

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00004K**
Date Received: 12/27/1989
Receipt No: S010758
Received By: _____

Owner Change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BYRON R BIRD 715-268-8159
Address: 896 68TH AVE
AMERY WI 54001
AND/OR
Name: RENEE M BIRD 715-268-8159
Address: 896 68TH AVE
AMERY WI 54001

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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061 31 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	7.0
			NE	SE		IRR	11.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 18" OF THE 27" ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.

OWNERSHIP CHANGE 2/3/94 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.
Decree Plaintiff

SHAW, ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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061 31 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 31 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Feb. 1, 1994

JAN 28 1994

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19 E BM Department of Water Resources
 Section 17 1/4 of 1/4 of 1/4 Govt. Lot BM Southern Region Office
 Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

☐ Served (only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A 72-00004L, A72-00004K, and A72-10333

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Micheal Shannon and Paris Almond

P O Box 1039

Challis, ID 83226

☐ New Owner/Claimant (Purchaser):

Byron R. and Renee M. Bird

☐ New Mailing Address:

896 68th Ave., Amery, WI 54001

☐ New Telephone Number:

(715) 268-8159

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Byron Bird Jr Date 1-25-94

Renee M. Bird Date 1-25-94

☐ Signature of Former Owner/Claimant(s):

Micheal Shannon Date 1/25/94

Paris Almond Date 1-25-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/4/94 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

061 31 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

0205717

JAN 28 1994

WARRANTY DEED

Department of Water Resources
Southern Region Office

For Value Received MICHAEL DAN SHANNON and PARIS ALMOND, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto BRYON R. BIRD and REBE M. BIRD, husband and wife, the grantees, whose current address is 896 68th Avenue, Amery, Wisconsin 54001, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 25th day of January, 1994.

Michael Dan Shannon
MICHAEL DAN SHANNON
Paris Almond
PARIS ALMOND

STATE OF Idaho)
County of Custer) ss
On this 25 day of Jan, 1994, before me, a Notary Public, personally appeared Michael Dan Shannon and Paris Almond known and identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lynnda Hoggan
Notary Public
Residing at Challis, ID
Commission Expires 7/27/98

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at the request of Salmon River Realty at 20 minutes past 1:00 o'clock P.M., this 24th day of January, 1994, in my office, and duly recorded in Book _____ of Deeds at page _____.

Eitel M. Peck
Ex-Officio Recorder
BY Anna Deputy
Fee: \$ 6.00
Mail to:
RECORDED
OCT 31 1994

TRACT I:

A part of the East 1/2 of Section 17 Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at a point that is North 60°34' 9" East, 4223.82 feet from the Southwest corner of said Section 17 and also being the center of an irrigation ditch and the center of a county road; thence North 89°20'20" East, 915.91 feet on and along the center of said road; thence North 44°42'31" West 855.84 feet to a fence corner; thence South 88°57'14" West, 532.17 feet, more or less, on and along said fence line to its intersection with said irrigation ditch; thence following said ditch South 79°33'00" East, 213.11 feet; thence South 49°52'04" East, 82.11 feet; thence South 1°38'22" East, 140.57 feet; thence South 76°30'21" West, 276.87 feet; thence South 19°53'06" East, 123.72 feet; thence South 53°55'05" East, 190.82 feet; thence South 10°05'08" East, 84.98 feet to the Point of Beginning.
EXCEPTING THEREFROM that part, if any, that may overlap unto the SW¼NE¼ said Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

TRACT II:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 17: A Fraction of the SE¼NW¼ and the NE¼SE¼, described as follows:

Beginning at a point that is North 60°34' 09" East, 4223.82 feet from the Southwest corner of said Section 17, also being the center of the ditch and county road right-of-way; thence North 89°20'20" East 915.9 feet to the TRUE POINT OF BEGINNING; thence North 44°42'31" West 855.84 feet; thence North 0°04' West 277.83 feet, more or less to the Southwest corner of the land described in the deed to Robert Polson, et. ux., recorded December 6, 1976 as instrument No. 138533, records of Custer County, Idaho; thence along said South line of said Polson land North 83°20' East 1064.5 feet, more or less, to the Southeast corner of said Polson land; thence South 9°21' East 331 feet; thence South 5°13' East 668.81 feet, more or less to a point; thence South 89°20'20" West 140 feet more or less to the POINT OF BEGINNING.

EXHIBIT "A"

MICROFILMED
OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Feb-1994 15:58

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

RE: ADJUDICATION CLAIM(S) A72-00004L, A72-00004K, & A72-10333
MICHEAL SHANNON & PARIS ALMOND

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosure: Claim Copies

c.c. letter.. Custer County Title Inc.

MICROFILMED
OCT 31 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004K
Date Received: 12/27/1989
Receipt No: S010758
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. SHANNON 208-879-2501
Address: P.O. BOX 1039
CHALLIS, ID 83226

AND/OR

Name: PARIS ALMOND 208-879-2501
Address: P.O. BOX 1039
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	17	SE	NE	IRR	7.0
			NE	SE	IRR	11.0
Section Acres						18.0
Total Acres						18.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 18" OF THE 27" ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

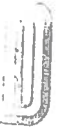
Seal

Residing at _____

My Commission Expires _____



JUL 25 1990



Department of Water Resources

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A72-0000 4K
- [] Name and Address of Former Claimant: EVERY A and SPENCER D. STRAND
P.O. BOX ~~377~~ 377
Challis ID . 83226
- [] New Claimant(s): Michael D. Shannon and Paris Almond
P.O. Box 1039
- [] New Mailing Address: Challis ID
83226

New Telephone Number: (208) 879-2501

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership
 Describe proof attached: Warrant, Deed

- [] Signature of New Claimant(s): Michael D. Shannon
Paris Almond

Date: July 25, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry gsc Signed on Deed matches W.R.
 Date: _____ By: Plotted by M.S. 12/11/90

Claim Numbers of Split, if any:

