

RECEIVED

DEC 24 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004H

Date Received: 12/ 5/1989

Receipt No: M005298

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARRY SCHULTZ 208-879-2226
Address: H/C 63 BOX 1565
CHALLIS ID 83226
OR
Name: JUDY A SCHULTZ 208-879-2226
Address: H/C 63 BOX 1565
CHALLIS ID 83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	SW		CUSTER
		17		NW	SE	R	CUSTER

5. Description of diverting works:
HIGHLINE DITCH TO PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/6 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	16	NE	SW		IRR	3.1
Section Acres							3.1
Total Acres							3.1

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A PORTION OF THE WR 72-00004B.

*****AMENDED CLAIM*****

CLAIM AMENDED TO INCREASE DIVERSION RATE TO 3" AS DEEDED.

12/17/98 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STEPHENS, ET.AL.

Decree Plaintiff

SHAW, ET.AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry Schult Date: 12-22-98
Cindy Schult Date: 12-22-98

State of Idaho

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of December 19 98 Helin R. Haward
Notary Public

Seal

Residing at Challis, Id.

My Commission Expires 2002

RECEIVED

DEC 24 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004H

Date Received: 12/ 5/1989

Receipt No: M005298

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARRY SCHULTZ
Address: H/C 63, BOX 1565
CHALLIS ID

208-879-2226

83226

OR

Name: JUDY A. SCHULTZ
Address: H/C 63, BOX 1565
CHALLIS ID

208-879-2226

83226

2. Date of Priority: MAY 1, 1879

3. Source: CHALLIS CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	SW		CUSTER
		17		NW	SE	R	CUSTER

5. Description of diverting works:
HIGHLINE DITCH TO PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

9.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/6 CATTLE

RECEIVED

DEC 24 1998

Department of Water Resources
Southern Region

WARRANTY DEED

For Value Received MARK STARK and BRENDA J. STARK, husband and wife, of Custer County, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto HARRY EDWARD SCHULTZ and JUDY ANNE SCHULTZ, husband and wife, of Challis, County of Custer, State of Idaho,

the grantee s, the following described premises, in CUSTER County Idaho, to-wit:

A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 14 North, Range 19 East, Boise Meridian, more particularly described as follows: Commencing at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 89° 59' East to the East side of the County Road right-of-way, the true point of beginning; thence South 89° 59' East 610 feet; thence South 0° 01' West 214.3 feet; thence North 89° 59' West 610 feet to the East side of the County Road right-of-way; thence North 0° 01' East 214.3 feet along the East side of the County Road right-of-way to the point of beginning, containing 3 acres, more or less.

TOGETHER WITH ditch and water rights for not to exceed 3 miner's inches of water, with 1879 date of priority from Challis Creek.

The above-described real property is restricted as follows:
Grantees shall build and maintain at their expense all fences thereon and shall not in any way interfere with Grantors' existing ditches and ditch rights across said premises. As concerns said fencing, and as further consideration of this conveyance, Grantees shall construct either a pole fence or a 47-inch net wire fence on the above described premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 1972.

Mark Stark

Brenda J Stark

STATE OF IDAHO, COUNTY OF CUSTER
On this 9th day of January, 1973,
before me, a notary public in and for said State, personally
appeared MARK STARK and BRENDA J.
STARK.

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Challis,
5-4-73

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at
the request of Ted Schultz

at 30 minutes past 2 o'clock P m.,
this 9th day of January,
1973, in my office, and duly recorded in Book
of Deeds at page filmed & indexed

Ewa Mann
Ex-Officio Recorder

By

Fees \$ 1.00

Mail to:

Deputy.

Ted Schultz 501 Rossi Boise ID

83701

148515

WARRANTY DEED

RECEIVED

DEC 24 1998

Department of Water Resources
Southern Region

RANCH WAS
SOLD BY
STARKS - SULLIVAN
OFF A LITTLE
QUIT CLAIMED

the grantor MARK STARK and BRENDA J. STARK,
husband and wife,
do hereby bargain, sell and convey unto HARRY EDWARD SCHULTZ
and JUDY ANNE SCHULTZ, husband and wife,

the grantee whose current address is Challis, Idaho 83226

the following described premises, in Custer County Idaho, to-wit:

A fraction of Section 16, T. 14 N., R. 19E., B.M.,
Custer County, Idaho, more particularly described
as follows:

Commencing at the West Quarter corner of Section 16,
run thence South 89°44' 29" East 1329.71 feet to the
POINT OF BEGINNING; thence South 89°34'25" East
636.97 feet; thence South 0°32'55" East 211.99 feet;
thence North 89°43'27" West 631.41 feet; thence
North 2° 01'54" West 213.81 feet to the Point of
Beginning, containing 3.10 acres, more or less.

