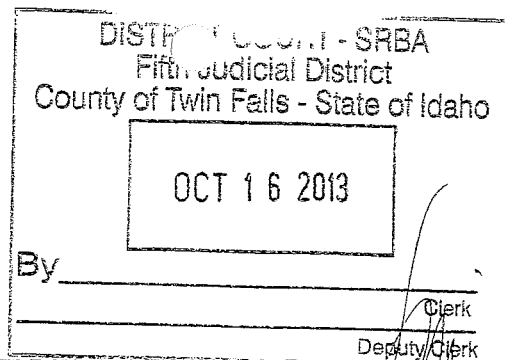




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right Claims: 63-33781,
63-33782 & 63-33783

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIMS

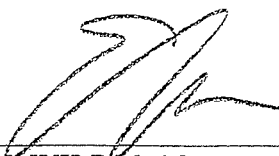
On July 2, 2013, Casa Del Norte, LP, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on October 15, 2013. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated: October 15, 2013.



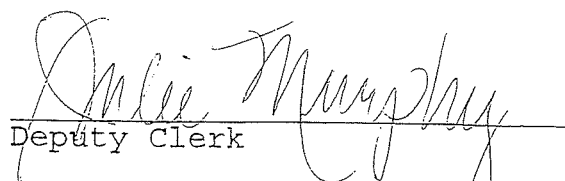
ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIMS was mailed on October
16, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
Phone: 208-366-7931

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.

RECEIVED

OCT 17 2013

DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

DISTRICT COURT - SRBA

Fifth Judicial District

Clerk of Twin Falls - State of Idaho

JUL - 2 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

Deputy Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33782

Date Received: 10-17-13

Receipt No: C097875

Received By: HO

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte, L.P. Phone (208) 366-7931

Mailing Address 11204 N. Bar 21 Dr., Glens Ferry, ID ZIP 83623

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) March 26, 1924
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring

which is tributary to (b) Sinks

4. a. Location of Point of Diversion is: Township 1S, Range 9E, Section 30,
SW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Elmore

