

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 41-2023
Date Received: 6/26/1990
Receipt No: E014911
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAN WILLIAMSON Phone: (208)232-4614

506 YELLOWSTONE
POCATELLO ID USA 83201-4534

CALLIE WILLIAMSON Phone: (208)232-4614

506 YELLOWSTONE
POCATELLO ID USA 83201-4534

2. Date of Priority: 01/17/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
11S	31E	16	SE	NE		POWER

5. Description of diverting works:

WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.94	

7. Total Quantity Appropriated is:

0.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	31E	15	SW	NW	IRRIGATION	6.5
					Section Acres	6.5
11S	31E	16	SE	NE	IRRIGATION	21.2
			SW	NE	IRRIGATION	32.3
					Section Acres	53.5
					Total Acres	60

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

NCAP

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MAY 21 2001

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MAY 04 2001

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
41-02023	?				

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
Poverty Flats
2700 W 2100 So. Aberdeen Id 83210
- New Owner/Claimant(s)
Dan and Collie Williamson
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address
506 Yellowstone, POC, Idaho 83201-4534
- City, State and ZIP Code

- New Telephone Number
208) 232-4614
- Date you acquired the property
June 11 1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	60 CFS 120 AEA	60
Stock	94-CFS on Lick #	from Equitabe AG- Buines 1990
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	60 CFS	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John Williamson
Carrie Williamson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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Department of Water Resources
Southern Region

AJ0749NP
No. R41-02023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POVERTY FLATS RANCH C/O BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1962	IRRIGATION	04-01 10-31	0.60 CFS	120.00 AFA
				TOTAL DIVERSION:	0.60 CFS	120.00 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE

Point(s) of Diverion: T11S R31E S16 NESENE
POWER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
11S 31E 15	: 07	: 11	: 12	:	: 12.0
11S 31E 16	:	:	:	:	: 18.0
TOTAL ACRES					30.0

POU County: POWER

Other Rights: NONE

Dates: Exam Made Date: (5/31/1995)
Verified Date:
Objection filed Date:

Misc: Water District Number:
Field Inspection Flag: C
Presumption Flag:



Not To Scale

N-22a
T

A Settlement Statement

U. S. Department of Housing
and Urban Development

OMB No. 2502-0265 (Exp. 12-31-86)

B. Type of Loan

1 ☐ FHA 2 ☐ FmHA 3 ☐ Conv. Unins.
4 ☐ VA 5 ☐ Conv. Ins.

6. File Number

7. Loan Number

F-195705

8. Mortgage Insurance Case Number

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing, they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower

KNUDSEN POOR FARMS, INC.
DAH WILLIAMS
2700 WEST 2100 SOUTH
ABERDEEN, ID 83210

E. Name and Address of Seller

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES
787 SEVENTH AVENUE
NEW YORK, NY 10019

F. Name and Address of Lender

THE EQUITABLE LIFE ASSURANCE SOCIETY OF
THE UNITED STATES
787 NEW YORK, NY 10019

G. Property Location

SEE ATTACHED

H. Settlement Agent

File# 2-5699 Escrow# 9525

AMERICAN LAND TITLE COMPANY TIN#

I. Settlement Date

Place of Settlement
312 W. CENTER
POCATELLO, IDAHO 83204

05/15/90

Disbursement

05/15/90

J. Summary of Borrower's Transaction

100. Gross Amount Due From Borrower

101. Contract Sales Price 826,000.00

102. Personal Property

103. Settlement Charges to borrower (line 1400) 309.00

104.

105.

Adjustments for items paid by seller in advance

106. City/Town taxes to

107. County taxes to

108. Assessments to

109.

110.

111.

112.

120. Gross Amount Due From Borrower 826,309.00

200. Amounts Paid By Or In Behalf Of Borrower

201. Deposit or earnest money 50,000.00

202. Principal amount of new loan(s) 726,000.00

203. Existing loan(s) taken subject to

204.

205.

206.

207.

208.

209.

Adjustments for items unpaid by seller

210. City/Town taxes to

211. County taxes 01/01/90 to 05/15/90 5,488.96

212. Assessments to

213.

214.

215.

216.

217.

218.

219.

220. Total Paid By/For Borrower 781,488.96

300. Cash At Settlement From/To Borrower

301. Gross Amount due from borrower (line 120) 826,309.00

302. Less amounts paid by/for borrower (line 220) 781,488.96

303. Cash ☒ From ☐ To Borrower

44,820.04

K. Summary of Seller's Transaction

400. Gross Amount Due to Seller

401. Contract Sales Price 826,000.00

402. Personal Property

403.

404.

405.

Adjustments for items paid by seller in advance

406. City/Town taxes to

407. County taxes to

408. Assessments to

409.

410.

411.

412.

420. Gross Amount Due To Seller 826,000.00

500. Reductions In Amount Due To Seller

501. Excess deposit (see instructions)

502. Settlement charges to seller (line 1400) 2,507.50

503. Existing loan(s) taken subject to

504. Payoff of first mortgage loan

505. Payoff of second mortgage loan

506. PURCHASE MONEY MTG 726,000.00

507.

508.

509.

Adjustments for items unpaid by seller

510. City/Town taxes to

511. County taxes 01/01/90 to 05/15/90 5,488.96

512. Assessments to

513.

514.

515.

516.

517.

518.

519.

520. Total Reduction Amount Due Seller 733,996.46

600. Cash At Settlement To/From Seller

601. Gross Amount due to seller (line 420) 826,000.00

602. Less reductions in amount due seller (line 520) 733,996.46

603. Cash ☒ To ☐ From Seller

92,003.54

TAX PRORATION BASED ON 1989 TAXES OF \$14,951.28

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Department of Water Resources
Southern Region

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Department of Water Resources
Southern Region

DEED

FOR VALUE RECEIVED, Knudsen Poor Farms, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto Dan Williamson and Calle Williamson, husband and wife, grantee, the following described real estate, to-wit:

REVENUE STAMPS

Township 11 South, Range 31 East of the Boise Meridian,

Section 14; S½SE¼

Section 13; SW¼; W½SE¼; SE¼SE¼

Section 23; N½NE¼

Section 24; N½NW¼

Section 16; E½NW¼; SW¼NE¼; N½SE¼NE¼

Section 15; That portion of SW¼NW¼ of said Section 15 lying South and West of former Oneida S-169(7) Highway now known as State Highway 37.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 10th day of June, 1993.

By

Bob Knudsen, Jr.

PRESIDENT.

ATTEST:

Sharon Knudsen

SECRETARY.

STATE OF IDAHO, }
COUNTY of Power }

On this 10th day of June, 1993, before me, a Notary public in and for said State, personally appeared Bob Knudsen, Jr. and Sharon Knudsen, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at American Falls

159469

Instrument #	8	Time	11:10 AM
Per #	Dawn Williamson		
JUN 11 1993			
POWER COUNTY AM FALLS & SCHNEIDER			
Bobbie Maugh			
DEPUTY			

Furnished by the POCAATELLO TITLE CO.

MAY 04 2001

Department of Water Resources
Southern RegionMORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that on February 1, 1996, DAN J. WILLIAMSON and CALLIE I. WILLIAMSON, husband and wife, whose complete mailing address is 506 Yellowstone Avenue, Pocatello, Idaho 83201, hereinafter called the Mortgagor, hereby grants, bargains, sells, conveys and mortgages to KNUDSEN POOR FARMS, INC., an Idaho corporation, hereinafter called the Mortgagee, the following described real estate in the County of Power, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO

including all leases, permits, licenses and privileges, written or otherwise, appurtenant or nonappurtenant to said mortgaged premises, now held by Mortgagor or hereafter issued, extended or renewed to them by the United States, or the State of Idaho or any department, bureau or agency thereof, which have been or will be assigned or waived to Mortgagee.

