

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-00002B

Date Received: 3/06/1990

Receipt No: 5011642 sec

Received By: _____

MAR 19 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ROCKLAND 208-548-2270
Address: P.O. BOX 116
ROCKLAND, ID 83271

2. Date of Priority: MAY 01, 1886

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	5	SE	SW	SE		POWER

5. Description of diverting works:
CONCRETE AND WOOD DIV DAM VIA ROCKLAND CITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	6	SE	SW		IRR	5.0
			SW	SE		IRR	25.0
Section Acres							30.0

A41-00002B

Page 1

Date: 03/15/90

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	7	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			NE	NW		IRR	20.0
Section Acres							60.0
Total Acres							90.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00025C,00032F

14. Remarks:

THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

THIS IS A SPLIT RIGHT
THIS WATER IS USED ON LAWNS AND GARDENS.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

HOUTZ

Decree Plaintiff

vs

ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Rockland, that I have signed the foregoing document in the space below as Mayor of City of Rockland and that the statements contained in the foregoing document are true and correct.

Don May
Signature of Authorized Agent

City of Rockland
Title and Organization

3/15/90
Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 90

John Doe
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/2/94



A41-00002B

MICROFILMED
MAR 01 1993

41-00002B

DATE: 10/21/99
PAGE: 1

Stage: DECREED

POWER County

NE

TOTAL ACRES

Other Rights: 41-00025C & 41-00032F

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 46.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 41-00002B, 41-00025C, 41-00032F, 41-00035B & 41-10256

Dates:	Exam Made Date:	07/20/1994	Verified Date:	10/21/1999	Objection Filed Date:
--------	-----------------	------------	----------------	------------	-----------------------

Field Inspection Flag: 0
Presumption Flag: 0

City of Rockland

Sec
10/21/99

HW Review:

-002B	0.10 cfs	5 AC
-0025C	0.40 cfs	20 AC
-0032F	0.248 cfs	12.4 AC
	<u>0.748 cfs</u>	<u>37.4 AC</u>
	(OR 37.4")	(w/in 60AC PPU)

Matching amounts of water allowed under the high Water Claims for the same acres.

Also add late claim -0033B to the Combination

$\begin{matrix} \text{Above} \\ \text{Balance} \end{matrix}$	.748 cfs	37.4 AC
-0033B	.18	9 AC
	<u>.928 (46.4")</u>	<u>46.4 AC</u>

* Modify Remarks of all claims to Reflect addition of -0033B.

CC: ALL CLAIMS

IDAHO DEPT OF WATER RESOURCES

41-00002B, 41-00025C, 41-00032F



660 0 660 1320 Feet

T10S, R31E, SEC. 6 & 7



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: October 21, 1999

CLAIM NUMBER

A41-00002B

DATE

6/1/99

Field Exam: 7-20-94

TRANSFER NUMBER

A41-00025C

AGENT

SW

CLAIMED ACRE TOTAL 90

A41-00032F

* GIS ACRE TOTAL 60.1

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	10S	31E	6												5			25	30
GIS															Ø			15	15
RECOM																			
CLAIM			7	5	35			20											60
GIS				7.3	30			7.8											45.1
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B41-POU.SHP

SHAPE NOS.

75

* Claims total 590" water on 90 acres

Claimed Acres do not match the Map given.

* GIS shape includes many houses & streets and does not reflect actual irrigated acres.

B41-POD.SHP

NOS. DESCRIPTION

Recommend: - 2B 5" on 5AC w/in 60^{AC} appu

9

- 25C 20" on 20AC w/in 60^{AC} appu

- 32F - DISALLOW -

Basis of Recommendation: Duty of Water established by Decree 1"/AC.

