

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00004L**
Date Received: 1/11/1990
Receipt No: S010915
Received By: _____

Owner Change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BYRON R BIRD 715-268-8159
Address: 896 68TH AVE
AMERY WI 54001
AND/OR
Name: RENEE M BIRD 715-268-8159
Address: 896 68TH AVE
AMERY WI 54001

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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661 31 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	NE	SE		IRR	4.0
			NW	SE		IRR	5.0
						Section Acres	9.0
						Total Acres	9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

CHANGE OF OWNERSHIP 2/2/94 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 31 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 31 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Feb. 1, 1994

JAN 28 1994

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19 E BM Department of Water Resources
Section 17 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot BM. Southern Region Office
Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 72-00004L, A72-00004K, and A72-10333

☐ Name and Address of Former Owner/Claimant(s)(Seller): Micheal Shannon and Paris Almond

P O Box 1039
Challis, ID 83226

☐ New Owner/Claimant (Purchaser): Byron R. and Renee M. Bird

☐ New Mailing Address: 896 68th Ave., Amery, WI 54001

☐ New Telephone Number: (715) 268-8159

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Byron Bird Jr. Date 1-25-94

☐ Signature of Former Owner/Claimant(s) Renee M. Bird Date 1-25-94

☐ Signature of Former Owner/Claimant(s) Micheal Shannon Date 1/25/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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OCT 31 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/4/94 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

0205717

JAN 28 1994

WARRANTY DEED

POOR ORIGINAL

Department of Water Resources
Southern Region Office

For Value Received MICHAEL DAN SHANNON and PARIS ALMOND, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto BRYON R. BIRD and REBE M. BIRD, husband and wife, the grantees, whose current address is 896 68th Avenue, Amery, Wisconsin 54001, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 25th day of January, 1994.

Michael Dan Shannon

MICHAEL DAN SHANNON

Paris Almond

STATE OF Idaho)

County of Custer) ss

On this 25 day of Jan, 1994, before me, a Notary Public, per-

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Salmon River Realty at 20 minutes past 1:00 o'clock P M.

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OCT 31 1994

POOR ORIGINAL

TRACT I:

A part of the East 1/2 of Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at a point that is North 60°34' 09" East, 4223.82 feet from the Southwest corner of said Section 17 and also being the center of an irrigation ditch and the center of a county road; thence North 89°20'20" East, 915.91 feet on and along the center of said road; thence North 44°42'31" West 855.84 feet to a fence corner; thence South 88°57'14" West, 532.17 feet, more or less, on and along said fence line to its intersection with said irrigation ditch; thence following said ditch South 79°33'00" East, 213.11 feet; thence South 49°52'04" East, 82.11 feet; thence South 1°38'22" East, 140.57 feet; thence South 76°30'21" West, 276.87 feet; thence South 19°53'06" East, 123.72 feet; thence South 53°55'05" East, 190.82 feet; thence South 10°05'08" East, 84.98 feet to the Point of Beginning.

EXCEPTING THEREFROM that part, if any, that may overlap unto the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

TRACT II:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 17: A Fraction of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point that is North 60°34' 09" East, 4223.82 feet from the Southwest corner of said Section 17, also being the center of the ditch and county road right-of-way; thence North 89°20'20" East 915.9 feet to the TRUE POINT OF BEGINNING; thence North 44°42'31" West 855.84 feet; thence North 0°04' West 277.83 feet, more or less to the Southwest corner of the land described in the deed to Robert Polson, et. ux., recorded December 6, 1976 as instrument No. 138533, records of Custer County, Idaho; thence along said South line of said Polson land North 83°20' East 1064.5 feet, more or less, to the Southeast corner of said Polson land; thence South 9°21' East 331 feet; thence South 5°13' East 668.81 feet, more or less to a point; thence South 89°20'20" West 140 feet more or less to the POINT OF BEGINNING.

EXHIBIT "A"

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Feb-1994 15:58

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

RE: ADJUDICATION CLAIM(S) A72-00004L, A72-00004K, & A72-10333
MICHEAL SHANNON & PARIS ALMOND

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

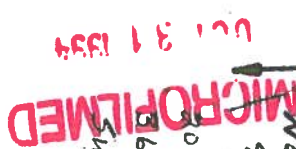
/jg

Enclosure: Claim Copies

c.c. letter.. Custer County Title Inc.

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OCT 31 1994

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Approx. Scale 1" = 200'

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.17 cubic feet per second
b. 52 acre feet per annum

2. Point of diversion SW 1/4 % NW % Section 7 Township 14N
Range 19E B.M. CLUSTER County

POOR ORIGINAL

3. Place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	16									40.0	27.21				8.94			76.15

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

76.15

1. Change in point of diversion:

No CHANGE

a. Amount of water to be diverted c.f.s. &/or acre feet
b. Point(s) of diversion % % Section Township
Range B.M. County
Additional points

0.01536 cfs/ac.

