

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-00005
Date Received: 3/13/1990
Receipt No: S011514
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. SCOTT WESTON 208-548-2279
Address: 4448 STATE HWY. 37
ROCKLAND, ID 83271

AND/OR

Name: HERBERT R. WESTON 208-548-2279
Address: 4448 STATE HWY. 37
ROCKLAND, ID 83271

2. Date of Priority: APR 10, 1880

3. Source: ROCK CREEK, SOUTH FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	20	NW	NW			POWER

5. Description of diverting works:
VIA BROWN-MEADOW DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	06/30	0.600		
IRRIGATION	09/01	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 255.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	17	NW	SW		IRR	15.0
			SW	SW		IRR	30.0
						Section Acres	45.0
		18	SW	NE		IRR	2.0
			SE	NE		IRR	25.0
			NE	SE		IRR	20.0
			SE	SE		IRR	10.0
						Section Acres	57.0
						Total Acres	102.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A41-00050

14. Remarks:
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
|
CHANGE IN P/U IS TO UPDATE UNRECORDED TRANSFERS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 6/06/1903

HOUTZ

Decree Plaintiff

vs

ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R Scott Whelan Date: 3-13-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Steve Clark
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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1993

T. 31 E.

R. 10 S.

A41-00005

#253
Sub
Splice

MICROFILMED

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 05 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>41-5</u> | | | <u>41-4003</u> | <u>41-10086</u> | |
| <u>41-6</u> | | | <u>41-7018</u> | <u>41-10250</u> | |
| <u>41-8D</u> | | | <u>41-10030</u> | <u>41-10251</u> | |
| <u>41-13A (w/ fee)</u> | | | <u>41-10084</u> | <u>41-10252</u> | |
| <u>41-50</u> | | | <u>41-10085</u> | | |

41-7032 Water Right Only
Fee due on 15
rights

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

H. Posner & Hubert R. Weston

4. New Owner/Claimant(s)

R. Scott Weston

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

4448 Rockland Hwy

City, State and ZIP Code

Rockland Id 83271

New Telephone Number

(208)-548-2379

5. Date you acquired the property

Feb 5, 2002



179076

| |
|---|
| INSTRUMENT # |
| TIME <u>4:45 PM</u> |
| REQ. OF <u>Olson & Hoggan, P.C.</u> |
| FEB 08 2002 |
| POWER COUNTY AM. FALLS
CHRISTINE STEINLICH
BY <u>Margaret Scholte</u>
DEPUTY <u>Feb. 18.02</u> |

WARRANTY DEED

Weston and Weston Farms, an Idaho Partnership, H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, Partners and H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, individuals, Grantors of Logan, County of Cache, State of Utah, hereby CONVEY AND WARRANT to R. Scott Weston Farms, an Idaho Partnership, Grantee of 4448 Highway 37, Rockland, Idaho 83271, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tracts of land in Power County, State of Idaho:

See Exhibit "A" attached and incorporated by reference.

Together with all water rights appurtenant to or used in connection with said real property.

DATED this 5 day of February, 2002.

Weston and Weston Farms

Miles P Jensen
Witness

By: H. Roscoe Weston
H. Roscoe Weston, Partner

By: R. Scott Weston
R. Scott Weston, Partner

By: Herbert R. Weston
Herbert R. Weston, Partner

Miles P Jensen
Witness

R. Scott Weston
R. Scott Weston, an individual

Miles P Jensen
Witness

Herbert R. Weston
Herbert R. Weston, an individual

WARRANTY DEED

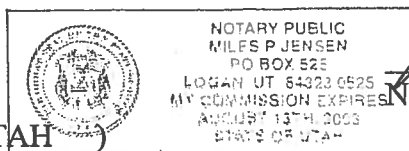
Page 2

Miles P Jensen
Witness

H. Roscoe Weston
H. Roscoe Weston, an individual

STATE OF UTAH)
 : ss.
County of Cache)

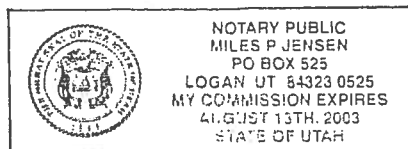
On the 5 day of February, 2002, personally appeared before me H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, who, being by me duly sworn, did say that they are all of the partners of Weston and Weston Farms, an Idaho Partnership, and that the said instrument was signed in behalf of said, and the aforesaid partners acknowledged to me that said Partnership executed the same.



