

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00004J**
Date Received: 12/27/1989
Receipt No: S010758
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES N HAWKINS 208-879-2287
Address: PO BOX 743
CHALLIS ID 83226
OR
Name: MARSHA A HAWKINS 208-879-2287
Address: PO BOX 743
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:
0.044 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NE SW		IRR	2.4
Section Acres						2.4
Total Acres						2.4

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 8 OF 3-S-I SUBDIV.

1/2/98 TF; OWNERSHIP CHANGED STRAND TO HAWKINS PER 1409(6) AND
WARRANTY DEED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs

Decree Defendant

RECEIVED

NOV 04 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A72-10332, A72-000043
- Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Spencer and Evelyn Strand
20 Box 377 Challis Idaho 83226
4. New Owner/Claimant(s) James N. or Marsh A. Hawkins
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 20 Box 743
City, State and ZIP Code Challis Idaho 83226
New Telephone Number (208) 879-2287
5. Date you acquired the property April 27, 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) James N. Hawkins
Marsh A. Hawkins
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

no obj
10332-decreed

WARRANTY DEED

For Value Received SPENCER STRAND and EVELYN STRAND, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto JAMES N. HAWKINS and MARSHA A. HAWKINS, husband and wife, the grantees, whose current address is P.O. Box 743, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

Lot 8, 3-S-I Subdivision, in the S $\frac{1}{2}$ of Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file in the office of the said County Recorder as instrument No. 152914.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 27 day of APRIL, 1994.

Spencer D. Strand
SPENCER STRAND
Evelyn Strand
EVELYN STRAND

STATE OF IDAHO)
County of CUSTER) : ss
On this 27 day of
MARCH, 1994, before
me, a Notary Public, personally appeared SPENCER
STRAND & EVELYN
STRAND

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Patsy Kinde
Notary Public
Residing at Challis
Commission Expires 3/12/98

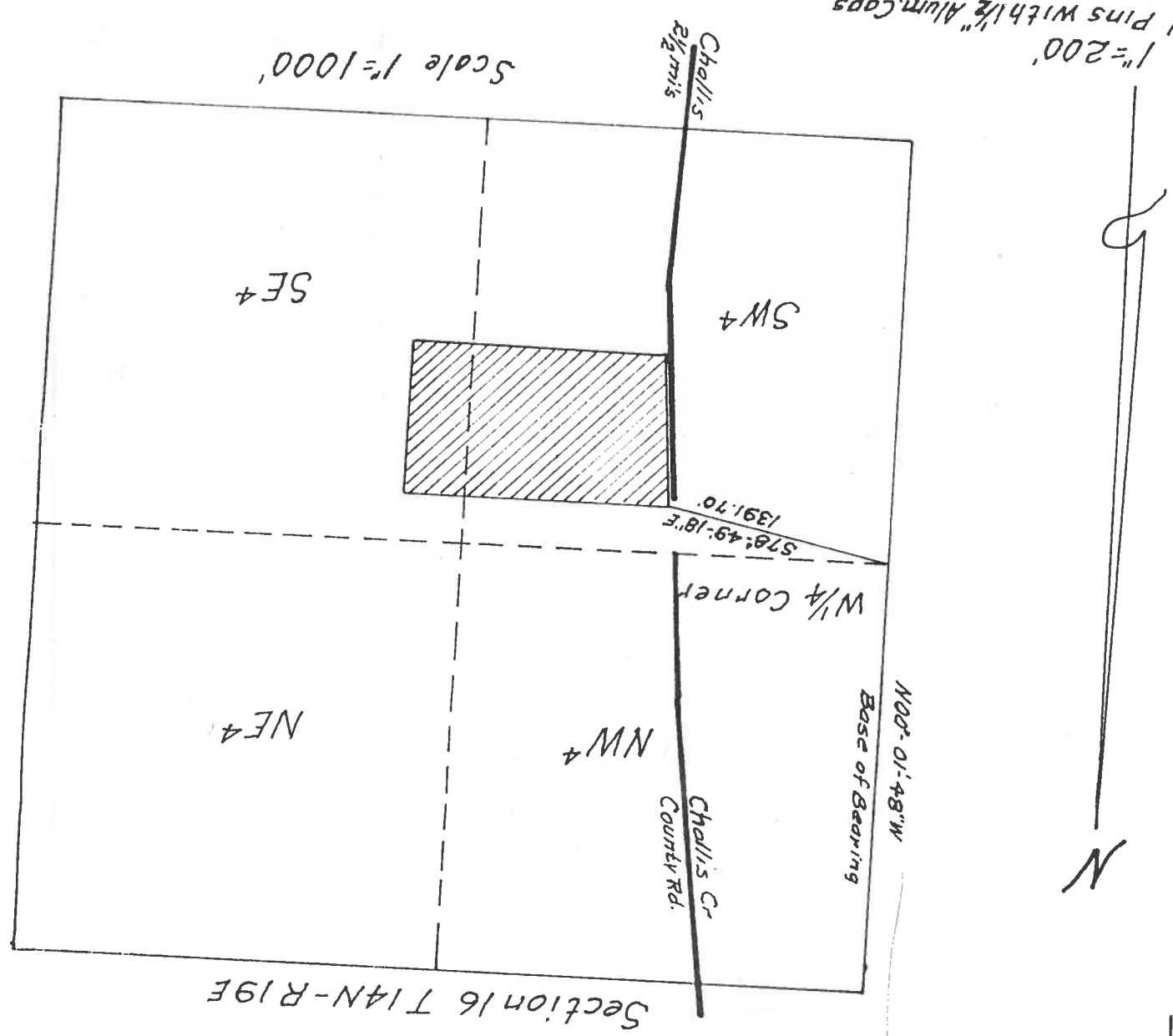
STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Custer County Title at 55 minutes past 3:00 o'clock P.M., this 2nd day of May, 1994, in my office, and duly recorded in Book _____ of Deeds at page _____.