TOGETHER WITH ditch and water rights for not to exceed
3 miner's inches of water, with 1879 date of priority
from Challis Creek.

The above-described real property is restricted as
follows: Grantees shall build and maintain at their
expense all fences thereon and shall not in any way
interfere with Grantor's existing ditches and ditch
rights across said premises. As concerns said fencing,
and as further consideration of this conveyance,
Grantees shall construct either a pole fence or a 47-
inch net wire fence on the above described premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that he the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 27, 1978

Mark Stark
MARK STARK

Brenda J. Stark
BRENDA J. STARK

STATE OF IDAHO, COUNTY OF CUSTER
On this 27 day of JUNE, 1978,
before me, a notary public in and for the said State, per-
sonally appeared

Mark Stark and Brenda J. Stark,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Ed Springer
Notary Public
Residing at CHALLIS, Idaho
Comm. Expires LIFE.

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at
the request of Ed Springer

at -0- minutes past 10 o'clock A M.,
this 6 day of Oct.,
1978, in my office, and duly recorded in Book
of Deeds at Page

Mari Sullivan
Ex-Officio Recorder

By Diana Atwood
Deputy.

Fees \$ 1.00
Mail to: Ed Springer

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00004H
Date Received: 12/05/1989
Receipt No: M005298
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY SCHULTZ 208-879-2226
Address: H/C 63, BOX 1565
CHALLIS, ID 83226

OR

Name: JUDY A. SCHULTZ 208-879-2226
Address: H/C 63, BOX 1565
CHALLIS, ID 83226

4478 wk

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	NW	SW	SW		CUSTER
		17	NW	NW	SE	R	CUSTER

5. Description of diverting works:
HIGHLINE DITCH TO PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.044		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/6 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	NE SW		IRR	3.1
Section Acres						3.1
Total Acres						3.1

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS A PORTION OF THE WR 72-00004B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STEPHENS, ET.AL.
Decree Plaintiff

vs

SHAW, ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Harry Schuyt Date: 12-5-89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of December 19 89

Robert V. Horstell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 16, 1995

MILLER 8.14 ACRES
8" 1909 WATER

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

CHALLIS CREEK RD.

D. STRAND 3.82 A's
3.5" 1879 WATER

LOT 2

S. STRAND 4.10 A's
3.6" 1879 WATER

LOT 1

RAY DURSTEDT 2.43 A's
2.2" 1879 WATER

LOT 4

D. WINTON 2.43 A's
2.2" 1879 WATER

LOT 3

M. MEYERS 2.43 A's
2.2" 1879 WATER

LOT 6

M. MILLER 2.43 A's
2.2" 1879 WATER

LOT 5

S. STRAND 2.43 A's
2.2" 1879 WATER

LOT 8

W. GARNER 2.43 A's
2.2" 1879 WATER

LOT 7

W. EMERICK 2.43 A's
2.2" 1879 WATER

LOT 10

W. GARNER 2.43 A's
2.2" 1879

LOT 9

LOT 11

TED SCHULTZ 3.0 A's
5" 1879 WATER

T. SULLIVAN 6.8 A's
6.8" 1879 WATER

Approx.
Scale 1" = 265'



MICROFILMED

MAR 17 1993

R PROOF



CVR

MAPS

PHOTOS

MISC

MICROFILMED

MAR 17 1993

RIGHT NUMBER:	72-00004H		
NAME AND ADDRESS:	HARRY SCHULTZ JUDY A SCHULTZ HC 63 BOX 1565 CHALLIS ID 83226		
SOURCE:	CHALLIS CREEK	TRIBUTARY: SALMON RIVER	
QUANTITY:	0.06 CFS		
PRIORITY-DATE:	05/01/1879		
POINT OF DIVERSION	T14N R19E S07 LOT 10 (SWNWNW) Within CUSTER County S17 NENWSE (R)		
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 04-01 10-31	QUANTITY 0.06 CFS
PLACE OF USE:	IRRIGATION Within CUSTER County T14N R19E S16 NESW 2.7 2.7 ACRES TOTAL		

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F, 72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R, 72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083. S/6 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1998

HARRY SCHULTZ
JUDY A SCHULTZ
HC 63 BOX 1565
CHALLIS ID 83226

RE: 72-00004H

Dear Mr. and Mrs. Schultz,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questioned the diversion rate and you also requested that your place of use acreage be increased.