Miles P Jensen
NOTARY PUBLIC

STATE OF UTAH)
 : ss.
County of Cache)

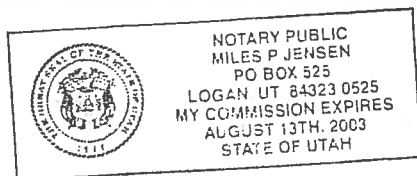
On the 5 day of February, 2002, personally appeared before me H. Roscoe Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Miles P Jensen
Notary Public

STATE OF UTAH)
 : ss.
County of Cache)

On the 5 day of February, 2002, personally appeared before me R. Scott Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.



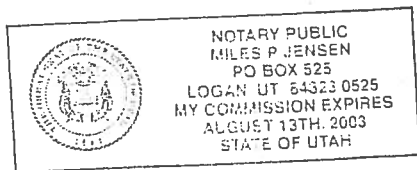
Miles P Jensen
Notary Public

WARRANTY DEED

Page 3

STATE OF UTAH)
 : ss.
County of Cache)

On the 5 day of February, 2002, personally appeared before me Herbert R. Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Miles P Jensen
Notary Public

J:\MPJ\REC\weston.wd.wpd
N-7188.07

Exhibit "A"

The land referred to in this Commitment is described as follows:

PARCEL 1:

Township 10 South, Range 30 East of the Boise Meridian, POWER COUNTY, IDAHO

Section 13: ~~E $\frac{1}{4}$ NW $\frac{1}{4}$~~ ; W $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{4}$; SE $\frac{1}{4}$ N $\frac{1}{2}$ E $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 14: SE $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$

EXCEPT: Beginning at the Northwest Corner of NE $\frac{1}{4}$ /4NW $\frac{1}{4}$ of said Section 24; thence in a Southerly direction 704.90 feet, more or less, along West boundary of said NE $\frac{1}{4}$ /4NW $\frac{1}{4}$, across a natural wash or draw which extends across said Northwest Corner to a point which lies on the South side of said natural wash or draw; thence on a meander line on the Easterly side of said natural wash or draw, 23°57' East 275.1 feet, more or less, along a fence line; thence North 14°18' East 328 feet, more or less, continuing along the fence line; thence North 65°06' East 105 feet, more or less, to a point on the North boundary line of said NE $\frac{1}{4}$ /4NW $\frac{1}{4}$ of said Section 24; thence running in a Westerly direction along the said North boundary line of said NE $\frac{1}{4}$ /4NW $\frac{1}{4}$ of Section 24 across said natural wash or draw to POINT OF BEGINNING.

ALSO EXCEPT: NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$; NW $\frac{1}{4}$

Township 10 South, Range 31 East of the Boise Meridian, POWER COUNTY, IDAHO

Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$

W $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPT: A strip of land 100 feet wide, being 50 feet on each side of the center line of main tract of the New Oregon Short Line Railroad from American Falls to landing, as the same is now located over and across the Northwest quarter of the SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 31 E.B.M., the location of said center line of main tract being more particularly described as follows:

Beginning at a point in the West line of said Section 17, and 1035 feet, more or less, North of the Southwest corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ thence South 14°28' East for a distance of 1067 feet, more or less, to a point in the South line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and 269 feet, more or less, East of the Southwest corner thereof.

ALSO EXCEPT: a strip of land 100 feet wide, being 50 feet on each side of the said center line of main tract, as the same is now located over and across the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 31 E.B.M., the location of said center line of main tract being more particularly described as follows: Beginning at a point in the South line of said Section 17, and 614 feet East of the Southwest corner thereof, thence North 14°28' West for a distance of 1366 feet, more or less, to a point in the North line of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and 269 feet, more or less, East of the Northwest corner thereof.

ALSO EXCEPT: Beginning at a point 182 feet West of the Southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 31 E.B.M., running thence in a Northwesterly direction to a point 500 feet West of the Northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 17; thence East 50 feet; thence Southeasterly to a point 50 feet East of THE POINT OF BEGINNING; thence West TO POINT OF BEGINNING, given for a Public Highway.