c. Description of diverting works

d. Describe the reasons for applying for a change in the point(s) of diversion

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

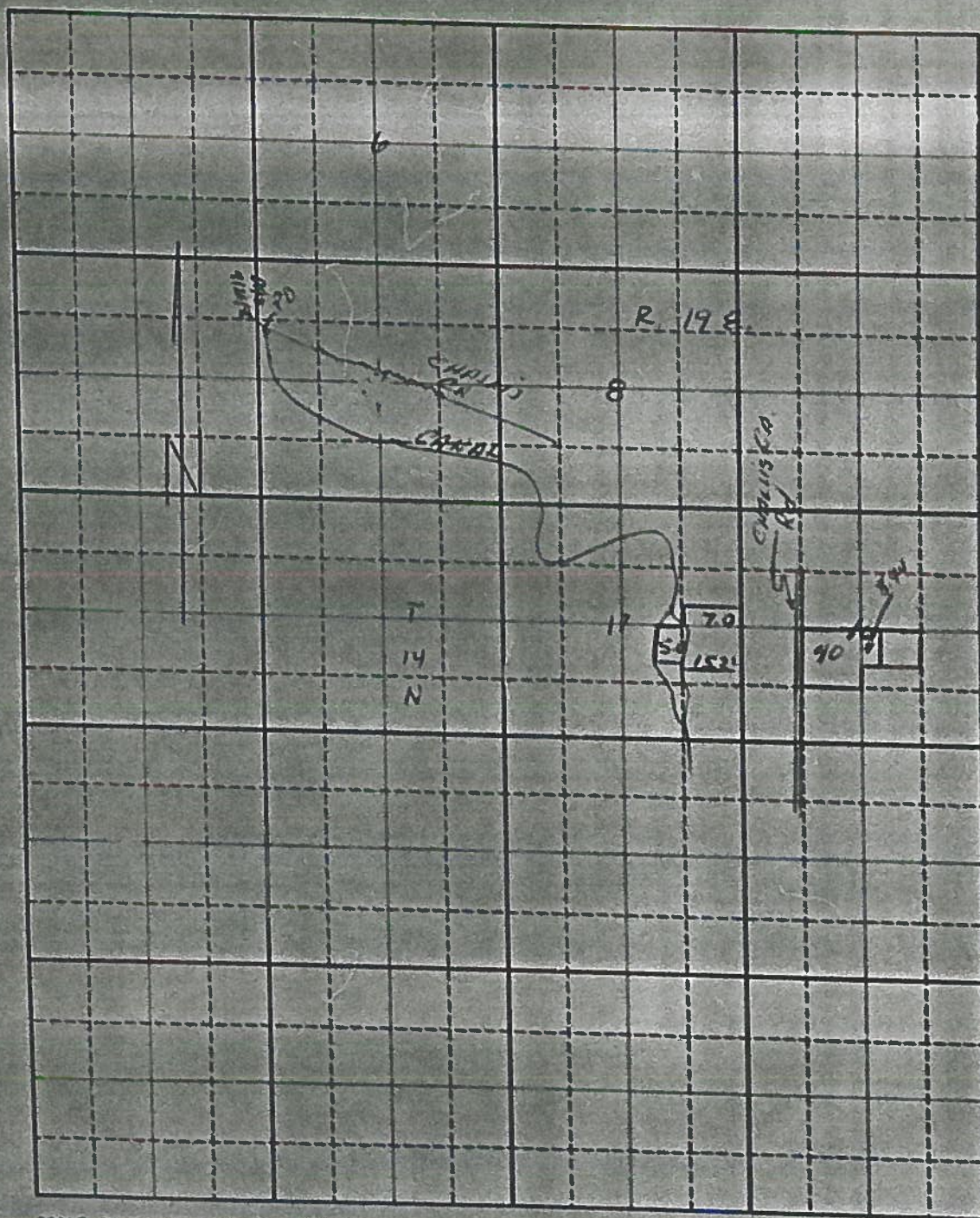
TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	17				1.0										5.21	5.0		27.21
		16									40.0					8.94			48.94

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Total number of acres to be irrigated: 76.15

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3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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the grantor s, do hereby grant, bargain, sell and convey unto DANNIE A. STRAND and SALLY STRAND, SPENCER STRAND and EVELYN STRAND, and THOMAS W. SULLIVAN and LINDA L. SULLIVAN,

the grantees s, whose current address is CHALLIS, IDAHO 83226

the following described premises, in CUSTER ¹⁴sec. County Idaho, to-wit:
A fraction of Section 16, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of Section 16 and the Point of Beginning run South 89°44'29" East 1329.71 feet; thence South 02°01'54" East 213.81 feet; thence South 89°43'27" East 631.41 feet; thence North 0°32'55" West 211.99 feet; thence South 89°35'39" East 1016.39 feet; thence South 0°00'50" East 1472.07 feet; thence North 88°54'59" West 393.08 feet; thence North 03°54'42" West 74.82 feet; thence South 88°05'47" West 858.51 feet; thence North 01°16'43" East 124.59 feet; thence North 87°39'40" West 337.18 feet; thence North 02°18'44" West 435.73 feet; thence South 88°47'38" West 1384.01 feet; thence North 0°36'36" East 891.91 feet to the Point of Beginning, containing approximately 76.15 ACRES.
SUBJECT TO an existing Custer County public road right of way, and TOGETHER WITH all water and water rights and ditch and ditch rights appurtenant thereto or used in connection therewith, including twenty-eight (28) per cent in and to the Mosquito Flat strong waters of Challis Creek (Salmon River tributary), and 38.54 miners inches of decreed water from Challis Creek (Salmon River tributary) with priority May 1, 1872, and all ditch and ditch rights represented thereby in the Lowline canal and in the Highline canal (formerly the Round Valley Irrigation Company ditch).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees s, that the y arthe owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 27, 1977

Mark D. Stark
MARK D. STARK

Brenda J. Stark
BRENDA J. STARK

STATE OF IDAHO, COUNTY OF Custer
On this 27 day of OCT., 1977,
before me, a notary public in and for the said State, personally appeared
Mark D. Stark and Brenda J. Stark
husband and wife,

known to me to be the persons whose names s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Don Smith
Residing at Challis Notary Public
Comm. Expires 1980, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at Page _____

By _____
Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

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68-3115

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3-S-I_{NC}

David H. Strand (sec.)
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 19 80.

Loren O. Hulse
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0004 and said application is hereby approved, subject to the following limitations and conditions:
(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District # 18-C Challis Creek.

Witness my hand this 30th day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by Gray Date 4/3/80
Prelim. check by JD Fee 4.14-80
Received by meagan Date Feb. 11/80
Published in Custer Publishing Co.
Pub. dates 5/6 & 5/14/80
Watermaster recommendation requested on 5/2/80
rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval
by ACT ACT

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OCT 31 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004L
Date Received: 1/11/1990
Receipt No: S010915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. SHANNON 208-879-2501
Address: P.O. BOX 650
CHALLIS, ID 83226
AND/OR
Name: PARIS ALMOND 208-879-2501
Address: P.O. BOX 650
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	NE	SE		IRR	4.0
			NW	SE		IRR	5.0
					Section Acres		9.0
					Total Acres		9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET.AL. vs SHAW, ET.AL.
Decree Plaintiff Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
JUL 25 1990

Department of Water Resources
CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A72 - 00004L

[] Name and Address of Former Claimant: David L / Evelyn Peterson
P.O. Box 650
Challis ID

[] New Claimant(s): Michael D. Shannon and/or
Paris Almond

[] New Mailing Address: PO Box 1039
Challis, ID
83226

New Telephone Number: (808) 879-2501

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): Michael D. Shannon
Paris Almond

Date: July 25 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry *gpe and legal notation W.R. 12/11/90*

Date: _____ By: _____ *Plotted by M.S.*

Claim Numbers of Split, if any:

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MAR 17 1993

WARRANTY DEED

For Value Received DAVID L. PETERSON and EVELYN J. PETERSON, husband and wife, residing at P.O. Box 650, Challis, Idaho 83226

the grantor s, do hereby grant, bargain, sell and convey unto MICHAEL DAN SHANNON and PARIS ALMOND, husband and wife

the grantee s, whose current address is NW 452 Maryland Ct., Pullman, Washington 99163

the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TOGETHER WITH: all water rights.

RECEIVED
JUL 25 1990
Department of Water Resources

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owner s in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated This 10 day of April, 1990.

X David L. Peterson
DAVID L. PETERSON

X Evelyn J. Peterson
EVELYN J. PETERSON

STATE OF IDAHO
COUNTY OF Custer } ss
On this 11 day of April, in the year 1990, before me, a Notary Public, personally appeared DAVID L. PETERSON & EVELYN J. PETERSON known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that the y executed the same.