#9 = POD: Rockland City Ditch

T10S, R31E, S5, NESWSE

DBF TABLES UPDATED

B41-DBPOU.DBF

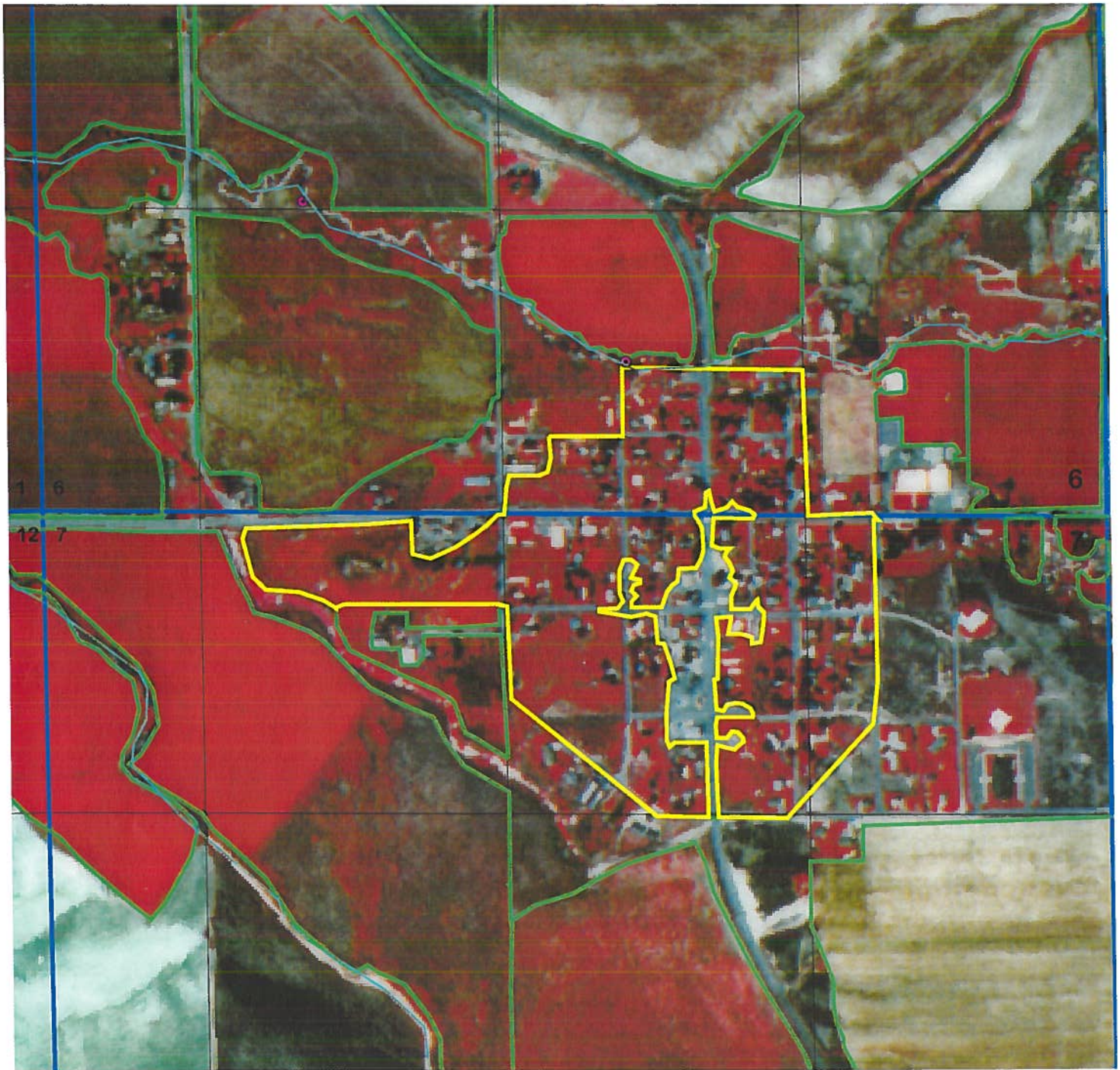
B41-DBPOD.DBF

JPEG LAYOUT

41-00002B.jpg

IDAHO DEPT OF WATER RESOURCES

41-00002B & 41-00025C



660 0 660 1320 Feet

T10S R31E SEC. 6 & 7

CITY OF ROCKLAND



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 15, 1999

DRAFT
6-1-99
su

Rockland
City

DRAFT



City of Rockland

7-20-94
su

A41-10002B

5"