Together with the tenements, hereditament, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said lands; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

This conveyance is intended as a Mortgage securing the performance of the covenants and agreements hereinafter contained, and the payment of the debt represented by a Promissory note made by the Mortgagor to the order of the Mortgagee, of even date herewith, for the principal sum of Two Hundred Ninety Thousand Dollars (\$290,000.00), with interest as provided for in said Note, being payable in installments, the last of which being due and payable on the 1st day of February, 2011.

MORTGAGOR COVENANTS AND AGREES:

That they are lawfully seized of said premises in fee simple, and have good right and lawful authority to convey and mortgage the same, and that said premises are free from encumbrance; and the Mortgagor will warrant and defend the same forever against the lawful claims and demands of all persons whomsoever, and this covenant shall not be extinguished by any foreclosure hereof, but shall run with the land.

To pay all debts and money secured hereby when due.

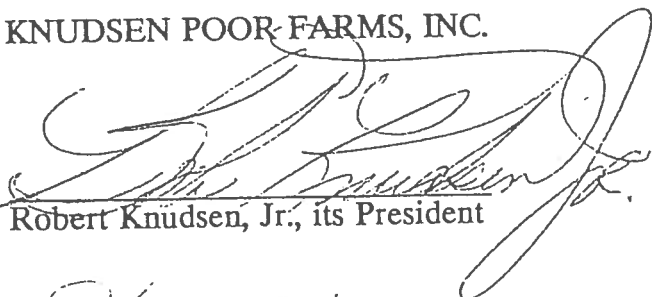
To keep the buildings and other improvements now or hereafter existing on said premises in good repair; to complete without delay the construction on said premises of any building, structure or improvement in progress, any improvements to existing structures in

13. Purchasers' rights herein are not assignable without the written consent of the Seller.

DATED this 1 day of February, 1996.

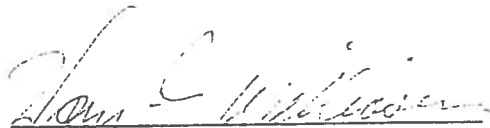
"SELLER"

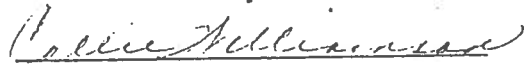
GNUDSEN POOR FARMS, INC.


Robert Knudsen, Jr., its President


Sharon Knudsen, its Secretary

"PURCHASER"


Dan J. Williamson


Callie I. Williamson

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MAY 04 2001

Department of Water Resources

Southern Region

AMENDED RECEIPT AND AGREEMENT TO PURCHASE

CU
BK
DW
Feb 1996
SK

THIS AGREEMENT, made and entered into on this 1 day of ~~January~~ February, 1996, by and between KNUDSEN POOR FARMS, INC., an Idaho Corporation, of 2700 West, 2100 South, Aberdeen, ID 83210, hereinafter referred to as "Seller" and DAN J. WILLIAMSON and CALLIE I. WILLIAMSON, husband and wife, of 506 Yellowstone Ave., Pocatello, ID 83201, hereinafter referred to as "Purchaser", is an amendment to and shall supersede the terms of that certain Receipt and Agreement to Purchase dated October 27, 1995, and executed by and between the Seller and Purchaser.

WITNESSETH:

WHEREAS, on October 27, 1995, the Seller and the Purchaser entered into a Receipt and Agreement to Purchase certain real property described in Exhibit "A" attached hereto; and

WHEREAS, after executing the agreement dated October 27, 1995, Purchaser became concerned as to the nature and extent of water rights appurtenant to the property described in Exhibit "A", as well as the legal description of the property to be sold hereunder; and

WHEREAS, following further negotiations between the parties regarding the terms of said agreement occurring after its execution and the parties having reached an agreement to adjust the terms of purchase to accommodate Purchaser's concerns related to said water right and the legal description of the subject property, the parties intend by this Amendment to alter the terms of the original agreement and resolve their differences;

NOW, THEREFORE, it is hereby agreed as follows:

1. Purchaser agrees to purchase and Seller agrees to sell to Purchaser that real property described in Exhibit "A" attached hereto, and certain personal property consisting of all irrigation fixtures and equipment, pumps and motors, however described, including but not limited to eleven (11) $\frac{1}{4}$ and $\frac{1}{2}$ mile Funk Electric wheelines, and a 38' Caulkins rod weeder.
2. The total purchase price shall be \$540,000.00 payable as follows:
 - a. The sum of One Hundred Thousand Dollars, (\$100,000.00) has heretofore been paid by the Purchaser to the Seller.
 - b. Upon the close of escrow, as hereinafter provided, the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) shall be paid by the Purchaser to the Seller.
 - c. The balance of the purchase price, in the amount of Two Hundred Ninety Thousand Dollars (\$290,000.00) shall be payable as follows:

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MAY 04 2001

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 14, 2001

DAN WILLIAMSON
CALLIE WILLIAMSON
506 YELLOWSTONE
POCATELLO ID 83201-4534

RECEIVED
MAY 21 2001
Department of Water Resource
Southern Region

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 41-2023

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without both your signatures under item 7 on the ownership change form.

Enclosed is your original ownership change form. Please sign where highlighted in yellow on page 2 then return the completed form in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'. The signature is written in dark ink.

Trish Fawcett
Technical Records Specialist

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

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Director

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CALLIE WILLIAMSON
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POCATELLO ID 83201-4534

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Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Department of Water Resources
Southern Region

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41-02023	?				

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3. Name and Address of Former Owner/Claimant(s)

poverty flats

2700 W 2100 So. Aberdeen Id 83210

4. New Owner/Claimant(s)

Dan and Collie Williamson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

506 Yellowstone, POC, Idaho 83201-4534

City, State and ZIP Code

New Telephone Number

208) 232-4614

5. Date you acquired the property

June 11 1993

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Irrigation	60 CFS 120 AFA	60
Stock	94 CFS on Lic #	from Elycite AG - Buines 1990
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
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Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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Department of Water Resources
Southern Region

AJ0749NP
No. R41-02023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POVERTY FLATS RANCH C/O BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	01/17/1962	IRRIGATION	04-01 10-31	0.60 CFS	120.00 AFA
TOTAL DIVERSION:					0.60 CFS	120.00 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE

Point(s) of Diversion: T11S R31E S16
POWER County

Place of use Legal Description for: IRRIGATION

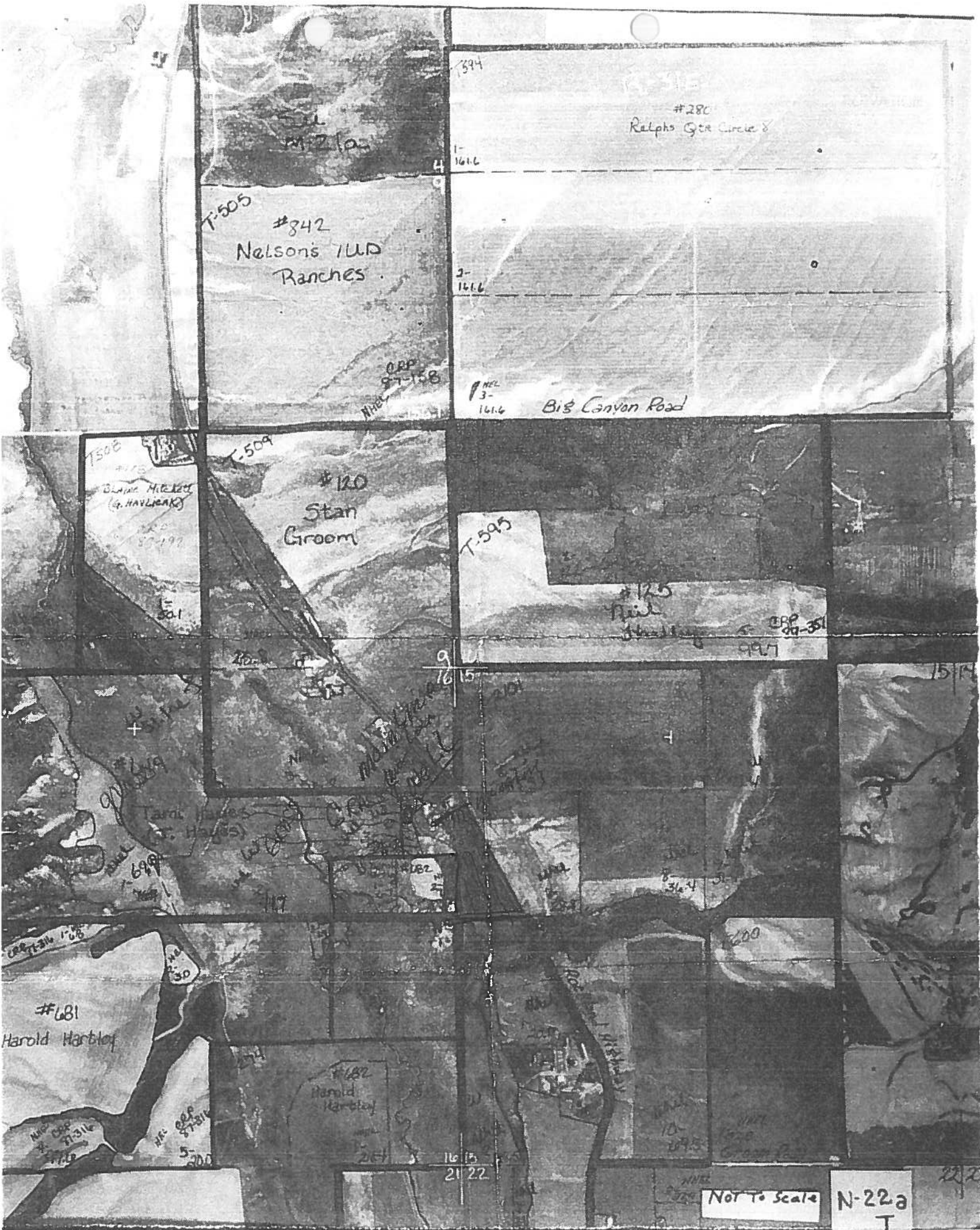
	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
11S 31E 15	: 07	: 11	: 12	:	: 12.0
11S 31E 16	:	:	:	:	: 18.0
TOTAL ACRES					30.0

POU County: POWER

Other Rights: NONE

Dates: Exam Made Date: (05/31/1995)
Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:



Not To Scale N-22a T

A Settlement Statement

U. S. Department of Housing
and Urban Development

OMB No. 2502-0265 [Exp. 12-31-86]

B. Type of Loan

1. ☐ FHA	2. ☐ FmHA	3. ☐ Conv. Unins.	6. File Number	7. Loan Number F-195705	8. Mortgage Insurance Case Number
4. ☐ VA	5. ☐ Conv. Ins.				

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c)" were paid outside the closing, they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower KNUDSEN POOR FARMS, INC. <u>DAN WILLIAMSON</u> 2700 WEST 2100 SOUTH ABERDEEN, ID 83210	E. Name and Address of Seller THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES 787 SEVENTH AVENUE NEW YORK, NY 10019	F. Name and Address of Lender THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES 787 NEW YORK, NY 10019
--	---	---

G. Property Location

H. Settlement Agent AMERICAN LAND TITLE COMPANY TINS	File# 2-5699 Escrow# 9525
I. Settlement Date 05/15/90	Disbursement 05/15/90
Place of Settlement 312 W. CENTER POCATELLO, IDAHO 83204	

SEE ATTACHED

J. Summary of Borrower's Transaction		K. Summary of Seller's Transaction	
100. Gross Amount Due From Borrower		400. Gross Amount Due to Seller	
101. Contract Sales Price	826,000.00	401. Contract Sales Price	826,000.00
102. Personal Property		402. Personal Property	
103. Settlement Charges to borrower (line 1400)	309.00	403.	
104.		404.	
105.		405.	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in advance	
106. City/Town taxes to		406. City/Town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. Gross Amount Due From Borrower	826,309.00	420. Gross Amount Due To Seller	826,000.00
200. Amounts Paid By Or In Behalf Of Borrower		500. Reductions In Amount Due To Seller	
201. Deposit or earnest money	50,000.00	501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	726,000.00	502. Settlement charges to seller (line 1400)	2,507.50
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	
206.		506. PURCHASE MONEY MTG	726,000.00
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/Town taxes to		510. City/Town taxes to	
211. County taxes 01/01/90 to 05/15/90	5,488.96	511. County taxes 01/01/90 to 05/15/90	5,488.96
212. Assessments to		512. Assessments to	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. Total Paid By/For Borrower	781,488.96	520. Total Reduction Amount Due Seller	733,996.46
300. Cash At Settlement From/To Borrower		600. Cash At Settlement To/From Seller	
301. Gross Amount due from borrower (line 120)	826,309.00	601. Gross Amount due to seller (line 420)	826,000.00
302. Less amounts paid by/for borrower (line 220)	781,488.96	602. Less reductions in amount due seller (line 520)	733,996.46
303. Cash ☒ From ☐ To Borrower	44,820.04	603. Cash ☒ To ☐ From Seller	92,003.54

TAX PRORATION BASED ON 1989 TAXES OF \$14,951.28

RECEIVED

MAY 04 2001

Department of Water Resources
Southern Region

RECEIVED

MAY 04 2001

Department of Water Resources
Southern Region

DEED

FOR VALUE RECEIVED, Knudsen Poor Farms, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto Dan Williamson and Calle Williamson, husband and wife, grantee, the following described real estate, to-wit:

Township 11 South, Range 31 East of the Boise Meridian,

Section 14; S½SE½

Section 13; SW¼; W½SE½; SE½SE½

Section 23; N½NE½

Section 24; N½NW¼

Section 16; E½NW¼; SW½NE½; N½SE½NE½

Section 15; That portion of SW½NW¼ of said Section 15 lying South and West of former Oneida S-169(7) Highway now known as State Highway 37.

REVENUE STAMPS

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 10th day of June, 1993.

By

Bob Knudsen, Jr.

PRESIDENT.

ATTEST:

Sharon Knudsen

SECRETARY.

STATE OF IDAHO, } ss.
County of Power }

On this 10th day of June, 1993, before me, a Notary public in and for said State, personally appeared Bob Knudsen, Jr. and Sharon Knudsen

, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at American Falls

159469

Instrument # _____ Date 8 Time 11:10 AM
Doc # _____ Rec. of Dan Williamson
JUN 11 1993
POWER COUNTY AM FALLS
& SCHREIBER
Bobbie Maugh
DEPUTY

Furnished by the POCAHELLO TITLE CO

MAY 04 2001

Department of Water Resources
Southern RegionMORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that on February 1 , 1996, DAN J. WILLIAMSON and CALLIE I. WILLIAMSON, husband and wife, whose complete mailing address is 506 Yellowstone Avenue, Pocatello, Idaho 83201, hereinafter called the Mortgagor, hereby grants, bargains, sells, conveys and mortgages to KNUDSEN POOR FARMS, INC., an Idaho corporation, hereinafter called the Mortgagee, the following described real estate in the County of Power, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO

including all leases, permits, licenses and privileges, written or otherwise, appurtenant or nonappurtenant to said mortgaged premises, now held by Mortgagor or hereafter issued, extended or renewed to them by the United States, or the State of Idaho or any department, bureau or agency thereof, which have been or will be assigned or waived to Mortgagee.