Katey Kindt
Notary Public
Residing at Challis, Idaho.
Commission Expires 3/12/92

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at the request of Custer County title
at 35 minutes past 2:00 o'clock P.M.,
this 11TH day of April,
1990, in my office, and duly recorded in Book
of Deeds at page

Ethel M. Peck
Ex-Officio Recorder
By Janna Tyler
Deputy.

Fees \$ 6.00
Mail to: CCT

INSTRUMENT NO.

194904

Chicago Title Insurance Company of Idaho

TRACT I: * 9 ac. 72-00004L

A part of the East 1/2 of Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at a point that is North 60°34'09" East, 4223.82 feet from the Southwest corner of said Section 17 and also being the center of an irrigation ditch and the center of a county road; thence North 89°20'20" East, 915.91 feet on and along the center of said road; thence North 44°42'31" West 855.84 feet to a fence corner; thence South 88°57'14" West, 532.17 feet, more or less, on and along said fence line to its intersection with said irrigation ditch; thence following said ditch South 79°33'00" East, 213.11 feet; thence South 49°52'04" East, 82.11 feet; thence South 1°38'22" East, 140.57 feet; thence South 76°30'21" West, 276.87 feet; thence South 19°53'06" East, 123.72 feet; thence South 53°55'05" East, 190.82 feet; thence South 10°05'08" East, 84.98 feet to the Point of Beginning.
EXCEPTING THEREFROM that part, if any, that may overlap unto the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

TRACT II: * 18 ac 72-00004K

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 17: A Fraction of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point that is North 60°34'09" East, 4223.82 feet from the Southwest corner of said Section 17, also being the center of the ditch and county road right-of-way; thence North 89°20'20" East 915.9 feet to the TRUE POINT OF BEGINNING; thence North 44°42'31" West 855.84 feet; thence North 0°04' West 277.83 feet, more or less to the Southwest corner of the land described in the deed to Robert Polson, et. ux., recorded December 6, 1976 as instrument No. 138533, records of Custer County, Idaho; thence along said South line of said Polson land North 83°20' East 1064.5 feet, more or less, to the Southeast corner of said Polson land; thence South 9°21' East 331 feet; thence South 15°13' East 668.81 feet, more or less to a point; thence South 89°20'20" West 640 feet more or less to the POINT OF BEGINNING.

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

Michael D. Shannon &
Paris Almond
P.O. Box 1039
Challis, ID 83226

RE: Snake River Basin Adjudication (SRBA)
Custer County - Water Rights #A72-00004K,
A72-00004L & A72-10333
Change in Ownership

Dear Mr. Shannon & Ms. Almond:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south
Enclosures:
Claims Referenced Above

MICROFILMED

MAR 17 1993

Allen Merritt

#59

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 10 1990

Ident. Number: A72-00004L
Date Received: 12/27/1989
Receipt No: 5010915
Received By: ADN

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. PETERSON 208-879-5240
Address: P.O. BOX 650
CHALLIS, ID 83226

AND/OR

Name: EVELYN J. PETERSON 208-879-5240
Address: P.O. BOX 650
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	NE	SE		IRR	4.0
			NW	SE		IRR	5.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David L Peterson Date: Jan 9, 90
Evelyn Peterson Date: Jan 9, 90

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of January 1990

Susan Swindell
Notary Public

Seal

Residing at Challis, Idaho
My Commission Expires 7-15-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 12, 1990

Re: A72-10333
A72-00004L

DAVID L PETERSON
P O BOX 650
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A 72-00004L
Permanent file
1-16-90
Change of ownership done
012-11-90 by Frazer
Hamm Smith

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 19, 1990

Michael Dan Shannon
P.O. Box 1039
Challis, ID. 83226

Re: Snake River Basin Adjudication - Custer County

Dear Mr. Shannon:

Please find enclosed a copy of the Claim filed by the Peterson's for property in Custer County. As was discussed on the phone, this may indeed be a Claim appurtenant to your new property. If you feel that it is, please fill out the accompanying "Change in Ownership" form and return it to this office.

In addition, I have enclosed a claim form and an aerial photograph of your area for your use. If you have been unable to obtain more information from the previous owners concerning your water rights, you may need to file this additional claim to cover the remaining acres you intend to irrigate.

Please return the documents to this office to the attention of Roxanne McCarthy. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:RMC/lk

Enclosures:

copy of Claim #A72-00004L
Change in Ownership form
Notice of Claim form with instructions
Photocopy-Orthoquad map

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004L
Date Received: 1/11/1990
Receipt No: S010915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. PETERSON 208-879-5240
Address: P.O. BOX 650
CHALLIS, ID 83226

AND/OR

Name: EVELYN J. PETERSON 208-879-5240
Address: P.O. BOX 650
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	NE	SE		IRR	4.0
			NW	SE		IRR	5.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET.AL.

Decree Plaintiff

vs

SHAW, ET.AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



RIDGE

Sharison

Darjeeling

5070

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

RE: 72-00004K, 72-00004L

Dear Mr. and Mrs. Bird,

This letter is in response to the Notices of Error (NOEs) recently filed with IDWR by many of your neighbors in the 3SI Subdivision regarding the Director's proposed recommendation of the claims against Water Right 72-00004B, of which your parts are 72-00004K and 72-00004L, as listed above. The NOEs generally questioned the diversion rates.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate 1.17	transfer acres 76
--------------------------	-------------------------

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

K. MILLER 8.1 ACRES

8" 1909 WATER

BOB BAKER 8.01 ACRES

8" 1909 WATER

GILLIAN & WATSON 11.01 A's

11" 1909 WATER

CHALLIS CREEK RD.

FLOYD
MAY 1915
(15)

-10228 (60)

D. STRAND 3.82 A's
3.5" 1879 WATER

(3)

LOT 2

-00004G (61)

RAY BURSTEDT 2.43 A's
2.2" 1879 WATER

(2.1)

LOT 4

-00004N (62)

M. MEYERS 2.43 A's
2.2" 1879 WATER

(1.6)

LOT 6

-00004J (63)

S. STRAND 2.43 A's
2.2" 1879 WATER

(2.3)

LOT 8

-00004C (64)

W. EMERICK 2.43 A's
2.2" 1879 WATER

(2.5)

LOT 10

X -00004F (59)

S. STRAND 4.10 A's
3.6" 1879 WATER

(4)

LOT 1

-00004R (5)

D. WINTON 2.43 A's
2.2" 1879 WATER

(4.7)

LOT 3

-00004R (5)

M. MILLER 2.43 A's
2.2" 1879 WATER

LOT 5

-10229 (66)

W. GARNER 2.43 A's
2.2" 1879 WATER

(2)

LOT 7

-00004M (65)

W. GARNER 2.43 A's
2.2" 1879 WATER

(2.2)

LOT 9

(67)

-00004H (67)

TED SCHULTZ 3.0 A's
5" 1879 WATER

-00004D (68)

T. SULLIVAN 6.8 A's
6.8" 1879 WATER

(1.00)

who owns
Lot 11 (?)
not claimed (?)