MICROFILMED

MAR 17 1993

2589.5
44150

A Part of The E2 of Sec 17 T4N
R19E B1M Custer County Idaho Described
as Beg at a Point That is N60°34'09E
4223.82' From The SW Corner of Said
Sec 17 also Being The Center of The ditch &
County Row Thence N89°20'20E 915.9' To
The True POB Thence N 44°42'37" W
855.84' Thence N 0°33'07" W 256.9 Ft
More or less Thence N 83°20'E 1064 More
or less Thence S 9°21'E 331' More or
less Thence ~~1033'25"~~ 1033'25"E 668.26' More
or less Thence S 89°20'20" W 646' More
or less, Containing 18.68 ac More or
less. This Being The Remainder of
T 73.31 as Recorded in The Custer
County Court house

MICROFILMED

MAR 17 1993

WARRANTY DEED

For Value Received DAVID L. PETERSON and EVELYN J. PETERSON, husband and wife, residing at P.O. Box 650, Challis, Idaho 83226

the grantor s, do hereby grant, bargain, sell and convey unto MICHAEL DAN SHANNON and PARIS ALMOND, husband and wife

the grantee s, whose current address is NW 452 Maryland Ct., Pullman, Washington 99163

the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

TOGETHER WITH: all water rights.

RECEIVED
JUL 25 1990

Department of Water Resources

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owner s in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated. This 10 day of APRIL, 1990.

X David L. Peterson
DAVID L. PETERSON

X Evelyn J. Peterson
EVELYN J. PETERSON

STATE OF IDAHO

COUNTY OF Custer

On this 11 day of April, in the year 1990, before me, a Notary Public, personally appeared DAVID L. PETERSON & EVELYN J. PETERSON - known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Ratsy Kindt
Notary Public
Residing at Challis, Idaho.
Commission Expires 3/12/92

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 35 minutes past 2:00 o'clock P.M.,
this 11TH day of April,
1990, in my office, and duly recorded in Book
of Deeds at page

Elhel M. Peck
Ex-Officio Recorder
By Jauna Tyler
Deputy.

Fees \$ 6.00
Mail to: CCT

Chicago Title Insurance
Company of Idaho



TRACT I: * 9 ac - 72-00004 L

A part of the East 1/2 of Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Beginning at a point that is North 60°34'09" East, 4223.82 feet from the Southwest corner of said Section 17 and also being the center of an irrigation ditch and the center of a county road; thence North 89°20'20" East, 915.91 feet on and along the center of said road; thence North 44°42'31" West 855.84 feet to a fence corner; thence South 88°57'14" West, 532.17 feet, more or less, on and along said fence line to its intersection with said irrigation ditch; thence following said ditch South 79°33'00" East, 213.11 feet; thence South 49°52'04" East, 82.11 feet; thence South 1°38'22" East, 140.57 feet; thence South 76°30'21" West, 276.87 feet; thence South 19°53'06" East, 123.72 feet; thence South 53°55'05" East, 190.82 feet; thence South 10°05'08" East, 84.98 feet to the Point of Beginning.
EXCEPTING THEREFROM that part, if any, that may overlap unto the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 17, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

TRACT II: * 18 ac 72-00004 K

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 17: A Fraction of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point that is North 60°34'09" East, 4223.82 feet from the Southwest corner of said Section 17, also being the center of the ditch and county road right-of-way; thence North 89°20'20" East 915.9 feet to the TRUE POINT OF BEGINNING; thence North 44°42'31" West 855.84 feet; thence North 0°04' West 277.83 feet, more or less to the Southwest corner of the land described in the deed to Robert Polson, et. ux., recorded December 6, 1976 as instrument No. 138533, records of Custer County, Idaho; thence along said South line of said Polson land North 83°20' East 1064.5 feet, more or less, to the Southeast corner of said Polson land; thence South 9°21' East 331 feet; thence South 15°13' East 668.81 feet, more or less to a point; thence South 89°20'20" West 640 feet more or less to the POINT OF BEGINNING.

MICROFILMED

MAR 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

Michael D. Shannon &
Paris Almond
P.O. Box 1039
Challis, ID 83226

RE: Snake River Basin Adjudication (SRBA)
Custer County - Water Rights #A72-00004K,
A72-00004L & A72-10333
Change in Ownership

Dear Mr. Shannon & Ms. Almond:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south

Enclosures:

Claims Referenced Above

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004K
Date Received: 12/27/1989
Receipt No: 5010758
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVELYN A. STRAND 208-879-2589
Address: P.O. BOX 377
CHALLIS, ID 83226

AND/OR

Name: SPENCER D. STRAND 208-879-2589
Address: P.O. BOX 377
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		17	NE	NW	SE	R	CUSTER

5. Description of diverting works:
HEADGATE TO HIGHLINE CANAL THEN TO PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	17	SE	NE		IRR	7.0
			NE	SE		IRR	11.0
					Section Acres		18.0
					Total Acres		18.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 18" OF THE 27" ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.

Decree Plaintiff

vs

SHAW, ET.AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 *map*

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Spencer D. Shaw* Date: *12-27-89*
Guilem A. Strand Date: *12-27-89*

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this *27th* day
of *Dec.* 19 *89*

[Signature]
Notary Public

Seal

Residing at *Kimberly Id.*
My Commission Expires *6/30/99*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

RE: 72-00004K, 72-00004L

Dear Mr. and Mrs. Bird,

This letter is in response to the Notices of Error (NOEs) recently filed with IDWR by many of your neighbors in the 3SI Subdivision regarding the Director's proposed recommendation of the claims against Water Right 72-00004B, of which your parts are 72-00004K and 72-00004L, as listed above. The NOEs generally questioned the diversion rates.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,


Jeanie Robertson
Senior Water Resource Agent

RIGHT NUMBER: 72-00004K

NAME AND ADDRESS: BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.36 CFS

PRIORITY-DATE: 05/01/1879

POINT OF DIVERSION T14N R19E S07 LOT 10 (SWNWNW) Within CUSTER County
S17 NENWSE (R)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.36 CFS

PLACE OF USE: IRRIGATION Within CUSTER County
T14N R19E S17 SENE 7 NESE 11
18 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate	transfer acres
1.17	76

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

K. MILLER 8.1 ACRES

8" 1909 WA

BOB BAKER 8.01 ACRES

8" 1909 WATER

GILLIAN & WATSON 11.01 A's

11" 1909 WATER

CHALLIS CREEK RD.