-0025C

20"

-00032F

34"

59"

90 Acres

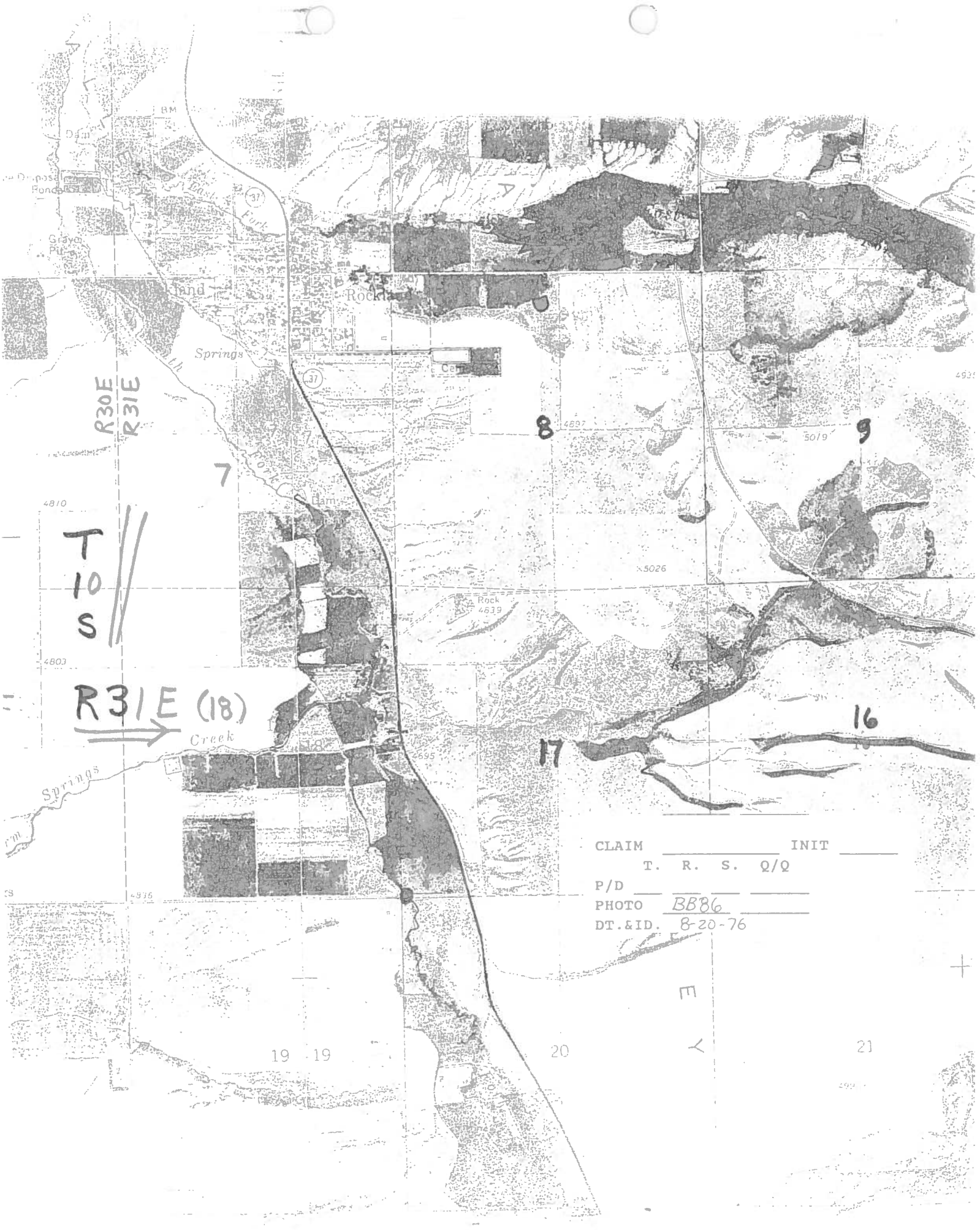
for claimed includes school football field
- not irrigated by this right - see <41-04032>