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Spring impoundment

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 500 range cattle

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	9E	30															S		

Parcel (PIN) no(s). _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

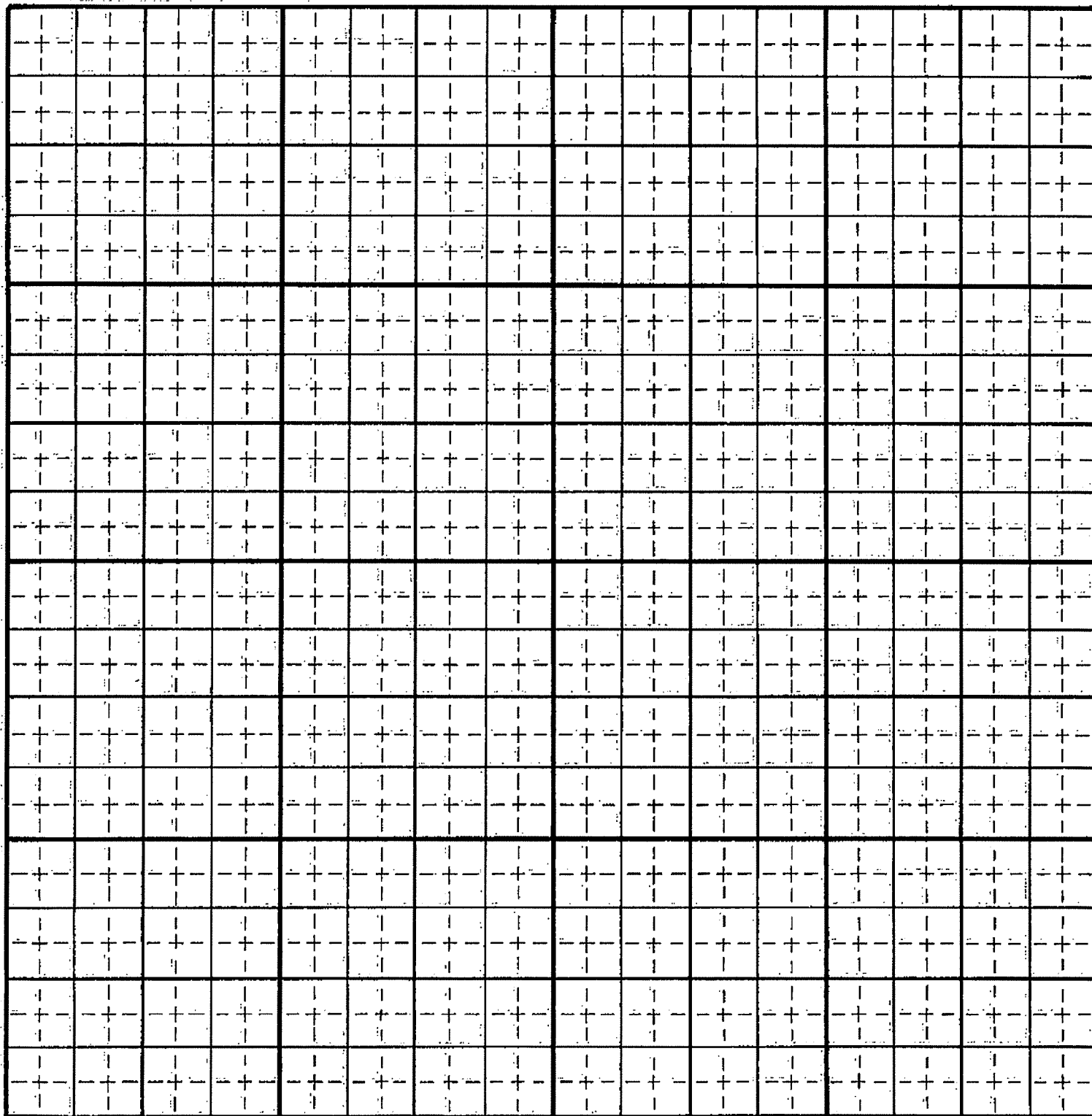
12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks: Spring is located in the NWSWSE. The priority date is based on the date the property was originally homesteaded as indicated on the attached BLM land patent information sheet.

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



Last Name Casa Del Norte Identification No. 63-33782

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number Claim 63-33782

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tina Miller Date: 6/10/13

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Managing Member of Casa Del Norte LP,
Title Organization

that I have signed the foregoing document in the space below as

Managing Member of Casa Del Norte LP,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Tina Miller Date 6/10/13

Title and Organization Managing Member - Casa Del Norte LP

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Land Patent Details

Accession Nr: 934695

Document Type: Serial Patent

State: Idaho

Issue Date: 3/26/1924

Cancelled: No

Names On Document☒ HOALST, W EARL

Military Rank: ---

Miscellaneous Information

Land Office: Boise City

US Reservations: Yes

Mineral Reservations: Yes

Tribe: ---

Militia: ---

State In Favor Of: ---

Authority: December 29, 1916: Homestead Entry-Stock Raising (39 Stat. 862)