Field
No. 15
(15)

-10228 (60)

D. STRAND 3.82 A's

3.5" 1879 WATER

(3)

LOT 2

-00004G (61)

RAY BURSTEDT 2.43 A's

2.2" 1879 WATER

(2.1)

LOT 4

-00004H (62)

M. MEYERS 2.43 A's

2.2" 1879 WATER

(1.6)

LOT 6

-00004J (63)

S. STRAND 2.43 A's

2.2" 1879 WATER

(2.3)

LOT 8

-00004K (64)

W. EMERICK 2.43 A's

2.2" 1879 WATER

(2.5)

LOT 10

X -00004F (59)

S. STRAND 4.10 A's

3.6" 1879 WATER

(4)

LOT 1

-00004R (5)

D. WINTON 2.43 A's

2.2" 1879 WATER

(4.7)

LOT 3

-00004R (5)

M. MILLER 2.43 A's

2.2" 1879 WATER

LOT 5

-10229 (66)

W. GARNER 2.43 A's

2.2" 1879 WATER

(2)

LOT 7

-00004M (65)

W. GARNER 2.43 A's

2.2" 1879

(2.2)

LOT 9

(67)

-00004H (67)

TED SCHULTZ 3.0 A's

5" 1879 WATER

(68)

-00004A (68)

SULLIVAN 6.8 A's

6.8" 1879 WATER

MICROFILMED

MAR 17 1993

who owns
Lot 11 (?)
not claimed (?)

DATE: 12/23/98
PAGE: 1

TOTAL DIVERSION: 0.36 CFS

Stage: DECREED

CUSTER County
CUSTER County

ME.

TOTAL ACRES

C16

- CONJUNCTIVELY.

WATER DISTRICT 72-C.

Exam Made Date:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R72-00004K

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments:

Date: 01/08/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72--00004B
BEING 18" OF THE 27" ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.

Date: 11/03/1993 User-ID: WORSTELL Subject: DIVERSION RATE CHANGE
TRANSFER #2429 SPECIFIES 0.01539 CFS/ACRE FOR THIS AREA OR
0.277 CFS FOR THIS 18 ACRE PARCEL.

Date: 02/03/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 1/28/94 FORMER OWNERS MICHAEL
SHANNON AND PARIS ALMOND NEW OWNERS BYRON R. & RENEE M. BIRD.
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET THE DIVERSION RATE AT .015 CFS/AC.

Date: 11/21/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
AREA AND RECOMMENDED THE DEEDED RATES.

Audit:

12/23/98 JROBERTS

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 16 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004K

BYRON R BIRD
RENEE M BIRD
896 68TH AVE
AMERY WI 54001

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98 SIGNATURE: Byron Bird Jr.
Please print your name: Byron Bird Jr.

DATE: 11/05/98
PAGE: 1

AMERY WI 54001
(715) 268-8159

Tributary to: SALMON RIVER

Stage: DECREED

T14N R19E S07	Lot10(SW1/4NW1/4)
T14N R19E S17	NENHSE

CUSTER County
CUSTER County

NE

T	R	S	:
---	---	--	:
14N	19E	17	:

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 72-C.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:
Presumption Flag:

CLAIM NUMBER72-00004K

DATE10/12/98

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL18

GIS ACRE TOTAL18

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14N	19E	17				7									11				18
GIS	14N	19E	17				7									11				18
RECOM	14N	19E	17				7									11				18
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B72-DBPOU.SHP

SHAPE NOS.

34

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)
104 14N, 19E, 17 NENW SE

Transfer 2429
set div. rate
@ .015 ac/Ac.