Ethel M. Beck
Ex-officio Recorder
BY Anna J. Tyler Deputy

Fee: \$ 3.00
Mail to: CCT

VICINITY MAP

Scale 1"=1000'

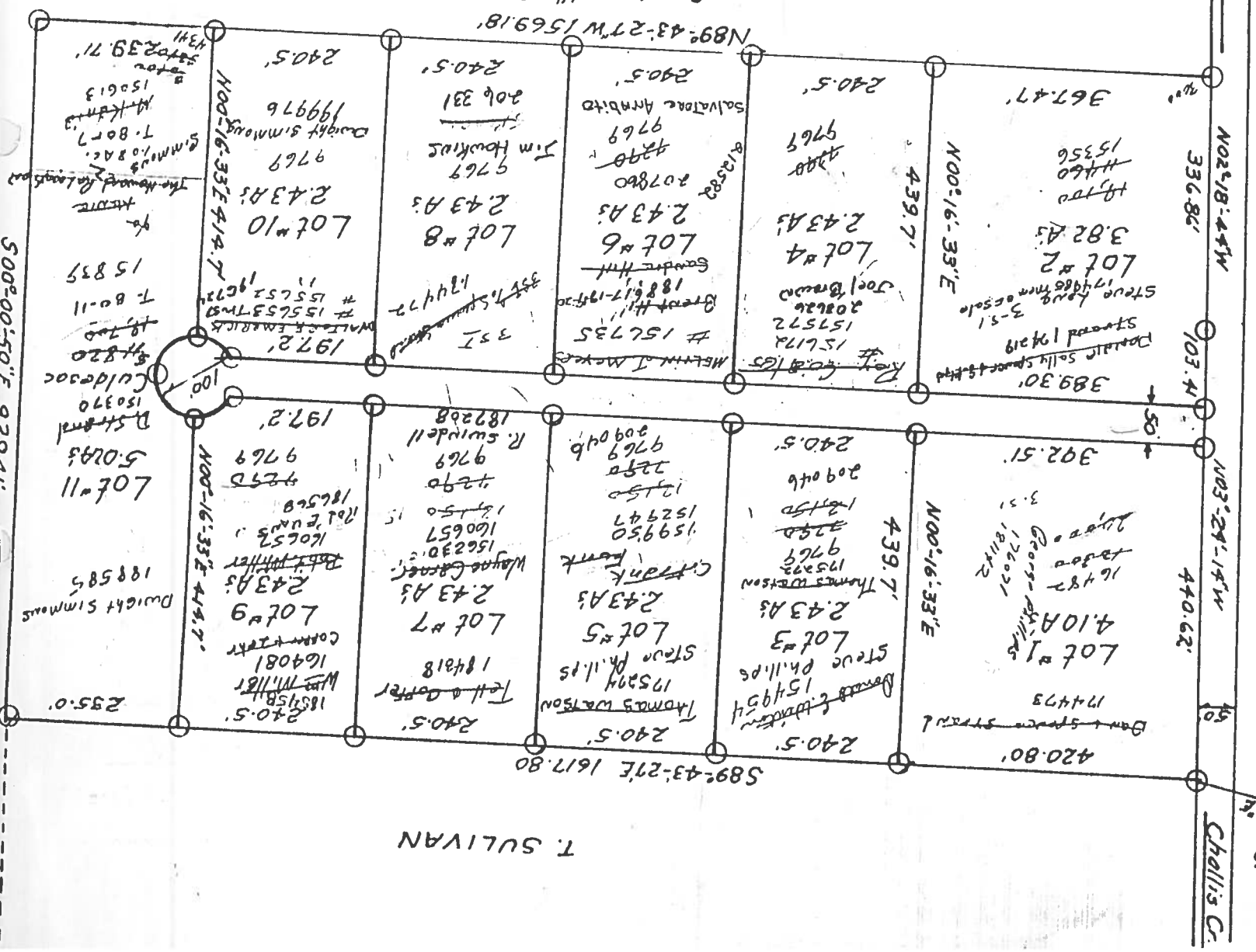


ATE
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Approved
1980

ANCE
Planning
Idaho on

Scale 1"=200'



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ote

W 1/4 Cor. Sec. 16
1391.70'

12
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of



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1997

Jim Hawkins
P.O. Box 160
Challis, ID 83226

Dear Mr. Hawkins:

Pursuant to your recent inquiry, please find enclosed a change of ownership form for your use. As you stated, you purchased property from Evelyn and Spencer Strand. Along with this property you apparently obtained Snake River Basin Adjudication claim A72-10332 and water from Challis Creek.

Department records indicated that Snake River Basin Adjudication claim A72-10332 is appurtenant to Lot 8 of 3-S-I subdivision. In addition, Snake River Basin Adjudication claim A72-00004J (for the diversion of water from Challis Creek) is appurtenant to Lot 8 of 3-S-I subdivision.

In order to record yourself as the current owner of these two Snake River Basin Adjudication claims, you need to complete the enclosed change of ownership form and return it to our office. In addition to the completed form, you need to provide documentation (deed, title policy, contract of sale, etc.) showing that you are the current owner of the property and water right(s) in question. You also need to provide a copy of a plat or survey map of the property. Plats and/or survey maps should be filed and available at the Custer County Courthouse in Challis.

If you have any questions, or need further assistance, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004J
Date Received: 12/27/1989
Receipt No: SO10758
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPENCER D. STRAND 208-879-2589
Address: P.O. BOX 377
CHALLIS, ID 83226

AND/OR

Name: EVELYN A. STRAND 208-879-2589
Address: P.O. BOX 377
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:
0.044 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		IRR	2.4
Section Acres							2.4
Total Acres							2.4

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12. Do you own the property listed above as place of use? YES

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NONE

14. Remarks:
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 8 OF 3-S-I SUBDIV.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 Maps

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Spencer D. Strand* Date: 12-27-89
Evelyn A. Strand Date: 12-27-89

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

MICROFILMED
MAR 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1997

Jim Hawkins
P.O. Box 160
Challis, ID 83226

Leanne: F.Y.I.