COMMUNICATION DOCUMENTATION

A41-04023

IDWR Employee/Agent Steve Clelland

PHONE: 548-2646 (POST OFFICE - OFF AT 4 PM)



CLAIM _____ INIT _____
T. R. S. Q/Q
P/D _____
PHOTO BB86
DT. & ID. 8-20-76

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-000028

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF ROCKLAND

1 - P.O. BOX 116
2 -
3 -

City- ROCKLAND
Phone - 208-548-2270
State- ID Zip- 83271

*** O - ORIGINAL OWNER ***
HOUTZ

HENRY P.

1 -
2 -
3 -
City- 0000000
Phone - 208-000-0000
State- ID Zip- XXXXX

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1986 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK, EAST FORK ROCK CREEK

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

10S 31E 5 SE SW SE (77) POWER

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period from Period To

01 - IRRIGATION 03/15 11/15 0.100

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 225.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | |
|-----|-----|---|-------|------|----|------------|-------------|
| 10S | 31E | 6 | SE SW | 5.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 6 | SW SE | 25.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 7 | NE NE | 5.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 7 | NW NE | 35.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 7 | NE NW | 20.0 | 01 | IRRIGATION | (77) POWER |

Total Acres: 90.0

+ - - Diversion Means - CONCRETE AND WOOD DIV DAM VIA ROCKLAND CITY DITCH.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 41-00025C,00032F

Water right number - A41-000028

Prefix Translation: ADJUDICATION CLAIM

REMARKS

THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

THIS IS A SPLIT RIGHT
THIS WATER IS USED ON LAWNS AND GARDENS.

No Old Water Right Numbers found.

No Conditions of Approval found.

Decree Plaintiff - - - +
HOUTZ

Decree Defendant - - - +
ET AL.

Decree Date - - +
00/00/0000

Audit Fields - 03/15/90 CARLSON

Comments -
No Comments Found

Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - 00/00/0000 | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - 41 |
| Licensed Date | - 00/00/0000 | Receipt Number | - S01642 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | | |

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-000028

LAST: HOUTZ
ADDRESS: 0000000
CITY: 0000000
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: HENRY P.
STATE: ID ZIP: XXXX

LAST: CITY OF ROCKLAND
ADDRESS: P.O. BOX 116
CITY: ROCKLAND
PHONE NUMBER: 208-548-2270
STATE: ID ZIP: 83271

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

THIS IS A SPLIT RIGHT
THIS WATER IS USED ON LAWNS AND GARDENS.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-000028 PRIORITY DATE: 05-01-1886 STAGE: D
B. WR RECORD: # 41-00002 PRIORITY DATE: 05-01-1886 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1886

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|------------|------|------|------|-----|-----|-----|-----|-------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| A41-00002B | 10S | 31E | 5 | SE | SW | SE | | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX
A41-00032D
A41-00025C

NONE

SOURCE: ROCK CREEK, EAST FORK

TRIB: ROCK CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| | | | | | | | | |
|----------|------|------|------|-----|-----|-----|-----|-------|
| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
| 41-00002 | 10S | 31E | 6 | SW | SE | | | POWER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX

