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OCT 17 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
OCT 16 2013	
By _____	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right Claims: 63-33781,
63-33782 & 63-33783

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIMS

On July 2, 2013, Casa Del Norte, LP, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on October 15, 2013. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated: October 15, 2013.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

SCANNED
OCT 18 2013

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIMS was mailed on October
16, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
Phone: 208-366-7931

SCANNED
OCT 18 2013

Julie Murphy

RECEIVED

OCT 17 2013

DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL - 2 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

Deputy Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33783

Date Received: 10-17-13

Receipt No: 0097875

Received By: [Signature]

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte, L.P. Phone (208) 366-7931

Mailing Address 11204 N. Bar 21 Dr., Glens Ferry, ID ZIP 83623

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) March 26, 1924
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring

which is tributary to (b) Sinks

4. a. Location of Point of Diversion is: Township 1S, Range 8E, Section 36,
NW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of Elmore

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Spring impoundment

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 500 range cattle

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	8E	36		S															

Parcel (PIN) no(s). _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

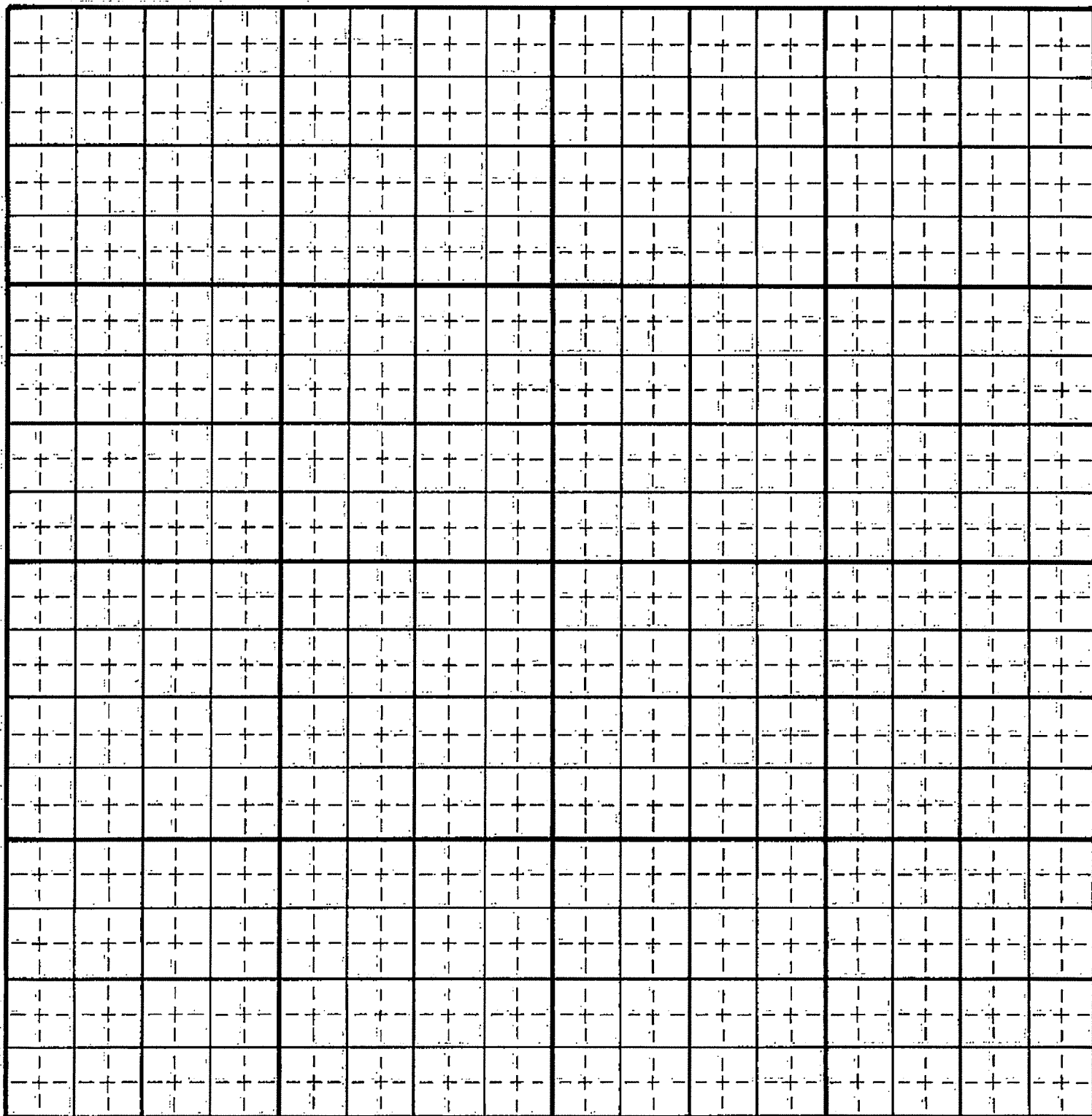
13. Remarks: Spring is located in the NENWNE. BLM patent information was not available for school section 36.

The priority date is based on BLM patent information available for nearby claim 63-33782.

Last Name Casa Del Norte Identification No. 63-33783

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



Last Name Casa Del Norte Identification No. 63-33783

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number Claim 63-33783

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John Miller* Date: 4/10/13

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Managing Member of Casa Del Norte LP,
Title Organization

that I have signed the foregoing document in the space below as

Managing Member of Casa Del Norte LP,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *John Miller* Date 4/10/13

Title and Organization Managing Member - Casa Del Norte LP

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Land Patent Details						
Accession Nr: 934695		Document Type: Serial Patent		State: Idaho	Issue Date: 3/26/1924	Cancelled: No
Names On Document			Miscellaneous Information			
☒ HOALST, W EARL 			Land Office: Boise City			
			US Reservations: Yes			
			Mineral Reservations: Yes			
			Tribe: ---			
			Militia: ---			
Military Rank: ---			State In Favor Of: ---			
			Authority: December 29, 1916: Homestead Entry-Stock Raising (39 Stat. 862)			
Document Numbers			Survey Information			
Document Nr: 024724			Total Acres: 480.00			
Misc. Doc. Nr: 0			Survey Date: ---			
BLM Serial Nr: IDB 0024724			Geographic Name: ---			
Indian Allot. Nr: ---			Metes/Bounds: No			
Land Descriptions						
State	Meridian	Twp - Rng	Allquots	Section	Survey #	County
ID	Boise	001S - 009E	E½NW¼	29		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	SW¼	29		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	SE¼	30		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	N½NW¼	32		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						

Nearby Patent
 Claim 63-33782

