHILLIPS						
					TOTAL DIVERSION:	0.08 CFS	

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SWNWNW) CUSTER County
Point(s) of Re-diversion: T14N R19E S17 NENWSE CUSTER County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
14N	19E	16									04								4.7
																		TOTAL ACRES	4.7

POU County: CUSTER

Other Rights: NONE.

Conditions of Approval:

M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP PROPERTY IS ALSO KNOWN AS LOTS 3 & 5, 3SI DIVISION.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F, 72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R, 72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

Dates: Exam Made Date: 06/13/1995 Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag: A

Comments: Date: 08/02/1995 User-ID: JROBERTS Subject: COPIED FROM REMARKS
IDWR NOTE:
THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95

Date: 12/15/1995 User-ID: JROBERTS Subject: COPIED FROM REMARKS
****
OWNERSHIP CHANGE MADE 8-8-95 TF. REC'D 8-7-95 WATSON TO PHILLIPS

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET THE DIVERSION RATE AT .015 CFS/AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS SUBDIVISION AND RECOMMENDED THE DEEDED RATES.

Audit: 12/23/98 JROBERTS

November 20, 1998

RECEIVED
DEC 15 1998
Department of Water Resources
Southern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004R

STEVE F PHILLIPS
MARJORIE J PHILLIPS
PO BOX 1235
CHALLIS ID 83226

Daytime Telephone Number: } 879-5883
Evening Telephone Number: }

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1, Purpose of Use
2, Quantity
3, Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

1, Remove the word "None"
2, Applied but did not receive 1 inch per acre. Adjust to original application,
3, Check to see that all BSI subdivision points of diversion are the same,
We were told by water master they were not the same for all residents in BSI,

3. Give a brief explanation as to why you disagree with these portions:

Bought the property with more water than you are giving us,

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-12-98 **SIGNATURE:** Steve F. Phillips Marjorie J. Phillips
Please print your name: Steve F Phillips Marjorie J. Phillips

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE J PHILLIPS	05/01/1879	IRRIGATION	04-01	10-31	0.07 CFS	
C	STEVE F PHILLIPS						
	PO BOX 1235				TOTAL DIVERSION:	0.07 CFS	
	CHALLIS ID 83226						
	(208) 879-5883						

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SWNWNW) CUSTER County
Point(s) of Re-diversion: T14N R19E S17 NENWSE CUSTER County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
14N 19E 16									04								4.7
																TOTAL ACRES	4.7

POU County: CUSTER

Non-Irrigation Uses: ~~NONE.~~

Other Rights: NONE.

Conditions of Approval:
M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP PROPERTY IS ALSO KNOWN AS LOTS 3 & 5, 3SI SUBDIVISION.

Dates: Exam Made Date: 06/13/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag: A

CLAIM NUMBER 72-000048 DATE 10/9/98 TRANSFER NUMBER 2429

AGENT JR CLAIMED ACRE TOTAL 4.8

GIS ACRE TOTAL 4.7

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	16									4.8								4.8
GIS	14N	19E	16									4.7								4.7
RECOM	14N	19E	16									4.7								4.7
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

EXH #1

5 POU AKA Lots # 3 & 5 3SI Subdivision

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNWNW (10)

14 14N, 19E, 17 NENWSE

Transfer 2429 set div. rate @ .015394 cfs/Ac.

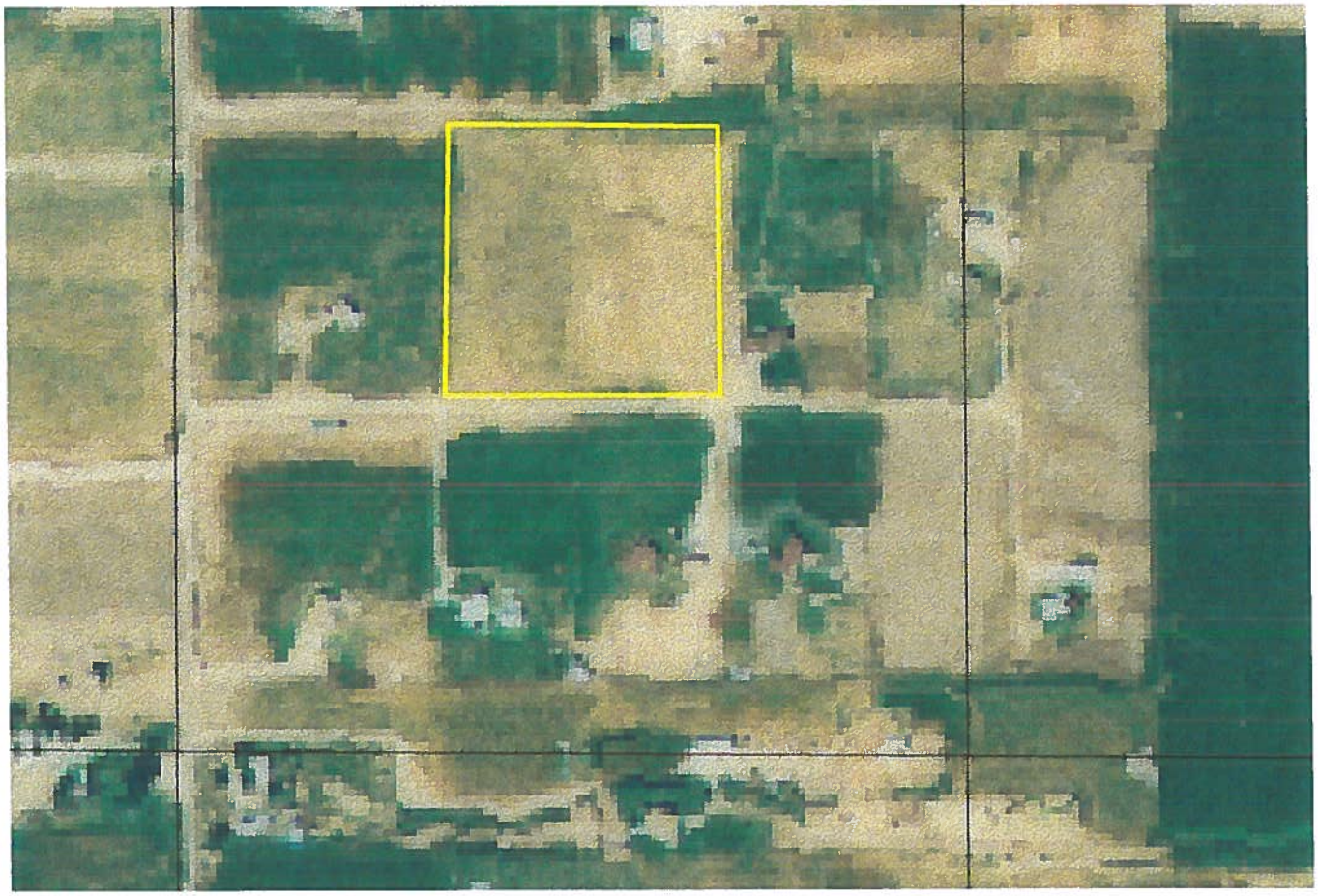
DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

IDAHO DEPARTMENT OF WATER RESOURCES

72-00004R
STEVE & MARJORIE PHILLIPS



0 660 1320 Feet

N
W E
S

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC . 16

RECOMMENDED PLACE OF USE
RECOMMENDED POINT OF DIVERSION
SECTION LINES
QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF ✓

CVR ✓

MAPS ✓

PHOTOS ✓

MISC ✓

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY JK 1/8/96

Water Right Number - R72-00004R Prefix Translation: RESEARCH Old (D) Number - 720004

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
PHILLIPS	MARJORIE J	1 - PO BOX 1235 2 - 3 - City- CHALLIS State- ID Zip- 83226 Phone - 208-879-5883
PHILLIPS	STEVE F	1 - PO BOX 1235 2 - 3 - City- CHALLIS State- ID Zip- 83226 Phone - 208-879-5883
*** O - ORIGINAL OWNER ***		
WATSON	TOM	1 - 11827 HEIN RD 2 - 3 - City- ELK GROVE State- CA Zip- 957509716 Phone - 926-684-5040

Priority Date	Region	Stage	Status
05/01/1879	17 SOUTHERN	D - DECREED	

Source	Tributary
CHALLIS CREEK	SALMON RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	
14N	19E	7	SW NW NW	10		(37) CUSTER	
		17	NE NW SE		R	(37) CUSTER	HIGH LINE CANAL

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/15	10/15	0.070	

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.070		12.0	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NE SW		4.8	01	IRRIGATION	(37) CUSTER

Total Acres: 4.8

- Diversion Means - HEADGATE TO HIGH LINE CANAL THEN TO PIPELINE TO SPRINKLERS.
- Non-Irrigation Use - NONE.
- Other Rights for Same Use - NONE.

Water right number - R72-00004R Prefix Translation: RESEARCH

BK9/GEN EXP/FD1 EXP/JD1 EXP FD1

Remarks

WATER IS DELIVERED THROUGH THE HIGH LINE CANAL.
PROPERTY IS ALSO KNOWN AS LOTS 3 & 5, 3SI SUBDIVISION.
~~THE APPROPRIATOR IS ENTITLED TO THE AMOUNT DESCRIBED ABOVE~~
~~AT THE POINT OF MEASUREMENT AT REDIVERSION.~~

Old Water Right Numbers

7200004B

Conditions of Approval

M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

Decree Plaintiff	Decree Defendant	Decree Date
JOHN STEPHENS ET AL	C.C. SHAW ET AL	10/09/1911

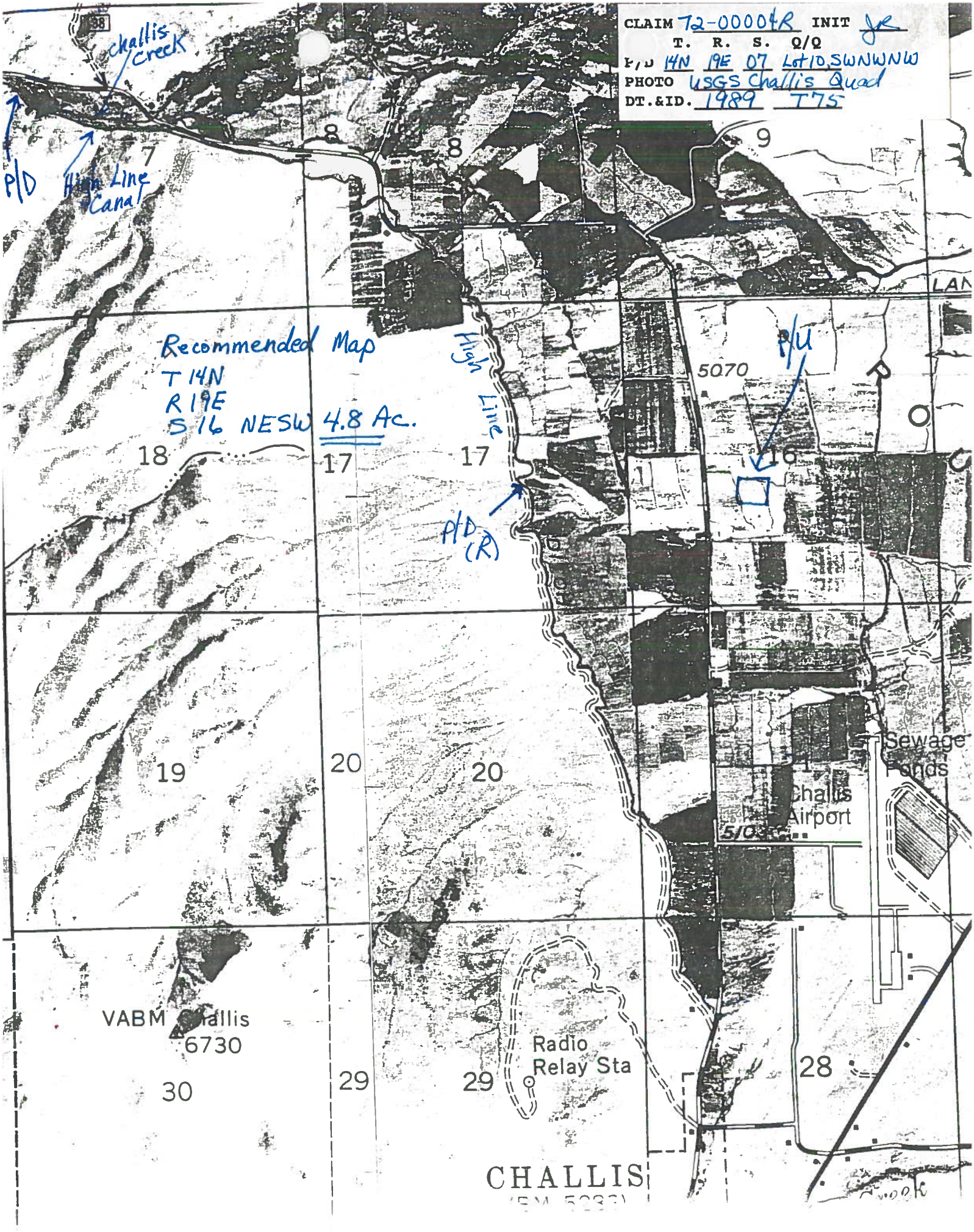
Comments

Date: 08/02/1995 User Id: JROBERTS Subject: COPIED FROM REMARKS
IDWR NOTE:
PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT
THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95
Date: 12/15/1995 User Id: JROBERTS Subject: COPIED FROM REMARKS
********** THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT
********** OWNERSHIP CHANGE MADE 8-8-95 TF. REC'D 8-7-95 WATSON TO PHILLIPS