41-00024

A41-00034A
A41-10128
A41-00032F

NONE

SOURCE: ROCK CREEK, EAST FORK

TRIB: ROCK CREEK

C. FIELD EXAM REQUIRED?

| | | | |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N | |

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

SOURCE: ROCK CREEK, EAST FORK TRIB: ROCK CREEK

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A41-00002A
A41-00002B

| B. POU LISTING | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|-----|--------------------------------|------------------|---------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| TOS 31E | 6 | SE | SE | | | CITY OF ROCKLAND | A41-00002B /25.0 | - | / | X | 37.0 |
| | | | | | | MCARGUE , DAN R. | A41-00025A / 4.0 | - | / | | |
| | | | | | | RALPHS , BRAD | A41-10128 / | - | / | | |
| | | | | | | TOBIAS , ELAINE | A41-00025B /10.0 | - | / | | |
| | | | | | | ROCKLAND WATER AND SEWER ASSOC | A41-04023 / | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00025C /25.0 | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00032F /25.0 | - | / | | |
| | | | | | | MUNK , MELVIN | | 41-00025 | /34.0 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOS 31E | 6 | SE | SW | | | CITY OF ROCKLAND | A41-00002B / 5.0 | - | / | X | 41.0 |
| | | | | | | EXCALIBUR RANCHES INC. | A41-00024A /20.5 | - | / | | |
| | | | | | | ROCKLAND WATER AND SEWER ASSOC | A41-04023 / | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00025C / 5.0 | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00032F / 5.0 | - | / | | |
| | | | | | | RALPHS , REYNOLD | A41-00024B /31.4 | - | / | | |
| | | | | | | MOSS , NORMAN K. | A41-10141 / | - | / | | |
| | | | | | | WOOD , HEBER C. | | 41-00024 | / | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOS 31E | 7 | NE | NE | | | CITY OF ROCKLAND | A41-00002B / 5.0 | - | / | X | 42.0 |
| | | | | | | RALPHS , V.C. | A41-00032C / 5.0 | - | / | | |
| | | | | | | RALPHS , V.C. | A41-10012 / | - | / | | |
| | | | | | | RALPHS , V.C. | A41-10013 / | - | / | | |
| | | | | | | POULSON , MILTON T. | A41-00032E / 1.0 | - | / | | |
| | | | | | | ROCKLAND WATER AND SEWER ASSOC | A41-04023 / | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00025C / 5.0 | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00032F / 5.0 | - | / | | |
| | | | | | | U.S. DEPT. OF INTERIOR | | 41-02030 | / | | |
| | | | | | | | | | | | |
| TOS 31E | 7 | NW | NE | | | CITY OF ROCKLAND | A41-00002B /35.0 | - | / | X | 39.0 |
| | | | | | | SPILETT , GRACE | A41-10034 / | - | / | | |
| | | | | | | ROCKLAND WATER AND SEWER ASSOC | A41-04023 / | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00025C /35.0 | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00032F /35.0 | - | / | | |
| | | | | | | ALLEN , JEFF | A41-10028 / | - | / | | |
| | | | | | | ALLEN , JEFF | R41-10028 / | - | / | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOS 31E | 7 | NE | NW | | | CITY OF ROCKLAND | A41-00002B /20.0 | - | / | | 41.0 |
| | | | | | | CHARLES , IVAN | A41-00001E /27.0 | - | / | | |
| | | | | | | CHARLES , IVAN | A41-00002A / 5.0 | - | / | | |
| | | | | | | CHARLES , IVAN | A41-10090 / | - | / | | |
| | | | | | | ROCKLAND WATER AND SEWER ASSOC | A41-04023 / | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00025C /20.0 | - | / | | |
| | | | | | | CITY OF ROCKLAND | A41-00032F /20.0 | - | / | | |
| | | | | | | MOSS , NORMAN K. | A41-10140 / | - | / | | |
| | | | | | | CHARLES , IVAN | R41-10090 / | - | / | | |
| | | | | | | HOUTZ , HENRY P. | | 41-00002 | / | | |

TOTAL ACRES

A41-00002B

90.00

200.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A41-000028 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.100 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.100 CFS

B. WR RECORDED USES:

PURPOSES
41-00002 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.
FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 41-00025C, 00032F