MICROFILMED

MAR 17 1993

AJ0749NP
No. R72-00004L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BYRON R BIRD	05/01/1879	IRRIGATION	04-01 10-31	0.18 CFS	
C	RENEE M BIRD					
					TOTAL DIVERSION:	0.18 CFS

Water Source: CHALLIS CREEK

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot10(SNMNMW)
Point(s) of Re-diversion: T14N R19E S17 NENMSE

CUSTER County
CUSTER County

Place of use	Legal Description for:	IRRIGATION	NW	SW	SE	SUM
T R S	NENE NAME SENE : NENW NMNW SNMW SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE :					
14N 19E 17 :						
						TOTAL ACRES
						8.4

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 72:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates: Exam Made Date: Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-00004L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments:

Date: 01/08/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

Date: 11/03/1993 User-ID: WORSTELL Subject: REDUCTION OF P/U ACREAGE & DIVERSION RATE.
2 ACRES OF THE PROPERTY IN THE NW OF THE SE OF SECTION 17 ARE
OCCUPIED BY A LONG DRIVE WAY, PARKING AREA, THE HOME AND A
MACHINE STORAGE AREA AND ARE NOT IRRIGATED.
THE DIVERSION RATE IS LIMITED TO CONFORM TO TRANSFER #2429.

Date: 02/02/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 1/28/94 FORMER OWNERS MICHAEL
SHANNON & PARIS ALMOND NEW OWNERS BYRON R. & RENEE M. BIRD.
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
AREA AND RECOMMENDED THE DEEDED RATES.

Audit: 12/23/98 JROBERTS

December 2, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 16 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004L

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

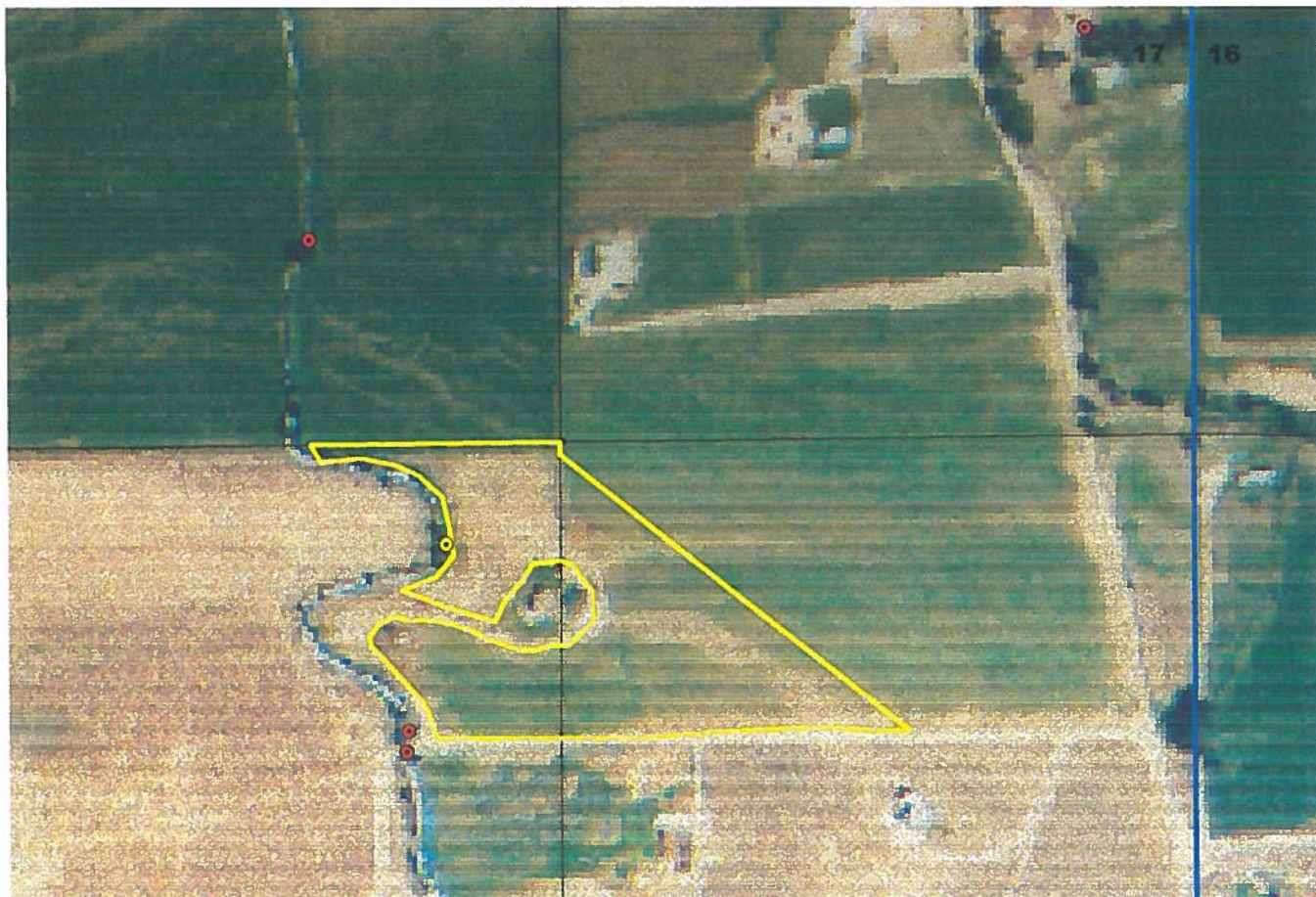
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98 SIGNATURE: *Byron Bird Jr*
Please print your name: Byron Bird Jr

IDAHO DEPARTMENT OF WATER RESOURCES

72-00004L
BYRON & RENEE BIRD



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC . 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

DATE: 11/05/98
PAGE: 1

AMERY WI 54001
(715) 268-8159

Stage: DECREASED

T14N	R19E	S07	Lot10(SWNNWN)
T14N	R19E	S17	NENWSE

CUSTER County	CUSTER County
---------------	---------------

NE

14N 19E 17 :

Removal

Other Rights: NONE

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

DATE: 11/05/98
PAGE: 1

Water Right Number - R72-00004L

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
BIRD

BYRON R

BIRD

RENEE M

*** O - ORIGINAL OWNER ***
ALMOND

PARIS

SHANNON

MICHAEL D

1 - 896 68TH AVE
2 -
3 -
City- AMERY
Phone - 715-268-8159
1 - 896 68TH AVE
2 -
3 -
City- AMERY
Phone - 715-268-8159
1 - PO BOX 650
2 -
3 -
City- CHALLIS
Phone - 208-879-2501
1 - PO BOX 650
2 -
3 -
City- CHALLIS
Phone - 208-879-2501
State- WI Zip- 54001
State- WI Zip- 54001
State- ID Zip- 83226
State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
14N	19E	7	SM NW NW	10		(37) CUSTER	HIGH LINE CANAL	
		17	NE NW SE		R	(37) CUSTER		