Together with the tenements, hereditament, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said lands; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

This conveyance is intended as a Mortgage securing the performance of the covenants and agreements hereinafter contained, and the payment of the debt represented by a Promissory note made by the Mortgagor to the order of the Mortgagee, of even date herewith, for the principal sum of Two Hundred Ninety Thousand Dollars (\$290,000.00), with interest as provided for in said Note, being payable in installments, the last of which being due and payable on the 1st day of February, 2011.

MORTGAGOR COVENANTS AND AGREES:

That they are lawfully seized of said premises in fee simple, and have good right and lawful authority to convey and mortgage the same, and that said premises are free from encumbrance; and the Mortgagor will warrant and defend the same forever against the lawful claims and demands of all persons whomsoever, and this covenant shall not be extinguished by any foreclosure hereof, but shall run with the land.

To pay all debts and money secured hereby when due.

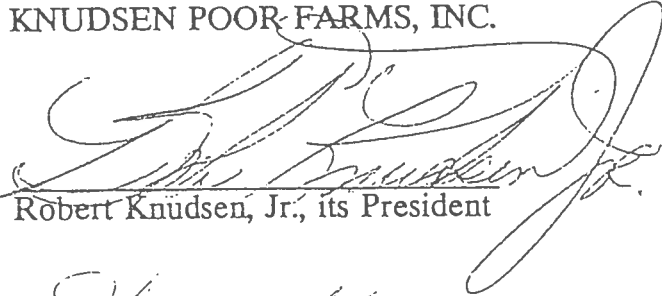
To keep the buildings and other improvements now or hereafter existing on said premises in good repair; to complete without delay the construction on said premises of any building, structure or improvement in progress, any improvements to existing structures in

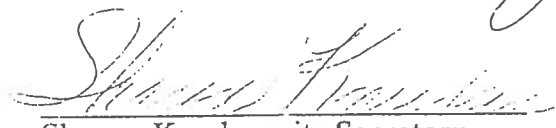
13. Purchasers' rights herein are not assignable without the written consent of the Seller.

DATED this 1 day of February, 1996.

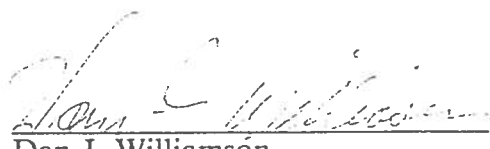
"SELLER"

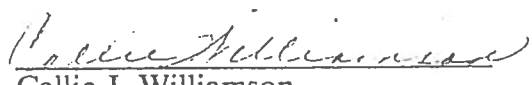
GNUDSEN POOR FARMS, INC.


Robert Knudsen, Jr., its President


Sharon Knudsen, its Secretary

"PURCHASER"


Dan J. Williamson


Callie I. Williamson

RECEIVED

MAY 04 2001

Department of Water Resources

AMENDED RECEIPT AND AGREEMENT TO PURCHASE

THIS AGREEMENT, made and entered into on this 1 day of ~~January~~ ^{February}, 1996, by and between KNUDSEN POOR FARMS, INC., an Idaho Corporation, of 2700 West, 2100 South, Aberdeen, ID 83210, hereinafter referred to as "Seller" and DAN J. WILLIAMSON and CALLIE I. WILLIAMSON, husband and wife, of 506 Yellowstone Ave., Pocatello, ID 83201, hereinafter referred to as "Purchaser", is an amendment to and shall supersede the terms of that certain Receipt and Agreement to Purchase dated October 27, 1995, and executed by and between the Seller and Purchaser.

WITNESSETH:

WHEREAS, on October 27, 1995, the Seller and the Purchaser entered into a Receipt and Agreement to Purchase certain real property described in Exhibit "A" attached hereto; and

WHEREAS, after executing the agreement dated October 27, 1995, Purchaser became concerned as to the nature and extent of water rights appurtenant to the property described in Exhibit "A", as well as the legal description of the property to be sold hereunder; and

WHEREAS, following further negotiations between the parties regarding the terms of said agreement occurring after its execution and the parties having reached an agreement to adjust the terms of purchase to accommodate Purchaser's concerns related to said water right and the legal description of the subject property, the parties intend by this Amendment to alter the terms of the original agreement and resolve their differences;

NOW, THEREFORE, it is hereby agreed as follows:

1. Purchaser agrees to purchase and Seller agrees to sell to Purchaser that real property described in Exhibit "A" attached hereto, and certain personal property consisting of all irrigation fixtures and equipment, pumps and motors, however described, including but not limited to eleven (11) $\frac{1}{4}$ and $\frac{1}{2}$ mile Funk Electric wheelines, and a 38' Caulkins rod weeder.
2. The total purchase price shall be \$540,000.00 payable as follows:
 - a. The sum of One Hundred Thousand Dollars, (\$100,000.00) has heretofore been paid by the Purchaser to the Seller.
 - b. Upon the close of escrow, as hereinafter provided, the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) shall be paid by the Purchaser to the Seller.
 - c. The balance of the purchase price, in the amount of Two Hundred Ninety Thousand Dollars (\$290,000.00) shall be payable as follows:

RECEIVED

MAY 04 2001

Department of Water Resources
Southern Region

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE TWIN FALLS BASIN WATER SYSTEM.

RECEIVED

JUN 26 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A41-02023
Date Received: 5/30/1990
Receipt No: E014911
Received By: HCS

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POVERTY FLATS RANCH
Address: C/O BOB KNUDSEN JR
2700 W. 2100 S.
ABERDEEN, ID

208-397-4300

83210

2. Date of Priority: JAN 17, 1962

3. Source: GROUNDWATER

Trib. to:

JUN 27 1990

4. Point of Diversion:

Department of Water Resources
Southern Region Office
County
POWER

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
11S	31E	16	SE	NE		

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	31E	15	SW	NW		IRR	6.5

A41-02023

Page 1

Date: 05/30/90

MICROFILMEI

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.5
		16	SW	NE	IRR	32.3
			SE	NE	IRR	21.2
					Section Acres	53.5
					Total Acres	60.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30365

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Police of
Title
County Falls Ranch that I have signed the foregoing
Organization
document in the space below as Police of
Title
County Falls Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Don Thompson for
Signature of Authorized Agent

Police - County Falls Ranch
Title and Organization

30 May 1990
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of May 19 90

Seal

Betty J Thompson
Notary Public

Residing at Betty J. Thompson, Notary Public

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

441-02023

N-22a

B

Nelsons LEED
Ranches

161.6

Big Canyon Road

RAE

PA

IR

17.0

11.8

16.3

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40.0

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43.8

45.7

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 41-2023 V1

WATER RIGHT NUMBER: 41-2023 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	POVERTY FLATS RANCH C/O BOB KNUDSEN JR 2700 W 2100 S ABERDEEN, ID 83210 (208)397-4300
Current Owner	DAN WILLIAMSON 506 YELLOWSTONE POCATELLO, ID 83201-4534
Current Owner	CALLIE WILLIAMSON 506 YELLOWSTONE POCATELLO, ID 83201-4534

Priority Date: 01/17/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	120.00 AF
	<u>Total Diversion:</u>	0.600 CFS	120.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NE1/4	Sec. 16, Twp 11S, Rge 31E, B.M.
POWER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	31E	15							12.0										12.0
11S	31E	16			7.0	11.0													18.0

Total Acres: 30

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 41-2023 V1

Comments:

1. SCLELLAN 7/18/1995 RECOMMENDATION
Comment: FOUND 30 ACRES IRRIGATED FROM SYSTEM AND ALLOWED 1" PER ACRE RATE OF DIVERSION.
2. AJU10-DJ 10/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SubCase:

SubCase Number: 4102023
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned: NICHOLAS B SPENCER
Date Filed: 1/3/2000 Objection Status: Active
Date Filed: 1/3/2000 Objection Status: Active

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

2/20/2001 12:15 PM

NAME :

RE:

CALLY WILLIAMS (DAN)

CALLIN

COO NOTICE

She called to ask about changing the ownership of the right now in the name of Poverty Flats (Knudsen). I told her I can send her the proper form. Address: 506 Yellowstone, Pocatello ID 83201-4534.