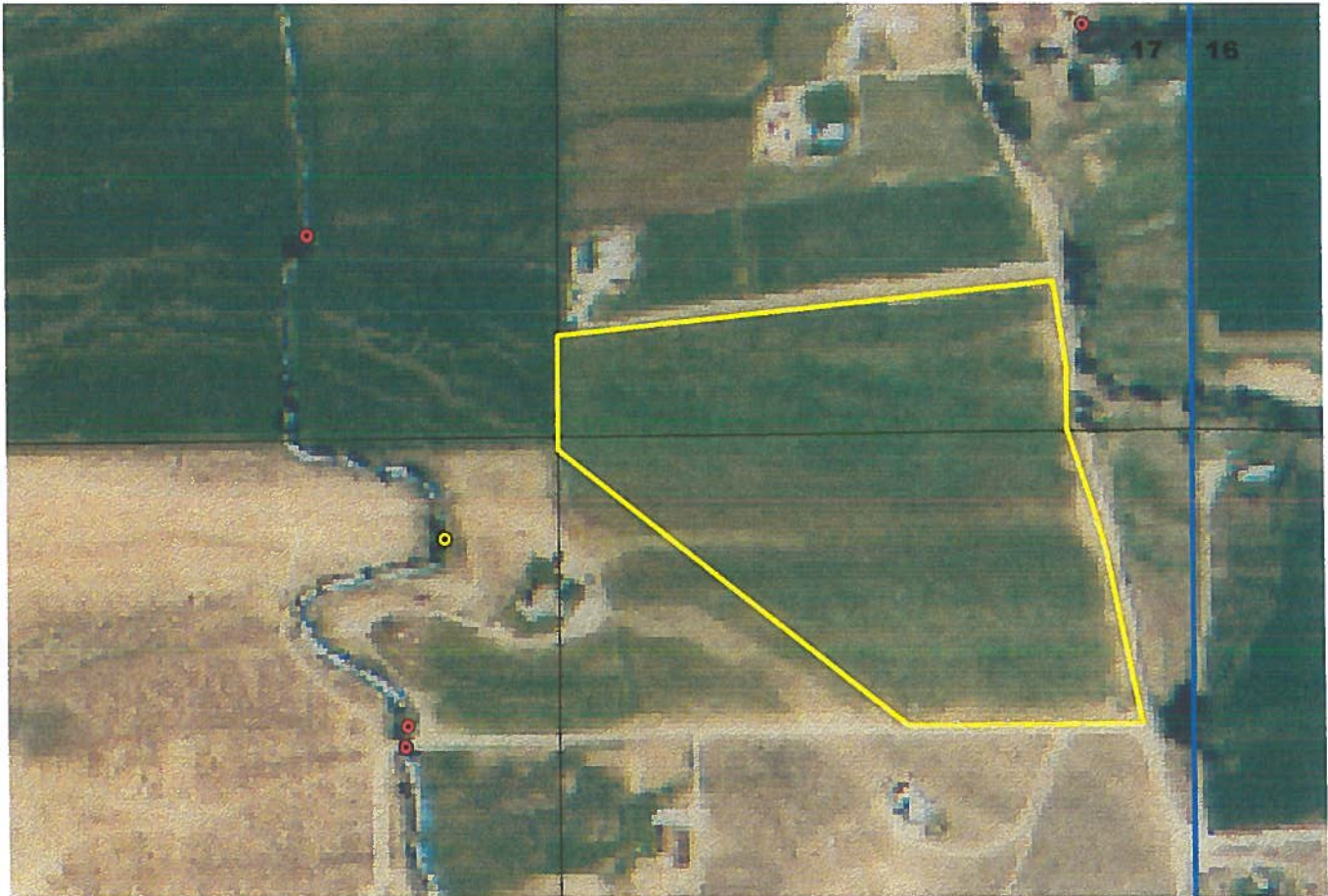
DBF TABLES UPDATED

B72-DBPOU.DBF

B72-DBPOD.DBF

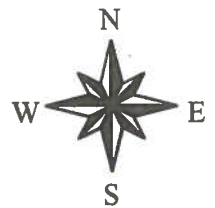
IDAHO DEPARTMENT OF WATER RESOURCES

72-00004K
BYRON & RENEE BIRD



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 12, 1998
TWP 14N, 19E, SEC . 17



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS



MISC



CLAIM NO. 72-00004K
DATE DOCUMENT UPDATED 11/3/1993
AGENT [Signature]

MICROFILMED

MAR 17 1993

Water Right Number - R72-00004K

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

BIRD

BYRON R

1 - 896 68TH AVE

State- W1 Zip- 54001

BIRD

RENEE M

2 -
3 -
City- AMERY
Phone - 715-268-8159
1 - 896 68TH AVE

State- W1 Zip- 54001

*** O - ORIGINAL OWNER ***
SHANNON

MICHAEL D.

1 - P.O. BOX 1039

State- ID Zip- 83226

ALMOND

PARIS

2 -
3 -
City- CHALLIS
Phone - 208-879-2501
1 - P.O. BOX 1039

State- ID Zip- 83226

Priority Date - 05/01/1879

Region - 17 SOUTHERN

D - DECREE

Status -

Source - CHALLIS CREEK

Tributary - SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW	2		(37) CUSTER	HIGH LINE CANAL
		17	NE NW SE		R	(37) CUSTER	

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15		10/15	0.277	

+ - Total Div. Rate - 0.277 + - Total Div. Volume - + - Total Consumptive Use - 45.0 + - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14N	19E	17	SE NE		7.0		01	IRRIGATION	(37) CUSTER
14N	19E	17	NE SE		11.0		01	IRRIGATION	(37) CUSTER

MICROFILMED

W 3 1 1994

Water right number - R72-00004K

Prefix Translation: RESEARCH

Town	Rng	Sec	Tract	Lot	Acres	Code	Description	County
					Total Acres:	18.0		

- - - Diversion Means - HEADGATE TO HIGHLINE CANAL THEN PUMP & PIPELINE TO SPRINKLERS

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - NONE

Remarks - - - - -
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00004D, 72-00004J, 72-00004L,
72-00004N, 72-00006A, 72-00020F, 72-00020G, 72-00020H, 72-00020J,
72-00020L, 72-00020N, 72-00032G, 72-00032L, 72-10063, 72-10204,
72-10263, 72-10267 & 72-10333.

- - - - - Old Water Right Numbers - - - - -

- - - - - 7200004B - - - - -
- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +
STEPHENS, ET.AL. SHAW, ET.AL. 00/00/0000

- - - - - Comments - - - - -
Date: 01/08/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B BEING 18" OF THE 27" ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.
Date: 11/03/1993 User Id: WORSTELL Subject: DIVERSION RATE CHANGE 0.277 CFS FOR THIS 18 ACRE PARCEL.
TRANSFER #2429 SPECIFICS 0.01539 CFS/ACRE FOR THIS AREA OR
Date: 02/03/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE SHANNON AND PARIS ALMOND NEW OWNERS BYRON R. & RENEE M. BIRD.
CHANGE OF OWNERSHIP RECEIVED 1/28/94 FORMER OWNERS MICHAEL
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

- - - Audit Fields - - - +
02/09/94 WORSTELL

Adjudication Rights Dates and Flags Area		Civil Case Number	
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 02/09/1994
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 12/27/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- S010758
		POU Ownership Flag	- Y
		Name Connector	- AND/OR
		Notice of Error Flag	-

MICROFILMED
OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

CLAIM NUMBER: A72-00004K

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		<i>A.L. 21</i> <i>9/15/93</i>	<i>N</i>	<i>6</i>	<i>A.L. 21</i> <i>11/3/93</i>	<i>A.L. 21</i> <i>11/3/93</i>	
POINT OF DIV	Y			<i>N</i>	<i>5, 3</i>			
SOURCE	Y			<i>N</i>	<i>5</i>			
PLACE OF USE	Y			<i>N</i>	<i>5</i>			
DIV. AMOUNT CFS/VOLUME	Y			<i>Y</i>	<i>6, 5</i>			
CONSUMPTIVE USE	-			<i>N</i>				
PURPOSES	Y			<i>N</i>				
PERIOD OF USE	Y			<i>Y</i>				
BASIS OF CLAIM	Y			<i>N</i>				
REMARKS	Y		<i>✓</i>	<i>Y</i>		<i>✓</i>	<i>✓</i>	

VERIFIED BY CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AERIAL PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BLM 24 ID BBAC 5-BAC-15 7/1/1988
Transk #2429