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01		10/31	0.126	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.126 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	17	NE SE		4.7	01	IRRIGATION	(37) CUSTER
14N	19E	17	NW SE		3.7	01	IRRIGATION	(37) CUSTER

Total Acres: 8.4

Water right number - R72-00004L

Prefix Translation: RESEARCH

- - - Diversion Means - HEADGATE TO HIGHLINE CANAL THEN PUMP TO PIPELINE TO SPRINKLERS

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - NONE

- - - Remarks - - - - -

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

- - - - - Old Water Right Numbers - - - - -
72000048

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +
STEPHENS, ET.AL. SHAW, ET.AL. added c/b 00/00/0000

- - - Audit Fields - 10/28/92 WORSTELL 01/08/93 WORSTELL 11/03/93 WORSTELL 02/02/94 GIVENS 02/09/94 WORSTELL
03/30/95 POST-STD 11/04/98 JROBERTS 11/05/98 JROBERTS

- - - - - Comments - - - - -
Date: 01/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-000048
MENTIONED IN TRANS. FOR SEC. 17.
Date: 11/03/1993 User Id: WORSTELL Subject: REDUCTION OF P/U ACREAGE & DIVERSION RATE.
2 ACRES OF THE PROPERTY IN THE NW OF THE SE OF SECTION 17 ARE OCCUPIED BY A LONG DRIVE WAY, PARKING AREA, THE HOME AND A
MACHINE STORAGE AREA AND ARE NOT IRRIGATED. THE DIVERSION RATE IS LIMITED TO CONFORM TO TRANSFER #2429.
Date: 02/02/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE SHANNON & PARIS ALMOND NEW OWNERS BYRON R. & RENEE M. BIRD.
CHANGE OF OWNERSHIP RECEIVED 1/28/94 FORMER OWNERS MICHAEL
COPY OF WARRANTY DEED SUBMITTED WITH FORM.
Date: 11/05/1998 User Id: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

- - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - - - - Old Case Number - - - - -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District - - - - -
Claim Received Date - 01/11/1990 Last Amended Date - 00/00/0000 Temporary Right - P - - - - -
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District - 72C - - - - -
Licensed Date - 00/00/0000 Receipt Number - S010915 Federal/State Indicator - S - - - - -
POU Ownership Flag - Y - - - - - Presumption Flag - - - - -
Name Connector - AND/OR - - - - - Notice of Error Flag - - - - -

CLAIM NUMBER72-00004L

DATE10/12/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL9

GIS ACRE TOTAL8.4

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	17													4	5			9
GIS	14N	19E	17													4.7	3.7			8.4
RECOM	14N	19E	17													4.7	3.7			8.4
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

192

Transfer 2429
set div. rate
@ .015 cfs/Ac.

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)

104 14N, 19E, 17 NENW SE

DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

Water Right Number - R72-00004L

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

BIRD

BYRON R

1 - 896 68TH AVE

2 -
3 -
City- AMERY
Phone - 715-268-8159

State- WI Zip- 54001

BIRD

RENEE M

1 - 896 68TH AVE

2 -
3 -
City- AMERY
Phone - 715-268-8159

State- WI Zip- 54001

*** O - ORIGINAL OWNER ***

PARIS

1 - P.O. BOX 650

2 -
3 -
City- CHALLIS
Phone - 208-879-2501

State- ID Zip- 83226

SHANNON

MICHAEL D.

1 - P.O. BOX 650
2 -
3 -
City- CHALLIS
Phone - 208-879-2501

State- ID Zip- 83226

Priority Date - +
05/01/1879

Region - +
17 SOUTHERN

Stage - +
D - DECREED

Status - +

Source - +
CHALLIS CREEK

Tributary - +
SALMON RIVER

TwN Rng Sec Tract Lot RFlg County Point of Diversion
14N 19E 7 NW SW NW 2 (37) CUSTER HIGH LINE CANAL
17 NE NW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.108
+ - Total Div. Rate - + + - Total Div. Volume - +
0.108 + - Total Consumptive Use - + + - KW Usage - +
17.5

TwN Rng Sec Tract Lot Acres Code Description County
14N 19E 17 17 NE SE 4.0 01 IRRIGATION (37) CUSTER
14N 19E 17 17 NW SE 3.0 01 IRRIGATION (37) CUSTER

MICROFILMED
661 31 1994

Water right number - R72-00004L

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 7.0								

- - - - - Diversion Means - HEADGATE TO HIGHLINE CANAL THEN PUMP TO PIPELINE TO SPRINKLERS

- - - - - Non-Irrigation Use - NONE

- - - - - Other Rights for Same Use - NONE

Remarks - - - - -
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004J, 72-00004K,
72-00004N, 72-00006A, 72-00020F, 72-00020G, 72-00020H, 72-00020J,
72-00020L, 72-00020N, 72-00032G, 72-00032L, 72-10063, 72-10204,
72-10263, 72-10267 & 72-10333.

- - - - - 72000048 - - - - - Old Water Right Numbers - - - - -

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - +
STEPHENS, ET.AL. SHAW, ET.AL. 00/00/0000

- - - - - Comments - - - - -
Date: 01/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.
Date: 11/03/1993 User Id: WORSTELL Subject: REDUCTION OF P/U ACREAGE & DIVERSION RATE.
2 ACRES OF THE PROPERTY IN THE NW OF THE SE OF SECTION 17 ARE OCCUPIED BY A LONG DRIVE WAY, PARKING AREA, THE HOME AND A
MACHINE STORAGE AREA AND ARE NOT IRRIGATED. THE DIVERSION RATE IS LIMITED TO CONFORM TO TRANSFER #2429.
Date: 02/02/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE SHANNON & PARIS ALMOND NEW OWNERS BYRON R. & RENEE M. BIRD.
CHANGE OF OWNERSHIP RECEIVED 1/28/94 FORMER OWNERS MICHAEL
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

- - - - - Audit Fields - - - - -
02/09/94 WORSTELL

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	Field Inspection Made	Civil Case Number
00/00/0000	00/00/0000	39576
Objection Filed Date	Field Inspection Flag	Old Case Number
00/00/0000	02/09/1994	Old Judicial District
Response Filed Date	Verified Date	Temporary Right
00/00/0000	00/00/0000	P
Claim Received Date	Last Amended Date	Water District
01/11/1990	00/00/0000	72C
	Receipt Number	Federal/State Indicator
	S010915	S
	POU Ownership Flag	Presumption Flag
	- Y	
	Name Connector	Notice of Error Flag
	- AND/OR	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