Sent 3/1/01 see
1.) COO Form
2.) copy of Rec'd

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R41-02023

OWNER CODE: C
NAME & ADDRESS: POVERTY FLATS RANCH
C/O BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210
(208) 397-4300

PRIORITY DATE: 01/17/1962
WATER USE: IRRIGATION

USE PERIOD FROM: 04-01
TO: 10-31

DIVERSION RATE: 0.60 CFS
DIVERSION VOLUME: 120.00 AFA

TOTAL DIVERSION: 0.60 CFS
120.00 AFA

Water Source: GROUNDWATER
Tributary to: NESENE

Point(s) of Diversion: T11S R31E S16

Stage: LICENSE
POWER County

Place of use Legal Description for: IRRIGATION																															
NE								NW								SW								SE							
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM								
11S	31E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	12.0								
11S	31E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	18.0								
TOTAL ACRES																						30.0									

POU County: POWER

Other Rights: NONE

Dates: Exam Made Date: 05/31/1995
Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

CLAIM NUMBER

441-02023

DATE

6/10/99

AGENT

SCA

TRANSFER NUMBER

CLAIMED ACRE TOTAL

60

GIS ACRE TOTAL

27

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
LAIM	11S	31E	16			32.3	21.2													53.5
GIS						2.9	14													17
ECOM						7	11													18
LAIM			15							6.5										6.5
GIS										10										10
ECOM						7	11			12										12
LAIM																				
GIS																				
ECOM																				

341-POU.SHP

POU need: 30 AC.

SHAPE NOS.

GIS: 27 AC GIS developed after Rec'd work-up
★ may be Revised in final Decree.

117 (West POU)

118 (East POU)

341-POD.SHP

NOS. DESCRIPTION

62

Well: T11S, R31E, S16, NE SE NE

DBF TABLES UPDATED

341-DBPOU.DBF

341-DBPOD.DBF

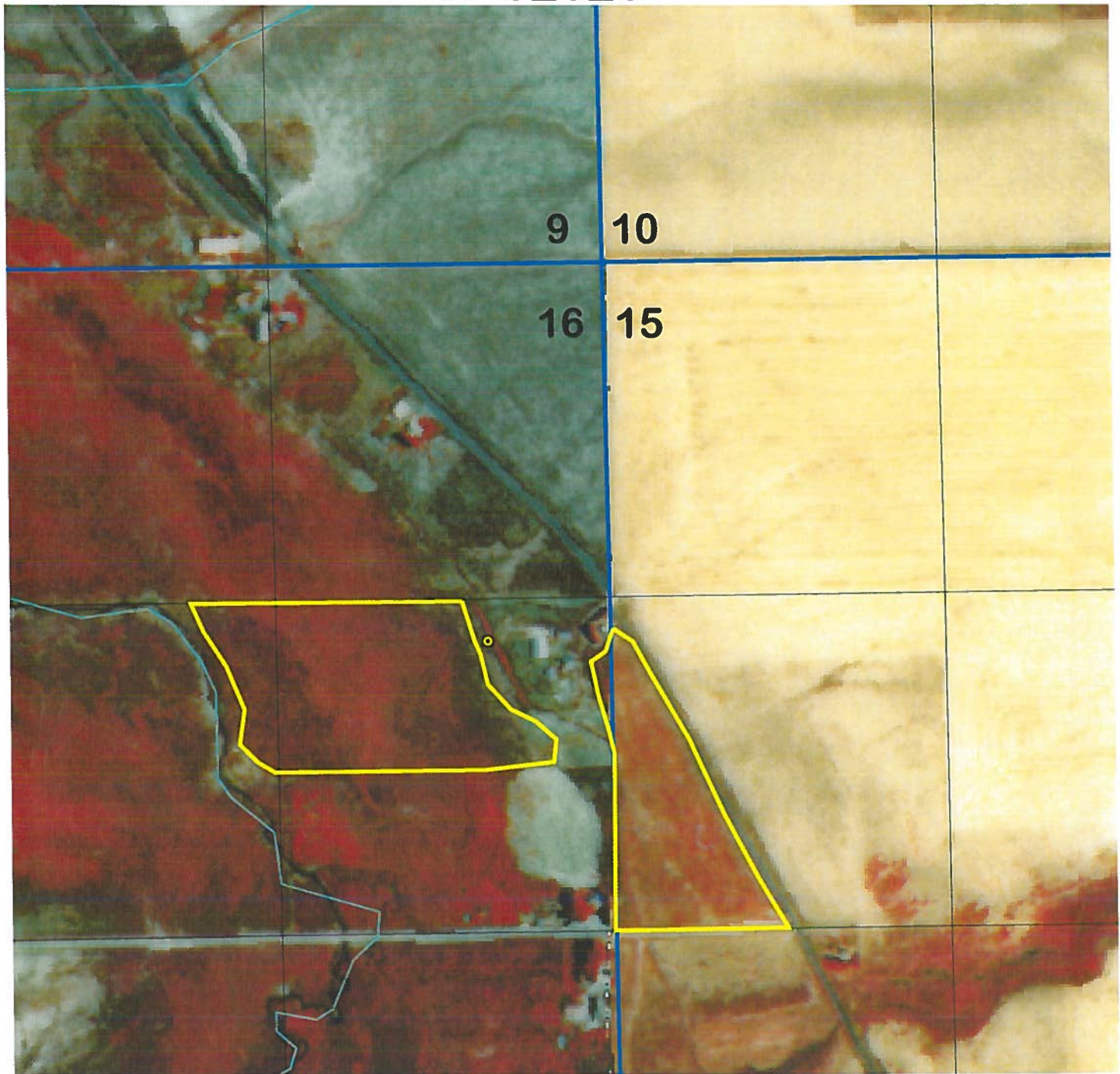
PEG LAYOUT

SCA 3/9/00 ✓

41-02023.jpg

IDAHO DEPT OF WATER RESOURCES

41-02023



660 0 660 1320 Feet

T11S, R31E, SEC. 16



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 18, 1999

VERIFIED BY *SW*

DATE: 07/18/95
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R41-02023

OWNER CODE: C
NAME & ADDRESS: POVERTY FLATS RANCH
C/O BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210
(208) 397-4300
PRIORITY DATE: 01/17/1962
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 10-31
DIVERSION RATE: 0.60 CFS
DIVERSION VOLUME: 120.00 AFA
TOTAL DIVERSION: 120.00 AFA
CONSUMPTIVE USE: 90.00 AFA

6/11/99

Stage: LICENSE

Tributary to: NESENE

POWER County

Water Source: GROUNDWATER

Point(s) of Diversion: T11S R31E S16

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
SE									
SUM									
NESE									
NWSE									
SWSE									
SESE									
SUM									
T R S									
11S 31E 15									
11S 31E 16									
TOTAL ACRES									
12.0									
18.0									
30.0									