Audit Fields
01/08/96 JROBERTS

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/13/1995	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/08/1996	Old Judicial District	- SIXTH
Claim Received Date	- 06/19/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S018214	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- A
				Notice of Error Flag	-


CLAIM 72-00004R INIT JR
T. R. S. Q/Q
P/U 14N 19E 07 Lot10,SWNWNW
PHOTO USGS Challis Quad
DT.&ID. 1989 T75
Challis Creek
P/D
High Line Canal
Recommended Map
T 14N
R 19E
S 16 NESW 4.8 Ac.
High Line
P/D (R)
P/U
5070
Sewage Ponds
Challis Airport
5/0
VABM Challis
6730
Radio Relay Sta
CHALLIS
7
8
8
9
18
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17
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30

MEMO TO FILE: A72-00004R
FROM: JEANIE ROBERTSON
DATE: DECEMBER 18, 1995
RE: CLAIM REVIEW NARRATIVE

Water Right #72-00004 was based on the Challis Creek Decree with a priority date of 5-1-1989. Transfer #2429, approved in 1981, split this right into parts A and B. This is a portion of B which represented the 3-S-I Subdivision. This claim is for Lots 3 and 5 of that subdivision. Mr. Watson thought he had filed a claim for these lots, but a search of the data base turned up no such filings. He wanted to sell the property but the buyers insisted he file claims first. On June 13, 1995, I visited Robie Real Estate (now known as Out West Realty) and talked with Sandy Hill, who gave me directions to the property and I conducted a field exam. Sandy represents the buyers in the transaction and she also owns the lot (#6) across the street from Watson. She has been using her sprinkler pipe to irrigate the land and sometimes pastures her horses there. Affidavits from several other neighbors have been submitted to verify the land has been irrigated. I confirmed the land has been irrigated and have drawn the Place of Use on several enclosed maps. The claim is for 0.08 cfs (4.4 in. divided by 50 = .088 cfs), and the analysis dated 2/13/84 by Allen Merritt seems to support this, but the transfer (#2429) actually limits the diversion rate to .015" per acre (1.17 cfs for 76 acres = .015 cfs per acre). So 4.8 acres X .015 cfs = .07 cfs. This is less than the standard accepted amount of .02 cfs per acre for lands under sprinklers, so I did no further Hubble Review.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:20:34
06/20/95

QUICKLOOK INFORMATION

18
CLAIM NUMBER: A72-00004R

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10/13/95 JC	N		~~12/18/95~~ JC	~~12/18/95~~ JC	~~12/18/95~~ JC
POINT OF DIV	Y			Y	JC			
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y	JC			
CONSUMPTIVE USE	-			N				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			Y	JC			
BASIS OF CLAIM	Y			N				
REMARKS	Y			F01, ~~F04~~ J01, D01 M04				
Cond.								

BARCODE UPDATED
WHOM/DATE
~~JC~~ 1/8/96

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?
(✓) ORTHOPHOTOQUAD	DATE OF PHOTO 1956	IDWR ID NO. T 75	Y(✓) N(___)
(✓) TOPOGRAPHIC	DATE FIELD CHECKED 1989	IDWR ID NO. T 75	Y(✓) N(___)
( ) NAPP	DATE OF PHOTO ___	IDWR ID NO. ___	Y(___) N(___)
( ) ASCS AERIAL PHOTO	DATE OF PHOTO ___		Y(___) N(___)
( ) ASCS COLOR SLIDE	DATE OF PHOTO ___		Y(___) N(___)
(✓) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO 1988		Y(✓) N(___)
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY ___		Y(___) N(___)
( ) SCS SOIL SURVEY MAP	DATE ISSUED ___		Y(___) N(___)
(✓) SUBDIVISION PLAT MAP	DATE OF MAP ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
( ) LICENSING FIELD EXAM	DATE OF FIELD EXAM	___	___	___
( ) WATER RIGHT LICENSE	DATE LICENSE SIGNED	___	___	___
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	1-30-81	___	___
( ) SYSTEM DESCRIPTION	DATE DRAWN	___	___	___
(✓) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	6-13-95	___	___
(✓) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	___	___	___
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	___	___	___
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	___	___	___
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	___	___	___
(✓) OTHER copy of Decree	DATE	___	___	___
(✓) OTHER copy of Transfer 2429	DATE	___	___	___

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:20:34
06/20/95

PAGE: 1

1
CLAIM NUMBER: A72-00004R

GENERAL INFORMATION

LAST: WATSON FIRST: TOM
ADDRESS: 11827 HEIN RD
CITY: ELK GROVE STATE: CA ZIP: 957509716
PHONE NUMBER: 926-684-5040

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(✓) N(___)

CLAIM REMARKS: IDWR NOTE:
THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Sandy Hill - Robie Real Estate PHONE NUMBER: (208) 879-2211

DATE OF FIELD EXAM: 6/13/95 APPOINTMENT MADE: Y(___) N(✓) TIME: 3:00 A(___) P(✓)

ACCOMPANIED BY: — PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: neighbor

DIRECTIONS TO PROPERTY / NOTES:

Owners live in California and just recently filed claim so they could sell property. Sandy lives across the street and gave me directions. I verified that it has been irrigated and took some pictures. Sandy is the one who has been irrigating the property with her own sprinkler pipe and sometimes pasturing her horses there.

2
CLAIM NUMBER: A72-00004R

A. AJ CLAIM: # A72-00004R PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004 PRIORITY DATE: 5-1-1879 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N(___) TRANSFER 2429

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(___) N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(___) N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y(___) N(___)

FIELD EXAM COMPLETED N/A(✓) Y(___) N(___)

FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y(___) N(___)

LICENSE ISSUED N/A(✓) Y(___) N(___)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y(___) N(___)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N(___)

NOTES: Transfer 2429 specifically mentions these 2 lots of the 3SF subdivision for 2.2 inches and 2.43 Acres each, which was based on WR 72-00004 - a decreed right. Transfer split right into parts A & B, this claim is a portion of B.

==========

RECOMMENDED PRIORITY DATE: 5-1-1879

REVIEWED BY JR DATE 7/5/95

POINT OF DIVERSION REVIEW SHEET

3
CLAIM NUMBER: A72-00004R

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-00004R	14N	19E	7	NW	SW	NW			CUSTER	CHALLIS CREEK	
A72-00004R	14N	19E	17	NE	NW	SE		R	CUSTER	HIGH LINE CANAL	

OTHER AJ CLAIMS WITH SAME AJ POD — A PREFIX: * — R PREFIX: **

WR RECORDS IN SAME 40 ACRE TRACT: ***

* 73 A PREFIX CLAIMS WITH THIS POD
** 56 R PREFIX CLAIMS WITH THIS POD
*** 40 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: CHALLIS CREEK TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(___) Y(✓) N(___)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N(___)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(___) N(✓)

AJ FIELD EXAM (DATE OF FIELD EXAM 6/13/95 NAME OF EXAMINER Jeanie Robertson) Y(✓) N(___)

OTHER (DESCRIBE IN NOTES BELOW)

4
CLAIM NUMBER: A72-00004R

NOTES: Water is delivered through the High-Line Canal with the P/D claimed where the High Line diverts out of Challis Creek and the point of rediversion is where the water is taken from the High Line to the property. Point of Diversion should be further defined as Government Lot 10, see enclosed exhibit.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (__)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
14N	19E	7	NW	SW	NW			CUSTER	CHALLIS CREEK	
14N	19E	17	NE	NW	SE		R	CUSTER	HIGH LINE CANAL	
14N	19E	7	SW	NW	NW	10			~~Challis Creek~~	
14N	19E	17	NE	NW	SE		R		High Line Canal	

SOURCE: Challis Creek TRIB: Salmon River further defined as Gov't. Lot 10 (see exhibit)

REVIEWED BY: JR DATE: 7/5/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (__), OR SEE ATTACHMENT (__)

Headgate from High-Line Canal to Pipeline to sprinkler system, 4" mainline w/risers.

A. ROOT WATER RIGHT NUMBERS: A72-00004D
A72-00004C
A72-00004F
A72-00004G
A72-00004H
A72-00004J
A72-00004K
A72-00004M
A72-00004L
A72-00004N
R72-00004D
R72-00004C
R72-00004F
R72-00004G
R72-00004H
R72-00004J
R72-00004K
R72-00004L
R72-00004M
R72-00004N
R72-00004P
R72-00004Q
A72-00004P
A72-00004Q
A72-00004R

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES

PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A72-00004R

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES		WR #/ACRES		LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	16	NE	SW		WATSON, TOM	A72-00004R /	4.8	-	/	36.0	4.8	4.8
			NE	SW		SIMMONS, DWIGHT	R72-00004C /	1.6	-	/			
			NE	SW		LONG, JANICE	R72-10209 /		-	/			
			NE	SW		PHILLIPS, ELIZABETH N	A72-00004F /	4.0	-	/			
			NE	SW		COATES, DALLEN LE ROY	A72-00004G /	2.4	-	/			
			NE	SW		SCHULTZ, HARRY	A72-00004H /	3.1	-	/			
			NE	SW		HENDERSON, DON	A72-00004D /	4.8	-	/			
			NE	SW		HENDERSON, CORI	A72-10063 /	4.8	-	/			
			NE	SW		HENDERSON, CORI	A72-10064 /		-	/			
			NE	SW		PHILLIPS, GEORGE F	A72-10176 /		-	/			
			NE	SW		COATES, DALLEN LE ROY	A72-10179 /		-	/			
			NE	SW		LONG, JANICE	A72-10209 /		-	/			
			NE	SW		SWINDELL, RICHARD	A72-10230 /		-	/			
			NE	SW		STRAND, SPENCER D	A72-00004J /	2.4	-	/			
			NE	SW		STRAND, SPENCER D	A72-10332 /		-	/			
			NE	SW		EVANS, RODNEY E	A72-00004M /	2.2	-	/			
			NE	SW		EVANS, RODNEY E	A72-10381 /		-	/			
			NE	SW		HILL, BRENT	A72-00004N /	2.4	-	/			
			NE	SW		HILL, BRENT	A72-10427 /		-	/			
			NE	SW		HAMMOND FAMILY CORP	A72-00004P /	3.3	-	/			
			NE	SW		STRICKLER, TED	A72-00032M /	1.0	-	/			
			NE	SW		STRICKLER, TED	A72-04179C /	1.0	-	/			
			NE	SW		LONG, STEVEN G	A72-10228 /	3.0	-	/			
			NE	SW		SWINDELL, RICHARD	A72-10229 /	2.0	-	/			
			NE	SW		EVANS, RODNEY E	R72-10381 /		-	/			
			NE	SW		STRAND, EVELYN A	R72-10332 /		-	/			
			NE	SW		PHILLIPS, GEORGE F	R72-10176 /		-	/			
			NE	SW		COATES, DALLEN LE ROY	R72-10179 /		-	/			
			NE	SW		SWINDELL, RICHARD	R72-10230 /		-	/			
			NE	SW		HILL, BRENT	R72-10427 /		-	/			
			NE	SW		STRICKLER, TED	R72-00032M /	0.4	-	/			
			NE	SW		SCHULTZ, HARRY	R72-00004H /	3.1	-	/			
			NE	SW		STRAND, SPENCER D	R72-00004J /	2.4	-	/			
			NE	SW		HENDERSON, CORI	R72-10064 /		-	/			
			NE	SW		HENDERSON, CORI	R72-00004D /	2.7	-	/			
			NE	SW		PHILLIPS, ELIZABETH N	R72-00004F /	4.0	-	/			
			NE	SW		COATES, DALLEN LE ROY	R72-00004G /	2.4	-	/			
			NE	SW		HILL, BRENT	R72-00004N /	2.4	-	/			
			NE	SW		HAMMOND, WILLIAM L	R72-00004P /	3.3	-	/			
			NE	SW		SWINDELL, RICHARD	R72-10229 /	2.0	-	/			
			NE	SW		LONG, STEVEN G	R72-10228 /	3.0	-	/			
			NE	SW		STRICKLER, TED	R72-04180E /	0.4	-	/			
			NE	SW		EVANS, KARLENE	R72-00004M /	1.2	-	/			
			NE	SW		STRICKLER, TED	A72-04180E /	1.0	-	/			
			NE	SW		3 S INC.			72-00004B /	40.0			
			NE	SW		STRICKER, TED R			72-00032F /	1.0			
			NE	SW		STRICKLER, TED			72-04180 /				
			NE	SW		DOLL, KENNETH D.			72-07291 /	1.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A72-00004R	4.80	36.00	4.8	4.8