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|------------------------|------------------------|-----------|----------------|-----------|----------------|
| A41-00002B | ROCK CREEK, EAST FORK | CITY OF ROCKLAND | 0.100 | 0.001 | | |
| A41-00025A | ROCK CREEK, EAST FORK | MCHARGUE, DAN R. | 0.080 | 0.020 | | |
| A41-00025B | ROCK CREEK, EAST FORK | TOBIAS, ELAINE | 0.200 | 0.020 | | |
| A41-00025C | ROCK CREEK, EAST FORK | CITY OF ROCKLAND | 0.400 | 0.004 | | |
| A41-00032F | ROCK CREEK, EAST FORK | CITY OF ROCKLAND | 0.680 | 0.007 | | |
| A41-00024A | ROCK CREEK, EAST FORK | EXCALIBUR RANCHES INC. | 0.400 | 0.007 | | |
| A41-00024B | ROCK CREEK, EAST FORK | RALPHS, REYNOLD | 1.000 | 0.031 | | |
| A41-00032C | SPLIT RIGHT | | | | | |
| A41-00032E | ROCK CREEK, EAST FORK | RALPHS, V.C. | 0.350 | 0.020 | | |
| A41-00001E | ROCK CREEK, EAST FORK | POULSON, MILTON T. | 0.040 | 0.040 | | |
| A41-00001E | ROCK CREEK, SOUTH FORK | CHARLES, IVAN | 1.500 | 0.025 | | |
| A41-00002A | ROCK CREEK, EAST FORK | CHARLES, IVAN | 0.100 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------------------|---------------------|-----------|--------|
| A41-1012B | DOMESTIC | RALPHS, BRAD | FROM 01-01 TO 12-31 | 0.060 CFS | |
| A41-00423 | MUNICIPAL | ROCKLAND WATER AND SEWER ASSOC | FROM 01-01 TO 12-31 | 0.670 CFS | |
| A41-10141 | DOMESTIC | MOSS, NORMAN K. | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A41-10012 | STOCKWATER | RALPHS, V.C. | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A41-10012 | STOCKWATER | RALPHS, V.C. | FROM 01-01 TO 12-31 | 0.020 CFS | |
| A41-10013 | STOCKWATER | RALPHS, V.C. | FROM 01-01 TO 12-31 | 0.020 CFS | |

| | | | | |
|-----------|------------|------------------|---------------------|----------|
| AA1-10034 | DOMESTIC | SPILETT , GRACE | FROM 01-01 TO 12-31 | .040 CFS |
| AA1-10034 | STOCKWATER | SPILETT , GRACE | FROM 01-01 TO 12-31 | .020 CFS |
| AA1-10028 | STOCKWATER | ALLEN , JEFF | FROM 01-01 TO 12-31 | .050 CFS |
| AA1-10028 | STOCKWATER | ALLEN , JEFF | FROM 01-01 TO 12-31 | .050 CFS |
| AA1-10090 | STOCKWATER | CHARLES , IVAN | FROM 01-01 TO 12-31 | .020 CFS |
| AA1-10140 | DOMESTIC | MOSS , NORMAN K. | FROM 01-01 TO 12-31 | .040 CFS |
| AA1-10090 | STOCKWATER | CHARLES , IVAN | FROM 01-01 TO 12-31 | .020 CFS |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE
 ACRES _____ x 0.02 CFS/ACRE = _____ CFS
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 225.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------------|-----------------------|----------------------------|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
0.100 | DATABASE EXAMINER | DATABASE EXAMINER
225.0 |
| TOTAL FOR THIS RIGHT | | 0.100 | | 225.0 |

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| OWNERSHIP | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------------|-----------------|
| FORFEIT/ABANDON | () | () |
| ADDITIONAL DIV. AMOUNT | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-00002

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
0.200 | EXAMINER | CFS |
|-----------------------------------|-------------------|----------|-----|
|-----------------------------------|-------------------|----------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A41-00002 | A41-00002A | 0.100 | - | | 41-00002 | 0.200 |
| - | A41-00002B | 0.100 | - | | - | |