POU County: POWER

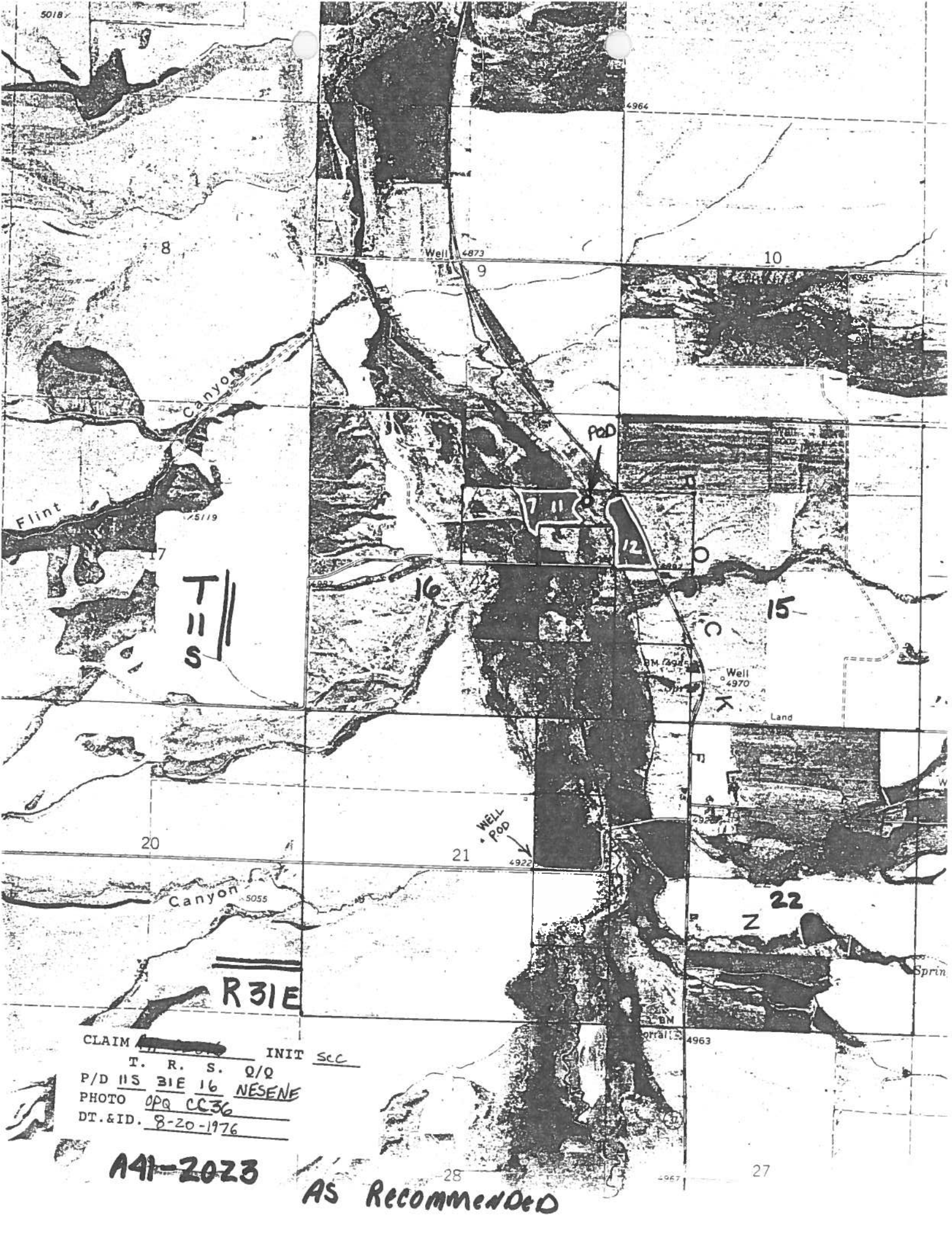
Other Rights: NONE

Dates: Exam Made Date: 05/31/1995 Verified Date: 07/18/1995

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 07/18/1995 User-ID: SCLELLAN Subject: RECOMMENDATION
FOUND 30 ACRES IRRIGATED FROM SYSTEM AND ALLOWED 1" PER ACRE RATE
OF DIVERSION.

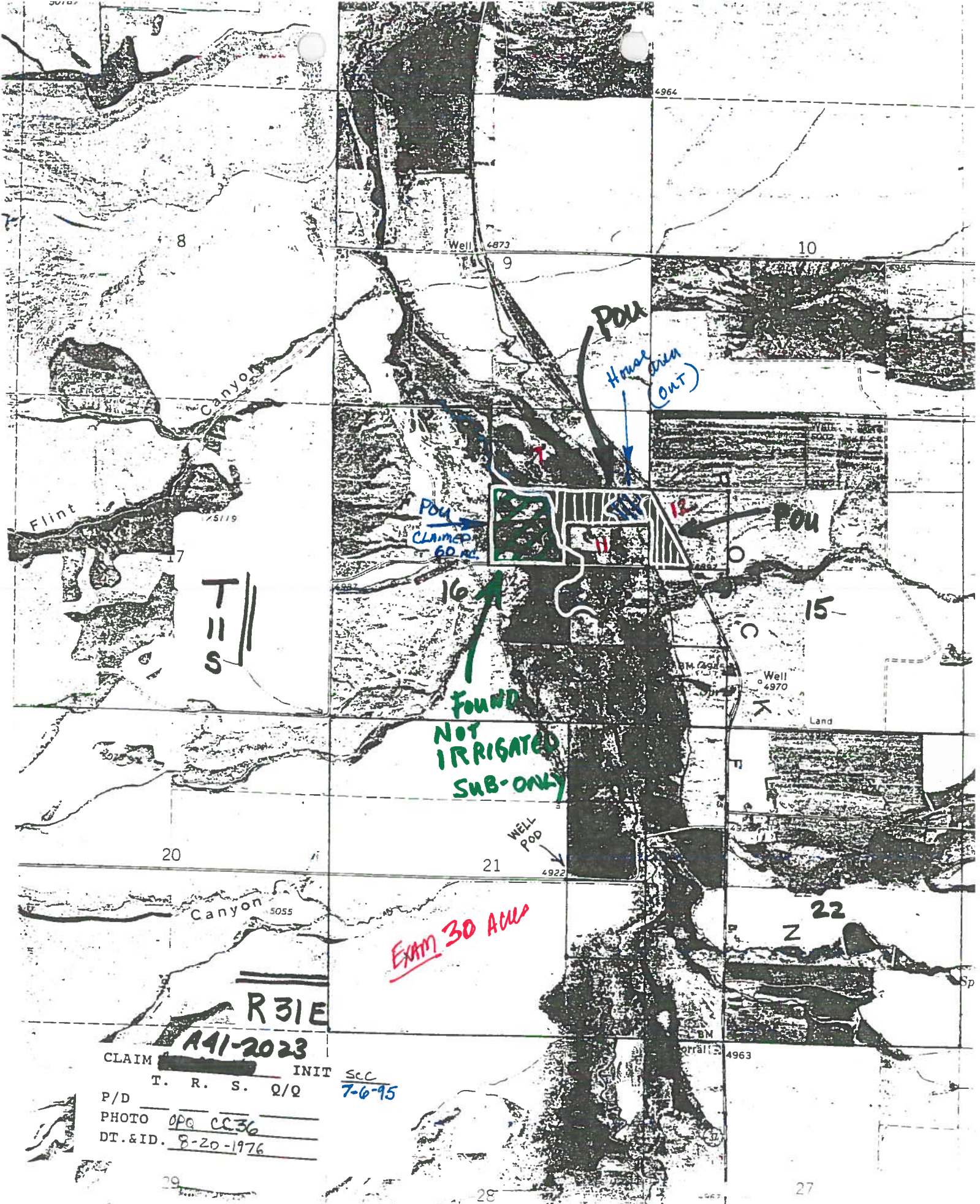
Audit: 07/18/95 SCLELLAN



CLAIM INIT SCC
T. R. S. Q/Q
P/D 11S 31E 16 NESENE
PHOTO OPQ CC36
DT.&ID. 8-20-1976

A41-2023

AS Recommended



CLAIM INIT Sec
T. R. S. Q/Q 7-6-95
P/D
PHOTO OPA CC-36
DT. & ID. 8-20-1976

REVIEW MAP

LISTING OF MAPS USED IN REVIEW OF THIS FILE

CLAIM NUMBER: A41-2023.