POU COUNTY: CUSTER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004R	CHALLIS CREEK	WATSON, TOM	0.088	D.018		
R72-00004C	CHALLIS CREEK	SIMMONS, DWIGHT	0.044	0.017		
A72-00004D	CHALLIS CREEK	HENDERSON, DON	0.136	0.020		
R72-00004D	CHALLIS CREEK	HENDERSON, CORI	0.136	0.028		
A72-00004F	CHALLIS CREEK	PHILLIPS, ELIZABETH N	0.080	0.020		
R72-00004F	CHALLIS CREEK	PHILLIPS, ELIZABETH N	0.080	0.020		
R72-00004G	CHALLIS CREEK	COATES, DALLEN LE ROY	0.044	0.018		
A72-00004G	CHALLIS CREEK	COATES, DALLEN LE ROY	0.044	0.018		
R72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004J	CHALLIS CREEK	STRAND, SPENCER D	0.044	0.018		
R72-00004J	CHALLIS CREEK	STRAND, SPENCER D	0.044	0.018		
R72-00004M	CHALLIS CREEK	EVANS, KARLENE	0.034	0.015		
A72-00004M	CHALLIS CREEK	EVANS, RODNEY E	0.050	0.022		
A72-00004N	CHALLIS CREEK	HILL, BRENT	0.044	0.018		
R72-00004N	CHALLIS CREEK	HILL, BRENT	0.037	0.015		
R72-00004P	CHALLIS CREEK	HAMMOND, WILLIAM L	0.140	0.015		
A72-00004P	CHALLIS CREEK	HAMMOND FAMILY CORP	0.140	0.015		
R72-00032M	CHALLIS CREEK	STRICKLER, TED	0.630	0.020		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
R72-04180E	CHALLIS CREEK	STRICKLER, TED	0.480	0.015		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-10063	CHALLIS CREEK	HENDERSON, CORI	0.136	0.020		
R72-10228	CHALLIS CREEK	LONG, STEVEN G	0.060	0.020		
A72-10228	CHALLIS CREEK	LONG, STEVEN G	0.070	0.023		
A72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.088	0.044		
R72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.040	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY		RATE	VOLUME
R72-10209	STOCKWATER	LONG, JANICE	FROM 10-01	TO 04-01	0.020 CFS	
R72-10209	DOMESTIC	LONG, JANICE	FROM 01-01	TO 12-31	0.040 CFS	
A72-10064	DOMESTIC	HENDERSON, CORI	FROM 01-01	TO 12-31	0.040 CFS	
A72-10064	STOCKWATER	HENDERSON, CORI	FROM 01-01	TO 12-31	0.020 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10176	DOMESTIC	PHILLIPS, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
A72-10176	STOCKWATER	PHILLIPS, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
A72-10179	DOMESTIC	COATES, DALLEN LE ROY	FROM 01-01 TO 12-31	0.040 CFS	
A72-10209	STOCKWATER	LONG, JANICE	FROM 10-01 TO 04-01	0.020 CFS	
A72-10209	DOMESTIC	LONG, JANICE	FROM 01-01 TO 12-31	0.040 CFS	
A72-10230	DOMESTIC	SWINDELL, RICHARD	FROM 01-01 TO 12-31	0.040 CFS	
A72-10230	STOCKWATER	SWINDELL, RICHARD	FROM 01-01 TO 12-31	0.020 CFS	
A72-10332	DOMESTIC	STRAND, SPENCER D	FROM 01-01 TO 12-31	0.040 CFS	
A72-10381	DOMESTIC	EVANS, RODNEY E	FROM 01-01 TO 12-31	0.040 CFS	
A72-10381	STOCKWATER	EVANS, RODNEY E	FROM 01-01 TO 12-31	0.020 CFS	
A72-10427	DOMESTIC	HILL, BRENT	FROM 01-01 TO 12-31	0.040 CFS	
A72-10427	STOCKWATER	HILL, BRENT	FROM 01-01 TO 12-31	0.050 CFS	
R72-10381	DOMESTIC	EVANS, RODNEY E	FROM 01-01 TO 12-31	0.040 CFS	
R72-10381	STOCKWATER	EVANS, RODNEY E	FROM 01-01 TO 12-31	0.020 CFS	
R72-10332	DOMESTIC	STRAND, EVELYN A	FROM 01-01 TO 12-31	0.040 CFS	
R72-10176	DOMESTIC	PHILLIPS, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
R72-10176	STOCKWATER	PHILLIPS, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
R72-10179	DOMESTIC	COATES, DALLEN LE ROY	FROM 01-01 TO 12-31	0.040 CFS	
R72-10230	DOMESTIC	SWINDELL, RICHARD	FROM 01-01 TO 12-31	0.040 CFS	
R72-10230	STOCKWATER	SWINDELL, RICHARD	FROM 01-01 TO 12-31	0.020 CFS	
R72-10427	DOMESTIC	HILL, BRENT	FROM 01-01 TO 12-31	0.040 CFS	
R72-10427	STOCKWATER	HILL, BRENT	FROM 01-01 TO 12-31	0.050 CFS	
R72-10064	DOMESTIC	HENDERSON, CORI	FROM 01-01 TO 12-31	0.040 CFS	
R72-10064	STOCKWATER	HENDERSON, CORI	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(__) N(✓)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(✓) N(__)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(__) Y(✓) N(__)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(✓) N(__)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(__) N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. T75; (✓) TOPOGRAPHIC QUAD, IDWR NO. T75;

( ) NAPP, IDWR NO. _____; ( ) ASCS PHOTO; (✓) OTHER _____

NOTES: Soils Map from Hubble Book 243-36B, 441415 Map, 1984 flight
BLM photo: 24 ID-88Ac, 10-9C-7, 7-16-88 flight
Topo Quad T75 - USGS Challis Quad, 7.5 min. series, 1989 flight
Custer County Plat Map of 3-5-T subdivision
Ortho Quad T75 - Challis SW, 1956 flight

RECOMMENDATIONS:

TOTAL ACRES: 4.8 N/A(___)

REVIEWED BY: [signature] DATE: 7/5/95

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

10
CLAIM NUMBER: A72-00004R

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-00004R	IRRIGATION	FROM 04-01 TO 11-01	0.088 CFS	
		TOTAL DIVERSION RATE/VOLUME	0.088 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
	TOTAL DIVERSION RATE/VOLUME		

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N(___)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(✓) N(___)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(✓) N(___)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(___) N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N(___)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(___) Y(✓) N(___)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y(___) N(___)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y(___) N(___)

} N/A for surface water

* Transfer #2429 split off this area from the original right as the 3SI Subdivision. It granted 1.17 cfs for 76.15 Ac. or .015 cfs per acre. This right should be .07 cfs. (.015 cfs X 4.8 Ac = .072 cfs per Ac.)

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

11
CLAIM NUMBER: A72-00004R

NOTES: new IDWR Standard Period of Use 4/15 - 10/15

AJ CLAIM TOTAL DIVERSION RATE: 0.088 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(__) N(✓)

B. CAN THE CLAIMED TOTAL OIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(__) Y(✓) N(__)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(__) N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(✓) N(__)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4.8 x 0.02 CFS/ACRE = .096 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A OIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(__) N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(__)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

N/A for surface water

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.0 AF/A

ACRES 4.8 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = 12

TOTAL CONSUMPTIVE USE 12 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (__) OR SEE ATTACHMENT (__)

NOTES:

WR RECORD CONDITIONS/REMARKS:
RT. SPLIT INTO 72-0004A & B BY TRANS. NO. 2429.

RECOMMENDATIONS REVIEW SHEET

14
CLAIM NUMBER: A72-00004R

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
IRRIGATION	~~04-01~~ 4-15	~~11-01~~ 10-15	0.088	.07		N/A	12.0	12
TOTAL FOR THIS RIGHT				.07				12

NON-IRRIGATION USES CLAIMED: N/A.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENOED AS CLAIMED (✓)

REVIEWED BY: JR DATE: 7/5/95

FLAG: A

STANDARD CONDITIONS (CODE): M04

STANDARD REMARKS (CODE): F01
J01
D01

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

15
CLAIM NUMBER: A72-00004R

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(✓)	( )
FORFEIT/ABANDON	(✓)	( )
ADDITIONAL DIV. AMOUNT	( )	(✓) less div. than claimed (see Transfer 2429)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004

	DATABASE	EXAMINER	
TOTAL DIVERSION RATE OF WR SPLITS	32.800	_____	CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	R72-00004D	0.136	R72-00004D	0.136	72-00004B	1.170
72-00004B	R72-00004C	0.044	R72-00004C	0.044	72-00004B	1.170
72-00004B	R72-00004F	0.080	R72-00004F	0.080	72-00004B	1.170
72-00004B	R72-00004G	0.044	R72-00004G	0.044	72-00004B	1.170
72-00004B	R72-00004H	0.060	R72-00004H	0.060	72-00004B	1.170
72-00004B	R72-00004J	0.044	R72-00004J	0.044	72-00004B	1.170
72-00004B	R72-00004K	0.277	R72-00004K	0.277	72-00004B	1.170
A72-00004B	R72-00004M	0.034	R72-00004M	0.034	72-00004B	1.170
72-00004B	R72-00004L	0.108	R72-00004L	0.108	72-00004B	1.170
72-00004B	R72-00004N	0.037	R72-00004N	0.037	72-00004B	1.170
72-00004B	R72-00004D	0.136	R72-00004D	0.136	72-00004B	1.170
72-00004B	R72-00004C	0.044	R72-00004C	0.044	72-00004B	1.170
72-00004B	R72-00004F	0.080	R72-00004F	0.080	72-00004B	1.170
72-00004B	R72-00004G	0.044	R72-00004G	0.044	72-00004B	1.170
72-00004B	R72-00004H	0.060	R72-00004H	0.060	72-00004B	1.170
72-00004B	R72-00004J	0.044	R72-00004J	0.044	72-00004B	1.170
72-00004B	R72-00004K	0.277	R72-00004K	0.277	72-00004B	1.170
72-00004B	R72-00004L	0.108	R72-00004L	0.108	72-00004B	1.170
A72-00004B	R72-00004M	0.034	R72-00004M	0.034	72-00004B	1.170
72-00004B	R72-00004N	0.037	R72-00004N	0.037	72-00004B	1.170
A72-00004A	R72-00004P	0.140	R72-00004P	0.140	72-00004A	2.350
A72-00004A	R72-00004Q	1.380	R72-00004Q	1.380	72-00004A	2.350
A72-00004A	R72-00004P	0.140	R72-00004P	0.140	72-00004A	2.350
A72-00004A	R72-00004Q	1.380	R72-00004Q	1.380	72-00004A	2.350
-	-		-		-	
-	-		-		72-00004	
	TOTAL CFS	4.768		4.768		32.800

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	N	Y(___) N(✓)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (✓) OR SEE ATTACHMENT (✓)?		

NOTES: This right is a ~~portion~~ of 72-00004 for 3.52 cfs which was split by Transfer 2429 into parts A (2.35 cfs) and B (1.17 cfs). Claims have been filed on 1.914 cfs for the "B" portion, of which this is a part. See also attached Split Analysis + tree.

AUTHENTICATION:

SIGNATURE: Janie Robertson DATE: 12-15-95

NAME OF FIELD EXAMINER: Janie Robertson TITLE: W.L. Agent

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
O C	TOM WATSON C STEVE F + MARJORIE J PHILLIPS PO BOX 1235 CHALLIS ID 83226	05/01/1879	IRRIGATION	04-01	11-01	0.08 CFS	
					TOTAL DIVERSION:	~~0.08~~ CFS	
					CONSUMPTIVE USE:	.07	12.00 AFA

Water Source: CHALLIS CREEK Tributary to: SALMON RIVER Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot 10 ~~NWSWNW~~ SWNWNW CUSTER County
Point(s) of Re-diversion: T14N R19E S17 NENWSE CUSTER County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
14N 19E 16									04								4.8
															TOTAL ACRES		4.8

POU County: CUSTER

Non-Irrigation Uses: N/A.

Other Rights: NONE.

Remarks: IDWR NOTE:
THIS CLAIM IS BASED ON A PORTION OF 72-00004B, WHICH WAS SPLIT PURSUANT TO TRANSFER 2429. P/U ALSO KNOWN AS LOTS 3 & 5 OF 3-S-I SUBDIVISION. P/D ENTERED ACCORDING TO ENCLOSED MAP AND STATEMENT THAT IT WAS CLAIMED AS OTHER SUBDIVISION LOTS WERE. jr 6/16/95

(copy to comments
F01, ~~PPL~~ J01, D01

Dates: Exam Made Date: 6/13/95 Verified Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag: A

72-0004R Subdiv. Plat Map Custer Cty.

3-S-1

CUSTER COUNTY, IDAHO

H020 Plat AC

72-0004R Subdiv. Plat Map Custer Cty.

Sec. 16

Challis Cr. Road

T. SULIVAN

S89°-43'-27"E 1617.80

420.80'

240.5'

240.5'

240.5'

240.5'

235.0'

50'

440.62'

N00°-16'-33"E

439.7'

Lot #1
4.10 A's

Lot #3
2.43 A's

Lot #5
2.43 A's

Lot #7
2.43 A's

Lot #9
2.43 A's

Lot #11
5.01 A's

392.51'

240.5'

197.2'

100'

389.30'

Lot #2
3.82 A's

Lot #4
2.43 A's

Lot #6
2.43 A's

Lot #8
2.43 A's

Lot #10
2.43 A's

103.4'

336.86'

367.47'

240.5'

240.5'

240.5'

240.5'

239.71'

N89°-43'-27"W 1569.18'

Scale 1"=200'

W. HAMMOND

Challis

Section 16 T14N-R19E

N

N00°-01'-48"W Base of Bearing

Challis Cr. County Rd.