Based on information in the transfer file, I have re-calculated the diversion rates for the area and have been able to recommend the rates that were originally deeded. I have enclosed a proposed recommendation based on this new rate.

I was able to increase your place of use and can now recommend 2.7 acres instead of 2.6 acres. The rest allows for your home and driveway.

I have also checked the point of diversion and all rights out of the pipeline should have the same legal description.

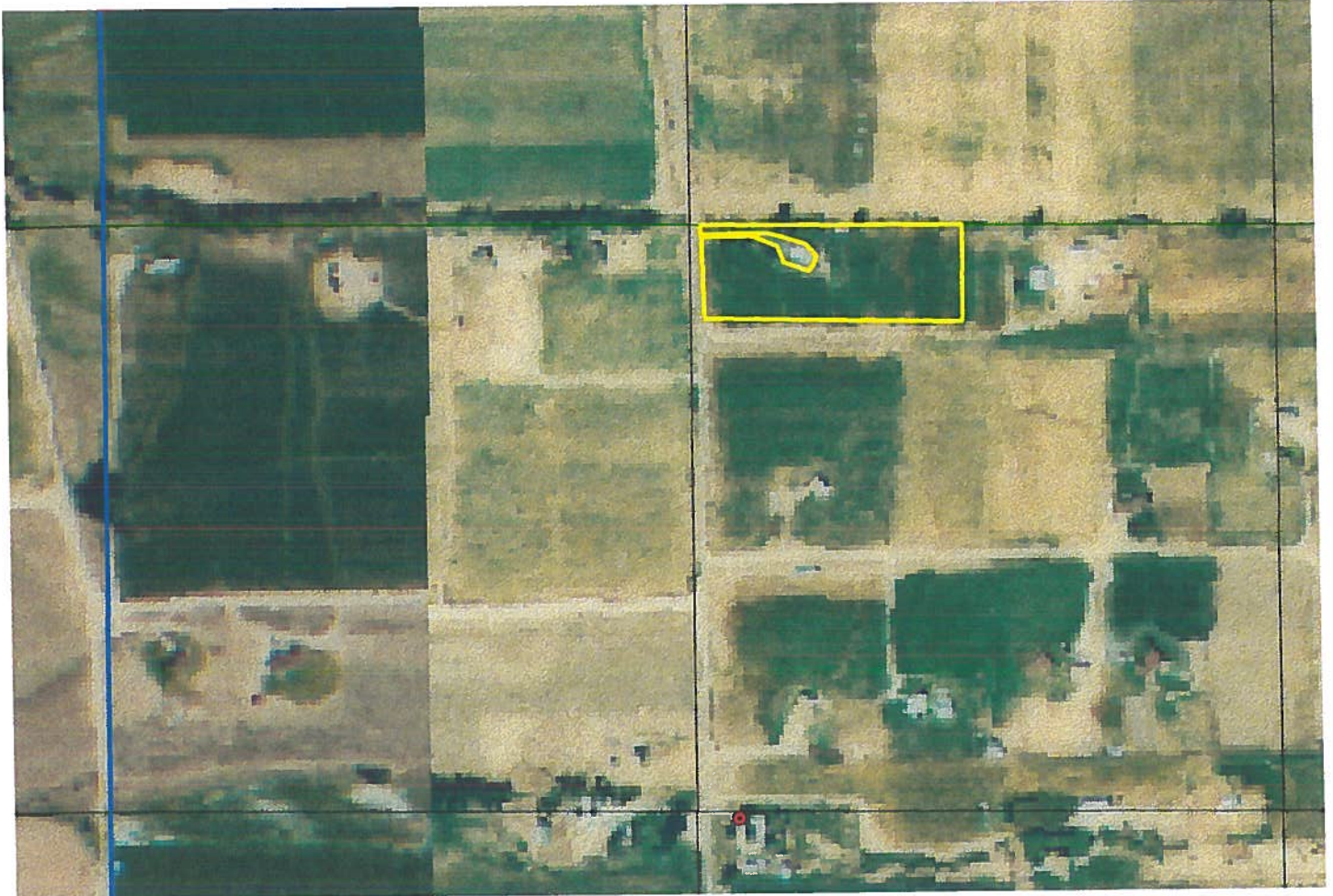
If you still do not agree with the proposed recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Jeanie Robertson
Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

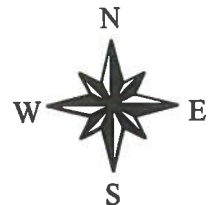
72-00004H



0 660 1320 1980 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 29, 1998
TWP 14N, 19E, SEC. 16

2.72 Ac.



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

K. MILLER 8.1 ACRES
8" 1909 WA

BOB BAKER 8.01 ACRES
8" 1909 WATER

GILLIAN & WATSON 11.01 A's
11" 1909 WATER

CHALLIS CREEK RD.