MICROFILMED
OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00004K

00:00:38
05/30/92

LAST: STRAND
ADDRESS: P.O. BOX 377
CITY: CHALLIS
PHONE NUMBER: 208-879-2589
OWNER CODE: 0

FIRST: SPENCER D.
ID ZIP: 83226
STATE:

LAST: SHANNON
ADDRESS: P.O. BOX 1039
CITY: CHALLIS
PHONE NUMBER: 208-879-2501
OWNER CODE: C

FIRST: MICHAEL D.
ID ZIP: 83226
STATE:

LAST: ALMOND
ADDRESS: P.O. BOX 1039
CITY: CHALLIS
PHONE NUMBER: 208-879-2501
OWNER CODE: C

FIRST: PARIS
ID ZIP: 83226
STATE:

LAST: STRAND
ADDRESS: P.O. BOX 377
CITY: CHALLIS
PHONE NUMBER: 208-879-2589
OWNER CODE: 0

FIRST: EVELYN A.
ID ZIP: 83226
STATE:

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

FIELD
EXAMINER
DATABASE
Y

CLAIM REMARKS: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B
BEING 18 OF THE 27 ON DANNIE STRANDS WATER MENTIONED IN TRANS.
FOR LAND IN SEC. 17.

MICROFILMED
OCT 31 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 9/15/93

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Made Photos of outlet Control Structure, 10 HP Booster
Pump, 3" Parshall Flume with Screen.
Made Pressure measurements on operating sprinklers.

MICROFILMED
OCT 31 1994

A. AJ CLAIM: # A72-00004K PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1879 STAGE:

C. FIELD EXAM REQUIRED? DATABASE EXAMINER FIELD EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

Priority established by Transfer 8429 - Approved 1/30/1981

RECOMMENDED PRIORITY DATE:

5-1-1879

REVIEWED BY

68.6.24

DATE

1/7/93

MICROFILMED

OC1 3 1 1984

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER CUSTER
A72-00004K	14N	19E	7	NW	SW	NW	2		
A72-00004K	14N	19E	17	NW	NW	SE			

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

72-00003
72-00006A
72-00009B
72-00018A
72-00018B
72-00020B
72-00020C
72-00021
72-00022B
72-00024
72-00025A
72-04158
72-04179
72-04180
72-07180
72-07445

F 06

A72-00004J
A72-00004L
A72-00004N
A72-00006A
A72-00020E
A72-00020H
A72-00020J
A72-00020L
A72-00020N
A72-00032G
A72-00032L
A72-10063
A72-10204
A72-10263
A72-10267
A72-10333

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y Y
DUE TO SOURCE DISCREPANCY? (Y/N) Y

MICROFILMED
OCT 31 1997

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4 1/4

1/4

LOT

COUNTY

NW SW
NE NW

NW SE

2

R

Custer

SOURCE: Challis Creek
REVIEWED BY: B. J. [unclear]

DATE: 4/3/93

NE NW SE

A. ROOT WATER RIGHT NUMBERS:

A72-10039
A72-00004D

A72-00004E

A72-00004C

A72-00004F

A72-00004G

A72-00004H

A72-10228

A72-10229

A72-00004J

A72-00004K

A72-00004M

A72-10381

A72-00004L

A72-00004N

K72-10381

B. POUL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	19E	17	SE	NE		SHANNON, MICHAEL D.	A72-00004K 77.0	-	40.0	7	7
			SE	NE		GREEN, ROBERTA H.	A72-00020E /20.0	-			
			SE	NE		WODYGA, PATRICK ALLEN	A72-10027 /	-			
			SE	NE		WODYGA, PATRICK ALLEN	A72-10051 / 5.0	-			
			SE	NE		GREEN, ROBERTA H.	A72-02147A /20.0	-			
			SE	NE		GREEN, ROBERTA H.	A72-04024 / 5.0	72-04024	5.0		
			SE	NE		INSKEEP, OLIVER R.	A72-00020F / 5.0	-			
			SE	NE		INSKEEP, OLIVER R.	A72-10123 /	-			
			SE	NE		INSKEEP, OLIVER R.	A72-10204 / 5.0	-			
			SE	NE		POLSON, FRANKIE J.	A72-10205 /	-			
			SE	NE		POLSON, FRANKIE J.	A72-10446 /	-			
			SE	NE		GILMAN, DELMER W.	A72-00020G / 5.0	-			
			SE	NE		GILMAN, DELMER W.	A72-10059 / 2.0	-			
			SE	NE		JAMES, DENNIS L.	A72-10060 /	-			
			SE	NE		JAMES, DENNIS L.		-			

MINOR REFILED
000C3 B 1096 34

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
						3 S INC.		72-00004B / 7.0			
			SE	NE		SIRAND, DANNIE A.		72-00020B / 8.0			
			SE	NE		WILKINSON, ARTHUR		72-00020C / 32.0			
			SE	NE		GREEN, CLYDE A.		72-02147 / 40.0			
			SE	NE		GREEN, ROBERTA HELEN		72-04087 / 7.0			
TAN 19E	17		NE	SE		SHANNON, MICHAEL D.	A72-00004K / 71.0	-		11	11
			NE	SE		GREEN, ROBERTA H.	A72-00020E / 4.0	-			
			NE	SE		SULLIVAN, JOE	A72-10039 / 3.0	-			
			NE	SE		SULLIVAN, JOE	A72-04141 / 3.0	72-04141 / 3.0			
			NE	SE		SULLIVAN, JOE	A72-10040 /	-			
			NE	SE		GREEN, ROBERTA H.	A72-02147A / 4.0	-			
			NE	SE		LOCKE, RALPH EUGENE	A72-11732 /	-			
			NE	SE		KNOX, JERRY W.	A72-00020P / 2.5	-			
			NE	SE		KNOX, JERRY W.	A72-10406 /	-			
			NE	SE		SHANNON, MICHAEL D.	A72-00004L / 4.0	-			
			NE	SE		3 S INC.		72-00004B / 15.0			
			NE	SE		SIRAND, DANNIE A.		72-00020B / 11.0			
			NE	SE		WILKINSON, ARTHUR		72-00020C / 2.0			
			NE	SE		GREEN, CLYDE A.		72-02147 / 40.0			
			NE	SE		LEWIS, MIKE		72-07248 / 5.0			
						TOTAL ACRES	A72-00004K	18.00			18
											75.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

18

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER

DUE TO POU DISCREPANCY? (Y/N)

Y N

MICROFILMED
OCT 31 1984

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

18

REVIEWED BY:

Q. L. J.

DATE:

11/3/1993

MICROFILMED
OCT 31 1994

A. AJ CLAIMED USES:

PURPOSES
A72-00004K IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.360 CFS
.360 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

RESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y
Y
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

New standard Period of use.