NW4

NE4

W1/4 Corner

S78°-49'-18"E 1391.70'

SW4

SE4

Challis 2½ mi's

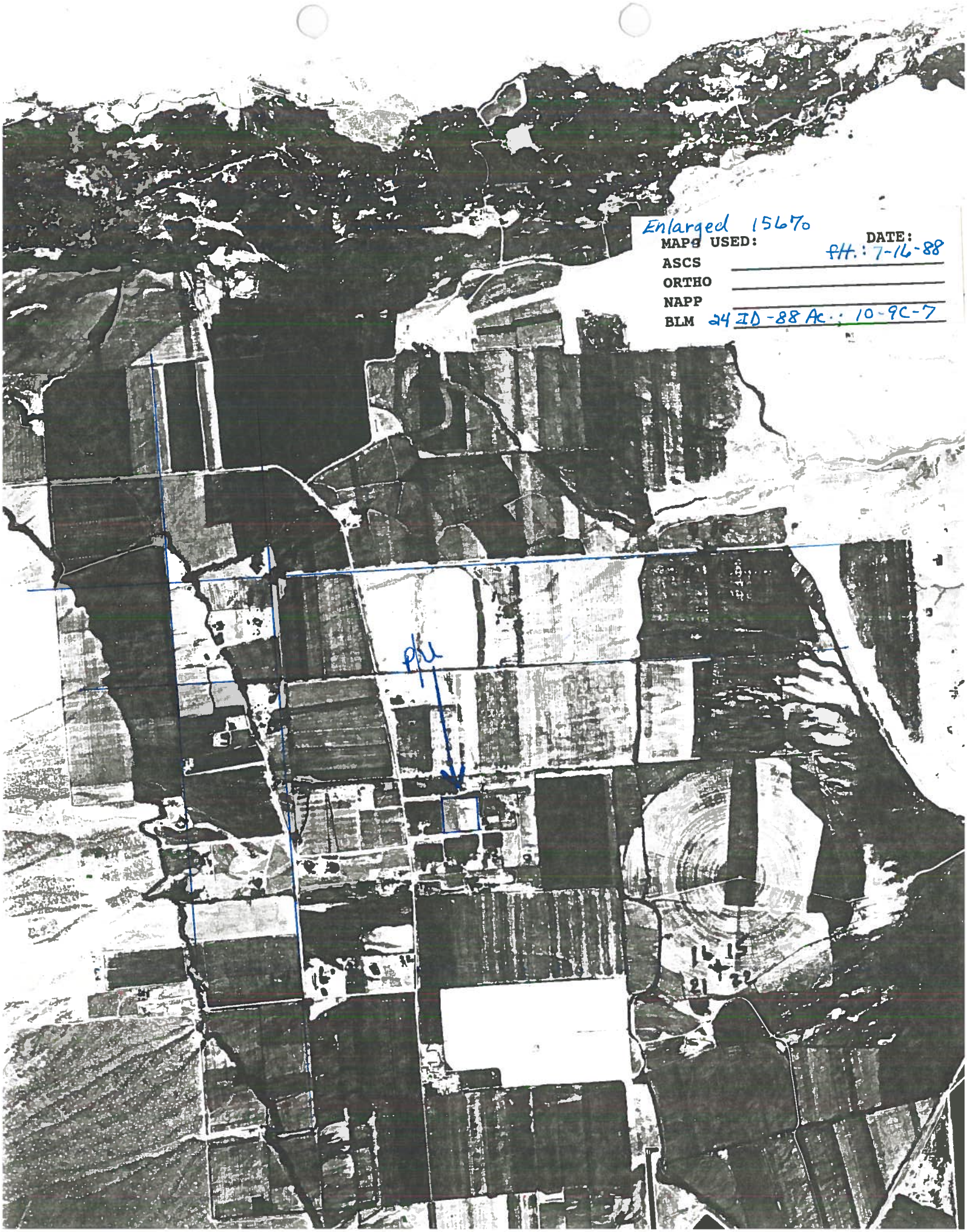
Scale 1"=1000'

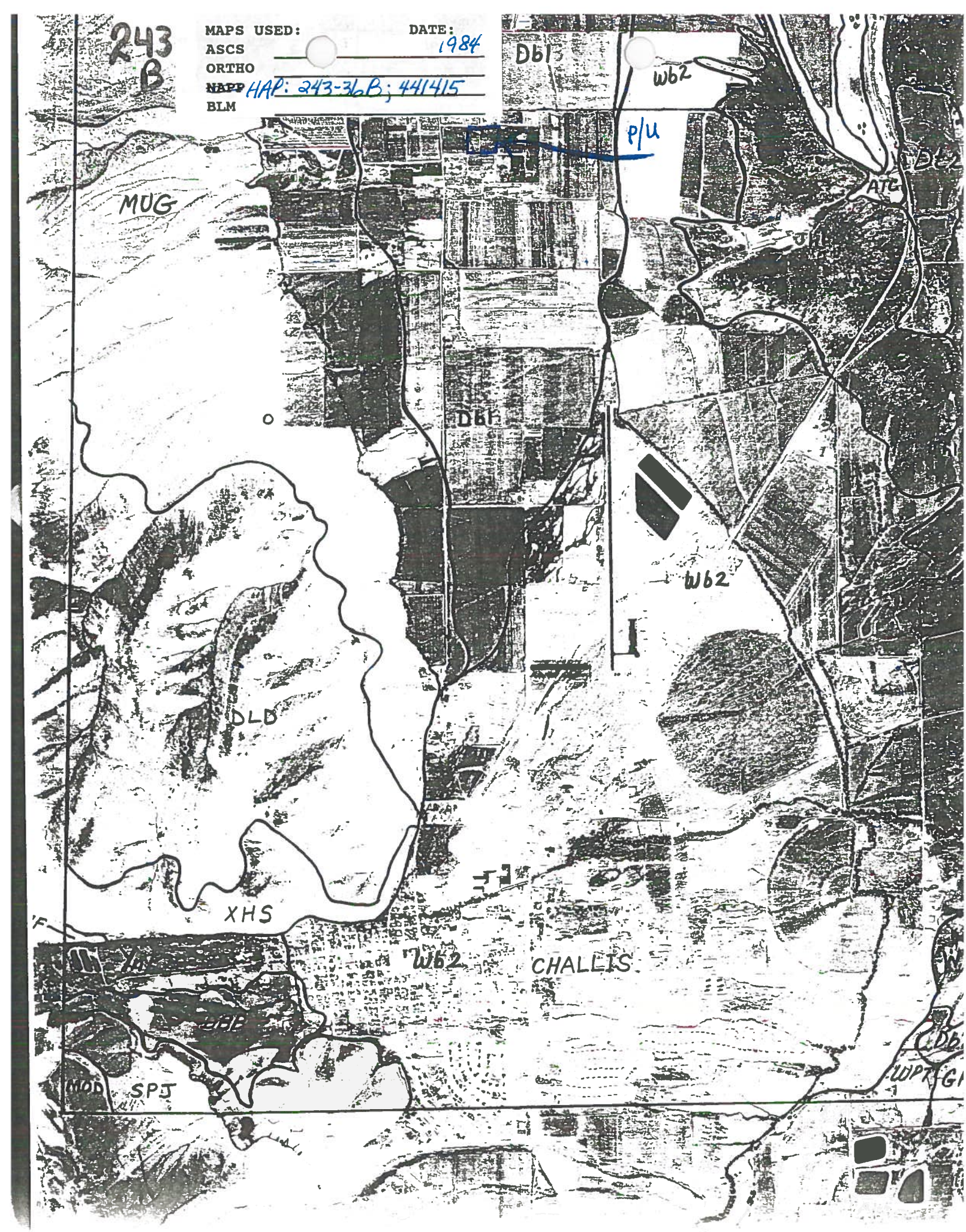
Scale 1"=200'

○ Steel Pins with 1½" Alum. Caps

VICINITY MAP

12-000047


Enlarged 1567o
MAPS USED:
DATE:
ASCS
ORTHO
NAPP
BLM 24 ID-88 Ac.: 10-9C-7
PH.: 7-16-88
PH


243
B
MAPS USED:
ASCS
ORTHO
~~NAPP~~ HAP: 243-36B; 441415
BLM
DATE:
1984
Db1
wb2
P/U
MUG
ATC
Db1
Db1
wb2
DLD
XHS
wb2
CHALLIS
DBB
MOD
SPJ
Db1
WPT

12-00004R

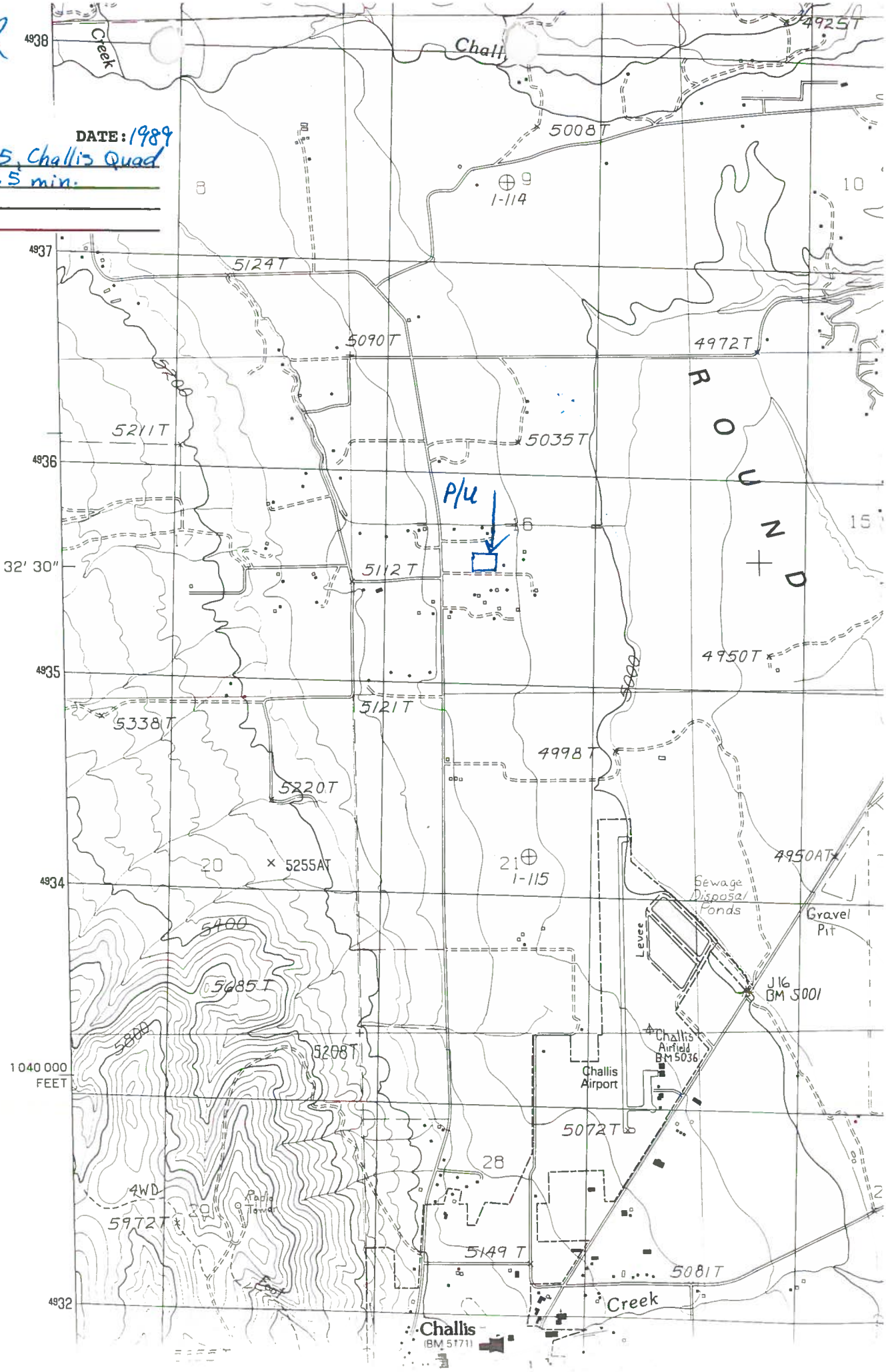
MAPS USED: **DATE:** 1989

~~ASCS~~ USGS, T75, Challis Quad

~~ORTHO~~ Topo, 7.5 min.