Field
Notes
(15)

-10228 (60)
D. STRAND 3.82 A's
3.5" 1879 WATER

(3) LOT 2

-00004G (61)
RAY BURSTEDT 2.43 A's
2.2" 1879 WATER

(2.1) LOT 4

-00004H (62)
M. MEYERS 2.43 A's
2.2" 1879 WATER

(1.6) LOT 6

-00004J (63)
S. STRAND 2.43 A's
2.2" 1879 WATER

(2.3) LOT 8

-00004K (64)
W. EMERICK 2.43 A's
2.2" 1879 WATER

(2.5) LOT 10

X -00004F (59)
S. STRAND 4.10 A's
3.6" 1879 WATER

(4) LOT 1

-00004R (5)
D. WINTON 2.43 A's
2.2" 1879 WATER

(4.7) LOT 3

-00004R (5)
M. MILLER 2.43 A's
2.2" 1879 WATER

LOT 5

-10229 (66)
W. GARNER 2.43 A's
2.2" 1879 WATER

(2) LOT 7

-00004M (65)
W. GARNER 2.43 A's
2.2" 1879

(2.2) LOT 9

-00004H (67)
TED SCHULTZ 3.0 A's
5" 1879 WATER

-00004D (68)
SULLIVAN 6.8 A's
6.8" 1879 WATER

who owns
Lot 11 (?)
not claimed (?)

MICROFILMED

MAR 17 1993

SPLIT ANALYSIS OF 72-00004B

Jeanie Robertson
12-16-98

transfer rate 1.17	transfer acres 76
--------------------------	-------------------------

right number	claim acres	recom acres	deeded rate	claim rate	preliminary recom rate	deeded rate/ recom acres
72-00004C	2.5	2.5	0.044	0.044	0.03	0.018
72-00004D	6.8	4.8	0.136	0.136	0.07	0.028
72-00004F	4	4	0.072	0.08	0.06	0.018
72-00004G	2.4	2.1	0.044	0.044	0.03	0.021
72-00004H	3.1	2.6	0.06	0.06	0.03	0.023
72-00004J	2.4	2.3	0.044	0.044	0.03	0.019
72-00004K	18	18	0.36	0.36	0.27	0.020
72-00004L	9	8.4	0.18	0.18	0.12	0.021
72-00004M	2.2	2.2	0.044	0.05	0.03	0.020
72-00004N	2.4	1.6	0.044	0.044	0.024	0.028
72-00004R	4.8	4.7	0.088	0.088	0.07	0.019
72-00004S	3	3	0.07	0.07	0.04	0.023
72-00004T	2	2	0.044	0.088	0.03	0.022
totals	62.6	58.2	1.23	1.288	0.834	

based upon data
in T-2429

rate based upon deeded rate
divided by the recommended
acres

Shaded rates represent the deeded rate
to be recommended for these rights.

Stage: DECREED

CUSTER County
CUSTER County

NE NE

TOTAL ACRES

Other Rights: NONE

C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 72:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
RE-DIVERSION DESCRIBED ABOVE: 72-00004C, 72-00004D, 72-00004F,
72-00004G, 72-00004H, 72-00004J, 72-00004M, 72-00004N, 72-00004R,
72-00004S, 72-00004T, 72-00020A, 72-00020L, 72-00020M, 72-10083.
S/6 CATTLE

Dates:	Exam Made Date:	Verified Date:	12/23/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc: Water District Number: 72C Field Inspection Flag:

AJ0749NP
No. R72-00004H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

Comments: Date: 01/06/1993 User-ID: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS A PORTION OF THE WR 72-00004B.

Date: 11/05/1998 User-ID: JROBERTS Subject: DIVERSION RATE LIMITATION
TRANSFER #2429 SET DIVERSION RATE AT .015 CFS/AC.