Dear Mr. Hawkins:

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If you have any questions, or need further assistance, feel free to contact our office at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosure

RIGHT NUMBER: 72-00004J

NAME AND ADDRESS: JAMES N HAWKINS
MARSHA A HAWKINS
PO BOX 743
CHALLIS ID 83226

SOURCE: CHALLIS CREEK **TRIBUTARY:** SALMON RIVER

QUANTITY: 0.044CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.044 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County
	T14N R19E S16	NESW 2.3
	2.3 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY ALSO KNOWN AS LOT 8, 3SI SUBDIVISION.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

JAMES N HAWKINS
MARSHA A HAWKINS
PO BOX 743
CHALLIS ID 83226

RE: 72-00004J

Dear Mr. and Mrs. Hawkins,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the diversion rate and the location of the point of diversion relative to other rights out of the same pipeline.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

I have also checked the point of diversion and all rights out of the pipeline should have the same legal description.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

K. MILLER 8.1 ACRES
8" 1909 WA

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

CHALLIS CREEK RD.

Floyd
Majors (15)

-10228 (60)
D. STRAND 3.82 A's
3.5" 1879 WATER

(3) LOT 2

-00004G (61)
RAY DURSTEDT 2.43 A's
2.2" 1879 WATER

(2.1) LOT 4

-00004N (62)
M. MEYERS 2.43 A's
2.2" 1879 WATER

(1.6) LOT 6

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2.2" 1879 WATER

(2.3) LOT 8

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3.6" 1879 WATER

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2.2" 1879 WATER

(2) LOT 7

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W. GARNER 2.43 A's
2.2" 1879 WATER

(2.2) LOT 9

(67) (6)
-00004H
TED SCHULTZ 3.0 A's
3" 1879 WATER

-00004D (68)
SULLIVAN 6.8 A's
6.8" 1879 WATER

who owns
Lot 11 (7)
not claimed (?)

MICROFILMED

MAR 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

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QUANTITY: 0.044CFS

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PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S16 NESW 2.3
2.3 ACRES TOTAL

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WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
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December 29, 1998

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MARSHA A HAWKINS
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LOT 5

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TED SCHULTZ 3.0 A's
3" 1879 WATER

-00004D (68)
SULLIVAN 6.8 A's
6.8" 1879 WATER

who owns
Lot 11 (P)
not claimed (?)

MICROFILMED

MAR 17 1993

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate 1.17	transfer acres 76
--------------------------	-------------------------

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

DATE: 12/23/98
PAGE: 1

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
04-01 10-31	0.04 CFS	
	0.04 CFS	
TOTAL DIVERSION:		

Stage: DECREED

CUSTER County
CUSTER County

NE-

	NE				NW				SW				SE				
	NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	
14N	19E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																TOTAL ACRES	
																2.3	
																2.3	

Other Rights: NONE

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

EXP PROPERTY ALSO KNOWN AS LOT 8, 3SI SUBDIVISION.

PROPERTY ALSO KNOWN AS LOT 8, 351 SUBDIVISION.
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.

Dates:	Exam Made Date:	Verified Date:	12/23/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:

AJ0749NP
No. R72-00004J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments:

Date: 01/07/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 " WHICH IS ON LOT 8 OF 3-S-1 SUBDIV.

Date: 01/02/1998 User-ID: TFAWCETT Subject: OWNERSHIP CHANGED
OWNERSHIP CHANGED STRAND TO HAWKINS PER 1409(6) AND WARRANTY
DEED.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
SUBDIVISION AND RECOMMENDED THE DEDED RATES.

Audit: 12/23/98 JROBERTS

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 21 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004J

JAMES N HAWKINS
MARSHA A HAWKINS
PO BOX 743
CHALLIS ID 83226

Daytime Telephone Number: (208) 879-2344
Evening Telephone Number: (208) 879-2287

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with the quantity of water proposed under this recommendation. This is much less than an inch/Acre and does not agree with what we bought at all.

2. Describe the changes you wish to make in the proposed recommendation:

I would leave ~~the~~ my water right alone. That is I would leave my water right at 1,044 cfs.

3. Give a brief explanation as to why you disagree with these portions:

In checking with my neighbors your recommendation has no rhyme or reason. Everyones recommendation is different. Why not leave them all at an inch/Acre as allowed under law? [You might check the points of diversion!]

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/15/98 SIGNATURE: *James N. Hawkins*
Please print your name: JAMES N. HAWKINS

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

NAME: _____

CALLIN

RE:

CORRECTION TO RIGHT

He requested he be sent an App. for Permit to his office at PO Box 160, Challis.

DATE: 11/05/98
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.03 CFS

Stage: DECREED

CUSTER County
CUSTER County

TOTAL ACRES

Non-Irrigation Uses: NONE

REMARKS: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

PROPERTY IS ALSO KNOWN AS LOT 8, 3SI SUBDIVISION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER

72-00004 J

DATE

10/9/98

AGENT

JR

TRANSFER NUMBER

CLAIMED ACRE TOTAL

2.4

GIS ACRE TOTAL

2.3

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	16									2.4								2.4
GIS	14N	19E	16									2.3								2.3
RECOM	14N	19E	16									2.3								2.3
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