NAPP

BLM



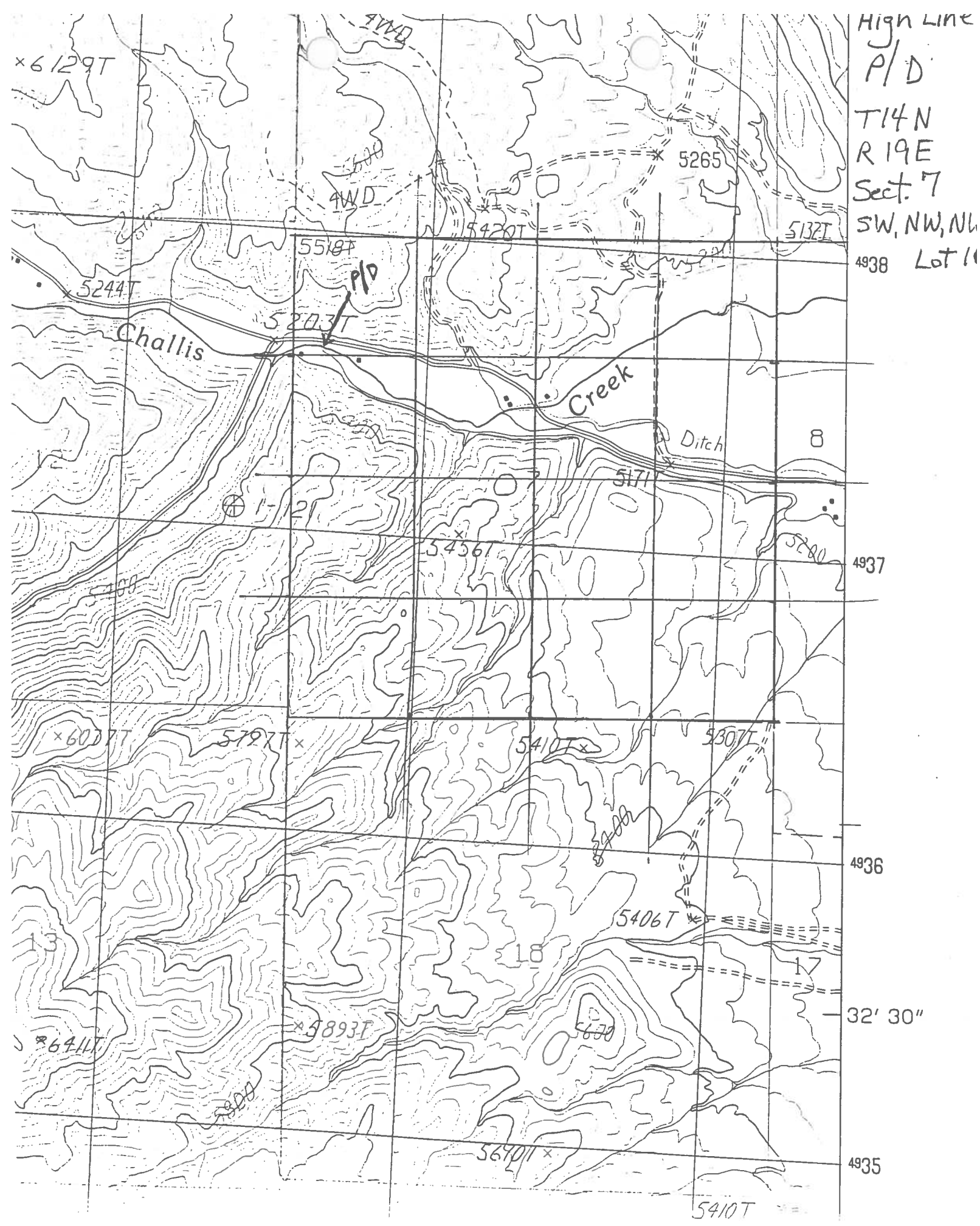
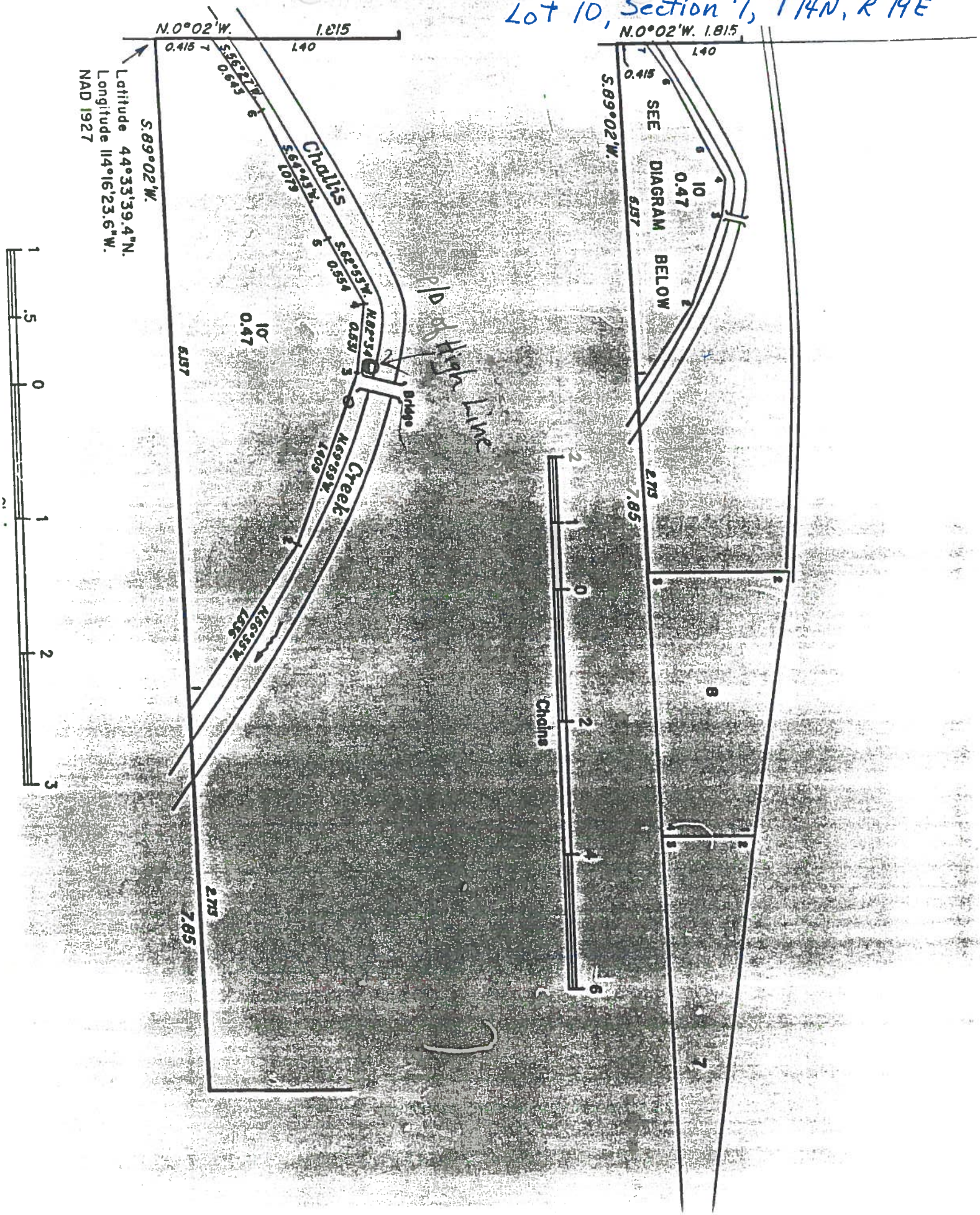

High Line
P/D
T14N
R19E
Sect. 7
SW, NW, NE
Lot 1
6129T
4WD
5265
5420T
5132T
5518T
P/D
5244T
5203T
Challis
Creek
Ditch
8
5171T
5456T
5280
4938
4937
4936
4935
6007T
5197T
5410T
5307T
5406T
18
17
13
32' 30"
6411T
5893T
5690T
5410T

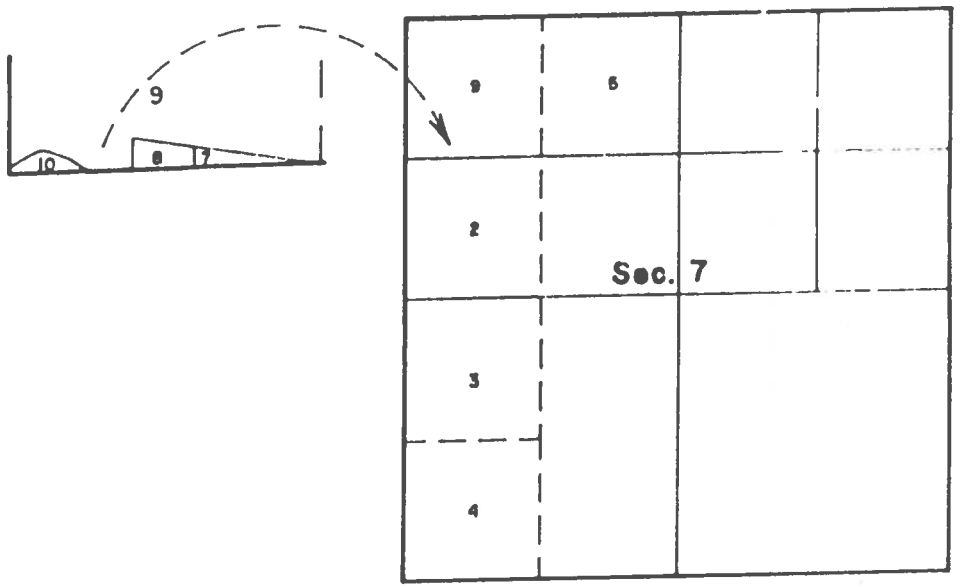
Exhibit showing P/D of High-Line from Collins Creek should be Lot 10, Section 7, T14N, R19E



OFFICIALLY FILED AUG 4 1994 ORIGINAL

THE BOISE MERIDIAN, IDAHO.

LOT 10 IN SECTION 7



SURVEY LOCATION DIAGRAM

Copy of Decree

Creek for the irrigation of her land, described as the southwest quarter of the northwest quarter, the southeast quarter of the northwest quarter and the south half of the northeast quarter of section sixteen, and the southwest quarter of the northwest quarter of section fifteen, township 14 north, range 19 East Boise Meridian, her right thereto to date from May 1st, 1879.

72 0003 3. That the plaintiff, Ralph Baxter, be and he is hereby awarded the right to the use of 25 inches of the flow of the waters of Challis Creek and 61 inches of the flow of the waters of Darling Trans. #2167 72-0189 Creek, a tributary of Challis Creek, for the irrigation of his land, described as the south half of the southwest quarter of section four, and the north half of the northwest quarter of section nine, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0004 4. That the plaintiff, Thomas Chivers, be and he is hereby awarded the right to the use of 25 176 inches of the flow of the waters of Challis Creek, for the irrigation of his land, described as the north half of the southwest quarter, the west half of the southeast quarter of section sixteen, township 14 north, range 19 east Boise Meridian, and the southeast quarter of the southwest quarter of section sixteen, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0005 5. That the plaintiff, Thomas Chivers, be and he is hereby awarded the right to the use of 80 inches of the waters of those certain springs, which rise on the west half of the southeast quarter of section fifteen, in township 14 north, range 19 east Boise Meridian, for the irrigation of his land, described as the southwest quarter of the northwest quarter of section fourteen and the southeast quarter of the northeast quarter and the east half of the southeast quarter of section fifteen, township 14 north, range 19 east Boise Meridian, his right thereto to date from May 1st, 1879.

72 0006 6. That the plaintiff, Peter McKinney, be and he is hereby awarded the right to the use of 350 inches of the flow of the waters of Challis Creek for the irrigation of his land, described as the west half of the southwest quarter of section fifteen, the east half of the southeast quarter of section 16, the east half of the northeast quarter of section twenty-one, the north half of the northwest quarter

T-728, 1967 P.D. 241 Trans # 728

Form No. 42-222

RECEIVED
FEB 4 1981
Department of Water Resources
Eastern Region

Transfer No: 2429

Water Right No 72-0004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant DANNIS A. STRAND (Sec.) , 3-5-Inc. Phone 879-9915

Post office address Box 81 CHALLIS, IDAHO. 83226

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree to THOMAS CHIVERS (Name)

   in case of John Stephens et al vs C.C. SHAW et al

   dated 10-09-1911 in _____ (Name of court) county of Custer

   b. License No. _____ issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

   THRU PURCHASE OF DEED

3. Source of water CHALLIS CR. tributary to SALMON RIVER

4. Date of priority 05-01-1879

5. Water is used for the following purposes:

   amount 3.52 CFS for IRRIGATION purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____
   (month/day – both dates inclusive)

6. Total amount of water under right: a. 3.52 cubic feet per second
   &/or
   b. ~~SW~~ ~~SE~~ acre feet per annum

7. Location of original point of diversion is ~~SW~~ ~~SE~~ ¼ of NW ¼ of Section 7

   Township 14N Range 19E, B.M., in CUSTER County

   Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	16									X	X		X		X	X		200

Total number of acres to be irrigated 200

9. Describe any other water rights used for the same purposes as described above _____

72-0004

1. Amount of water: a. 1.17 cubic feet per second 1.17 cfs = 58.54
&/or
b. _____ acre feet per annum

2. Point of diversion SE ¼ NW ¼, Section 7 Township 14N
Range 19E, B.M., CUSTER County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	16									40.0	27.21				8.94			76.15
										36.9									