CLAIM NUMBER: A72-00004L

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		<i>A.L.D.</i> 9/15/93	N		<i>A.L.D.</i> 11/3/93	<i>A.L.D.</i> 11/3/93	
POINT OF DIV	Y			N	3, 4			
SOURCE	Y			N	3			
PLACE OF USE	Y			N	3, 4, 5, 6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

 BLM 24 ID BBAC 5-8C-15 7/1/1988

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

LAST: PETERSON
ADDRESS: P.O. BOX 650
CITY: CHALLIS
PHONE NUMBER: 208-879-5240
OWNER CODE: 0

FIRST: DAVID L.
ID ZIP: 83226
STATE:

LAST: PETERSON
ADDRESS: P.O. BOX 650
CITY: CHALLIS
PHONE NUMBER: 208-879-5240
OWNER CODE: 0

FIRST: EVELYN J.
ID ZIP: 83226
STATE:

LAST: SHANNON
ADDRESS: P.O. BOX 650
CITY: CHALLIS
PHONE NUMBER: 208-879-2501
OWNER CODE: C

FIRST: MICHAEL D.
ID ZIP: 83226
STATE:

LAST: ALMOND
ADDRESS: P.O. BOX 650
CITY: CHALLIS
PHONE NUMBER: 208-879-2501
OWNER CODE: C

FIRST: PARIS
ID ZIP: 83226
STATE:

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y
CLAIM REMARKS: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9/15/93

APPOINTMENT MADE: Y() N(✓)

PHONE NUMBER: () - - - - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Photograph of Booster Pump and 3" parshall flume
Made pressure measurements on sprinklers

A. AJ CLAIM: # A72-00004L PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1879 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY: R.V. H. DATE: 1/8/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER CUSTER
A72-00004L	14N	19E	7	NW	SW	NW	2		
A72-00004L	14N	19E	17	NE	NW	SE			

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

A72-00004D
A72-00004J
A72-00004K
A72-00004N
A72-00006A
A72-00020F
A72-00020G
A72-00020H
A72-00020J
A72-00020L
A72-00020N
A72-00032G
A72-00032L
A72-10063
A72-10204
A72-10263
A72-10267
A72-10333

F06

72-00003
72-00006A
72-00009B
72-00018A
72-00018B
72-00020B
72-00020C
72-00021
72-00022B
72-00024
72-00025A
72-04158
72-04179
72-04180
72-07180
72-07445

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

Y
Y

DATABASE

FIELD EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4 1/4

LOT

COUNTY

14N 19E 7
17

NW SW NW
NE NW SE

2 R

Custer.

SOURCE: Challis Creek

TRIP:

Salmon River

DATE:

9/15/93

REVIEWED BY:

11/2/93

A. ROOT WATER RIGHT NUMBERS:

A72-10039
A72-00004D

A72-00004E

A72-00004C

A72-00004F

A72-00004G

A72-00004H

A72-10228

A72-10229

A72-00004J

A72-00004K

A72-00004M

A72-10381

A72-00004L

A72-00004N

A72-10381

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TAN	19E	17	NE	SE		SHANNON, MICHAEL D.	A72-00004L / 4.0	-	-	35.0	4
			NE	SE		GREEN, ROBERTA H.	A72-00020E / 4.0	-	-		
			NE	SE		SULLIVAN, JOE	A72-10039 / 3.0	-	-		
			NE	SE		SULLIVAN, JOE	A72-04141 / 3.0	72-04141	/ 3.0		
			NE	SE		SULLIVAN, JOE	A72-10040 /	-	-		
			NE	SE		GREEN, ROBERTA H.	A72-02147A / 4.0	-	-		
			NE	SE		LOCKE, RALPH EUGENE	A72-11732 /	-	-		
			NE	SE		KNOX, JERRY W.	A72-00020P / 2.5	-	-		
			NE	SE		KNOX, JERRY W.	A72-10406 /	-	-		
			NE	SE		SHANNON, MICHAEL D.	A72-00004K / 11.0	-	-		
			NE	SE		3 S. INC.	72-00004B / 15.0	72-00004B	/ 15.0		
			NE	SE		STRAND, DANNIE A.	72-00020B / 11.0	72-00020B	/ 11.0		
			NE	SE		WILKINSON, ARTHUR	72-00020C / 2.0	72-00020C	/ 2.0		
			NE	SE		GREEN, CLYDE A.	72-02147 / 40.0	72-02147	/ 40.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	SE					LEWIS, MIKE		72-07248 / 5.0			
14N	19E	17	NW	SE		SHANNON, MICHAEL D.	A72-00004L / 5.0	-		3	3 *
			NW	SE		SULLIVAN, JOE	A72-10039 / 3.0	-			
			NW	SE		SULLIVAN, JOE	A72-04141 / 3.0	-			
			NW	SE		KNOX, JERRY W.	A72-00020P / 2.5	-			
			NW	SE		ALMOND, PARIS	A72-10333 /	-			
			NW	SE		3 S INC.	72-00004B / 5.0	-			
TOTAL ACRES							A72-00004L	9.00		44.00	7

Sec
Review

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

IF YES SEE ATTACHED SHEET.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

* 2 acres of this tract are occupied by home, parking space, long driveway and machine storage area. These areas are not being irrigated

RECOMMENDATIONS:

TOTAL ACRES: 7 acres.

REVIEWED BY: S.D.B.

DATE: 11/2/93

A. AJ CLAIMED USES:

PURPOSES
A72-00004L IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.180 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.180 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

C. PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATEBASE FIELD EXAMINER
Y Y
N N
N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

New standard Period of Use.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.17 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
DATABASE EXAMINER FIELD

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004L	CHALLIS CREEK	SHANNON , MICHAEL D.	0.180	0.020		
A72-00004K	CHALLIS CREEK	SHANNON , MICHAEL D.	0.360	0.020		
A72-00020E	CHALLIS CREEK	GREEN , ROBERTA H.	0.480	0.020		
A72-00020P	CHALLIS CREEK	KNOX , JERRY W.	0.100	0.020		
A72-02147A	CHALLIS CREEK LAKE	GREEN , ROBERTA H.			126.00	5.25
A72-04141	CHALLIS CREEK	SULLIVAN , JOE	0.110	0.018		
A72-10039	CHALLIS CREEK	SULLIVAN , JOE	0.110	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10040	DOMESTIC	SULLIVAN , JOE	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 7 $\times$ 0.02 CFS/ACRE = 0.14 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

Transfer at 29 allows 0.01539 cfs/acre
or 0.108 cfs for 7 acres.