ALSO EXCEPT: A strip of land variable width being 33 feet wide on the West and 40 feet wide on the East side between stations 735-60 and 752-17.0, continuing 40 feet wide on the East side and widening to 40 feet on the West side of station 759-13.4, thence being 40 feet wide to station 777-07 of the following described center line of highway as surveyed and shown on the official plat of the Oneida SAP 50 2 Highway Survey on file in the Department of Public Works of the State of Idaho, lying over and across the West half of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 10 South, Range 31 E.B.M.

Beginning at Station 735-60 of the said highway survey, which Station is a point on tangent approximately 1150 feet East from the Southwest corner of Section 17, Township 10 South, Range 31 E.B.M., thence running North 14°49' West 752.8 feet to Station 743-12.8 of said survey, which Station is a point of curvature, thence 904.2 feet with a 2°00' curve left, said curve having a central angle of 18°05' to Station 752-17.0, which Station is a point on tangent, thence North 32°54' West on tangent 696.4 feet to Station 759-13.4, which Station is a point of curvature, thence 742.5 feet with a 4°00' curve right, said curve having a central angle of 29°42' to Station 755-55.9 which Station is a point on tangent, thence North 3°12' West on tangent 1051.1 feet to Station 777-07.0, which Station is a point on tangent approximately 1310 feet South and 30 feet West from the Northeast corner of Section 18, Township 10 South, Range 31 E.B.M.

ALSO EXCEPT: Beginning at a point in the Easterly boundary of State Highway No. 37 that bears South 28°11' East 250.8 feet from the West quarter corner of Section 17, Township 10 South, Range 31 E.B.M., thence North 74°08' East 210.2 feet; thence North 49°52' East 475.5 feet; thence North 32°32' East 171.8 feet; thence North 17°32' West 51.9 feet; thence South 85°50' West 104.8 feet; thence South 15°50' East 124.1 feet; thence South 48°07' West 543.5 feet; thence North 78°18' West 212.1 feet to a point in the Easterly boundary of said Highway thence along said Easterly boundary on a curve to the left having a radius of 1392.5 feet through a central angle of 4°53' a distance of 118.7 feet to THE POINT OF BEGINNING.

Section 18: Lots 2, 3, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM:

A strip of land 100 feet wide, being 50 feet on each side of the center line of main tract of the new line of the O.S.L. R.R. from American Falls to landing, as the same is now located over and across the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 10 South, Range 31 E.B.M., except between the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and a line perpendicular to said center line of main tract at a point 375 feet Southeasterly measured along said center line of main tract from its intersection with the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, where said strip of land is 150 feet wide, being 100 feet on the Westerly side and 50 feet on the Easterly side of said center line of main tract, the location of said center line of main tract being more particularly described as follows:

Beginning at a point in the east line of said Section 18, and 1035 feet, more or less, North of the Southeast corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, thence North 14°28 West for a distance of 1665 feet, more or less, to a point in the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and 408 feet, more or less, West of the Northeast corner thereof.

Section 19:

Section 20:

All (E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1, 2, 3 & 4) S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT: a strip of land 80 feet wide, being 40 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of the Oneida SAP 50 (2) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$. Beginning at Station 693+00 of the said highway survey, which station is a point on curve approximately 1320 feet North from the South quarter corner of Section 20, Township 10 South, Range 31 East, Boise Meridian; thence 730 feet with 0°20' curve left, said curve having a central angle of 7°34' to Station 700+30, which Station is a point on curve approximately 1955 feet North and 340 feet West from the South quarter corner of Section 20.