MICROFILMED

OCT 31 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.360 CFS
AK ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ FIELD DATABASE EXAMINER

MEASUREMENT METHOD *Sprinkler Press/Flow*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004K	CHALLIS CREEK	SHANNON, MICHAEL D.	0.360	0.020		
A72-00004L	CHALLIS CREEK	SHANNON, MICHAEL D.	0.180	0.020		
A72-00020E	CHALLIS CREEK	GREEN, ROBERTA H.	0.480	0.020		
A72-00020F	CHALLIS CREEK	INSKEEP, OLIVER R.	0.100	0.020		
A72-00020P	CHALLIS CREEK	KNOX, JERRY W.	0.100	0.020		
A72-00020Q	CHALLIS CREEK	GILMAN, DELMER W.	0.100	0.020		
A72-02147A	CHALLIS CREEK LAKE	GREEN, ROBERTA H.			126.00	5.25
A72-04024	GROUNDWATER	SULLIVAN, JOE	0.780	0.156		
A72-04141	CHALLIS CREEK	SULLIVAN, JOE	0.110	0.018		
A72-10039	CHALLIS CREEK	WOTYGA, PATRICK ALLEN	0.110	0.018		
A72-10051	DRAIN DITCH (HIGHLINE CANAL)	JAMES, DENNIS L.	0.100	0.020		
A72-10059	CHALLIS CREEK	JAMES, DENNIS L.	0.040	0.020		
A72-10204	CHALLIS CREEK	POLSON, FRANKIE J.	0.100	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10027	DOMESTIC	WODYGA, PATRICK ALLEN	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1.8 X 0.02 CFS/ACRE = 0.36 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*Transfer 2429 (attached) allows 0.01539 cfs/ac.
or 0.277 cfs for 18 acres*

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 45.0 AE/A
ACRES 18 X CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 45 AE/A

*1.17 cfs = 0.01539 cfs/ac.
76.15 acres*

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
ACRES 18 X DIVERSION VOL. AE/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 63 AE/A

N/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Irrigation	4/15 10/15	0.277	N/A	45
		0.277		45

TOTAL FOR THIS RIGHT

REVIEWED BY:

G.V. 2K

DATE:

11/3/1993

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
22.130

EXAMINER

CFS

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.520	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228	0.070	-	-	72-00004B	1.170
72-00004B	A72-10229	0.088	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.360	-	-	72-00004B	1.170
A72-00004B	A72-00004M	0.050	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.060	R72-10381	0.060	72-00004B	1.170
A72-00004B	A72-00004L	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.044	-	-	72-00004B	1.170
A72-00004B	R72-10381	0.060	R72-10381	0.060	72-00004B	1.170
TOTAL CFS		3.060		0.120		22.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
N

REMARKS:

See attached review sheets by ALB on 3/24/92

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001 31 1994

AUTHENTICATION:

SIGNATURE:

Robert W. Stell

DATE:

11/3/1993

NAME OF FIELD EXAMINER:

Robert W. Stell

TITLE:

Sr. Adjudication Agent.

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Stage: DECKREED

CUSTER County
CUSTER County

POU County: CUSTER

Non-Irrigation Uses: NONE

Other Rights: NONE

Non-Irrigation Use: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. .

REMARKS: TRANS. 2429. THIS CLAIM IS BASED ON A PORTION OF 72-00004B BEING 18° OF THE 27° ON DANNIE STRANDS WATER MENTIONED IN TRANS FOR LAND IN SEC. 17.

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number: 72C	Field Inspection Flag:
		Presumption Flag:

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE
AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)
(MAY BE PART OF 72-00020C)
(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A

AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17. CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

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OCT 31 1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->
A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17
A72-00004M FOR 0.05 CFS RODNEY EVANS
A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD.

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED.

HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED.

ALB 3-24-92

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(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

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OCT 31 1994

POOR ORIGINAL



Approx. Scale
1" = 1056'

P/D
+ Parshall
Flume
+ Pump

P/U 72-00004K

T
14
Z

From BLM Aerial Photo
BLM 24 ID 88 AC
5-8C-15 7/1/1988
Enlarged 2X

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OCT 31 1994

UC 131 1994

MICROFILMED

Approx Scale
1" = 660'