DESCRIPTION OF MAP	ID NUMBERS	MAP DATE	COPY IN FILE?
ORTHOPHOTOQUAD (OPQ)	<u>CC 36</u>	<u>8-20-76</u>	<u>YES</u> / NO
ASCS MAP	<u>(in claim file)</u>	<u>3 (pre 1987)</u>	<u>YES</u> / NO
NAPP PHOTO	<u>CC 36 NW #385-51</u>	<u>8-1-87</u>	YES / <u>NO</u>
BLM AERIAL	_____	_____	YES / NO
SUBDIVISION PLAT	_____	_____	YES / NO
TOPOGRAPHIC QUAD	_____	_____	YES / NO
GOVERNMENT LOT MAP	_____	_____	YES / NO
SCS SOILS MAP	_____	_____	YES / NO
OTHER:			
<u>Field Exam Notes</u>	<u>5-31-95 SCC</u>	_____	<u>YES</u> / NO
<u>" " "</u>	<u>6-14-95 SCC</u>	_____	<u>YES</u> / NO
<u>LICENSE & Exam</u>	<u>41-2023</u>	<u>7-23-64 / 7-29-65</u>	<u>YES</u> / NO
<u>PHOTO-ID OR</u>	<u>R41-19</u>	<u>6-14-95</u>	<u>YES</u> / NO
_____	_____	_____	YES / NO
_____	_____	_____	YES / NO

=====

REMARKS:

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-02023

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			5-31-95 6-14-95 SVC	N	10 A.C. 1/4	SVC 7-18-95	SVC 7-18-95	
POINT OF DIV	Y			(Y)				
SOURCE				N	1456			
PLACE OF USE	Y			(Y)				
DIV. AMOUNT CFS/VOLUME				(Y)				
CONSUMPTIVE USE	-			(Y)				
PURPOSES				N				
PERIOD OF USE	Y			(Y)	6.			
BASIS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

GPS TAG: A0002530

Old (D) Number - 30365

Last Name	First Name	Address
-----------	------------	---------

State- ID Zip- 83210

State- ID Zip- XXXXX

Status - - - +

Source - - - - - +

GROUNDWATER

Arbitrary - - - - - +

[illegible]

11S	31E	16	NE SE NE	(77)	POWER
-----	-----	----	----------	------	-------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
1	Water Use					

[illegible]

+	TWN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	31E	15	SW NW			6.5		01	IRRIGATION	(77) POWER
11S	31E	16	SW NE			32.3		01	IRRIGATION	(77) POWER
11S	31E	16	SE NE			21.2		01	IRRIGATION	(77) POWER

Total Acres: 60.0

+ - - Diversion Means - WELL AND PUMP TO SPRINKLERS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

	Remarks
No Remarks found.	

Water right number - A41-02023

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
00/00/0000

+ - - - - - Audit Fields - 06/28/90 JONES

+ - - - - - -Comments- - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 06/26/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E014911	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:24:23
04/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-02023

~~LAST: HARTLEY
ADDRESS:
CITY: ROCKLAND
PHONE NUMBER: 208-000-0000
OWNER CODE: 0~~

FIRST: WAYNE

STATE: ID ZIP: XXXX

LAST: POVERTY FLATS RANCH
ADDRESS: C/O BOB KNUDSEN JR
CITY: 2700 W. 2100 S.
PHONE NUMBER: 208-397-4300

FIRST:

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

N

NO REMARKS IN CLAIM

CONTACT PERSON: Bob Knudsen

PHONE NUMBER: () - -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N(☒)

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

5-31-95

6-14-95

Confirmed POA & POB
GPS site & are field notes also

A. AJ CLAIM: # A41-02023 PRIORITY DATE: 01-17-1962 STAGE: L
B. WR RECORD: # 41-02023 PRIORITY DATE: 01-17-1962 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

as per license

RECOMMENDED PRIORITY DATE:

01-17-1962

REVIEWED BY

sw

DATE

7-18-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A41-02023	11S	31E	16		SE	NE		POWER

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A41-10118 NONE

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
41-02023	11S	31E	16		SE	NE		POWER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A41-10118

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N		<u>Y</u>

REMARKS:

Confirmed POD & Source w/ Stam, POD, HSCS Map.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

15 31E 16

NE SE

NE

LOT

COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SW

DATE: 7-18-95

See field notes for system diagrams

A. ROOT WATER RIGHT NUMBERS: A41-02023

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	31E	15	SW	NW		POVERTY FLATS RANCH	A41-02023 / 6.5	- / 1		12	12
11S	31E	16	SE	NE		POVERTY FLATS RANCH	A41-02023 / 21.2	41-02023 / 20.0		11	11
			SE	NE		HARTLEY, HAROLD G.	A41-10118 /				
11S	31E	16	SW	NE		POVERTY FLATS RANCH	A41-02023 / 32.3	41-02023 / 40.0		7	7
			SW	NE		HARTLEY, WAYNE	41-00010 /	sub for inv. prod.			
TOTAL ACRES							A41-02023	60.00	60.00	67.00	30

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER X

PRESUMPTION FLAG: (C)

change in POU

REMARKS:

Exam, POU & ASCS show lands west of Rock Creek in SW NE are not irrigated by this system. No system exists to those lands and appear to be old - irrigated by Rock Creek flows. > 5 years; 1976 app to present date shows no irrigation.

RECOMMENDATIONS:

TOTAL ACRES: 30.0

REVIEWED BY: ou DATE: 7-18-95

A. AJ CLAIMED USES:

PURPOSES
A41-02023 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.940 CFS
.940 CFS

B. WR RECORDED USES:

PURPOSES
41-02023 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.940 CFS
.940 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Old season 4-1 to 10-31

Y () N (X)
Y (X) N () Explain in remarks, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.940 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 0.940 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER
☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A41-10118	DOMESTIC	HARTLEY, HAROLD G.	FROM 01-01 TO 12-31	.040 CFS	
A41-10118	STOCKWATER	HARTLEY, HAROLD G.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 30 x 0.02 CFS/ACRE = 0.60 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

*under sprinkler irrigation allows
1" / Acre*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 150.0 AF/A
ACRES 30 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 90 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 30 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 120 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		EXAMINER	EXAMINER	
IRRIGATION	~~03-15~~	~~11-15~~	~~0.940~~	~~0.60~~	~~120.0~~	~~150.0~~
TOTAL FOR THIS RIGHT						

REVIEWED BY: 32

DATE: 7-18-95

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
()
()
()
NEEDS REVIEW ()
()
()
action not in use

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-02023
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.940

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A41-02023	0.940	-	-	41-02023	0.940

TOTAL CFS

0.940

0.940

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

Abode

AUTHENTICATION
SIGNATURE: _____

[Signature]

DATE: _____

7-18-95

NAME OF FIELD EXAMINER: _____

TITLE: _____

FIELD NOTES
6-14-95
See

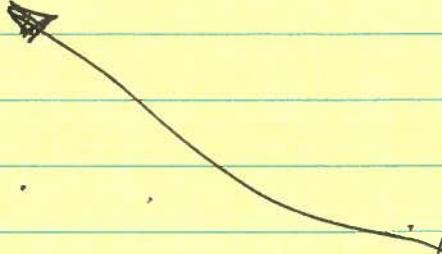
Knudsen
S. 16
Pump @ Dairing

15 HP
Frame: 298 UP
US Electric Motors
Serial # 3190918

pump: Berkeley
model: 1001H-2
BM # 2103
serial # 6206545

A0002530

Same as
License (400)