63

POU AKA Lot #8 35I Subdivision

EXP J01

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW

14 14N, 19E, 17 NENW SE

Transfer 2429
set div. rate
@ .015 cts/A

DBF TABLES UPDATED

B72-DBPOU.DBF

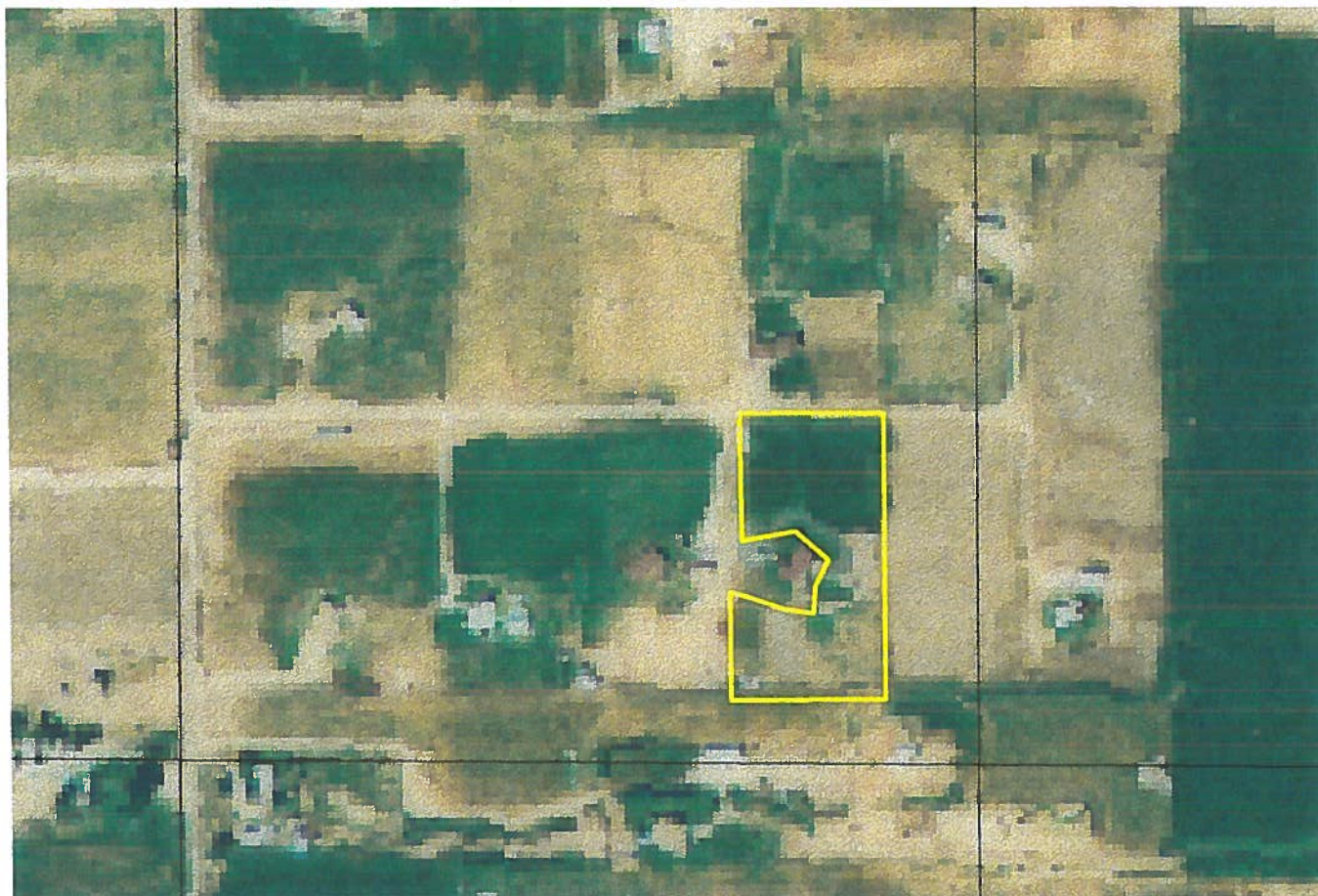
✓

B72-DBPOD.DBF

✓

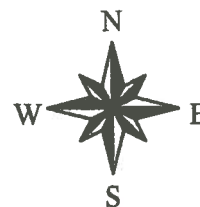
IDAHO DEPARTMENT OF WATER RESOURCES

72-00004J
JAMES & MARSHA HAWKINS



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC . 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.A72-00004J

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

October 2, 1995 2:12pm

NAME:
SPENCER STRAND

RE:
U.S. AMD INDIAN CLAIMS
A72-00004J ET AL

TF AT 1:12 PM-TCW TILL 1:30 PM. REVIEWED THE FEDERAL FILINGS
SUBJECT TO THE LIMINTATIONS. QUOTED FROM THE LEGAL DEPT. MEMOS AND
THE MAILED NOTICE.

REVIEWED THE DEPOSITORY AT THE CUSTER CO. COURTHOUSE AND HOW TO USE IT. DISCLAIMED ATTORNEY STATUS.

MAILED HIM: STF 1, CC OF NOTICE MAILED 04-17-1995 AND CC OF PRESS
RELEASE SENT OUT 04-11-1995.

DEC 03 1996

551 Sub Div.

POOR ORIGINAL

6/29/95 Evans
A72-00004M

5+1/2
00004J

5 Heads

LOT 7 (2.2 ac)

$$5 \times 59 \text{ gpm/head} = 295 \text{ gpm} \quad \frac{295 \text{ gpm}}{448.8} = 0.0557 \text{ cfs} \quad \frac{0.0557 \text{ cfs}}{2.2} = 0.0253 \text{ cfs/ac}$$

8 heads

LOT 8 (2.4 ac)

$$8 \times 59 \text{ gpm/head} = 472 \text{ gpm} \quad \frac{472 \text{ gpm}}{448.8} = 0.089 \text{ cfs} \quad \frac{0.089 \text{ cfs}}{2.4} = 0.037 \text{ cfs/ac}$$

9 Heads

LOT 7 (2.43 ac)

$$9 \times 59 \text{ gpm/head} = 531 \text{ gpm} \quad \frac{531 \text{ gpm}}{448.8} = 0.10026 \text{ cfs} \quad \frac{0.10026 \text{ cfs}}{2.43 \text{ ac}} = 0.0413 \text{ cfs/ac}$$