POOR ORIGINAL

Area Cont. 157990



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POOR ORIGINAL



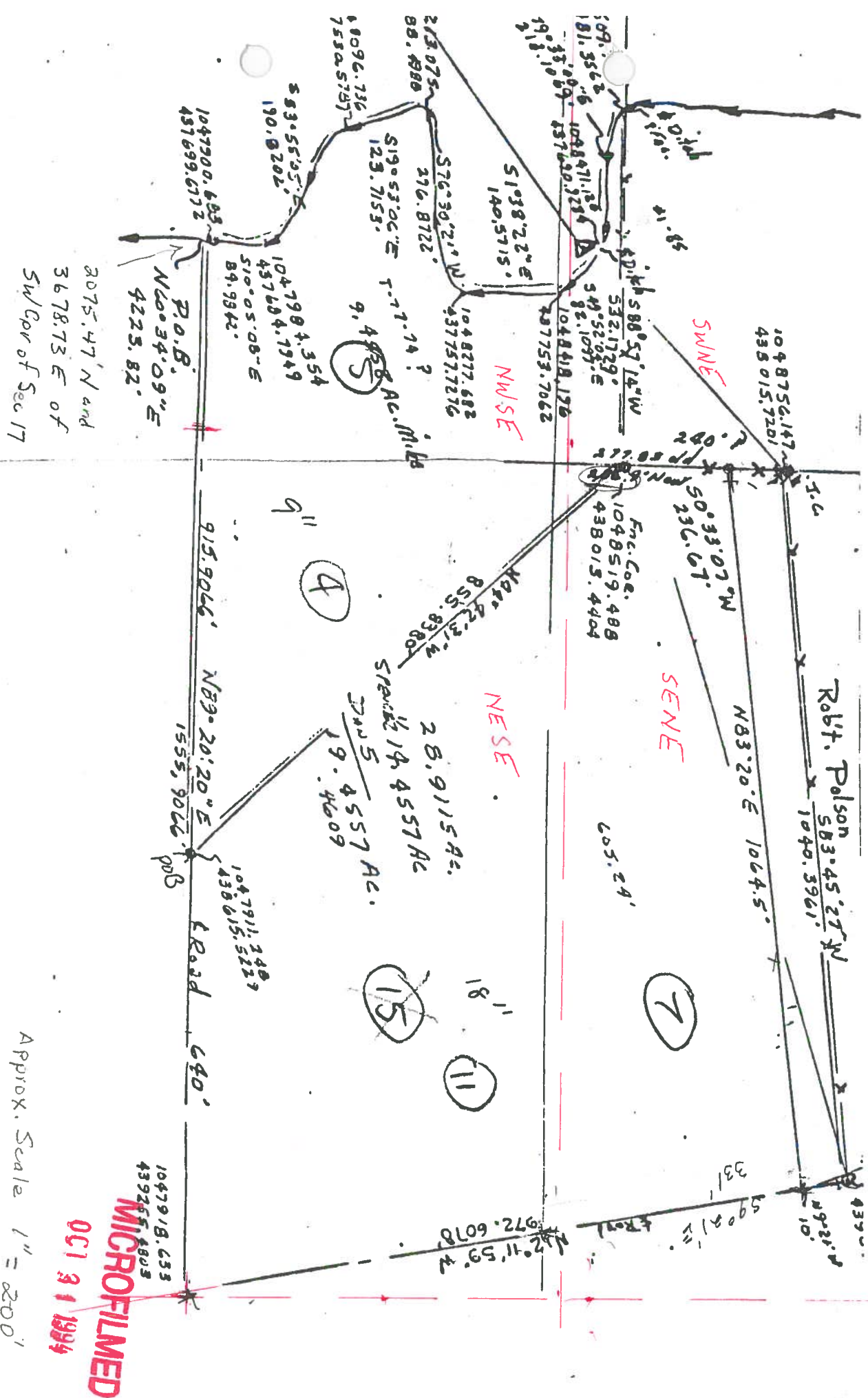
TR. 1 - NWSE, NESE
Sect. 17
T. 14N. R. 10E.

TR. 2 - NESE, SESE
Sect. 17
T. 14N. R. 10E.

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Ilis
30

POOR ORIGINAL



Approx. Scale 1" = 200'

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Note to the Files

9/15/93

Claim ~~A72-00004K~~ and
A72-00004L

Mike Shannon
& Paris Almond

These 2 claims are irrigated by a common irrigation system consisting of diversion from the High Line Canal thru a Parshall ^{Flume} with a 3" throat. ~~and~~ A 10 horse-power single phase Marathon 241 motor drives ~~driving~~ a Berkeley Centrifugal pump with a 3" inlet and 2½" outlet. ^{This supplies} a 6" aluminum main line that runs easterly about 325' where it splits to 2 4" aluminum mains that extend in a northerly and southerly directions to supply 3" diameter sprinkler laterals that slope ~~to~~ down to the east on about 4½% slope.

The average pressure on the 25 sprinkler heads that were operating was 58 psi. The nozzle diameters are 9/64". The pressure at the lower end measured as 62 psi and at the upper end as 54 psi.

The 3" Parshall flume had a gage reading of 0.5' which indicates a flow of 0.339 cfs.

The nozzle flow calculates out to 4.37 gpm./nozzle.
4.37 gpm./nozzle X 25 nozzles = 109.2 gpm or 0.243 cfs.

UL 3 1 1994
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B. V. Horstall

POOR ORIGINAL

POOR ORIGINAL



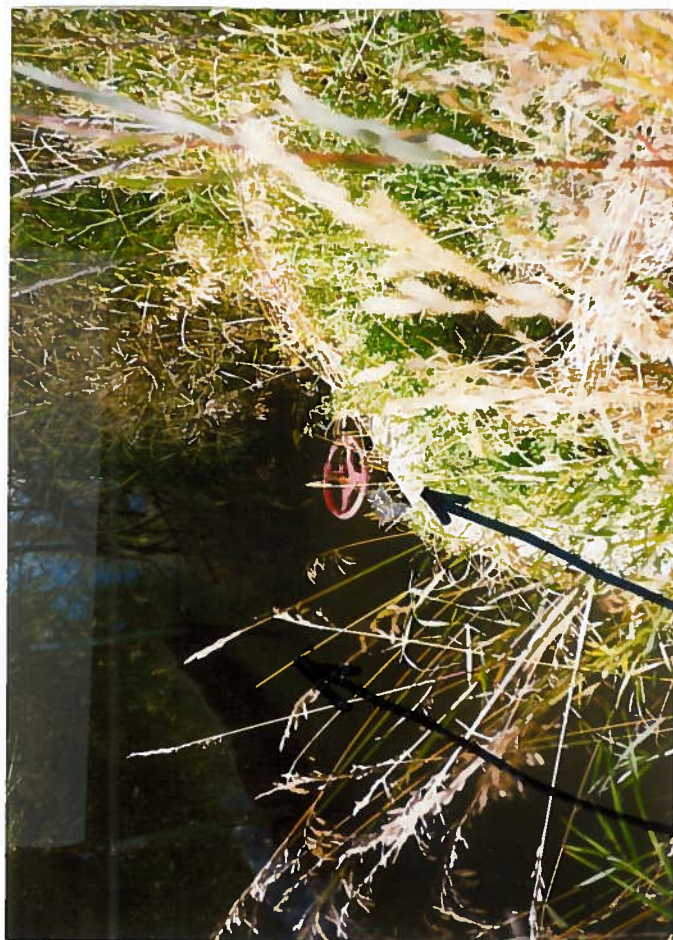
Trash
Screen

3" Parshall Flume

PHOTOS FOR CLAIMS
72-00004K and
72-00004L

9/15/93

10 HP
Centrifugal
Pump &
Shelter



Control
Headgate



High Line
Canal
Channel

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.17 cubic feet per second
b. 5.0 acre feet per annum
2. Point of diversion 54 $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7 Township 14N
Range 19E B.M. CUSTER County
Additional points