76.15

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

NO CHANGE

a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet

b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

c. Description of diverting works _____

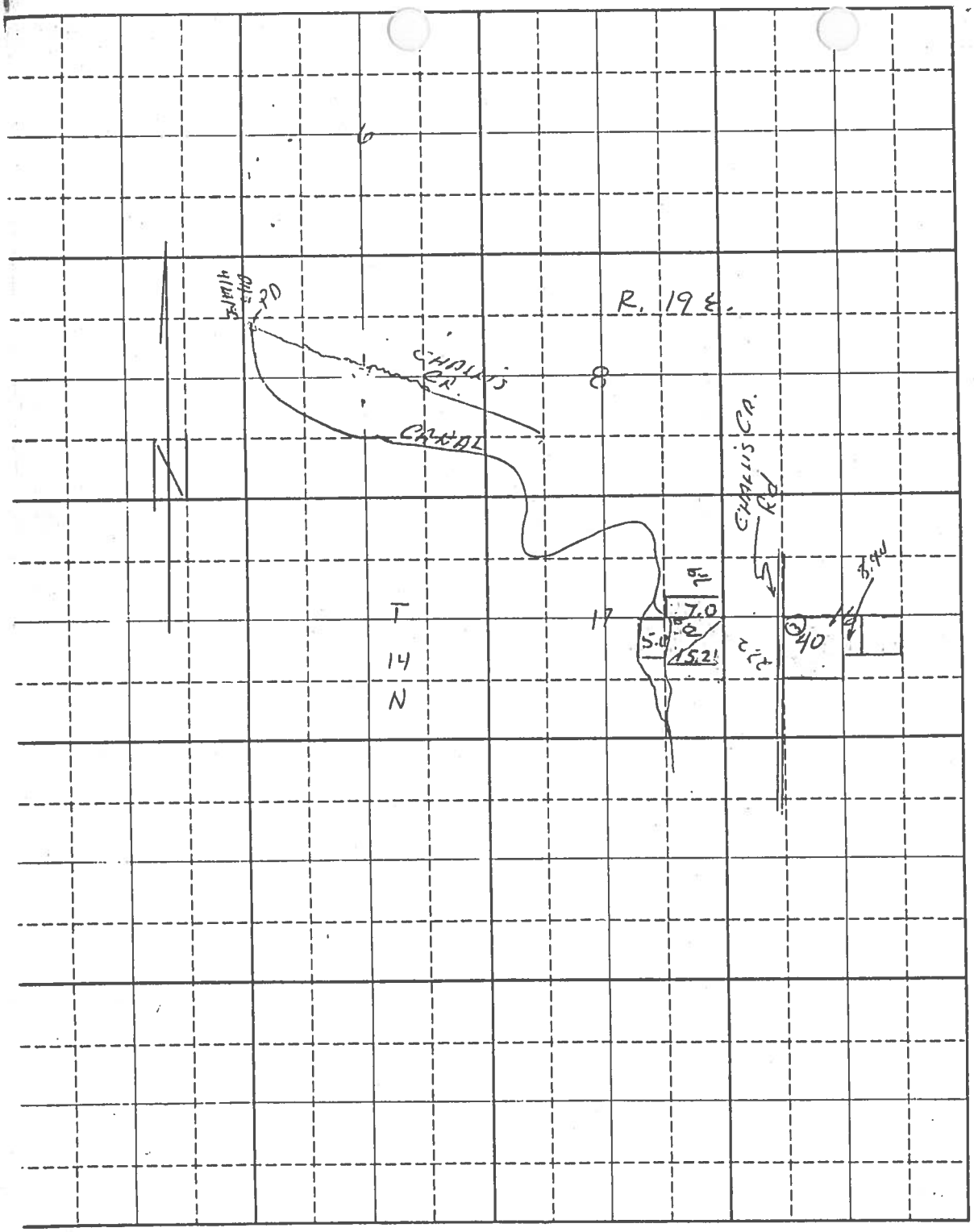
d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	17				1.0									15.21	5.4			27.21
		16									40.0					8.94			48.94
											36.9								

Total number of acres to be irrigated 76.15



SCALE: 2 Inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3-S-Inc.
Dennis H. Evans (sec.)
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 1980.

Loren O Hulme
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0004 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under 72-C this right is subject to control by the watermaster of State Water District # [illegible]-C, Challis Creek.

Witness my hand this 30th day of January, 1981.

Norman C Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by Gary Date 4/3/80
Prelim. check by GA Fee 4-14-80
Receipted by maryo Date 4/14/80 #17190
Published in Custer Publishing Co.
Pub. dates 5/9 & 5/16/80
Watermaster recommendation requested on 5/27/80
_____ rec'd. _____

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial
by DRT

MEMORANDUM

Date: 2/13/84

To: Files

T2793	- Hammond	72-0032
T2794	- Strickler	72-0032
T2795	- Hammond	72-0032, 72-0004, 72-2149
T2429	- 3SI	72-0004

From: Allen Merritt

Subject: Review and Recommendations

As of this date transfer T2429 has been processed and approved; transfer T2793 is being held in the IDWR-State Office; transfers T2794 & T2795 are being held in the IDWR-Southern Region but will be forwarded to IDWR-State Office with completion of this memo.

As of this date T2794 & T2795 have been held in the Southern Regional Office awaiting comments from the watermaster of district 72-C however since we have not been able to contact the watermaster these transfers are being forwarded with the assumption that the watermaster has no comments.

72-0004 This right is included in T2429 and T2795 and is also appurtenant to lands involved in transfer T2794. This right as decreed was for 176 inches and was appurtenant to 200 acres. Transfer T2429 was made to identify the water which was owned by the 3SI which is made up of Dan Strand, Spencer Strand, and Tom Sullivan. This transfer called for removal of 27.21 acres from the original place of use in section 16 and adding of 27.21 acres in section 17. A portion of the 3SI land in section 16 was subdivided as the 3SI subdivision and water was deeded to the various lots. In June of 1983 I met with Bill Hammond, Ted Strickler, and Mr. Strand. We discussed Tuthill's 5/26/83 memo and who owned what water. Mr. Strickler indicated that this right had always been used on the SW¼SW¼ of Sec.16 and that the decree should have listed 240 acres instead of 200. We gave Mr. Strickler the info to help him file for a supplemental adjudication to straighten this discrepancy out. He later filed a claim (72-4180) to document the use of 1879 water on this forty. Since our meeting I have talked with the Custer Co Assessor's Office and the following table summerizes the ownership of the water and land as well as I can determine.

Owner	Inches	Acres	Remarks
William Hammond	76.00	105	T2795
Ted Strickler	38.46	16.08	Claim 72-4180 for additional land; total 50.87 ac.
Ted Schultz	3.00	3.00	Claim & Applic. Returned; Ref. 8/4/83 letter
Morgan Williams	6.80	6.80	T2429; bought Tom Sullivan land
Dan Strand	3.6	4.10	T2429; Lot 1 3SI Sub.
Dan Strand	3.5	3.82	T2429; Lot 2 3SI Sub.
Don Winton	2.2	2.43	T2429; Lot 3 3SI Sub.
LeRoy Coates	2.2	2.43	T2429; Lot 4 3SI Sub.
Frank C. Funk	2.2	2.43	T2429; Lot 5 3SI Sub.
Melvin Meyers	2.2	2.43	T2429; Lot 6 3SI Sub.
Wayne Garner	2.2	2.43	T2429; Lot 7 3SI Sub.
Spencer Strand	2.2	2.43	T2429; Lot 8 3SI Sub.
William Miller	2.2	2.43	T2429; Lot 9 3SI Sub.
Walter Emerick	2.2	2.43	T2429; Lot 10 3SI Sub.
Kania	None	5.00	Portion of original land; Lot 11 3SI Sub Reported that no 1879 water deeded.
Stark	None	1.00	Portion of original land; Reported that no 1879 water deeded
William Hammond	None	7.50	Portion of original land; Reported that no 1879 water deeded
→ Dan Strand	27.00	27.21	T2429; Land added by transfer in Sec. 17
	175.96	198.95	

The attached list regarding 72-0004 is compiled from the 1982 adopted budget. The names lined off appear to be individuals which own land in the area but are reported to have been deeded 1909 water and not 1879 and are listed in error as well as I can determine.

72-0032 This right is included on T2793, T2794, and T2795. A brief history of the right is summarized in Tuthill's memorandum of 5/26/83. The attached map and data list was compiled from the 1982 adopted budget for district 72-C. This map and list shows where this right is being used and by whom. It can be seen that lands involved in the transfer T2793 are included in the list as being delivered water however the lands involved in transfers T2794 and T2795 are not listed as being delivered water. The 1982 adopted budget is the only document available in the Southern Region which can be compiled in this manner to make this observation. From the compilation it is also observed that users are being delivered water under 72-0032 as well as 72-2015 which is supposed to have been superceded by 72-0032. By assuming full 40 acres irrigated in each track listed the following analysis can be made:

72-0032 as decreed	1680 acres*
72-0032 & 72-2015 use per 1982 Adopted Budget excluding land covered under T2793	1400 acres
T2793 includes	76 acres
T2794 includes	51 acres
T2795 includes	105 acres

Total of Use reported & transfers 1632 acres which is less than decreed amount.

* This amount less than that listed in 5/26/83 memo.

Ownership of this right is based on deeded amounts and the deeded amounts are based on ownership of stock in the Round Valley Irrigation Company by the applicants predecessors.

72-2149 This right is for the stored water in Mosquito Flat Reservoir. T2795 includes a portion of this right and is for Mr. Hammond's deeded portion to be used on lands covered by decreed rights. It appears that this stored water would be supplemental to the decreed rights.

RECOMMENDATIONS Short of readjudication these are my recommendations:

T 2793 The evaluation of this application shows that the right is being used as deeded and the right stems from predecessors ownership of stock in the Round Valley Irrigation Company. It appears that the water is presently being delivered to these lands. It is recommended that this application be approved with the following conditions:

1. That a measuring device and means of control be installed at the point of diversion from Challis Creek.
2. That the delivery of the water is under the control of the watermaster of district 72-C.
3. The total number of acres irrigated under 72-0032 shall not exceed 1680 acres and approval of this transfer shall not limit future determinations regarding expansion of this right.

T 2794 The evaluation of this application shows that the right is based on the applicant's predecessors ownership of stock in the Round Valley Irrigation Company. No evidence was found other than the applicants statement that this right has been delivered as deeded. It appears that the land involved in this application is being delivered 1879 water based on 72-0004 and 72-4180 which was deeded to the property. The total of the 1879 and 1910 water will be more than 1"/acre however it is noted that land in this area has been decreed more that 1"/acre and that because of the long conveyance system slightly more than 1"/acre may be justified but the exact extent not determined. It is recommended that this application be approved with the following conditions:

1. That a measuring device and means of control be installed at the point of diversion from Challis Creek and that a measuring device and means of control be installed and maintained at the point of re-diversion from the Highline canal.
2. That the delivery of the water into the Highline canal is under the control of the watermaster of district 72-C.
3. The total number of acres irrigated under 72-0032 shall not exceed 1680 acres and approval of this transfer shall not limit future determinations regarding expansion of this right.
4. This right when combined with other rights shall not exceed a reasonable rate of diversion and justifiable annual volume for irrigation of these lands under normal irrigation practice.
5. This right is supplemental to 72-0004.

T 2795 The evaluation of this application is split into the following portions:

72-0004 This portion is based on ownership as deeded to the land which was originally decreed water.

72-0032 This portion is based on ownership of stock in the Round Valley Irrigation Company as T 2794 is based. The 105 acres involved in this transfer when 72-0004 and 72-0032 are combined provide for more than 1"/acre. It is noted that lands in the area were decreed more than 1"/acre and that because of a relatively long conveyance system slightly more than 1"/acre may be justified, however it is reported that Mr. Hammond presently irrigates his land by gravity sprinkler system and the exact extent of his diversion requirements is not known.

72-2149 This portion is based on deeded ownership of license 72-2149 on portion of the lands which the right was originally licensed. Since this is storage water it appears that this right would be supplemental to the decreed water rights.

It is recommended that the application be approved with the following conditions:

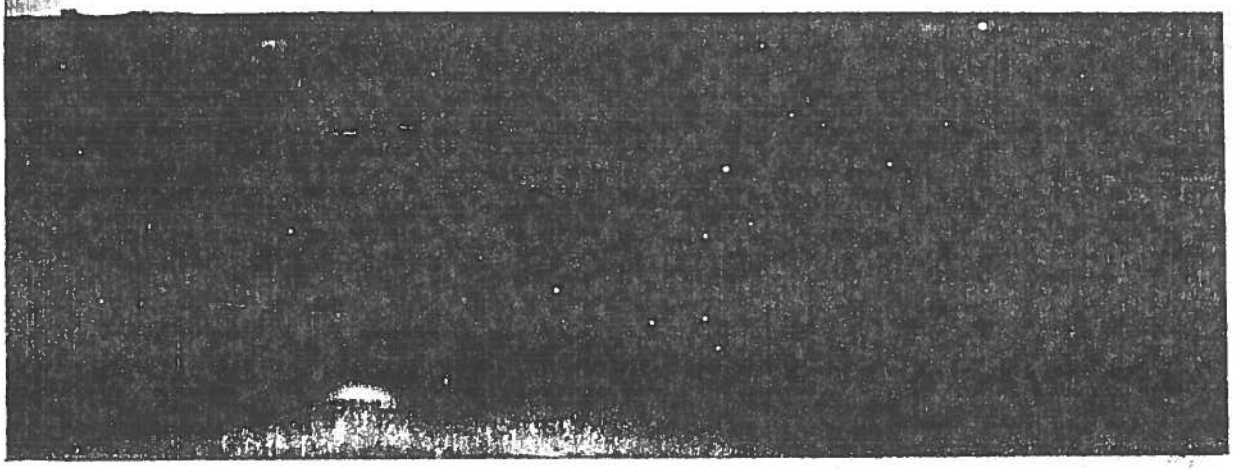
1. That a measuring device and means of control be installed at the point of diversion from Challis Creek and that a measuring device and means of control be installed and maintained at the point of rediversion from the Highline canal.
2. That the delivery of water into the Highline canal is under the control of the watermaster of district 72-C.
3. That the total number of acres irrigated under 72-0032 shall not exceed 1680 acres and that approval of this transfer shall not limit future determinations regarding expansions of this right.
4. These rights when combined shall not exceed a reasonable rate of diversion and may be limited by the capacity of the rediversion works and shall not provide for more than a justifiable annual volume to be delivered for the irrigation of these lands under normal irrigation practices.
5. 72-0032 and 72-2149 are supplemental to 72-0004.