(LOT 5 Dry)

6 heads, LOT 6 (2.4 ac)

$$6 \times 59 \text{ gpm/head} = 354 \text{ gpm} \quad \frac{354 \text{ gpm}}{448.8} = 0.067 \text{ cfs} \quad \frac{0.067 \text{ cfs}}{2.4} = 0.028 \text{ cfs/ac}$$

(LOT 3 Dry)

Conter
0.044 cfs claimed

7 heads

LOT 4 (2.43 ac)

$$7 \times 59 \text{ gpm/head} = 413 \text{ gpm} \quad \frac{413 \text{ gpm}}{448.8} = 0.077985 \text{ cfs} \quad \frac{0.077985 \text{ cfs}}{2.43 \text{ ac}} = 0.0321 \text{ cfs/ac}$$

6 heads

LOT 2 (3.82 ac)

$$6 \times 59 \text{ gpm/head} = 354 \text{ gpm} \quad \frac{354 \text{ gpm}}{448.8} = 0.0668 \text{ cfs} \quad \frac{0.0668 \text{ cfs}}{3.82} = 0.0175 \text{ cfs/ac}$$

10 heads

LOT 1 (4.1 ac)

$$10 \times 59 \text{ gpm/head} = 590 \text{ gpm} \quad \frac{590 \text{ gpm}}{448.8} = 0.1114 \text{ cfs} \quad \frac{0.1114 \text{ cfs}}{4.1 \text{ ac}} = 0.0272 \text{ cfs}$$

Schultz

0.06 cfs claimed

4 heads

6 heads 3.1 ac

+ 2 heads 1.1 ac

$$\frac{6 \times 59}{448.8} = 0.0668 \text{ cfs} \quad \frac{0.0668 \text{ cfs}}{3.1} = 0.0216 \text{ cfs/ac}$$

5+1/2

72-00004D
72-10003 (00032)

Cori Henderson

5 Heads 5/22

FC

6.8 gals claimed
take out 1.0 gal, house + car

2 claims

0.136 claimed
0.136
0.27

(Pipes 20 32

7 Heads E. 1/2

+ Leaky

$$\frac{12 \text{ Heads} \times 5}{448.8} = 0.1337 \text{ cfs}$$

$$\frac{0.1337 \text{ cfs}}{6.8 \text{ ac}} = 0.0196 \text{ cfs/ac}$$

5 heads N - S

avg pressure 23.5 psi

but

DEC 03 1996

Water Right Number - R72-00004J

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
STRAND
Last Name - + First Name - + Address - +
SPENCER D.
1 - P.O. BOX 377
2 -
3 -
City- CHALLIS
Phone - 208-879-2589
1 - P.O. BOX 377
2 -
3 -
City- CHALLIS
Phone - 208-879-2589
State- ID Zip- 83226

STRAND

EVELYN A.

State- ID Zip- 83226

Priority Date - + 05/01/1879 + Region - + D - DECREED + Stage - + Status - +
17 SOUTHERN

Source - + CHALLIS CREEK + Tributary - + SALMON RIVER +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2	R	(37) CUSTER	HIGH LINE CANAL
		17	NE NW SE			(37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.044	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
0.044						6.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	19E	16	NE SW		2.4	01	IRRIGATION	(37) CUSTER
Total Acres:					2.4			

+ - Diversion Means - HEADGATE TO HIGHLINE CANAL & GRAVITY PRESSURE PIPE & SPRINKLERS
+ - Non-Irrigation Use - NONE
+ - Other Rights for Same Use - NONE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-0004K, 72-0004L,
72-00004N, 72-00006A, 72-00020F, 72-00020G, 72-00020H, 72-00020J,

DEC 03 1996

Water right number - R72-00004J

Prefix Translation: RESEARCH

Remarks - 72-00020L, 72-00020M, 72-00032G, 72-00032L, 72-10063, 72-10204, 72-10263, 72-10267 & 72-10333.

72000048 - Old Water Right Numbers

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - STEPHENS, ET.AL. Decree Defendant - SHAW, ET.AL. Decree Date - 00/00/0000

Date: 01/07/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS COMMENTS - BEING 2.2 " WHICH IS ON LOT 8 OF 3-S-1 SUBDIV. TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B

Audit Fields - 10/20/93 WORSTELL

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576				
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 10/20/1993	Old Judicial District	-				
Claim Received Date	- 12/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- S010758	Water District	- 72C				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	- AND/OR	Presumption Flag	-				
				Notice of Error Flag	-				

DEC 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00004J

00:00:38
05/30/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		<i>G.L.D.</i> 6/29/93	N		<i>G.L.D.</i> 10/20/93	<i>G.L.D.</i> 10/20/93	
POINT OF DIV	Y			N	5			
CORRECE	Y			N	3			
TYPE OF USE	Y			N	1			
DIV. AMOUNT CFS/VOLUME	Y			N	5			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEC 03 1996

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00004J

00:00:38
05/30/92

LAST: STRAND
ADDRESS: P.O. BOX 377
CITY: CHALLIS
PHONE NUMBER: 208-879-2589

FIRST: SPENCER D.
STATE: ID ZIP: 83226

OWNER CODE: C

LOT: STRAND
ADDRESS: P.O. BOX 377
CITY: CHALLIS
PHONE NUMBER: 208-879-2589

FIRST: EVELYN A.
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 2.2 WHICH IS ON LOT 8 OF 3-S-1 SUBDIV.