Section 29:

NW $\frac{1}{4}$ SW $\frac{1}{4}$; the South 142 Rods of the W $\frac{1}{2}$ NW $\frac{1}{4}$; the West 78 Rods of the North 18 Rods of the W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 30:

All (E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 1, 2, 3 & 4)

Section 31:

Lots 1, 2, 3 & 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 32:

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 11 South, Range 30 East, Boise Meridian

Section 1: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Township 11 South, Range 31 East, Boise Meridian

Section 5: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6: Lots 1, 2, 3, 4 & 5; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 2:

Township 10 South, Range 30 East of the Boise Meridian. POWER COUNTY, IDAHO

Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 36: NE $\frac{1}{4}$

PARCEL 3:

Township 10 South, Range 30 East of the Boise Meridian, POWER COUNTY, IDAHO

Section 25: SE $\frac{1}{4}$

Section 36: E $\frac{1}{2}$ SE $\frac{1}{4}$

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R41-00005 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WESTON R SCOTT

1 - 4448 STATE HWY 37
2 -
3 - State- ID Zip- 83271
City- ROCKLAND
Phone - 208-548-2279

WESTON HERBERT R
1 - 4448 STATE HWY 37
2 -
3 - State- ID Zip- 83271
City- ROCKLAND
Phone - 208-548-2279

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/10/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK, SOUTH FORK ROCK CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

10S 31E 20 NW NW NW (77) POWER BROWN PARKER DITCH

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 06/30 0.600
01 - IRRIGATION 09/01 10/31 0.600

+ - Total Div. Rate - - + + - Total Div. Volume - - + + - Total Consumptive Use - - + + - KW Usage - - +
0.600 0.600 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S 31E 17 NW SW 10.0 01 IRRIGATION (77) POWER
10S 31E 17 SW SW 27.0 01 IRRIGATION (77) POWER
10S 31E 18 SW NE 2.0 01 IRRIGATION (77) POWER
10S 31E 18 SE NE 19.0 01 IRRIGATION (77) POWER
10S 31E 18 NE SE 21.5 01 IRRIGATION (77) POWER
10S 31E 18 SE SE 7.5 01 IRRIGATION (77) POWER

Total Acres: 87.0

+ - - Diversion Means - VIA BROWN-PARKER DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-00050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R41-00005

.....

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 41-00050 & 41-10250 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 87 ACRES IN A SINGLE IRRIGATION SEASON.

..... Old Water Right Numbers +

A4100005

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

| | |
|----------------------------|---------|
| + - - - - Decree Plaintiff | - - - + |
| + - - - - Decree Defendant | - - - + |
| FT AI | |
| 06/06/1903 | |
| Decree Date - + | |

+ + + + +
Comments- + + + + +

Date: 06/09/1999 User Id: SCLELAN Subject: COPIED FROM REMARKS
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
LISTED IN PLEADINGS IS H. P. HOUTZ.
CHANGE IN P/U IS TO UPDATE UNRECORDED TRANSFERS.

+ - - Audit Fields - - +
10/19/99 D.JONES

Adjudication Rights Dates and Flags Area

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|------|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/21/1994 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 03/13/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - S011514 | Water District | - 41 | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND/OR | Presumption Flag | - D | |
| | | | | Notice of Error Flag | - | |

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/09/99
PAGE: 1

5

| | | | | | |
|------------------------|------------------------|---------------|------------|--------|--------------|
| Water Source: | ROCK CREEK, SOUTH FORK | Tributary to: | ROCK CREEK | Stage: | DECREED |
| Point(s) of Diversion: | T10S R31E S20 | NW1/4NW1/4 | | | POWER County |

[illegible]

Remarks: POJ1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

| | | | |
|--------|----------------------------|---------------------------|-----------------------|
| Dates: | Exam Made Date: 07/21/1994 | Verified Date: 06/09/1999 | Objection Filed Date: |
| Misc: | Water District Number: 41 | Field Inspection Flag: D | Presumption Flag: |

7/9/99 su
met w/ Weston,
this pt. okay.

CLAIM NUMBER A41-00005 DATE 6/9/99
A41-00050 AGENT SC

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 102
 GIS ACRE TOTAL 86.8

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | |
|-------|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|------|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| CLAIM | 10S | 31E | 17 | | | | | | | | | | 15 | 30 | | | | | |
| GIS | | | | | | | | | | | | | 10 | 27 | | | | | 45 |
| RECOM | | | | | | | | | | | | | 10 | 27 | | | | | 37 |
| | | | | | | | | | | | | | 10 | 27 | | | | | 37 |
| CLAIM | | | 18 | | | 2 | 25 | | | | | | | | | 20 | | | 10 |
| GIS | | | | | | 2.0 | 19 | | | | | | | | | 21.4 | | | 7.4 |
| RECOM | | | | | | 2 | 19 | | | | | | | | | 21.5 | | | 7.5 |
| | | | | | | | | | | | | | | | | | | | 50 |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |

B41-POU.SHP 41-00050 47" all season
 SHAPE NOS. 41-00005 30" EXC. July/Aug
78 (WEST POU) (42 AC) 77"
79 (East POU) (45 AC)

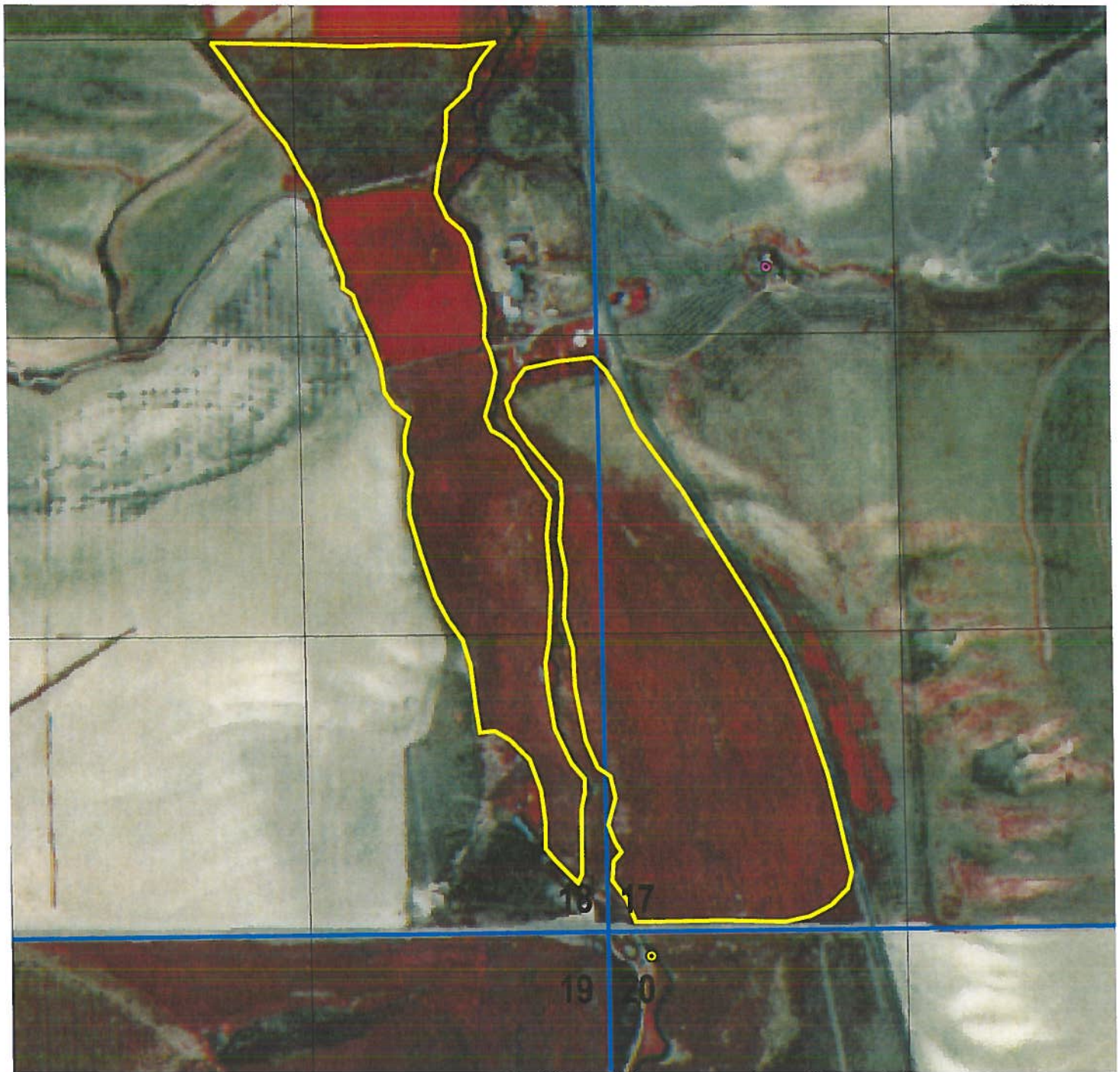
* Recommend based on 1"/ac duty as shown throughout the Decree.
 * Allow 77 acres within a 86.8 AC PDU.
87.0

