

Department of Water Resources
Adjudication Bureau

IN Re SRBA
Case No. 39576

PROPOSED ELEMENTS OF A WATER RIGHT

S. F. 5
12/13/94

1. The name and address of the claimant is:

U. S. Department of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

2. The source of water is: Spring

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

.02 CFS

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

4. The priority date is: 04/17/26

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T01S R05W S27 NESE

Required Statement: The element as recommended originally was incorrect. The change reflects an accurate description of the element. IDWR had previously reviewed this change and recommended it.

6. The purpose of use is: Stockwater, Wildlife

Required Statement: The provision "340 range cattle" is not necessary to define the right.

7. The period of year when the water is to be used is:

01/01 - 12/31

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

8. The legal description of the place of use or of the reservation is:

Stockwater
T01S R05W S27 NESE

Required Statement: The element as recommended originally was incorrect. The change reflects an accurate description of the element. IDWR had previously reviewed this change and recommended it.

9. The annual volume of consumptive use is: De Minimis

Required Statement: This accurately describes this element of this water right.

10. Other matters necessary to define this water right:

These matters are necessary because: The remark as originally recommended in the Director's Report is not necessary for the right.

These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record
(attach additional page if necessary)

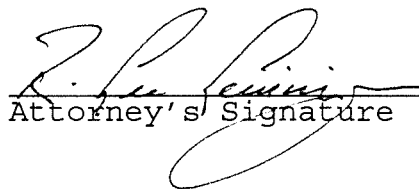
I have read this form and know its contents and that the
statements are true to the best of my knowledge and belief.

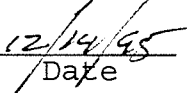
Name of Objector:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane\William Ferry

Signature

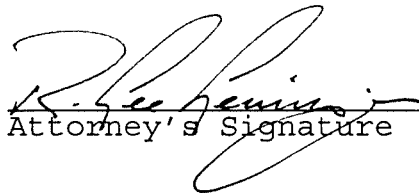
Date


Attorney's Signature


Date

Name of Claimant:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane\William Ferry


Attorney's Signature


Date

DATE: OCT-13-1992
PAGE: A-1269

NAME & ADDRESS

PURPOSE OF USE	PERIOD OF USE	
	FROM	TO
1. <u>General</u>		
2. <u>Specific</u>		
3. <u>Other</u>		

BASIS OF CLAIM

SOURCE: SPRING

TRIBUTARY: SINKS

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT

01-01 12-31

CFR **20.**

BENEFICIAL USE

3380 AMERICANA TERRACE
BOISE ID 83706

NON-IRRIGATION-USES:

TOTAL QUANTITY:

-02 CFS

POINT OF DIVERSION:
TOE MOVING

Y015 R04W S12

1013 K04W S12
PLACE OF USE: STOCKWATER

SENU

REMARKS:

THIS RIGHT
1015 ROKU S12

SENU

ALLOTMENT SHALL BE LIMITED TO THE SAME GRAZING
 AND OTHER RIGHTS COMMON TO THE SAME GRAZING
 USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
 BLM RECORD ID # 5701580030

BLM RECORD ID #: 5701580030

57-10980

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT

01/01/1875 STOCKWATER

01-01 12-31

CRS
-02

BENEFICIAL USE

BOISE ID 83706

NON-IRRIGATION-USES:

TOTAL QUANTITY:

20. CFS

Cf 3

STOCKWATER, 340 RANGE CATTLE
POINT OF DIVERSION:

DIVERSION:
T015 POSU 637

PLACE OF USE: STOCKWATER

SEME

REMARKS:

THIS RIGHT
1015 R05W S27

SEME

ALLOTMENT SHALL BE LIMITED TO THE SAME GRAZING
AND OTHER RIGHTS COMMON TO THE SAME GRAZING
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
BLM RECORD ID = 5701580032

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INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on June 11/13, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

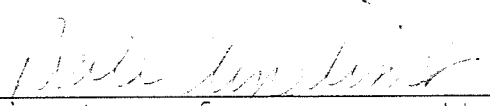
1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney
mailing the form