| | | |
|-----------|-------|-------|
| TOTAL CFS | 0.200 | 0.200 |
|-----------|-------|-------|

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

| DATABASE
N | FIELD
EXAMINER |
|---------------|-------------------|
|---------------|-------------------|

REMARKS:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

Water Right Number - 41-00002

1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Discussion**
 6. **Conclusion**
 7. **References**
 8. **Appendix**
 9. **Index**
 10. **Table of Contents**
 11. **Abstract**
 12. **Summary**
 13. **Key Words**
 14. **Keywords**
 15. **Subject Headings**
 16. **Classification**
 17. **Indexing**
 18. **References**
 19. **Appendix**
 20. **Index**
 21. **Table of Contents**
 22. **Abstract**
 23. **Summary**
 24. **Key Words**
 25. **Keywords**
 26. **Subject Headings**
 27. **Classification**
 28. **Indexing**
 29. **References**
 30. **Appendix**
 31. **Index**
 32. **Table of Contents**
 33. **Abstract**
 34. **Summary**
 35. **Key Words**
 36. **Keywords**
 37. **Subject Headings**
 38. **Classification**
 39. **Indexing**
 40. **References**
 41. **Appendix**
 42. **Index**
 43. **Table of Contents**
 44. **Abstract**
 45. **Summary**
 46. **Key Words**
 47. **Keywords**
 48. **Subject Headings**
 49. **Classification**
 50. **Indexing**
 51. **References**
 52. **Appendix**
 53. **Index**
 54. **Table of Contents**
 55. **Abstract**
 56. **Summary**
 57. **Key Words**
 58. **Keywords**
 59. **Subject Headings**
 60. **Classification**
 61. **Indexing**
 62. **References**
 63. **Appendix**
 64. **Index**
 65. **Table of Contents**
 66. **Abstract**
 67. **Summary**
 68. **Key Words**
 69. **Keywords**
 70. **Subject Headings**
 71. **Classification**
 72. **Indexing**
 73. **References**
 74. **Appendix**
 75. **Index**
 76. **Table of Contents**
 77. **Abstract**
 78. **Summary**
 79. **Key Words**
 80. **Keywords**
 81. **Subject Headings**
 82. **Classification**
 83. **Indexing**
 84. **References**
 85. **Appendix**
 86. **Index**
 87. **Table of Contents**
 88. **Abstract**
 89. **Summary**
 90. **Key Words**
 91. **Keywords**
 92. **Subject Headings**
 93. **Classification**
 94. **Indexing**
 95. **References**
 96. **Appendix**
 97. **Index**
 98. **Table of Contents**
 99. **Abstract**
 100. **Summary**
 101. **Key Words**
 102. **Keywords**
 103. **Subject Headings**
 104. **Classification**
 105. **Indexing**
 106. **References**
 107. **Appendix**
 108. **Index**
 109. **Table of Contents**
 110. **Abstract**
 111. **Summary**
 112. **Key Words**
 113. **Keywords**
 114. **Subject Headings**
 115. **Classification**
 116. **Indexing**
 117. **References**
 118. **Appendix**
 119. **Index**
 120. **Table of Contents**
 121. **Abstract**
 122. **Summary**
 123. **Key Words**
 124. **Keywords**
 125. **Subject Headings**
 126. **Classification**
 127. **Indexing**
 128. **References**
 129. **Appendix**
 130. **Index**
 131. **Table of Contents**
 132. **Abstract**
 133. **Summary**
 134. **Key Words**
 135. **Keywords**
 136. **Subject Headings**
 137. **Classification**
 138. **Indexing**
 139. **References**
 140. **Appendix**
 141. **Index**
 142. **Table of Contents**
 143. **Abstract**
 144. **Summary**
 145. **Key Words**
 146. **Keywords**
 147. **Subject Headings**
 148. **Classification**
 149. **Indexing**
 150. **References**
 151. **Appendix**
 152. **Index**
 153. **Table of Contents**
 154. **Abstract**
 155. **Summary**
 156. **Key Words**
 157. **Keywords**
 158. **Subject Headings**
 159. **Classification**
 160. **Indexing**
 161. **References**
 162. **Appendix**
 163. **Index**
 164. **Table of Contents**
 165. **Abstract**
 166. **Summary**
 167. **Key Words**
 168. **Keywords**
 169. **Subject Headings**
 170. **Classification**
 171. **Indexing**
 172. **References**
 173. **Appendix**
 174. **Index**
 175. **Table of Contents**
 176. **Abstract**
 177. **Summary**
 178. **Key Words**
 179. **Keywords**
 180. **Subject Headings**
 181. **Classification**
 182. **Indexing**
 183. **References**
 184. **Appendix**
 185. **Index**
 186. **Table of Contents**
 187. **Abstract**
 188. **Summary**
 189. **Key Words**
 190. **Keywords**
 191. **Subject Headings**
 192. **Classification**
 193. **Indexing**
 194. **References**
 195. **Appendix**
 196. **Index**
 197. **Table of Contents**
 198. **Abstract**
 199. **Summary**
 200. **Key Words**
 201. **Keywords**
 202. **Subject Headings**
 203. **Classification**
 204. **Indexing**
 205. **References**
 206. **Appendix**
 207. **Index**
 208. **Table of Contents**
 209. **Abstract**
 210. **Summary**
 211. **Key Words**
 212. **Keywords**
 213. **Subject Headings**
 214. **Classification**
 215. **Indexing**
 216. **References**
 217. **Appendix**
 218. **Index**
 219. **Table of Contents**
 220. **Abstract**
 221. **Summary**
 222. **Key Words**
 223. **Keywords**
 224. **Subject Headings**
 225. **Classification**
 226. **Indexing**
 227. **References**
 228. **Appendix**
 229. **Index**
 230. **Table of Contents**
 231. **Abstract**
 232. **Summary**
 233. **Key Words**
 234. **Keywords**
 235. **Subject Headings**
 236. **Classification**
 237. **Indexing**
 238. **References**
 239. **Appendix**
 240. **Index**
 241. **Table of Contents**
 242. **Abstract**
 243. **Summary**
 244. **Key Words**
 245. **Keywords**
 246. **Subject Headings**
 247. **Classification**
 248. **Indexing**
 249. **References**
 250. **Appendix**
 251. **Index**
 252. **Table of Contents**
 253. **Abstract</**