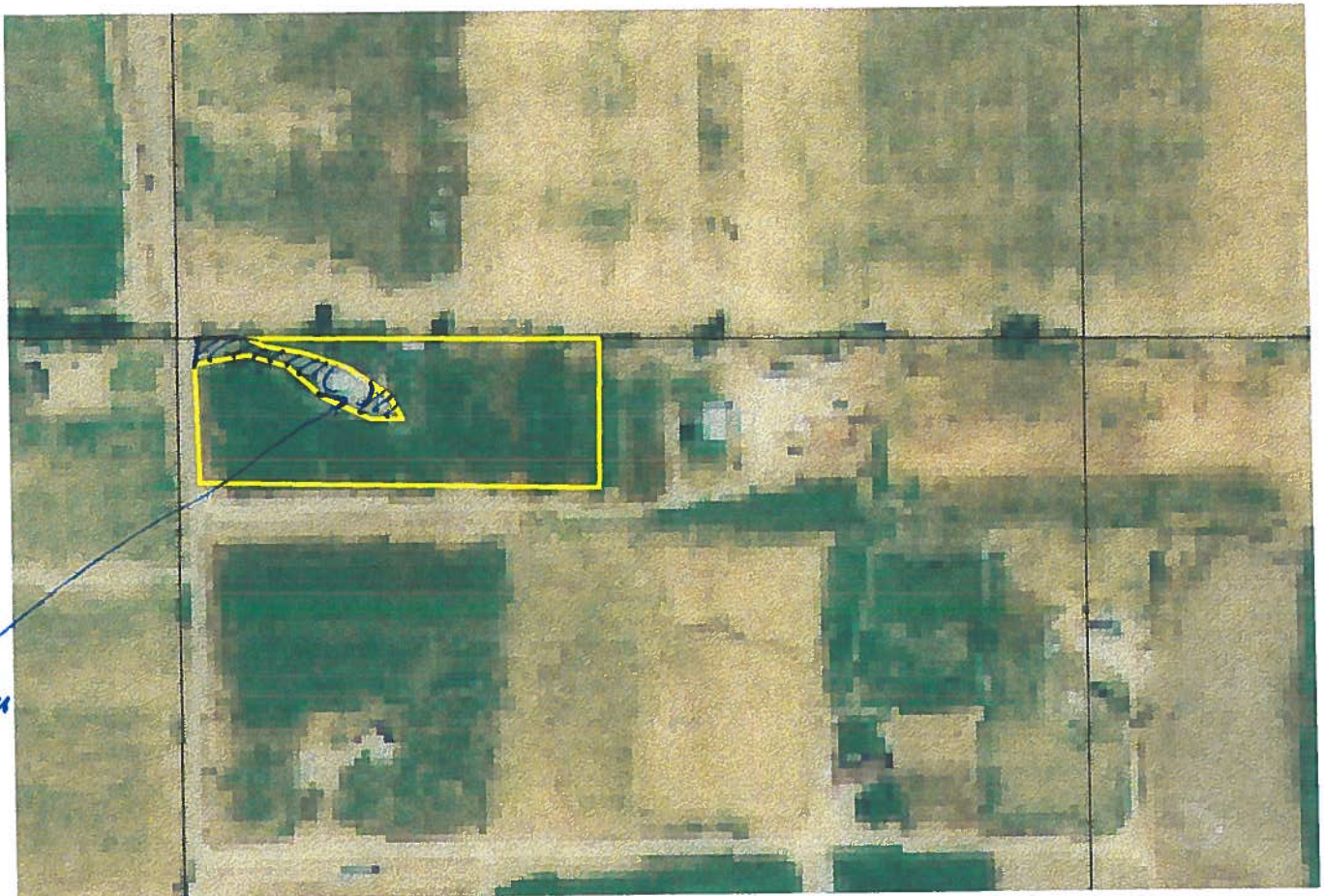
Date: 11/21/1998 User-ID: AUJ10-DS Subject: AUJ10 CONDITION UPDATE
CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART
OF RECORD THRU AUJ10.

Date: 12/23/1998 User-ID: JROBERTS Subject: DIVERSION RATE INCREASE
IN RESPONSE TO NOE I HAVE RE-FIGURED THE DIVERSION RATES FOR THIS
AREA AND RECOMMENDED THE DEEDED RATES.

Audit: 12/23/98 JROBERTS

IDAHO DEPARTMENT OF WATER RESOURCES

72-00004H
HARRY & JUDY SCHULTZ



0 660 1320 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 9, 1998
TWP 14N, 19E, SEC . 16



-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 72-00004H

JUDY A SCHULTZ
HC 63 BOX 1565
CHALLIS ID 83226

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I irrigate about three acres and require fuel amount claimed.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE: *Judy Schultz*

Please print your name: JUDY SCHULTZ

DATE: 11/05/98
PAGE: 1

 DIVERSION
 RATE

0.03 CFS

Stage: DECREED

CUSTER County
CUSTER County

2

2.6

Other Rights: NONE

Remarks: GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 72-C.