B41-POD.SHP _____
 NOS. DESCRIPTION 49 Brown-Parker Ditch
T10S R30E S.20 NW1/4NW1/4

DBF TABLES UPDATED _____
 B41-DBPOU.DBF SC 3/9/00
 B41-DBPOD.DBF _____
 JPEG LAYOUT 41-00005.jpg

IDAHO DEPT OF WATER RESOURCES

41-00005 & 41-00050



660 0 660 Feet



-  RECOMMENDED PLACE OF USE
-  POINT OF DIVERSION
-  SECTION LINES
-  1/4 - 1/4 LINES

T10S R31E SEC. 17 & 18

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 9, 1999



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:32
04/19/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A4-1-00005

| MR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 1-21-94
sw | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-00005

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
WESTON

R. SCOTT

1 - 4448 STATE HWY. 37
2 -
3 -
City- ROCKLAND
Phone - 208-548-2279
1 - 4448 STATE HWY. 37
2 -
3 -
City- ROCKLAND
Phone - 208-548-2279

State- ID Zip- 83271

WESTON

HERBERT R.

State- ID Zip- 83271

+ - - Priority Date - - +
04/10/1880+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +
ROCK CREEK, SOUTH FORK+ - - - - Tributary - - - - +
ROCK CREEK+ - - - - Point of Diversion - - - - +
Stream Index (Blank if no Index Code)Twn Rng Sec Tract Lot Rflg County
10S 31E 20 NW NW (77) POWER+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 06/30 0.600
01 - IRRIGATION 09/01 11/15 0.600+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600 255.0+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County
10S 31E 17 NW SW 15.0 01 IRRIGATION (77) POWER
10S 31E 17 SW SW 30.0 01 IRRIGATION (77) POWER
10S 31E 18 SW NE 2.0 01 IRRIGATION (77) POWER
10S 31E 18 SE NE 25.0 01 IRRIGATION (77) POWER
10S 31E 18 NE SE 20.0 01 IRRIGATION (77) POWER
10S 31E 18 SE SE 10.0 01 IRRIGATION (77) POWER

Total Acres: 102.0

+ - - Diversion Means - VIA BROWN-MEADOW DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A41-00050

Water right number - A41-00005

Prefix Translation: ADJUDICATION CLAIM

REMARKS
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

CHANGE IN P/U IS TO UPDATE UNRECORDED TRANSFERS.

A4100005

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - +
06/06/1903

Audit Fields - 02/28/90 CLELLAND

Comments
No Comments Found

Adjudication Rights Dates and Flags Area

| Court Report Filing | Field Inspection Made | Civil Case Number |
|-----------------------------------|------------------------------------|-----------------------------|
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - 00/00/0000 | Old Case Number - 39576 |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 03/13/1990 | Last Amended Date - 00/00/0000 | Temporary Right - P |
| Proof Due Date - 00/00/0000 | Proof Made Date - 00/00/0000 | Water District - 41 |
| Licensed Date - 00/00/0000 | Receipt Number - S011514 | Federal/State Indicator - S |
| Claims Tape Error Flag - | POU Ownership Flag - Y | Presumption Flag - D |
| Fee Exempt Flag - | Name Connector - AND/OR | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:12:32
04/19/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-00005

LAST: WESTON FIRST: R. SCOTT
ADDRESS: 4448 STATE HWY. 37
CITY: ROCKLAND STATE: ID ZIP: 83271
PHONE NUMBER: 208-548-2279
OWNER CODE: C

LAST: WESTON FIRST: HERBERT R.
ADDRESS: 4448 STATE HWY. 37
CITY: ROCKLAND STATE: ID ZIP: 83271
PHONE NUMBER: 208-548-2279

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
CHANGE IN P/U IS TO UPDATE UNRECORDED TRANSFERS.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-00005 PRIORITY DATE: 04-10-1880 STAGE: D
B. WR RECORD: # 41-00005 PRIORITY DATE: 04-10-1880 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
04-10-1880

