

Department of Water Resources  
Adjudication Bureau

## PROPOSED ELEMENTS OF A WATER RIGHT

1. The name and address of the claimant is:

U. S. Department of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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2. The source of water is: Shoofly Creek, West Fork

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

0.24 CFS

Required Statement: This element as recommended originally was incorrect. The change reflects an accurate description of the element.

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4. The priority date is: 01/01/1875

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

This claim is for an instream flow. The beginning and ending points are as follows:

|      |      |     |          |
|------|------|-----|----------|
| T08S | R01E | S13 | SWNE (B) |
| T08S | R02E | S07 | SENE (E) |

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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6. The purpose of use is: Stockwater, Wildlife

Required Statement: The provision "4964 range cattle" is not necessary to define the right.

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7. The period of year when the water is to be used is:

01/01 - 12/31

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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8. The legal description of the place of use or of the reservation is:

Stockwater  
T08S R01E S13                      NENE                      NWNE                      SWNE  
T08S R02E S07                      SENE      Lot 7 (NESW)      Lot 8 (NWSW)      Lot 10 (SWSW)  
                                 Lot 11 (SWSW)                      NESE                      NWSE

All POU's are located in Owyhee County.

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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9. The annual volume of consumptive use is: De Minimis

Required Statement: This accurately describes the element of the water rights.

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10. Other matters necessary to define this water right:

These matters are necessary because: The remark originally included in the Director's Report is not necessary to define the right.

These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record  
(attach additional page if necessary)

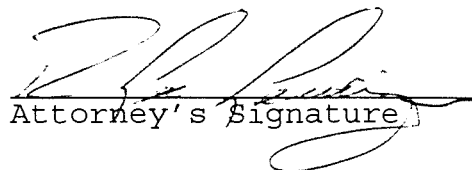
I have read this form and know its contents and that the  
statements are true to the best of my knowledge and belief.

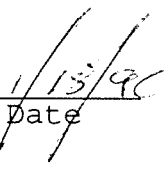
Name of Objector:

Name: United States through  
Dept. of Justice for BLM  
Address: 601 Pennsylvania Ave., NW  
City/State: Washington, DC 20004  
Attorney of Record: R. Lee Leininger\Daria Zane\William  
Ferry\Paul F. Holleman

\_\_\_\_\_  
Signature

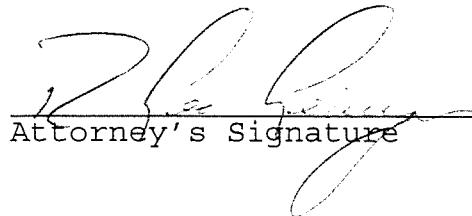
\_\_\_\_\_  
Date

  
Attorney's Signature

  
Date

Name of Claimant:

Name: United States through  
Dept. of Justice for BLM  
Address: 601 Pennsylvania Ave., NW  
City/State: Washington, DC 20004  
Attorney of Record: R. Lee Leininger\Daria Zane\William  
Ferry\Paul F. Holleman

  
Attorney's Signature

  
Date

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-13-1992  
PAGE: A-1130

RIGHT  
NUMBER

NAME & ADDRESS

PRIORITY  
DATE

PURPOSE OF USE  
FROM TO

MAXIMUM  
QUANTITY

BASIS OF CLAIM

SOURCE: SHOOFLY CREEK, WEST FORK TRIBUTARY: SHOOFLY CREEK

57-11476

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

01/01/1875 STOCKWATER

01-01 12-31

.67

CFS

BENEFICIAL USE

MON-IRRIGATION-USERS:

STOCKWATER, 4964 RANGE CATTLE

TOTAL QUANTITY:

.67

CFS

POINT OF DIVERSION:

T08S R01E S13

R02E S07

S13E (B)  
S07E (E)

PLACE OF USE: STOCKWATER

T08S R01E S13

R02E S07

Lot 11 (SWSW)

SENE

Lot 7 (NESW)

NESE

Lot 8 (NWSW)

NWSE

Lot 10 (SWSW)

REMARKS:

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.  
BLM RECORD ID = 5701680934

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

**You must sign the Certificate of Mailing to show that you followed these steps.**

### CERTIFICATE OF MAILING

I certify that on January 18, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

U.S. Department of Justice  
Environment and Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724



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Signature of person or attorney  
mailing the form