Objection Filed Date:

Misc:	Water District Number: 72C	Field Inspection Flag: D
	Presumption Flag:	

CLAIM NUMBER

72-00004 H

DATE

10/9/98

AGENT

JR

TRANSFER NUMBER

CLAIMED ACRE TOTAL

3.1

GIS ACRE TOTAL

2.6

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	16									3.1							3.1
GIS	14N	19E	16									2.6							2.6
RECOM	14N	19E	16									2.6							2.6
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B72-DBPOU.SHP

SHAPE NOS.

67

B72-DBPOD.SHP

NOS. DESCRIPTION

3 14N, 19E, 07 SWNW NW (10)

14 14N, 19E, 17 NENWSE

Transfer #2429
set div. note
@ .015 fs/Ac

DBF TABLES UPDATED

B72-DBPOU.DBF

✓

B72-DBPOD.DBF

✓

Water Right Number - R72-00004H

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SCHULTZ HARRY
1 - H/C 63, BOX 1565
2 -
3 -
City- CHALLIS
Phone - 208-879-2226
1 - H/C 63, BOX 1565
2 -
3 -
City- CHALLIS
Phone - 208-879-2226
State- ID Zip- 83226

SCHULTZ JUDY A.

Priority Date - 05/01/1879
Region - 17 SOUTHERN
Stage - D - DECREED
Status -

Source - CHALLIS CREEK
Tributary - SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
14N	19E	7	NW SW NW			(37) CUSTER	HIGH LINE CANAL
		17	NE NW SE			(37) CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.060	
Total Div. Rate - 0.060						
Total Div. Volume -						
Total Consumptive Use -						7.8
KM Usage -						

Total Acres: 3.1

Diversion Means - HIGHLINE DITCH TO GRAVITY PRESSURE PIPELINE TO P/U.
Non-Irrigation Use - S/6 CATTLE
Other Rights for Same Use - NONE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004F, 72-00004G,
72-00013A, 72-00020A, 72-00020E, 72-00020P, 72-00032F, 72-00032M,

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Jul 31 1994

CLAIM NO. 72-00004H
DATE DOCUMENT UPDATED 10/20/1993
AGENT R. L. B. K.

Water right number - R72-00004H

Prefix Translation: RESEARCH

Remarks
72-02147A, 72-02147B, 72-02147C, 72-02149E, 72-02149F, 72-02149G,
72-02149H, 72-04049, 72-04088, 72-04179C & 72-04180E.

72000048

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff
STEPHENS, ET.AL.

Decree Defendant
SHAW, ET.AL.

Decree Date
00/00/0000

Date: 01/06/1993 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS CLAIM IS A PORTION OF THE WR 72-000048.

Comments

Audit fields
10/20/93 WORSTELL

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/20/1993	Old Judicial District	-
Claim Received Date	- 12/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005298	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- D
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A72-00004H

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		<i>Q.L.W.</i> 6/29/93	N		<i>Q.L.W.</i> 10/20/93	<i>Q.L.W.</i> 10/20/93	
POINT OF DIV	Y			N	3			
SOURCE	Y			N	1+4			
PLACE OF USE	Y			N				
DIV AMOUNT CES/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
FIELD PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

T 75
BLM
10-92-7 Enlarged 2x 7/16/1988

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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DEC 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:38
05/30/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A72-00004H

LAST: SCHULTZ
ADDRESS: H/C 63 BOX 1565
CITY: CHALLIS
PHONE NUMBER: 208-879-2226
OWNER CODE: C
FIRST: HARRY
STATE: ID ZIP: 83226

LAST: SCHULTZ
ADDRESS: H/C 63 BOX 1565
CITY: CHALLIS
PHONE NUMBER: 208-879-2226
OWNER CODE: C
FIRST: JUDY A.
STATE: ID ZIP: 83226

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: THIS CLAIM IS A PORTION OF THE WR 72-00004B.
DATABASE
FIELD EXAMINER

MICROFILMED

661 31 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/29/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Observed 6 sprinklers operating on the Schultz acreage during the graining season.

MICROFILMED

66194

A. AJ CLAIM: # A72-00004H PRIORITY DATE: 05-01-1879 STAGE: D

B. WR RECORD: # 72-00004B PRIORITY DATE: 5-1-1879 STAGE:

C. FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

REMARKS:

RECOMMENDED PRIORITY DATE:

5-01-1879

REVIEWED BY

AS: V. J.