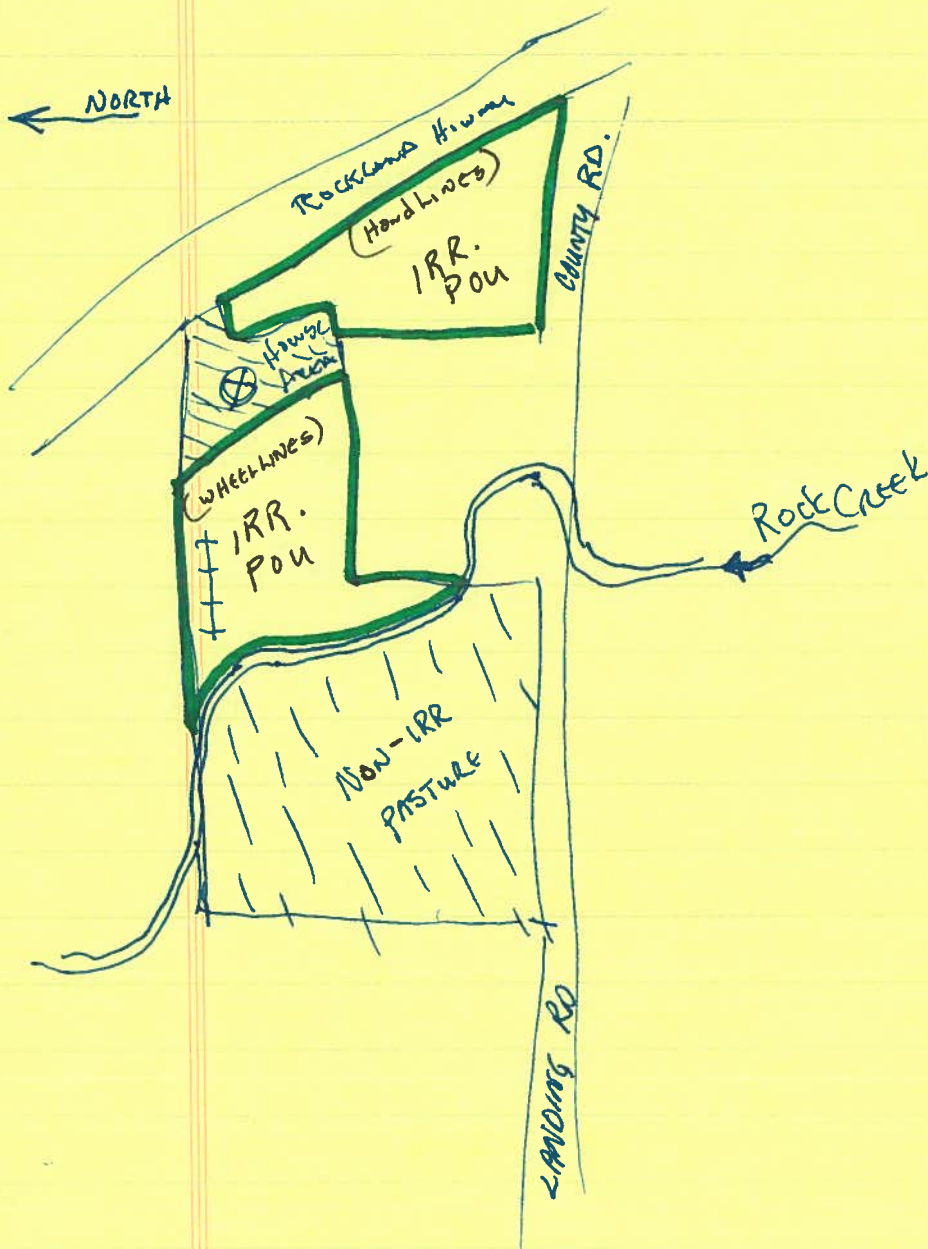
A41-2023

FIELD NOTES

A41-2023

5-31-95 SC

- Found sprinkler pipe in Pou.
- Return to GPS well & Tag.
-



A41-2023

Photo R41-19
by SEC
6-14-95



View North
Knudsen S. 16 well

T11S, R31E, S16, NESENE

A41-02023

GPS: A0002530

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Copy of Micro F.
7-18-95
SCV

Permit No. G-30365

This proof is for Completion of Works & Beneficial Use In Water District No.

A41-2023

1. Name of applicant Wayne Harlley
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 16
T. 11 S. R. 31 E. B. 14 County of Power
4. Describe works as they exist, giving dimensions and capacities of same: 15 HP US 16 shaft
Motor # 3190918, Berkeley Pump # 6206545, 6" discharge reduced
to 4" Gate valve increased to 6" pipe to open ditch. 100' x 6'
Colman.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

52 acres in S 1/4 E 1/4, 66 acres in E 1/4 NW 1/4 Sec. 16, Twp. 11 S., R. 31 E. B. 14.
Making a total of 118 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Wayne Harlley & Co.Measured by Spring meter 300 5 min with = .94 cfs

This examination was made on the

23day of July1964

(Signed)

Long Johnson

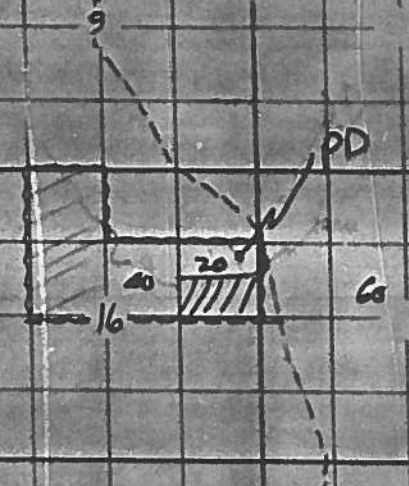
Examiner

A41-2023

30365

T
11
S.

R-31E.



Subdivision 2
Area 60 acres
Q = 94 ft x 47 inches

A41-2023

State of Idaho License and Certificate of Water Right

Water License No. G-30365

Amount .94 c.f.s.

Water District No. _____

Priority January 17, 1962

THIS IS TO CERTIFY that WAYNE HARTLEY
of Rockland, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 17, 1962; that Permit No. G-30365
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.94 second feet, was issued thereunder on July 29, 1965, showing that said works
were completed on the 29th day of March, 1962; and that on the 29th
day of March, 1962, WAYNE HARTLEY

of Rockland, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30365 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8196, on the 29 day of July, 1965;
The right hereby confirmed dates from January 17, 1962;
The Point of Diversion is located

In the SE ¼ NE ¼, Sec. 16, Tp. 11S, R. 31E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	31 E	16	SE¼ NE¼ SW¼ NE¼	15 37	20 40
Total number of acres to be irrigated					60

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of July, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

41 2023

A41-2023

Water Right Number - 41-02023

Prefix Translation:

WATER RIGHT

Old (D) Number - 30365

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
HARTLEY

WAYNE

1 -
2 -
3 -
City- ROCKLAND
Phone -

State- ID Zip-

Priority Date - 01/17/1962

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

11S 31E 16 SE NE (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

0.940

Total Div. Rate - 0.940 Total Div. Volume - Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	31E	16	SW NE		40.0	01	IRRIGATION	(77) POWER
11S	31E	16	SE NE		20.0	01	IRRIGATION	(77) POWER
Total Acres:					60.0			

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date - 00/00/0000

WATER RIGHT

--Comments--
No Comments Found

+-----Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	
Approved/Denied	00/00/0000	Protected Date	00/00/0000	Shan Falls	
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	05/20/1985	DLE/Carey Act	
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	06/28/1979	Appl Received	00/00/0000	Transfer/Amended	
Decree Date	00/00/0000	Presumption Flag	-		