Document Numbers

Document Nr: 024724

Misc. Doc. Nr: 0

BLM Serial Nr: IDB 0024724

Indian Allot. Nr: ---

Survey Information

Total Acres: 480.00

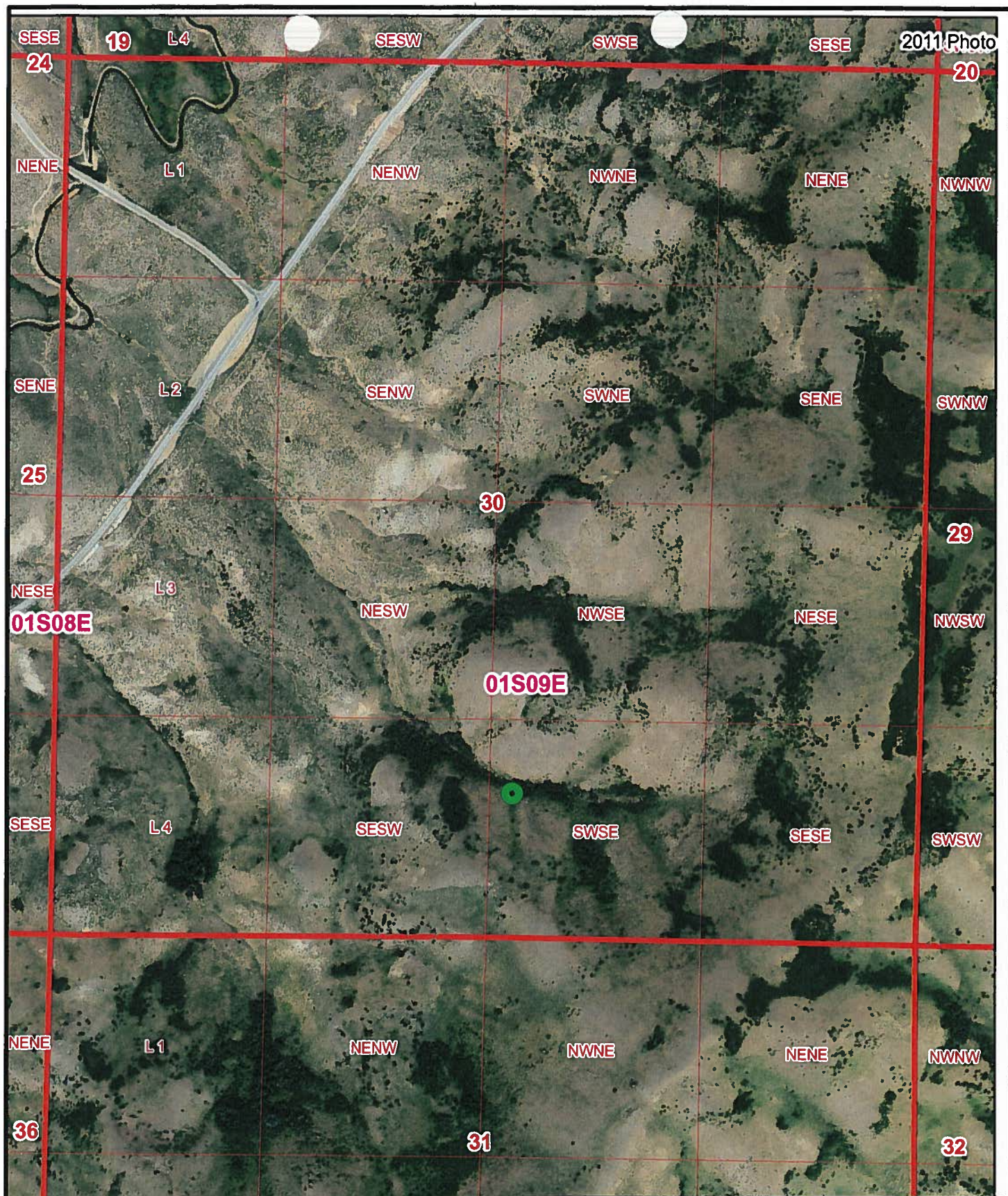
Survey Date: ---

Geographic Name: ---

Metes/Bounds: No

Land Descriptions

State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
ID	Boise	001S - 009E	E½NW¼	29		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	SW¼	29		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	SE¼	30		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						
ID	Boise	001S - 009E	N½NW¼	32		Elmore
REMARKS: COAL AND OTHER MINERALS RESERVED TO US						



Legend



63-33782 POD & POU

Casa Del Norte
Claim 63-33782



0 500 1,000
Feet



SPF WATER
ENGINEERING