

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | <b>Water Rights: 63-32253 (Split)</b> |
| Case No. 39576 | ) | <b>63-32253, 63-33837</b>             |
|                | ) | <b>NOTICE OF COMPLETED</b>            |
|                | ) | <b>ADMINISTRATIVE</b>                 |
|                | ) | <b>PROCEEDING</b>                     |

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ Point of diversion    XX Place of use

☐ Period of use    ☐ Nature of use

XX Split of water right    ☐ Change in ownership

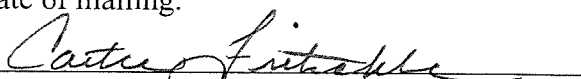
XX Quantity

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10-30-13

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on October 30, 2013, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

|                  |                                                    |
|------------------|----------------------------------------------------|
| Director of IDWR | <input checked="" type="checkbox"/> hand-delivered |
| PO Box 83720     |                                                    |
| Boise ID 83720   |                                                    |

### 3. Copies to all parties to the subcase:

|                         |                                                  |
|-------------------------|--------------------------------------------------|
| Richard C Brock         | <input type="checkbox"/> overnight mail          |
| Judith A Brock          | <input checked="" type="checkbox"/> regular mail |
| 27244 Mountain Ranch Rd | <input type="checkbox"/> hand-delivered          |
| Caldwell ID 83607-1104  | <input type="checkbox"/> facsimile               |

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Hill Real Estate LLC | <input type="checkbox"/> overnight mail          |
| 4961 N Hollow Ln     | <input checked="" type="checkbox"/> regular mail |
| Boise ID 83702       | <input type="checkbox"/> hand-delivered          |
|                      | <input type="checkbox"/> facsimile               |



Signature of person mailing this document

10/30/2013

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32253

NAME AND ADDRESS: RICHARD C BROCK  
27244 MOUNTAIN RANCH RD  
CALDWELL ID 83607-1104

JUDITH A BROCK  
27244 MOUNTAIN RANCH RD  
CALDWELL ID 83607-1104

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~1.95~~ 1.30 CFS  
~~542.7~~ 362.7 AFY

PRIORITY DATE: 01/08/1973

POINT OF  
DIVERSION:

T05N R04W S14 SWNESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                  | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                             | 03/15 11/15          | <del>1.95</del> <u>1.30</u> CFS<br><del>542.7</del> <u>362.7</u> AFY |
| The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                                                                      |

PLACE OF USE: IRRIGATION in CANYON County

|                                          |                             |                                     |                            |
|------------------------------------------|-----------------------------|-------------------------------------|----------------------------|
| T05N R04W S14 Lot 4 SWSW                 | <del>21.6</del> <u>18.6</u> | <del>T05N R04W S14 Lot 3 SESE</del> | <del>40.0</del> <u>3.0</u> |
| T05N R04W S14 Lot 2 SWSE                 | 35.0                        | T05N R04W S15 Lot 1 SESE            | 24.0                       |
| <del>120.6</del> <u>80.6</u> ACRES TOTAL |                             |                                     |                            |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-7709.

Use of this right is combined with water from Black Canyon Irrigation District.

10/30/2013

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33837

NAME AND ADDRESS: HILL REAL ESTATE LLC  
4961 N HOLLOW LN  
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS  
180.00 AFY

PRIORITY DATE: 01/08/1973

POINT OF  
DIVERSION:

T05N R04W S14 SWNESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                  | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                             | 03/15 11/15          | 0.650 CFS<br>180.00 AFY |
| The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                         |

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S14 Lot 4 SWSW 3.00 T05N R04W S14 Lot 3 SESW 37.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from right 63-32253 which was split from former right 63-7709.

Use of this right is combined with water from Black Canyon Irrigation District.