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 22.5 AF/A

ACRES 7 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 0.5 =

TOTAL CONSUMPTIVE USE 17.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7 $\times$ DIVERSION VOL. AF/A FOR AREA N/A =

TOTAL DIVERSION VOLUME N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This claim is based on Transfer at 29 which is for 117 cfs to irrigate 76.15 acres,
or 0.01539 cfs/acre

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONG. USE
	FROM	TO			
Irigation	4/15	10/15	0.108	—	17.5
			0.108		17.5
TOTAL FOR THIS RIGHT					17.5

REVIEWED BY:

[Signature]

DATE:

11/2/93

This sprinkler system serves this claim and A72-00004L which is for 18 acres and 0.277 cfs for a total of 0.385 cfs.
 $18 \text{ ac} \times 0.01539 \text{ cfs/ac} = 0.277 \text{ cfs}.$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT
ACCEPTED
AS CLAIMED
NEEDS
REVIEW

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 22.130
EXAMINER
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039 Joe Sullivan	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039 "	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.520	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228 Steven Long	0.070	-	-	72-00004B	1.170
72-00004B	A72-10229 Swindell, R.	0.088	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.050	-	-	72-00004B	1.170
A72-00004B	A72-00004M R. Evans	0.060	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004L	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.060	-	-	72-00004B	1.170
A72-00004B	R72-10381	0.060	R72-10381	0.060	72-00004	1.170

TOTAL CFS 3.060 0.120 22.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N FIELD
EXAMINER

REMARKS:

72-00004B 1.17 cfs = 0.01539 cfs/ac. See attached review sheets
76 ac by ALB on 3/24/92

AUTHENTICATION:

SIGNATURE:

Robert W. Kossell

DATE:

11/2/93

NAME OF FIELD EXAMINER:

ROBERT KOSSSELL

TITLE:

Sr. Adjudication Agent.

CLAIM NUMBER: A72-00004L

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D. SHANNON	05/01/1879	IRRIGATION	04-01 11-01	0.18 CFS	
C	PARIS ALMOND					
	P.O. BOX 650					
	CHALLIS ID 83226					
	(208) 879-2501					
						22.5 AFA

Water Source: CHALLIS CREEK
Tributary to: SALMON RIVER
Stage: DECREED

Point(s) of Diversion: T14N R19E S07 Lot 2(NWSWNW)
Point(s) of Re-diversion: T14N R19E S17 NENWSE
CUSTER County
CUSTER County

Place of use Legal Description for: IRRIGATION											
NE NW SW SE											
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
14N	19E	17	:	:	:	:	:	:	:	:	9.0
											TOTAL ACRES
											9.0

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Non-Irrigation Use: NONE

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall be

- maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the

- watermaster of State Water District No. .

Remarks: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 9" WHICH IS A PORTION OF THE 27" OF DANNIE STRAND'S
MENTIONED IN TRANS. FOR SEC. 17.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE
AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A

AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17. CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. ---> _____

A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17 _____

A72-00004M FOR 0.05 CFS RODNEY EVANS _____

A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD. _____

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED. _____

HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED. _____

ALB 3-24-92 _____

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

POOR ORIGINAL

Approx Scale
1" = 1056'

T
14
N

P/D
PUMP +
Parshall
Flume

P/U
72-00004 L

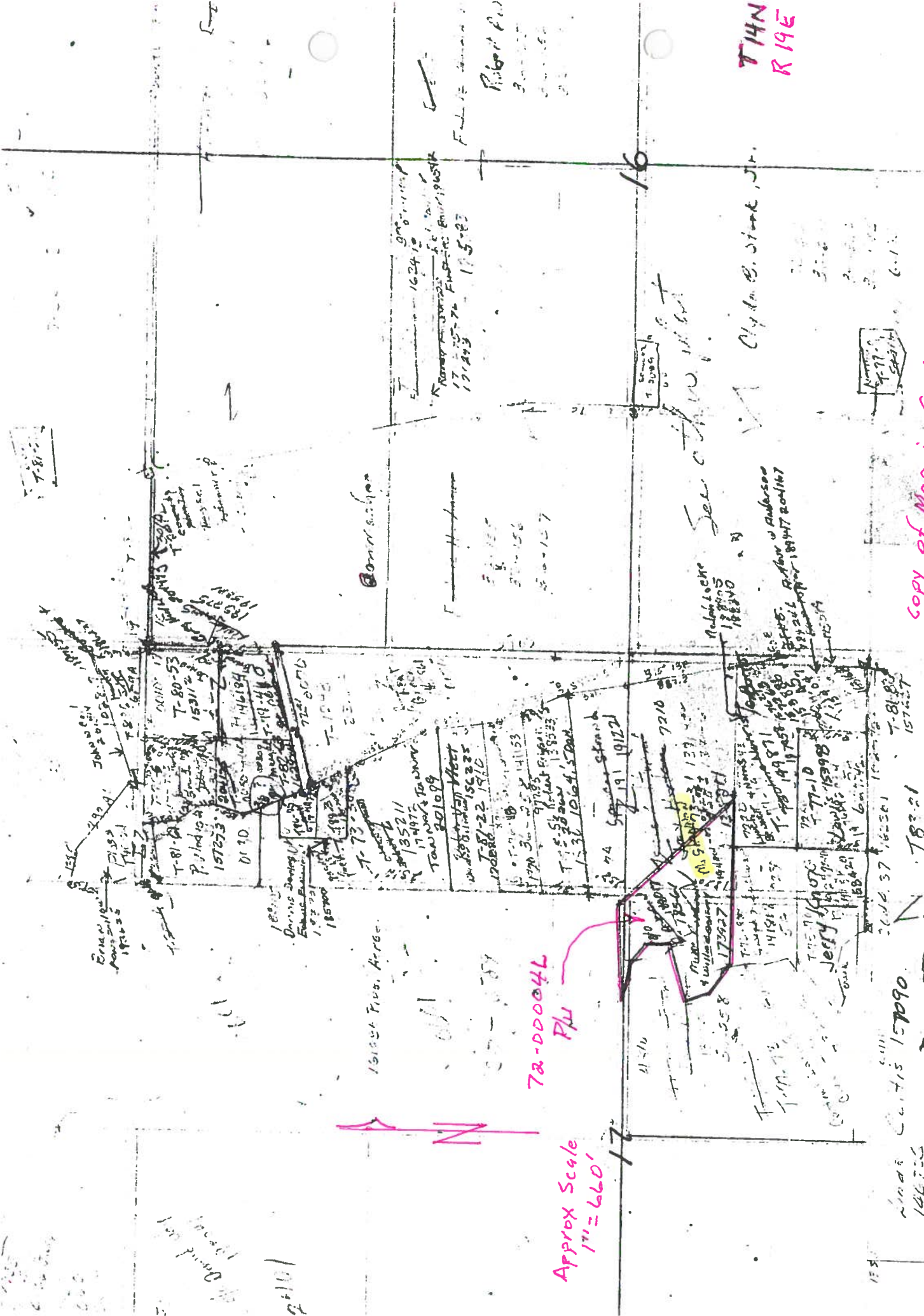
8 9
17 16

R 19 E

Challis Creek
Road

17
20

From BLM Aerial Photo
BLM 24 ID 88AC
5-8C-15 7/1/1988
Enlarged 2X



copy of Map in Custer Co. Assessor's Records
July 1993

POOR ORIGINAL

Note to the Files

9/15/93

Claim A72-00004K and

Mike Shannon

A72-00004L

& Paris Almond

These 2 claims are irrigated by a common irrigation system consisting of diversion from the High Line Canal thru a Parshall ^{Flume} with a 3" throat and a 10 horsepower single phase Marathon Z41 motor driving a Berkeley Centrifugal pump with a 3" inlet and 2½" outlet. ^{This supplies} a 6" aluminum main line that runs easterly about 325' where it splits to 2 4" aluminum mains that extend in a northerly and southerly directions to supply 3" diameter sprinkler laterals that slope ~~to~~ down to the east on about 4½% slope.