DATE

9/17/92

MICROFILMED

UC1 3 1 19.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	CUSTER CUSTER
A72-00004H	14N	19E	7	NW	SW	SW NW			
A72-00004H	14N	19E	17	NE	NW	SE	7E		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A72-00001
A72-00004E
A72-00004G
A72-00013A
A72-00020A
A72-00020E
A72-00020P
A72-00032E
A72-00032M
A72-02147A
A72-02147B
A72-02147C
A72-02149E
A72-02149F
A72-02149G
A72-02149H
A72-04049
A72-04088
A72-04179C
A72-04180E

F06

WR RECORDS IN SAME 40 ACRE TRACT

72-00020B
72-04179
72-04180

SOURCE: CHALLIS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

7200004B

~~THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER~~
T14N R19E Sec 7 NW SW NW

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	N

MICROFILMED
46131

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

14N 19E 7 12 NW SW NW SE R Custer

SOURCE: Challis Creek
REVIEWED BY: DATE: 10/20/93
SALMON RIVER

MICROFILMED
OCT 31 1993

A73-10039
A73-000041

A72-00004C

77-0004F

HA72-000045

77-00004H

A72-10228

A72-10229

A72-00004J

A72-00004K

A72-00004H

A72-10381

A72-00004L

A72-00004N

K72-10381

RECOMM.
ACRES

W

MICROFILMED
OCT 3

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
NE	SW	SW	SW	SW	SW	STRICKLER, TED	A72-000328 / 1.0	-	-	-	-
NE	SW	SW	SW	SW	SW	HILL, BRENT	A72-00004N / 2.4	-	-	-	-
NE	SW	SW	SW	SW	SW	HILL, BRENT	A72-10427 / 4.8	-	-	-	-
NE	SW	SW	SW	SW	SW	STARK, CLYDE	A72-00004D / 4.8	-	-	-	-
NE	SW	SW	SW	SW	SW	STARK, CLYDE	A72-10063 / 4.8	-	-	-	-
NE	SW	SW	SW	SW	SW	STARK, CLYDE	A72-10064 / 4.8	-	-	-	-
NE	SW	SW	SW	SW	SW	EVANS, RODNEY E.	A72-10381 / 3.0	-	-	-	-
NE	SW	SW	SW	SW	SW	LONG, STEVEN G.	A72-10228 / 3.0	-	-	-	-
NE	SW	SW	SW	SW	SW	3 S INC.	72-00004B / 40.0	-	-	-	-
NE	SW	SW	SW	SW	SW	STRICKLER, TED	72-04180 / 1.0	-	-	-	-
NE	SW	SW	SW	SW	SW	DOLL, KENNETH D.	72-07291 / 1.0	-	-	-	-

TOTAL ACRES: A72-00004H 3.10 36.00 3.1

IF IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: D

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 3.1

REVIEWED BY: G. L. J.

DATE: 10/30/1993

MICROFILMED
OCT 31 1994

A. AJ CLAIMED USES:

PURPOSES
A72-00004H IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.044 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.060 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

RESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	Y	N	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

New Period of use standard 4/15 - 10/15

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OK 11/1/84

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.060 CFS
CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y DATABASE EXAMINER
FIELD
N

MEASUREMENT METHOD

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-00004H	CHALLIS CREEK	SCHULTZ, HARRY	0.060	0.019		
A72-00004D	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-00004E	CHALLIS CREEK	PHILLIPS, ELIZABETH N.	0.090	0.020		
A72-00004G	CHALLIS CREEK	COATES, ALLEN LE ROY	0.044	0.018		
A72-00004J	CHALLIS CREEK	STRAND, SPENCER D.	0.044	0.018		
A72-00004M	CHALLIS CREEK	EVANS, RODNEY E.	0.050	0.022		
A72-00004N	CHALLIS CREEK	HILL, BRENT	0.044	0.018		
A72-00032M	CHALLIS CREEK	STRICKLER, TED	1.120	0.035		
A72-04179C	CHALLIS CREEK	STRICKLER, TED	3.000	0.093		
A72-04180E	CHALLIS CREEK	STRICKLER, TED	0.269	0.024		
A72-10063	CHALLIS CREEK	STARK, CLYDE	0.136	0.020		
A72-10228	CHALLIS CREEK	LONG, STEVEN G.	0.070	0.023		
A72-10229	CHALLIS CREEK	SWINDELL, RICHARD	0.088	0.044		

6.487
1.736

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OCT 1 1984

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A72-10176	DOMESTIC STOCKWATER	PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	
A72-10176		PHILLIPS, GEORGE F.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE $\times 0.03$ CFS/ACRE = 0.03 CFS *0.03 cfs/ac allowed because average is less than 5 ac.*
 ACRES 3.1 (taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A

ACRES 3.1 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 7.75 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3.1 $\times$ DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME N/A. AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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 OCT 1 1974

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AE/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Irrigation

9/15 10/15

0.06 as

0.06 claimed

N/A

7.75

7.75

TOTAL FOR THIS RIGHT

REVIEWED BY:

[Signature]

DATE:

10/30/93

MICROFILMED
QC 1034

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-00004

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
22.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
72-00004B	A72-10039	0.110	-	-	72-00004B	1.170
72-00020C	A72-10039	0.110	-	-	72-00020C	2.230
A72-00004B	A72-00004D	0.136	-	-	72-00004B	1.170
A72-00004A	A72-00004E	1.320	-	-	72-00004A	2.350
72-00004B	A72-00004C	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004F	0.080	-	-	72-00004B	1.170
72-00004B	A72-00004G	0.044	-	-	72-00004B	1.170
72-00004B	A72-00004H	0.060	-	-	72-00004B	1.170
72-00004B	A72-10228	0.070	-	-	72-00004B	1.170
72-00004B	A72-10229	0.088	-	-	72-00004B	1.170
A72-00004B	A72-00004J	0.044	-	-	72-00004B	1.170
A72-00004B	A72-00004K	0.360	-	-	72-00004B	1.170
A72-00004B	A72-00004M	0.050	-	-	72-00004B	1.170
A72-00004B	A72-10381	0.060	K72-10381	0.060	72-00004B	1.170
A72-00004B	A72-00004L	0.180	-	-	72-00004B	1.170
A72-00004B	A72-00004N	0.044	-	-	72-00004B	1.170
A72-00004B	K72-10381	0.060	K72-10381	0.060	72-00004B	1.170
TOTAL CFS		3.060		0.120		22.130

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
N
Y

REMARKS:

See Review Sheets attached - by ALB 3/24/82

MICROFILMED

OCT 31 1984

AUTHENTICATION:

SIGNATURE:

Robert W. Worstell

DATE:

10/30/1993

NAME OF FIELD EXAMINER:

Robert W. Worstell

TITLE:

Sr. Asst. Agent

MICROFILMED

OC 51

CLAIM NUMBER: A72-00004H

OTHERS
VOLUME

9.0 AFEA

Stage: DECRET

CUSTER County
CUSTER County

11 12
 13 14
 15 16

R01 - A measuring device of a type approved by this Department shall be
 - maintained as a part of the diverting works.
 R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. "

Field Inspection Flag: I
Presumption Flag: I

MICROFILMED
7 1 1994

1994

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:46

Water Right Number: A72-00004B

FIRST PAGE

13. Remarks: TRANS. 2429. THIS IS A SPLIT WR AND THIS CLAIM FOR REFERENCE

AC. IRRIG. = 76.15.

A72-00004C WALTER EMERICK, JR., .044 CFS.

A72-00004D JOHN KIMBALL, 0.136

A72-10039 FOR 0.11 CFS SULLIVAN (MAY BE PART OF THIS RIGHT...)

(MAY BE PART OF 72-00020C)

(SEE ALSO A72-00020C.)

**A72-00004E FOR 1.52 CFS HAMMOND CLAIMS PART OF 72-00004A

AND IS LISTED HERE FOR NUMBERING PURPOSES ONLY.....

A72-00004F FOR 0.08 CFS PHILLIPS

A72-00004G FOR 0.044 CFS COATES

A72-10228 FOR 0.07 CFS LONG

A72-10229 FOR 0.088 CFS SWINDELL

A72-00004H FOR 0.06 CFS SCHULTZ

A72-00004J FOR 0.044 CFS STRAND ON LOT 8 3-S-I

A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17. CONT. --->

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

1
31 1994
MICROFILMED

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/19/93
Time: 14:21:20

Water Right Number: A72-00004B

13. Remarks: A72-00004K FOR 0.36 CFS STRAND ON LAND SEC. 17 CONT. --->_____
A72-00004L FOR 0.18 CFS PETERSON ON LAND SEC. 17_____
A72-00004M FOR 0.05 CFS RODNEY EVANS_____
A72-00004N FOR 0.044 CFS FOR BRENT HILL ON LOT 6 3-S-I SUBD._____

REVIEW INDICATES THAT 72-00004B HAS BEEN COMPLETELY CLAIMED. _____

HOWEVER 72-00004A APPEARS TO BE UNDERCLAIMED. _____

ALB 3-24-92 _____

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

0
1 1034
MICROFILMED

POOR ORIGINAL

Scale - Approx.
1" $\approx$ 1143'

T14N
R19E

Challis Creek
Road

72-00004H
PIU

MICROFILMED
OCT 1981

From BLM Aerial Photo
24 ID-88AC 10-9C-7
Enlarged 2X 7/16/1988

8 9
17 16

9 10
16 15

17 16
20 21

16 15
21 22