POOR ORIGINAL

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	19E	16									40.0	2.1			8.94				76.15

C. DESCRIPTION OF RIGHT OR PORTION THEREOF AFTER THE REQUESTED CHANGE

76.15

NO CHANGE

1. Change in point of diversion:
a. Amount of water to be diverted 0.01536 c.f.s. or 1.0 acre feet
b. Point(s) of diversion 4 $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7 Township 14N
Range 19E B.M. CUSTER County
Additional points

0.01536 c.f.s./ac.

c. Description of diverting works
d. Describe the reasons for applying for a change in the point(s) of diversion

2. Change in place of use:

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	19E	17				1.0									5.21	5.0			27.21
		16									40.0				5.21				48.94

Total number of acres to be irrigated: 76.15

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OCT 31 1994

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

POOR ORIGINAL



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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OCT 31 1994

the grantor s, do hereby grant, bargain, sell and convey unto DANNIE A. STRAND and SALLY STRAND, SPENCER STRAND and EVELYN STRAND, and THOMAS W. SULLIVAN and LINDA L. SULLIVAN,

the grantee s, whose current address is CHALLIS, IDAHO 83226

the following described premises, in CUSTER *40. County Idaho, to-wit:
A fraction of Section 16, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of Section 16 and the Point of Beginning run South 89°44'29" East 1329.71 feet; thence South 02°01'54" East 213.81 feet; thence South 89°43'27" East 631.41 feet; thence North 0°32'55" West 211.99 feet; thence South 89°35'39" East 1016.39 feet; thence South 0°00'50" East 1472.07 feet; thence North 88°54'59" West 393.08 feet; thence North 03°54'42" West 74.82 feet; thence South 88°05'47" West 858.51 feet; thence North 01°16'43" East 124.59 feet; thence North 87°39'40" West 337.18 feet; thence North 02°18'44" West 435.73 feet; thence South 88°47'38" West 1384.01 feet; thence North 0°36'36" East 891.91 feet to the Point of Beginning, containing approximately 76.13 acres.

SUBJECT TO an existing Custer County public road right of way, and TOGETHER WITH all water and water rights and ditch and ditch rights appurtenant thereto or used in connection therewith, including twenty-eight (28) per cent in and to the Mosquito Flat storage waters of Challis Creek (Salmon River tributary), and 58.54 miners inches of decreed water from Challis Creek (Salmon River tributary) with priority May 1, 1879, and all ditch and ditch rights represented thereby in the Lowline canal and in the Highline canal (formerly the Round Valley Irrigation Company ditch).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that the y arthe owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 27, 1977

Mark D. Stark
MARK D. STARK

Brenda J. Stark
BRENDA J. STARK

STATE OF IDAHO, COUNTY OF Custer
On this 27 day of OCT. 1977,
before me, a notary public in and for the said State, personally appeared
Mark D. Stark and Brenda J. Stark
husband and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Challis, Idaho
Comm. Expires Lifetime

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
1977, in my office, and duly recorded in Book
of Deeds at Page _____

By _____
Notary Public
Fees \$ _____
Mail to: _____
Deputy.

MICROFILMED
OCT 31 1994

POOR ORIGINAL

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3-S-1_{NC}

William H. Starnes (sec.)
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 19 80.

Lawrence O. Holmes
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 72-0004 and said application is hereby approved, subject to the following limitations and conditions:

(1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this right is subject to control by the watermaster of State Water District #72-C, Challis Creek.

Witness my hand this 30th day of January, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by Gary Date 4/3/80

Protest filed by _____

Prelim. check by JD Fee 4.14.80

Receipted by meap Date 4/6/80 #12120

Published in enter publishing Co.

Copies of protest forwarded by _____

Pub. dates 54 & 7/3/80

Hearing held by _____ Date _____

Watermaster recommendation requested on 5/27/80

Recommended for approval denial

rec'd. _____

by 22 7/27

MICROFILMED

ULF 21 1994

POOR ORIGINAL

Water Right Number - 72-00004B

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
3 S INC.
Last Name - First Name - Address -

STRAND

DANNIE A.

1 - P.O. BOX 81
2 -
3 -
City- CHALLIS
Phone - 208-000-0000

State- ID Zip- 83226

*** 0 - ORIGINAL OWNER ***
CHIVERS

THOMAS

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - 05/01/1879
Region - 17 SOUTHERN
Stage - D - DECEDED
Status -

Source - CHALLIS CREEK
Tributary - SALMON RIVER

Turn Rng Sec Tract Lot Rflg County Point of Diversion
14N 19E 7 SW NW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 1.170

Total Div. Rate - 1.170
Total Div. Volume -
Total Div. Capacity -

Turn	Rng	Sec	Tract	Lot	Acre	Place of Use	Code	Description	County
14N	19E	16	NE SW		40.0	01	IRRIGATION	(37) CUSTER	
14N	19E	16	NW SE		9.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	SE NE		7.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	NE SE		15.0	01	IRRIGATION	(37) CUSTER	
14N	19E	17	NW SE		5.0	01	IRRIGATION	(37) CUSTER	

Total Acres: 76.0

- - - Diversion Means -

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WATER RIGHT

Other Rights for Same Use

TRANS. 2429.
AC. IRRIG. = 76.15.

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 401STRIC1.

Decree Defendant - - - +
SHAW, ET.AL.

- Comments -
No comments Found

+ - - Audit Fields - 00/00/00

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protected Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	05/06/1985	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number	-	Water District	- 72C
Licensed Date	00/00/0000	Appl Received	00/00/0000	Transfer/Amended	- P
Decree Date	10/09/1911				

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2-80
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+856'

2075.47' N and
3678.73 E of
SW Cpr of Sec 17