T 2429 That this transfer as originally recorded and approved does not included sufficient information to clearly identify the ownership of the water as it has been deeded and that either the joint owners of the water covered under the transfer file another transfer to clarify the ownership of the water as it has been deeded or that this memo be made a part of the record regarding the water covered in transfer T2429.

1.	LACY, JACK				
2.					
3.	PHILPS, RICK	0001 A	03 14 19	CC, CC, [illegible]	
4.	EVANS, RODNEY	0001 B	03 14 19	DD	
5.	DOLL, NORMAN	0001 E	03 14 19	CC, CC	
6.	DOBBS, GRANT	0002 A	15 14 19	CC, BC, BC, AC, AC	
7.	GAMMACHE BROS.	0002 C	15 14 19	BC	
8.	BRADBURY, ELLA	0003 A	04 14 19	CC, CC	
9.	BRADBURY, ELLA	0003 C	04 14 19	EE, EA	
10.	GAMMACHE BROS.	0003 B	04 14 19	CC	
11.	GAMMACHE BROS.	0003 E	04 14 19	BB	
12.	~~BAKER, ROBERT~~	~~0004 A~~	~~16 14 19~~	~~CA~~	
13.	SCHULTZ, HARRY	0004 B	16 14 19	CA	
14.	~~SULLIVAN, TOM~~	~~0004 D~~	~~16 14 19~~	~~CA, CB, CC, CC, DC~~	
15.	WILLIAMS, MORGAN	0004 D6	16 14 19	CA, DB	
16.	MILLER, ROBERT William	0004 D7	16 14 19	LOT 03 [illegible]	
17.	STRICKLER, TED	0004 E	16 14 19	CA, CB, CC	
18.	HAMMOND, WILLIAM	0004 F	16 14 19	CC, DB, D[illegible]	
19.	STRAND, SPENCER	0004 G	16 14 19	CA, CB, CC, DB, D[illegible]	
20.	STRAND, DAN	0004 H	16 14 19	CA, CB, CC, DB, D[illegible]	
21.	COATES, LEROY	0004 I	16 14 19	LOT 04 [illegible]	
22.	WINTON, DON	0004 J	16 14 19	LOT 03 [illegible]	
23.	MEYERS, MELVIN	0004 K	16 14 19	LOT 06 [illegible]	
24.	FUNK, C. FRED	0004 L	16 14 19	LOT 03 [illegible]	
25.	GARNER, WAYNE	0004 M	16 14 19	LOT 07 [illegible]	
26.	~~GARNER, WAYNE~~	~~0004 N~~	~~16 14 19~~	~~LOT 07 [illegible]~~	
27.	EMERICK, WALTER	0004 O	16 14 19	LOT 10 [illegible]	
28.	~~BOLKOWSKI, FRANK~~	~~0004 P~~	~~16 14 19~~		
29.	~~LUKKES, LLOYD~~	~~0004 Q~~	~~16 14 19~~		
30.	~~CREECH, NELSON~~	~~0004 R~~	~~16 14 19~~		
31.	~~TELLER, RICHARD~~	~~0004 S~~	~~07 14 19~~		
32.	~~BUTTERFIELD, RUS~~	~~0004 T~~	~~16 14 19~~		
33.	PIVA, MARION	0006 A	15 14 19	CB, CC, CC, [illegible]	
34.	PIVA, MARION	0006 A	16 14 19	DA, DD	
35.	PIVA, MARION	0006 A	21 14 19	AA, AD	
36.	PIVA, MARION	0006 A	22 14 19	AB	
37.	PIVA, MARION	0006 B	21 14 19	AB, BA	
38.	PIVA, MARION	0006 B	27 14 19	DC, CD	
39.	STEPHENS, ROBERT	0007 A	05 14 19	AC, AD, EC, EE, CA	
40.	GENTNER, GEORGE	0007 B	02 14 19	BC	
41.	LEWIS, TOM	0007 C	02 14 19	BC	
42.	NOACH, KEN	0007 D	02 14 18	BC	
43.	HAMILTON, MILLA	0008 A	01 14 19	CC	
44.	HAMILTON, MILLA	0008 A	02 14 19	DC, DD, DC	
45.	BRADBURY, ELLA	0009 A	08 14 19	AA, EB, EA, EE	
46.	DOBBS, GRANT	0010 A	07 14 19	AA, AD	
47.	DOBBS, GRANT	0010 A	08 14 19	BC, BD	
48.	STRAND, DAN	0010 C	07 14 19	AA	
49.	GAMMACHE BROS.	0011 A	15 14 19	BB	
50.	DOBBS, GRANT	0011 B	13 14 19	BB	
51.	DOBBS, GRANT	0011 B	16 14 19	AA, EB, EA, EE	
52.	DOBBS, GRANT	0011 C	17 14 19	BA, BD	
53.	GAMMACHE BROS.	0012 A	07 14 19	CC	
54.	GAMMACHE BROS.	0012 A	01 14 19	DC, DC	

3" 6.8" 2.2 38.46" 76." 2.2" 3.64 3.5" 2.2" 2.2" 2.2" 2.2" 2.2" 2.2" 144.96 Yards 27.00 17 175.96

109.	STEPHENS, LEROY	0025	A	25 17 18	LA, LB	
110.	MANLEY, RUSTIN	0024	A	07 14 19	AC, FD, CF	
111.	MARPLE, ARVAL	0024	C	07 14 19	CF	
112.	JONES, NETTA	0025	A	03 14 19	CA, CC	
113.	STEVENSON, FRANK	0025	A1	03 14 19	CA, CD	
114.	GAMMACHE BROS.	0025	B	03 14 19	CA, CD	
115.	GREEN, ROBERTA	0026	F	03 14 19	HES 22	
116.	WREN, LOYD	0028	A	14 14 19	AD, CA, CF	
117.	PENKTY, JESS	0028	B	14 14 19	DC, DA, CA	
118.	RANKIN, JESS	0029	A	14 14 19	HES 148	
119.	ANLIKE, KEITH	0029	B	14 14 19	HES 143	
120.	STRICKLER, FRED	0030	A	26 17 18	DC, CA, CC	
121.	STRICKLER, FRED	0030	A	25 17 18	FA, EB, CF	
122.	STEVENSON, LYNN	0031	A	03 14 19	DC, DD, CA, CC	
123.	HAMMOND, BESSIE	0032	A1	03 14 19	CB, EC, HES 228	
124.	MANLEY, RUSTIN	0032	B1	07 14 19	AC	
125.	JONES, NETTA	0032	C1	17 14 19	BA, BB	
126.	STEVENSON, FRANK	0032	C2	17 14 19	BA, BB	
127.	RIGBY, CLYDE	0032	C6	08 14 19	CB	
128.	ROGERS, JOHN	0032	C7	08 14 19	CB, CC	
129.	DOBBS, GRANT	0032	C8	08 14 19	CB	
130.	CURTIS, LINDA	0032	D1	17 14 19	DD	
131.	CORRIGAN, MITCH	0032	D2	17 14 19	DD	
132.	CORRIGAN, CHARLES	0032	D2	17 14 19	DD	
133.	CORRIGAN, MITCH	0032	F1	20 14 19	AB	
134.	CUTLER, HOWARD	0032	F1	21 14 19	AC, DB, BD, CF	
135.	MCFARLAND, ETHEL	0032	G1	21 14 19	CC, CF	
136.	CUTLER, HOWARD	0032	G3	21 14 19	DC	
137.	GREEN, ROBERTA	0032	G4	28 14 19	BB	
138.	GARNER, MELISSA	0032	G5	28 14 19	BB	
139.	PIVA, MARION	0032	H1	24 14 19	BA, AB	
140.	CORRIGAN, MITCH	0032	I1	20 14 19	AD	
141.	CUTLER, HOWARD	0032	J1	21 14 19	BB, EC, CB	
142.	PIVA, MARION	0032	J2	21 14 19	AB, BA	
143.	PIVA, MARION	0032	J2	27 14 19	BA, BB	
144.	PIVA, MARION	0032	J2	28 14 19	AA	
145.	SMITH, JOHN	0032	L5	28 14 19	CA	
146.	CUNNINGHAM, ROBERT	0051	C	10 14 19	BB, BC	
147.	BRADBURY, ELLA	0189	A	04 14 19	CC, CD	
148.	BRADBURY, ELLA	0189	A	09 14 19	BB, BA	
149.	CUNNINGHAM, ROBERT	2015	A	10 14 19	BC	
150.	CURTIS, LINDA	2015	B1	17 14 19	DC, DD	
151.	CORRIGAN, MITCH	2015	B3	17 14 19	DC, DD	
152.	CORRIGAN, MITCH	2015	B3	20 14 19	AD, L1 ?	
153.	URRIZAGA, ANDY	2015	B3	17 14 19		
154.	TODD & AUSTIN	2015	B4	17 14 19	DC, DD	
155.	GARRISON, FLOYD	2015	B5	13 14 19	DC	
156.	CUTLER, HOWARD	2015	D1	21 14 19	BB, BC, CB, CC	
157.	PIVA, MARION	2015	E2	27 14 19	BA, BB, CD, CA, CB, EC, BD,	
158.	PIVA, MARION	2015	E2	24 14 19	AB	
159.	GREEN, ROBERTA	2015	F1	28 14 19	BA, BB, BC, BD	
160.	GARNER, MELISSA	2015	F27	28 14 19	BB	
161.	STEPHENS, LEROY	2050	A	07 14 19	FA, BD, AB	
162.	WRIGHT, ED	2051	D	10 14 19	BC	



