

RECEIVED

OCT 17 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 16 2013

By _____
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-20396

) ORDER OF AMENDED PARTIAL DECREE
) TO CORRECT CLERICAL ERROR;
) I.R.C.P. 60(a)
)

On March 11, 2013, a *Partial Decree* was issued for the above-captioned water right. On June 28, 2013, this Court received correspondence from the Idaho Department of Water Resources describing a clerical error in the *Partial Decree* for this water right. This Court filed a *Notice of Court's Intent to Issue Amended Partial Decree and Notice of Hearing Thereon* on July 2, 2013. Said hearing was held on October 15, 2013, and no objections were filed.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water right be amended as set forth in the attached *Amended Partial Decree*. The previously issued *Partial Decree* is superseded thereby.

DATED: October 16, 2013.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

RECEIVED

OCT 17 2013

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**AMENDED**In Re SRBA)
)
Case No. 39576)
_____)PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-20396

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 16 2013

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: BOOT JACK DAIRY PARTNERSHIP
PO BOX 856
SHOSHONE, ID 83352

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS
25.80 AFYRights 37-8361, 37-10146 and 37-20396 when combined shall not
exceed a total diversion rate of 0.15 cfs from all points of
diversion, and a total annual maximum diversion volume of
40.9 af.

PRIORITY DATE: 03/16/1982

POINT OF DIVERSION: T05S R17E S11 NENENE Within Gooding County
NENENE

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.08 CFS
			25.80 AFY
	Commercial	01-01 TO 12-31	0.08 CFS
			25.80 AFY

Commercial use is for a dairy.

PLACE OF USE:	Stockwater		Within Gooding County
	T05S R17E S11	NENE	
	Commercial		Within Gooding County
	T05S R17E S11	NENE	

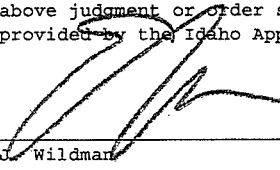
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right enjoys the benefit of subordination of
hydropower water right nos. 02-00100, 02-4000A, 02-4001A,
02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056,
02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B,
02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710,
37-02709, 36-02013, 36-02018 and 36-02026 only so long as the
average daily flows as measured at the Murphy Gaging station meet
or exceed the minimum stream flows established by state action.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



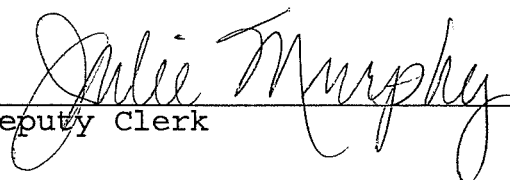
Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE TO CORRECT CLERICAL ERROR; I.R.C.P. 60(A) was mailed on October 16, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BOOT JACK DAIRY PARTNERSHIP
PO BOX 856
SHOSHONE, ID 83352

Handwritten signature of Julie Murphy in cursive script, written over a horizontal line.