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| | | | | | | | | |
| A41-00005 | 10S | 31E | 20 | | NW | NW | | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A41-00050 NONE
41-00007
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: ROCK CREEK, SOUTH FORK

TRIB: ROCK CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| | | | | | | | | |
| 41-00005 | 10S | 31E | 20 | | NW | NW | | POWER |

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

41-00007

A41-00050
A41-00007
NONE

SOURCE: ROCK CREEK, SOUTH FORK

TRIB: ROCK CREEK

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| | | Y | |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N | |

REMARKS:

| |
|--|
| |
| |
| |
| |
| |

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

SOURCE: ROCK CREEK, SOUTH FORK TRIB: ROCK CREEK

REVIEWED BY: DATE:

A. ROOT WATER RIGHT NUMBERS: A41-00005

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|-----------------|----------------|-----------------|----------------|------------------|
| 10S | 31E | 17 | SW | SW | | WESTON, R. SCOTT | A41-00005 /30.0 | 41-00005 / | | | 34.0 |
| | | | SW | SW | | WESTON, R. SCOTT | A41-00050 /30.0 | - / | | | |
| | | | SW | SW | | WESTON, R. SCOTT | A41-04003 /10.0 | - / | | | |
| | | | SW | SW | | WESTON, H. ROSCOE | | 41-07032 /40.0 | | | |
| 10S | 31E | 18 | SE | NE | | WESTON, R. SCOTT | A41-00005 /25.0 | 41-00005 / | | | 34.0 |
| | | | SE | NE | | SPILLETT, RAE | A41-10035 / | - / | | | |
| | | | SE | NE | | WESTON, R. SCOTT | A41-00050 /25.0 | 41-00050 / | | | |
| | | | SE | NE | | WESTON, R. SCOTT | A41-10030 / | - / | | | |
| | | | SE | NE | | WESTON, H. ROSCOE | | 41-07032 /40.0 | | | |
| 10S | 31E | 18 | SW | NE | | WESTON, R. SCOTT | A41-00005 / 2.0 | - / | | | 14.0 |
| | | | SW | NE | | WESTON, R. SCOTT | A41-00050 / | 41-04003 /20.0 | | | |
| | | | SW | NE | | MOSS, H. IRVIN | | 41-07032 /40.0 | | | |
| | | | SW | NE | | WESTON, H. ROSCOE | | | | | |
| 10S | 31E | 18 | SE | SE | | WESTON, R. SCOTT | A41-00005 /10.0 | 41-00005 / | | | 37.0 |
| | | | SE | SE | | WESTON, R. SCOTT | A41-00050 /10.0 | 41-00050 / | | | |
| 10S | 31E | 18 | NE | SE | | WESTON, R. SCOTT | A41-00005 /20.0 | 41-00050 / | | | 37.0 |
| | | | NE | SE | | WESTON, R. SCOTT | A41-00050 /20.0 | - / | | | |
| 10S | 31E | 17 | NW | SW | | WESTON, R. SCOTT | A41-00005 /15.0 | - / | | | 11.0 |
| | | | NW | SW | | WESTON, R. SCOTT | A41-00050 /15.0 | - / | | | |
| | | | NW | SW | | WESTON, R. SCOTT | A41-04003 /20.0 | - / | | | |
| | | | NW | SW | | WESTON, H. ROSCOE | | 41-07032 /40.0 | | | |
| TOTAL ACRES | | | | | | | A41-00005 | 102.00 | | | 167.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

PRESUMPTION FLAG: D

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------------------|---------------------|--------------------|
| A41-00005 IRRIGATION | FROM 03-15 TO 06-30 | .600 CFS |
| A41-00005 IRRIGATION | FROM 09-01 TO 11-15 | .600 CFS |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.600 CFS

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|---------------------|---------------------|--------------------|
| 41-00005 IRRIGATION | FROM 03-15 TO 06-30 | .600 CFS |
| 41-00005 IRRIGATION | FROM 09-01 TO 11-15 | .600 CFS |

TOTAL DIVERSION RATE/VOLUME CLAIMED

.600 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

| DUE TO WATER-USE DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | N | _____ |