OWNSHIP PLAT—6 FORM

FORM M 3503 OWNSHIP PLAT—6 FORM

VT - 0032
As listed on
Adopted budget 1992

SCALE: ONE INCH TO ONE MILE

Township 14N Range 18E

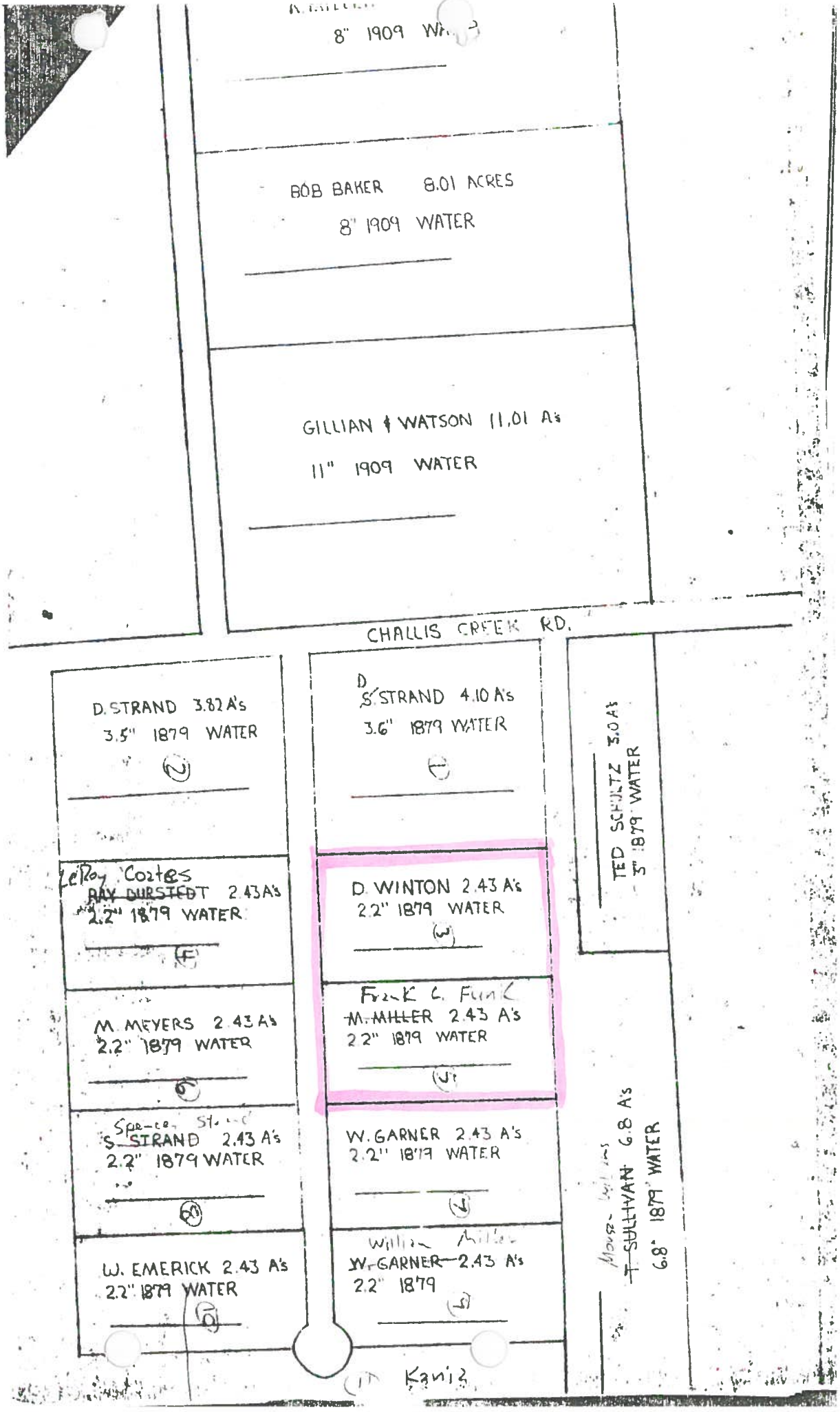
SCALE: ONE INCH TO ONE MILE

Township 14N Range 19E

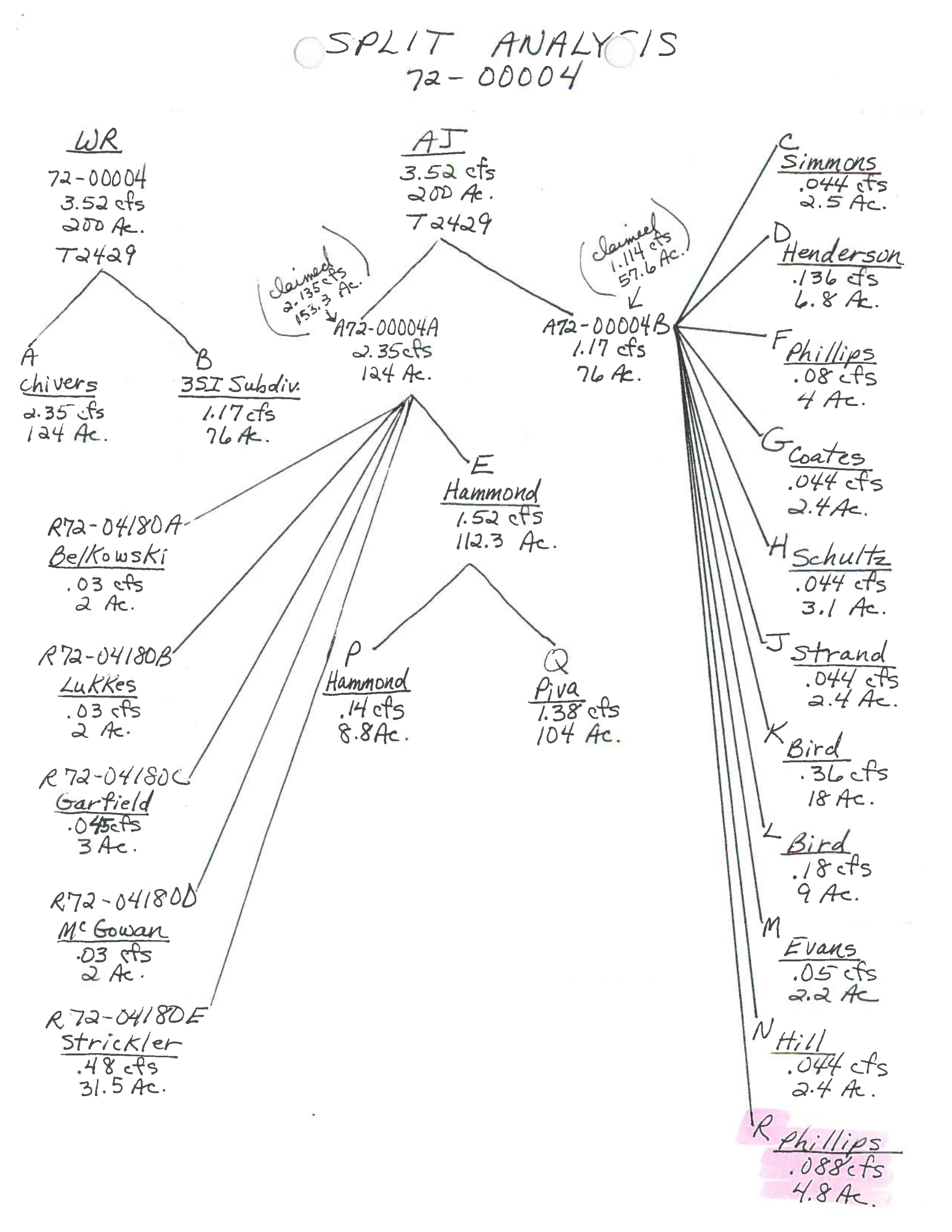
HES — covered under

Stiller

Hayward


8" 1909 W
BOB BAKER 8.01 ACRES
8" 1909 WATER
GILLIAN & WATSON 11.01 A's
11" 1909 WATER
CHALLIS CREEK RD.
D. STRAND 3.82 A's
3.5" 1879 WATER
(2)
D. S. STRAND 4.10 A's
3.6" 1879 WATER
(1)
TED SCHULTZ 3.0 A's
3" 1879 WATER
LeRoy Coates
RAY DURSTEDT 2.43 A's
2.2" 1879 WATER
(F)
D. WINTON 2.43 A's
2.2" 1879 WATER
(W)
M. MEYERS 2.43 A's
2.2" 1879 WATER
(M)
Frank C. Funk
M. MILLER 2.43 A's
2.2" 1879 WATER
(J)
Spence Stone
S. STRAND 2.43 A's
2.2" 1879 WATER
(S)
W. GARNER 2.43 A's
2.2" 1879 WATER
(J)
W. EMERICK 2.43 A's
2.2" 1879 WATER
(D)
William Miller
W. GARNER 2.43 A's
2.2" 1879
(J)
Mouse Williams
T. SULLIVAN 6.8 A's
6.8" 1879 WATER
Kanis

SPLIT ANALYSIS
72-00004

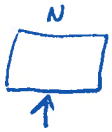


A72-00004R

view from SE corner looking north to west

A72-00004R

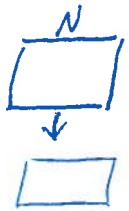
views from middle of property looking north



A72-00004R

A72-00004R

buried mainline from Watson's
to Hill's (across road) looking south



Water Right Number - 72-00004B Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** 3 S INC.		1 - P.O. BOX 81 2 - 3 - City- CHALLIS State- ID Zip- 83226 Phone - 208-000-0000
STRAND	DANNIE A.	1 - 2 - 3 - City- State- Zip- Phone -
*** O - ORIGINAL OWNER *** CHIVERS	THOMAS	1 - 2 - 3 - City- State- ID Zip- Phone - 208-000-0000

Priority Date	Region	Stage	Status
05/01/1879	17 SOUTHERN	D - DECREED	

Source: CHALLIS CREEK

Tributary: SALMON RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
14N	19E	7	SW NW			(37) CUSTER			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			1.170	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
1.170		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NE SW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	16	NW SE		9.0	01	IRRIGATION	(37) CUSTER
14N	19E	17	SE NE		7.0	01	IRRIGATION	(37) CUSTER
14N	19E	17	NE SE		15.0	01	IRRIGATION	(37) CUSTER
14N	19E	17	NW SE		5.0	01	IRRIGATION	(37) CUSTER
			Total Acres:		76.0			

Diversion Means -

Non-Irrigation Use -

Water right number - 72-DD004B Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - Remarks - +

TRANS. 2429.
AC. IRRIG. = 76.15.

+ - Old Water Right Numbers - +

No Old Water Right Numbers found.

+ - Conditions of Approval - +

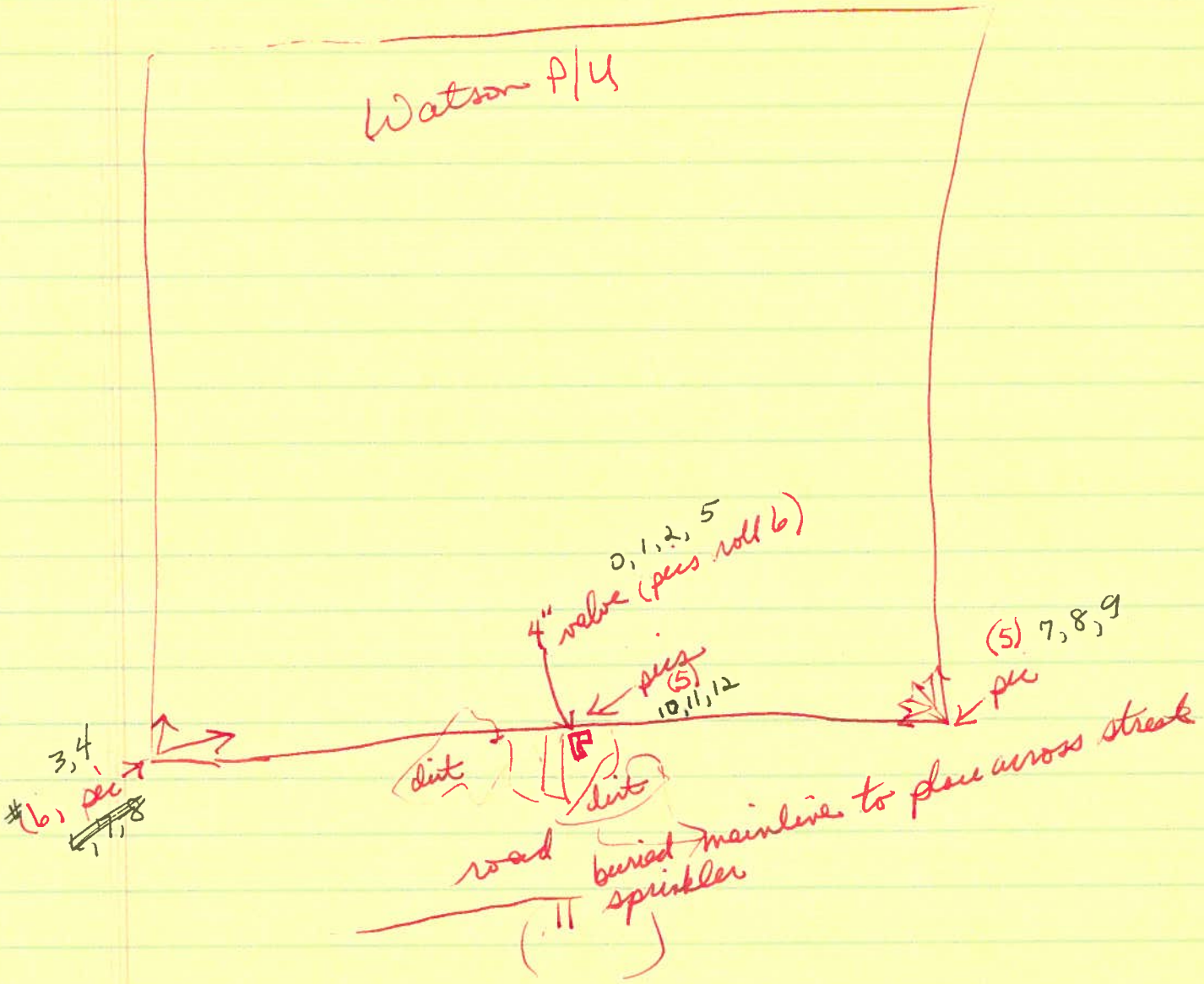
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 72C.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
STEPHENS, ET.AL.	SHAW, ET.AL.	10/09/1911

+ - - - - - - - - - - - - - - - - - - -

6/13/95

Field Notes



roll 5 pins @ corner & center
roll 6 pins @ other corner & valve in center @ neighbor's place

- neighbor Sandy Hill across street waters with sprinklers and sometimes puts her horses there
- 4" mainline w/ risers out in field

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE CUSTOMER
May 19, 1995 2:54pm **LINDA HOGGAN CABIN CREEK REALTY**

SUBJECT: NEW BASIN 72 CLAIMS???
phone call (X) walk-in (.)

She called yesterday about some property in Challis she is representing the buyers on. It is part of the old 3SI Subdivision. The sellers are saying they filed claims on the property but I could find no records. It appears these two lots (3 and 5) were never claimed. She wanted to know if new claims could still be filed and if I could guarantee they would be recommended? I did some research and found Transfer #2429 was approved in 1981 and did mention those two lots as part of 72-0004B. Called her back today and told her it looked like they were entitled to file a claim for a portion of 72-0004B, but I couldn't guarantee how the final recommendation would come out. That would depend on if the property has been continuously irrigated and not forfeited for nonuse for a period of 5 consecutive years or more. She said a gal that works at Robie Real Estate (who is representing the sellers) lives across the street on lot 6 and has been watering the ground with a gravity pipeline and sprinklers to keep up the water rights. I told her this would all have to be verified. She said she would tell the prospective buyers and it would be their call...

WR 72-00004 was based on the Decree and had a priority date of 5-1-1879. Transfer 2429 split the right into parts A & B. Part B was claimed in various splits. This claim represents lots 3 & 5 of the 3SI subdivision and was somehow missed during claimstaking. Transfer 2429 does mention these lots specifically for 2.2 inches (÷50 = .044 cfs) and 2.43 Acres each. When up in Challis on 6/13/95 I visited the Lobie Real Estate office (now known as Dot West Realty) and talked to Sandy Hill, one of the agents there and also a neighbor of the property. She has been using her sprinkler pipe on the property to keep it irrigated in exchange for sometimes pasturing her horses there. She gave me directions to the property and I did my field exam and took some pictures.

Watson insisted they had filed claims but none found in records of such filings. "was right" prefix up.

Transfer 2429 limited the diversion to .01536 per acre

$\frac{1.17 \text{ cfs}}{76.15 \text{ acres}} = .01536 \text{ cfs/Ac.}$

$.01536 \times 4.8 \text{ Ac.} = .0737 \text{ cfs total}$

1st DRAFT - Memo to File