DEC 03 1996

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 6/29/93

APPOINTMENT MADE: Y(____) N(____) ✓

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Observed 8 sprinklers operating and this property during most of 1993 growing season. 5 gpm/sprinkler = avg. assumed flow

$$\frac{8 \times 5}{448.8} = 0.089 \text{ cfs}$$

DEC 03 1996

A. AJ CLAIM: # A72-00004J PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1879 STAGE:

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

Y
FIELD EXAMINER
A

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY

8.1.21

DATE

1/2/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER
A72-00004J	14N	19E	7	NW	SW	NW	2		
A72-00004J	14N	19E	17	NE	NW	SE			

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX NONE

A72-00004D	72-00003
A72-00004K	72-00006A
A72-00004L	72-00009B
A72-00004N	72-00018A
A72-00006A	72-00018B
A72-00020F	72-00020B
A72-00020G	72-00020C
A72-00020H	72-00021
A72-00020J	72-00022B
A72-00020L	72-00024
A72-00020N	72-00025A
A72-00032G	72-04158
A72-00032L	72-04179
A72-10063	72-04180
A72-10204	72-07180
A72-10263	72-07445
A72-10267	
A72-10333	

F06

SOURCE: CHALLIS CREEK

TRIP: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
DUE TO SOURCE DISCREPANCY? (Y/N) Y
DATABASE EXAMINER N

REMARKS:

DEC 03 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4

1/4

LOT

COUNTY

NW 1/4

SW 1/4

NW 1/4

2

R

Custer

SOURCE: *Challis Creek*
REVIEWED BY: *[Signature]*

TRIP:

DATE: *Salmon River*

10/29/1993

A. ROOT WATER RIGHT NUMBERS:

A72-10039
A72-00004D

A72-00004E

A72-00004C

A72-00004F

A72-00004G

A72-00004H

A72-10228

A72-10229

A72-00004J

A72-00004K

A72-00004M

A72-10381

A72-00004L

A72-00004N

K72-10381

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	MAP FIELD EXAM.	RECOMM. ACRES
12N	19E	15	NE	SW		STRAND, SPENCER U.	A72-00004J / 2.4	-	36.0	2.43	2.4
			NE	SW		STRICKLER, TED	A72-04179C / 1.0	-			
			NE	SW		STRICKLER, TED	A72-04180E / 1.0	-			
			NE	SW		PHILLIPS, ELIZABETH N.	A72-00004F / 4.0	-			
			NE	SW		COATES, ALLEN LE ROY	A72-00004G / 2.4	-			
			NE	SW		SCHULTZ, HARRY	A72-00004H / 3.1	-			
			NE	SW		SWINDELL, RICHARD	A72-10229 / 2.0	-			
			NE	SW		PHILLIPS, GEORGE F.	A72-10176 /	-			
			NE	SW		COATES, ALLEN LE ROY	A72-10179 /	-			
			NE	SW		LONG, JANICE	A72-10209 /	-			
			NE	SW		SWINDELL, RICHARD	A72-10230 /	-			
			NE	SW		STRAND, SPENCER D.	A72-10332 /	-			
			NE	SW		EVANS, RODNEY E.	A72-00004M / 2.2	-			
			NE	SW		EVANS, RODNEY E.	A72-10381 /	-			

DEC 03 1996

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	SW	SW	SW	SW	STRICKLER, TED	A72-00032M / 1.0	-	-	-	-	-
NE	SW	SW	SW	SW	HILL, BRENT	A72-00004N / 2.4	-	-	-	-	-
NE	SW	SW	SW	SW	HILL, BRENT	A72-10427 / 4.8	-	-	-	-	-
NE	SW	SW	SW	SW	STARK, CLYDE	A72-00004D / 4.8	-	-	-	-	-
NE	SW	SW	SW	SW	STARK, CLYDE	A72-10063 / 4.8	-	-	-	-	-
NE	SW	SW	SW	SW	STARK, CLYDE	A72-10064 / 4.8	-	-	-	-	-
NE	SW	SW	SW	SW	EVANS, RODNEY E.	R72-10381 / 3.0	-	-	-	-	-
NE	SW	SW	SW	SW	LONG, STEVEN G.	A72-10228 / 3.0	-	-	-	-	-
NE	SW	SW	SW	SW	3 S INC.	72-00004B / 40.0	-	-	-	-	-
NE	SW	SW	SW	SW	STRICKLER, TED	72-04180 / 1.0	-	-	-	-	-
NE	SW	SW	SW	SW	DOLL, KENNETH D.	72-07291 / 1.0	-	-	-	-	-
TOTAL ACRES						A72-00004J	2.40	36.00	8.4		

HAVE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 2.4

REVIEWED BY: A.D. SK

DATE: 10/20/1993

A. AJ CLAIMED USES:

PURPOSES
A72-00004J IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.044 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.044 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

New Standard Period of Use

Y() N()
Y() N()

Explain in remarks, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.044 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y N
DATABASE EXAMINER
FIELD

FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004J	CHALLIS CREEK	STRAND, SPENCER D.	0.044	0.018		
A72-00004D	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-00004F	CHALLIS CREEK	PHILLIPS, ELIZABETH N.	0.080	0.020		
A72-00004G	CHALLIS CREEK	COATES, DALLEN LE ROY	0.044	0.018		
A72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004M	CHALLIS CREEK	EVANS, RODNEY E.	0.050	0.022		
A72-00004N	CHALLIS CREEK	HILL, BRENT	0.044	0.018		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.769	0.024		
A72-10063	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-10228	CHALLIS CREEK	LONG, STEVEN G.	0.070	0.023		
A72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.088	0.044		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10176	DOMESTIC STOCKWATER	PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	
A72-10176		PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1.03 *0.03 cfs/acre Permitted on acreages less than 5 acres.*
 ACRES 8.4 $\times 0.02 \text{ CFS/ACRE} = 0.072 \text{ CFS}$
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(✓) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A
 ACRES 8.4 $\times \text{CONSUMPTIVE VOL. AF/A FOR AREA}$ 2.5 =
 TOTAL CONSUMPTIVE USE 6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A. AF/A
 ACRES 8.4 $\times \text{DIVERSION VOL. AF/A FOR AREA}$ 3.5 =
 TOTAL DIVERSION VOLUME 3.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

