

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-23481

Date Received:

Receipt No:

Received By:

W041589
RECEIVED

OCT 17 2013

WATER RESOURCES
WESTERN REGION

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALLEN RANCH LLP Phone: (208) 866-4370

2624 S INGLENOOK PL

MERIDIAN ID 83642

2. Date of Priority: 06/01/1894

3. Source: LITTLE ROCK CREEK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
13N	03E	3	NE	NE	VALLEY	Ending Point
13N	03E	3	SW	NE	VALLEY	Beginning Point

5. Description of diverting works:

INSTREAM STOCKWATER YEAR ROUND FOR LITTLE ROCK CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.2 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	3	NE	NE	STOCKWATER	
			NW	NE	STOCKWATER	
			SW	NE	STOCKWATER	
Section Acres						
Total Acres						

10. Place of use in counties: VALLEY

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Stockwater use is for 600 head cattle.

14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

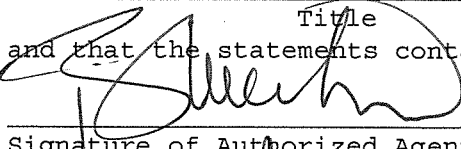
Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization
that I have signed the foregoing document in the space below as

_____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent

Mark Smith Boston Church, Attorney for Allen Ransom LLP
Title and Organization

10/15/13
Date

RECEIVED

OCT 17 2013

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702

TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

WATER RESOURCES
WESTERN REGION

STEPHANIE J. BONNEY≈
SUSAN E. BUXTON*
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BRUCE M. SMITH
PAUL A. TURCKE†

JOHN J. McFADDEN *of Counsel*
MICHAEL C. MOORE† *of Counsel*

* Also admitted in Oregon
◊ Also admitted in South Dakota
≈ Also admitted in Utah
† Also admitted in Washington

October 15, 2013

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

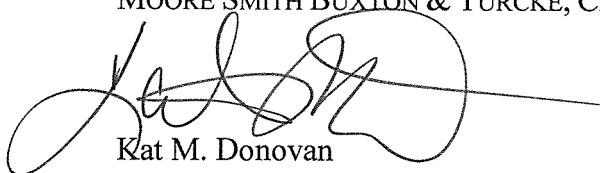
RE: Allen Ranch LLP
SRBA Case No. 39576 – Subcase No. 65-23481

Dear Clerk:

Enclosed please find an original and one copy of the Amended Notice of Claim to a Water Right in the above referenced matter. Please cause the original to be filed and return the conformed copy in the self addressed stamped envelope provided. If you have any questions, please contact me at (208) 331-1800. Thank you.

Sincerely,

MOORE SMITH BUXTON & TURCKE, CHARTERED



Kat M. Donovan
Paralegal to Bruce M. Smith

/kmd
Encl.