The average pressure on the 25 sprinkler heads that were operating was 58 psi. The nozzle diameters are 9/64". The pressure at the lower end measured as 62 psi and at the upper end as 54 psi.

The 3" Parshall flume had a gage reading of 0.5' which indicates a flow of 0.339 cfs.

The nozzle flow calculates out to 4.37 gpm./nozzle
 $4.37 \text{ gpm./nozzle} \times 25 \text{ nozzles} = 109.25 \text{ gpm or } 0.243 \text{ cfs.}$

B. V. Horstall

POOR ORIGINAL



Trash
Screen

PHOTOS FOR CLAIMS

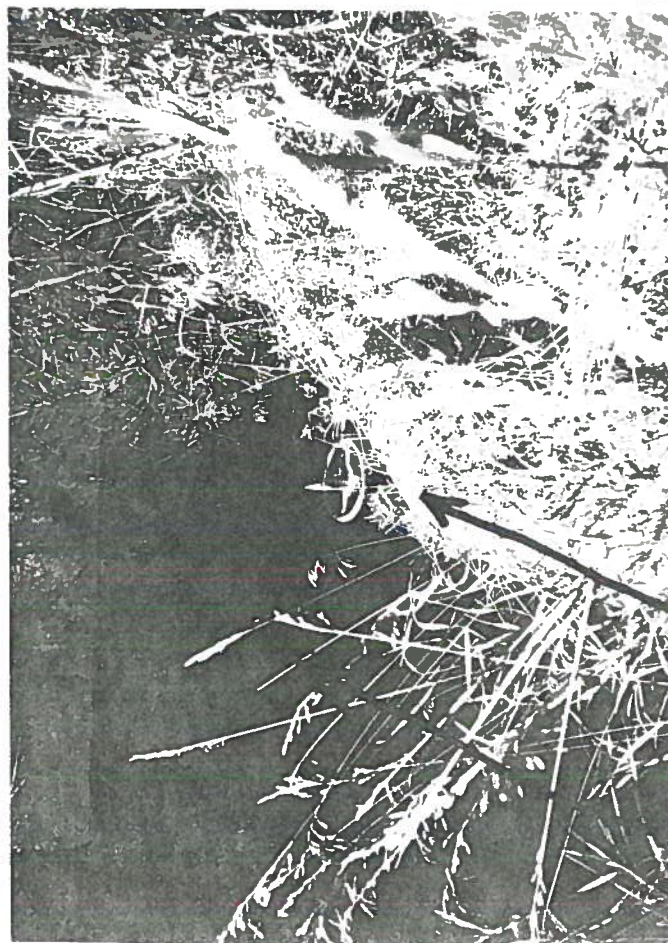
72-00004K and

72-00004L

9/15/93

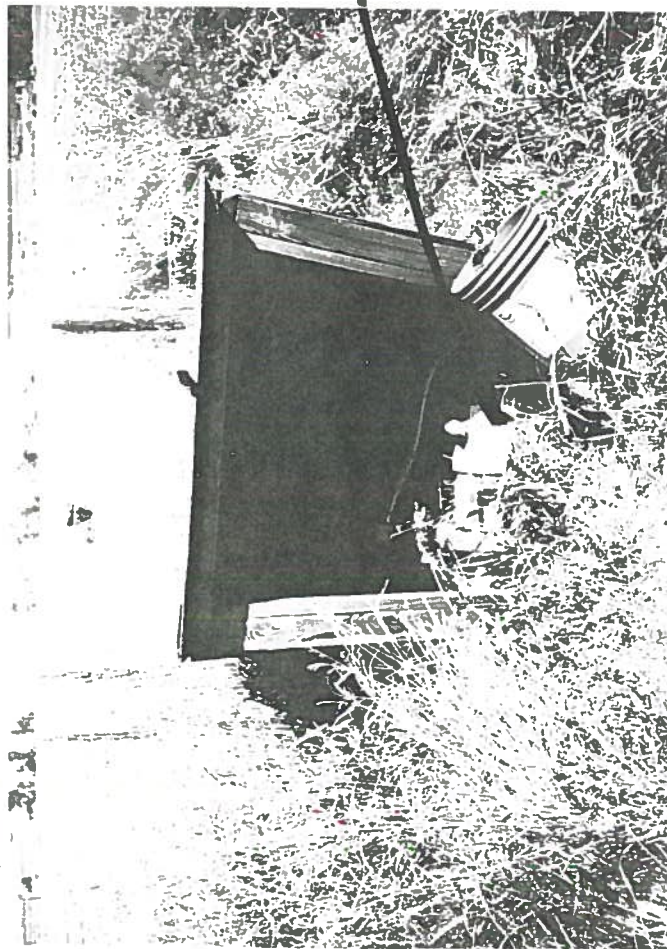
3" Parshall Flume

10 HP
Centrifugal
Pump &
Shelter



Control
Headgate

High Line
Canal
Channel



Water Right Number - 72-00004B

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
3 S INC.
Last Name - First Name - Address -

STRAND

DANNIE A.

1 - P.O. BOX 81
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

*** 0 - ORIGINAL OWNER ***
CHIVERS

THOMAS

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - 05/01/1879
Region - 17 SOUTHERN
D - DECREED
Stage -
Status -

Source - CHALLIS CREEK
Tributary - SALMON RIVER

Point of Diversion -
Twn Rng Sec Tract Lot Rflg County
14N 19E 7 SW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 1.170

Total Div. Rate - 1.170
Total Div. Volume -
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	16	NE SW		40.0	01	IRRIGATION	(37) CUSTER	
14N	19E	16	NW SE		9.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	SE NE		7.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	NE SE		15.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	NW SE		5.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 76.0

- - - Diversion Means -

D.01539 cfs/ac.

Water right number - 72-00004B

Prefix Translation:

WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

TRANS. 2429.
AC. IRRIG. = 76.15.

Remarks

Conditions of Approval
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 80DISTRICT.

+ - - - Decree Plaintiff
STEPHENS, ET.AL.

+ - - - Decree Defendant
SHAW, ET.AL.

+ - Decree Date -
10/09/1911

-Comments-
No comments found

+ - - Audit Fields - 00/00/00

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Shan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 72C
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 10/09/1911				