R PROOF



CVR



MAPS



PHOTOS

MISC



CLAIM NO. 72-00004 J
DATE DOCUMENT UPDATED

AGENT

10/20/93

R J W

MICROFILMED

MAR 17 1993

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE

AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A
AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED

001 31 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->____
A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17____
A72-00004M FOR 0.05 CFS RODNEY EVANS____
A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD.____

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED.
HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED.
ALB 3-24-92

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
OCT 31 1994

PGDR ORIGINAL

T14N
R19E

Approx Scale
1" ≈ 1145'

Challis Creek Rd

P/U
T2-00004J

MICROFILMED

001 31 1001

16 15
21 + 22

From BLM Photo
241D-88AG 10-90-7
Entered by 7/11/1988

8 9
17 16

9 10
16 15

17 16
20 21

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Immigation

4/15 10/15

0.044 95

N/A

6

TOTAL FOR THIS RIGHT

0.044 claimed

6

REVIEWED BY:

R. V. Sk.

DATE:

10/30/93

MICROFILMED

OCT 31 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE
22.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.520	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228	0.070	-	-	72-00004B	1.170
72-00004B	A72-10229	0.088	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.360	-	-	72-00004B	1.170
A72-00004B	A72-00004M	0.050	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.060	R72-10381	0.060	72-00004B	1.170
A72-00004B	A72-00004L	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.044	-	-	72-00004B	1.170
A72-00004B	R72-10381	0.060	R72-10381	0.060	72-00004B	1.170

TOTAL CFS

3.060

0.120

22.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

EXAMINER
MICROFILMED
XUCI 31 1994

REMARKS:

See attached sheets for review by ALB on 3/24/92

AUTHENTICATION:

SIGNATURE:

Robert W. Morstell

DATE:

10/30/93

NAME OF FIELD EXAMINER:

ROBERT MORSTELL

TITLE:

Sr. Adjudication Agent

MICROFILMED

OC1 31 1994

MICROFILMED
OC1 3 1 154

Stage: DEGREE

CUSTER County
CUSTER County

52

	NE		NW		SW		SE		SUM	
	NENE	NNNE	NNNW	SWNW	SESW	SESE	SESE	SESE	SESE	SUM
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	19E	16								
TOTAL ACRES										
										2.4
										2.4

FOU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Non-Irrigation Use: NONE

Conditions of Approval:

01 - Approval
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. "