013 (D) Nephro

[illegible]

| Priority | Date | Region | Stage | Status |
|------------|------|--------|-------------|--------|
| 05/01/1886 | | | D - DECREED | |
| 17 | | | | |

| | |
|-----------------------|------------|
| Source | Tributary |
| ROCK CREEK, EAST FORK | ROCK CREEK |

| Town | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|------|-----|-----|-------|------|-------|--------|--------------------|---------------------------------------|
| 105 | 31E | 6 | SW SE | (77) | POWER | | | |

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 01 - IRRIGATION | | | | 0.200 | |

[illegible]

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 10S | 30E | 1 | SE SE | | | 01 | IRRIGATION | (77) POWER | |
| 10S | 30E | 12 | NE NE | | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 6 | SW SW | 7 | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 7 | SW NE | | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 7 | NE NW | | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 7 | NW NW | 1 | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 7 | SE NW | | | 01 | IRRIGATION | (77) POWER | |
| 10S | 31E | 7 | NW SE | | | 01 | IRRIGATION | (77) POWER | |

Total Acres:

- - - Diversion Means - VIA H. C. WOOD DITCH

- - Non-Irrigation Use - -

- - Other Rights for Same Use - -

| Remarks |
|--|
| AC. IRREG. = 7. |
| THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN |

| | | |
|--|--|-------------------------------|
| Water right number - 41-00002 | Adj. flag translation: Standard Water Right Number | |
| <p>ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY LISTED IN PLEADINGS IS H. P. HOUTZ.</p> | | |
| <p>No Conditions of Approval found.</p> | | |
| Decree Plaintiff - - - + | Decree Defendant - - - + | Decree Date - +
06/06/1903 |
| <p>ET AL.</p> | | |
| Audit Fields - 01/27/87 | 05/28/88 CONVERT | |
| <p>Water Rights Dates and Flags Area</p> | | |
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Start Work Date - 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - 41 |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 06/06/1903 | | |