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Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ **CHANGE IN ADDRESS**

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Mark L Croghan and/OR Lorie K. Croghan

My address is Rt 3 Box 112 Rupert Id. 83350
700 N 85 East

My phone number is: Work (208) 678-0461 Home (208) 532-4651

The name and address of the party who I wish to be substituted for are:

706 17th - Lamont Keister
Rupert, Id - 83350

I am the new claimant/purchaser of A36-11533 and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, which is required by the court to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Copy of Claim submitted by previous owners.
Copy of Warranty Deed with property description

Oreta Keister
Lamont Keister

(Signature of prior claimant/seller)

Mark Croghan
Lorie Kay Croghan

(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Mark L Croghan, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Mark L. Croghan
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on June 2, 1995
(Insert Date)

Yvonne Daniel
Notary Public for _____
Residing at: Heyburn Idaho
My Commission expires: 9-21-98

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on December 21, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:..

Lamont Keister
706 17th
Rupert, Idaho 83350

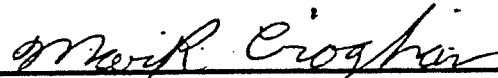
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to: /

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



(Signature of person or attorney mailing the form)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11533
Date Received: 7/31/1989
Receipt No: 5008681
Received By: 40

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMONT M. KEISTER 208-532-4323
Address: RT. 3 BOX 112
RUPERT, ID 83350

AND/OR

Name: ONETA S. KEISTER 208-532-4323
Address: RT. 3 BOX 112
RUPERT, ID 83350

2. Date of Priority: MAY 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	24E	21	NW	NE	NE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 5 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	24E	21	NE NE	NE NE	DOMEST STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Ø

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lakshmi M. Keister Date: 7-31-89
Omeka Keister Date: 7-31-89

State of Idaho)
County of Thur Falls) ss.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 89
[Signature]
Notary Public

Seal

Residing at [Signature]

My Commission Expires June 30, 1991

WARRANTY DEED

For Value Received

LAMONT M. KEISTER and ONETA S. KEISTER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MARK L. CROGHAN and LORIE K. CROGHAN, husband and wife

ADDRESS: 700 North 85th East, Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 21 & 22: That part of Farm Unit G, Tract G of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 2 of said Farm Unit G, Tract G, which point shall be known as the True Point of Beginning;
Thence South $3^{\circ}29'30''$ East for 4.330 chains;
Thence North $89^{\circ}33'$ East for 13.794 chains;
Thence North $0^{\circ}28'$ East for 4.326 chains to a point on the North section line of said Section 21;
Thence South $89^{\circ}33'$ West along said North section line for 14.090 chains to Corner No. 2 of said Farm Unit G, Tract G, which point is also the True Point of Beginning.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northeast corner of said Section 21; Thence South $89^{\circ}33'$ West along the North section line of said Section 21 for 29.70 feet to a point, which point shall be known as the True Point of Beginning;
Thence South $00^{\circ}28'$ West for 285.52 feet;
Thence South $89^{\circ}33'$ West for 150.30 feet;
Thence North $00^{\circ}27'$ West for 285.48 feet to a point on the North section line of said Section 21;
Thence North $89^{\circ}33'$ East along said North section line for 154.87 feet to the True Point of Beginning.