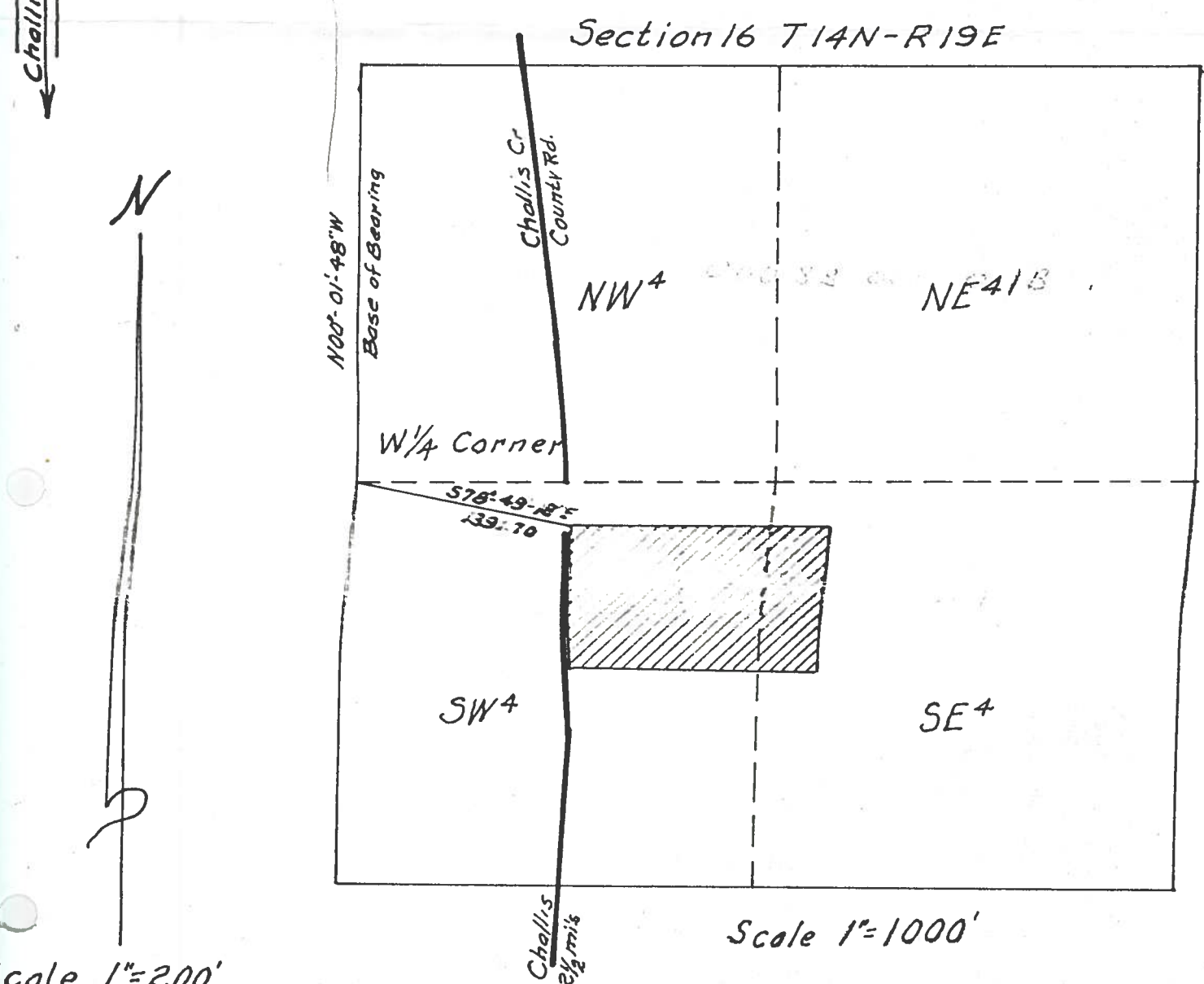
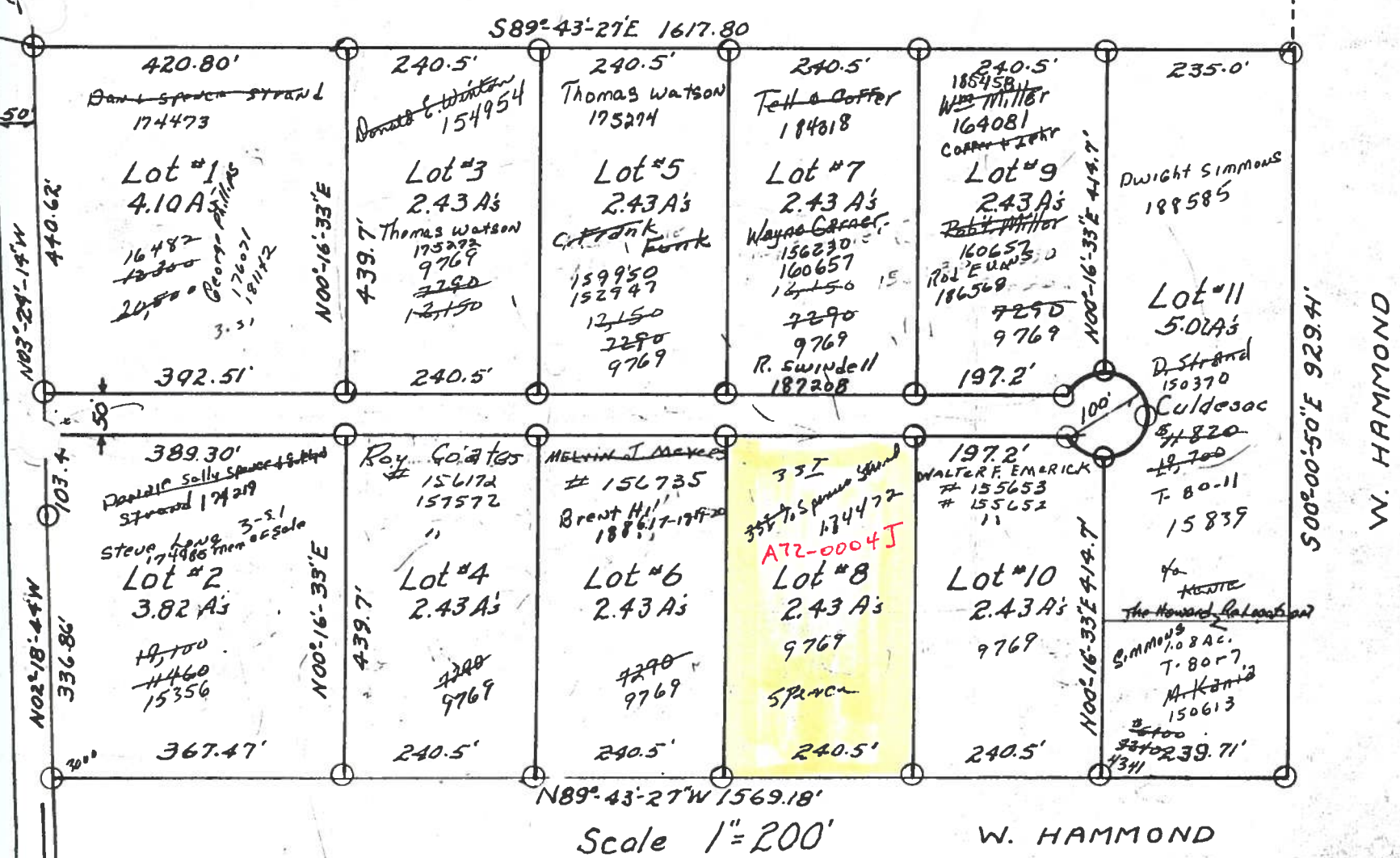
REMARKS: TRANS. 2429, THIS CLAIM IS BASED ON A PORTION OF 72-00004B BEING 2.2' WHICH IS ON LOT 8 OF 3-5-1 SUBDIV.

Date:	Exam Made Date:	Verified Date:
-------	-----------------	----------------

Misc: Water District Number: 72C Field Inspection E139:
Presumption E139:

H020 PM AC

T. SULLIVAN



Scale 1"=200'
Steel Pins with 1/2" Alum. Caps

VICINITY MAP

MICROFILMED
MAR 17 1993

R. MILLER 8.14 ACRES

8" 1909 WATER

BOB BAKER 8.01 ACRES

8" 1909 WATER

GILLIAN & WATSON 11.01 A's

11" 1909 WATER

1" ≈ 209'

CHALLIS CREEK RD.

D. STRAND 3.82 A's
3.5" 1879 WATER

RAY BURSTEDT 2.43 A's
2.2" 1879 WATER

M. MEYERS 2.43 A's
2.2" 1879 WATER

S. STRAND 2.43 A's
2.2" 1879 WATER

Lot 3

W. EMERICK 2.43 A's
2.2" 1879 WATER

S. STRAND 4.10 A's
3.6" 1879 WATER

D. WINTON 2.43 A's
2.2" 1879 WATER

M. MILLER 2.43 A's
2.2" 1879 WATER

W. GARNER 2.43 A's
2.2" 1879 WATER

W. GARNER 2.43 A's
2.2" 1879

2034

665
643.7
TED SCHULTZ 3.0 A's
3" 1879 WATER

T. SULLIVAN 6.8 A's
6.8" 1879 WATER