D. PERIOD OF USE:

| | |
|-------------------------------------|--------------------------------------|
| RECOMMEND AS CLAIMED? | Y() N() |
| RECOMMEND TO WR STANDARDS OR OTHER? | Y() N() Explain in remarks, below. |

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER

B. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A41-00050

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|------------------------|------------------|-----------|----------------|-----------|----------------|
| A41-00005 | ROCK CREEK, SOUTH FORK | WESTON, R. SCOTT | 0.600 | 0.005 | | |
| A41-00050 | ROCK CREEK, SOUTH FORK | WESTON, R. SCOTT | 0.940 | 0.009 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|------------------|---------------------|----------|--------|
| A41-10035 | DOMESTIC | SPILETT, RAE | FROM 01-01 TO 12-31 | .040 CFS | |
| A41-10035 | STOCKWATER | SPILETT, RAE | FROM 01-01 TO 12-31 | .030 CFS | |
| A41-10030 | DOMESTIC | WESTON, R. SCOTT | FROM 01-01 TO 12-31 | .060 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 255.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------------|-----------------------|----------------------------|
| IRRIGATION | 03-15 06-30 | DATABASE EXAMINER
0.600 | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 09-01 11-15 | DATABASE EXAMINER
0.600 | DATABASE EXAMINER | DATABASE EXAMINER
255.0 |
| TOTAL FOR THIS RIGHT | | 0.600 | | |

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-00005
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.600

EXAMINER _____

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A41-00005 | A41-00005 | 0.600 | - | | 41-00005 | 0.600 |

TOTAL CFS 0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD EXAMINER _____

REMARKS:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

Water Right Number - 41-00005

Prefix Translation:

WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

Status -

*** C - CURRENT OWNER ***
BROWN

JOSEPH

1 -
2 -
3 -

City-
Phone -

State- Zip-

Priority Date - 04/10/1880

Region - 17 SOUTHERN

Stage - D - DECREED

Source - ROCK CREEK, SOUTH FORK

Point of Diversion -

Stream Index (Blank if no Index Code)

Tributary - ROCK CREEK

Twn Rng Sec Tract Lot Rflg County
10S 31E 20 NW NW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
01 - IRRIGATION

03/15 06/30
09/01 11/15

0.600
0.600

Total Div. Rate - 0.600
Total Div. Volume -
Total Div. Capacity -

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|--------------|--------|
| 10S | 31E | 17 | SW SW | | | 01 | IRRIGATION | (77)) POWER | |
| 10S | 31E | 18 | SE NE | | | 01 | IRRIGATION | (77)) POWER | |
| 10S | 31E | 18 | SW SE | | | 01 | IRRIGATION | (77)) POWER | |
| 10S | 31E | 18 | SE SE | | | 01 | IRRIGATION | (77)) POWER | |

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -
P/U GIVEN INCORRECTLY IN DECREE AS INCLUDING SEC. 19 LANDS.
AC. IRRIG. = 20.

THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

Old Water Right Numbers -
No Old Water Right Numbers found.

WATER RIGHT

| | | | |
|--------|------------------|------------------|-------------|
| HOULTZ | Decree Plaintiff | Decree Defendant | Decree Date |
| | ET AL. | | 06/06/1903 |

+ - - Audit Fields - 01/27/87 05/28/88 CONVERT

| Water Rights Dates and Flags Area | |
|-----------------------------------|--------------|
| Proof Due Date | - 00/00/0000 |
| Approved/Denied | - 00/00/0000 |
| Proof Made Date | - 00/00/0000 |
| Exam to S.O. Date- | 00/00/0000 |
| Order Show Cause | - 00/00/0000 |
| Licensed Date | - 00/00/0000 |
| Decree Date | - 06/06/1903 |
| Field Exam Made | - 00/00/0000 |
| Protested Date | - 00/00/0000 |
| Hearing Date | - 00/00/0000 |
| Verified Date | - 00/00/0000 |
| Receipt Number | - |
| Appl Received | - 00/00/0000 |
| Presumption Flag | - |
| Field Exam Fee | - |
| Swan Falls | - |
| Temporary Right | - P |
| DLE/Carey Act | - |
| Water District | - 41 |
| Transfer/Amended | - |