

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-02020
Date Received: 3/26/1990
Receipt No: 5011719
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAN GROOM 208-548-2676
Address: 5002 S. ROCKLAND HWY.
ROCKLAND, ID 83271

OR
Name: MARGE GROOM 208-548-2676
Address: 5002 S. ROCKLAND HWY.
ROCKLAND, ID 83271

2. Date of Priority: MAR 08, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	31E	9	SE	SE	NW		POWER

5. Description of diverting works:
WELL, PUMP, POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	31E	9	NE		NW		IRR	25.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	27.0
Section Acres								132.0
Total Acres								132.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A41-00004C

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28522

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stan Thoom Date: 3/26/90
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of March 19 90 Shirley C. Allen
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

R-31E

T-MS

Pond & Pump
P.D. well

LANDING
CREEK

South Fork
Rock Cr.

A41-02020

MICROSE

MAR 04 1993

MICROFILMED
MAR 04 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

VR0723NP
(OD-26)

Water right number -	41-02020	Adj. flag translation:	Standard Water Right Number	
+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date - + 00/00/0000
+ - - - - Audit Fields -	03/26/85	05/28/88	CONVERT	
+ - - - -	- - - -	- - - -	Water Rights Dates and Flags Area	- - - - -
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee -
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls -
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right - P
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act -
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District -
Licensed Date	- 06/28/1979	Appl Received	- 00/00/0000	Transfer/Amended -
Decree Date	- 00/00/0000			

MICROFILMED
MAR 04 1993

Water Right Number - R41-02020 Prefix Translation: RESEARCH Old (D) Number - 28522

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GROOM

STAN

1 - 5002 S ROCKLAND HWY
2 -
3 -
City- ROCKLAND
Phone - 208-548-2676
1 - 5002 S ROCKLAND HWY
2 -
3 -
City- ROCKLAND
Phone - 208-548-2676

State- ID Zip- 83271

GROOM

MARGE

State- ID Zip- 83271

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/08/1960 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

11S 31E 9 SE SE NW (77) POWER

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description Period From Period To

01 - IRRIGATION

04/01 10/31 0.860

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.860 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description County

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|------------|
| 11S | 31E | 9 | NE NW | 27.0 | 01 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | NW NW | 32.0 | 01 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | SW NW | 37.0 | 01 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | SE NW | 30.0 | 01 | 01 | IRRIGATION | (77) POWER |

Total Acres: 126.0

+ - - Diversion Means - WELL, PUMP, POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A41-00004C

+ - - - - - - - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 41-00004C IS LIMITED TO A

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 126.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 41-00004C, 41-10254 & 41-10255.

Conditions of Approval - - - - -
No Conditions of Approval found.

| | | | | | |
|--------------------------|-------|--------------------------|-------|-----------------|------------|
| + - - - Decree Plaintiff | - - + | + - - - Decree Defendant | - - + | + - Decree Date | 00/00/0000 |
|--------------------------|-------|--------------------------|-------|-----------------|------------|

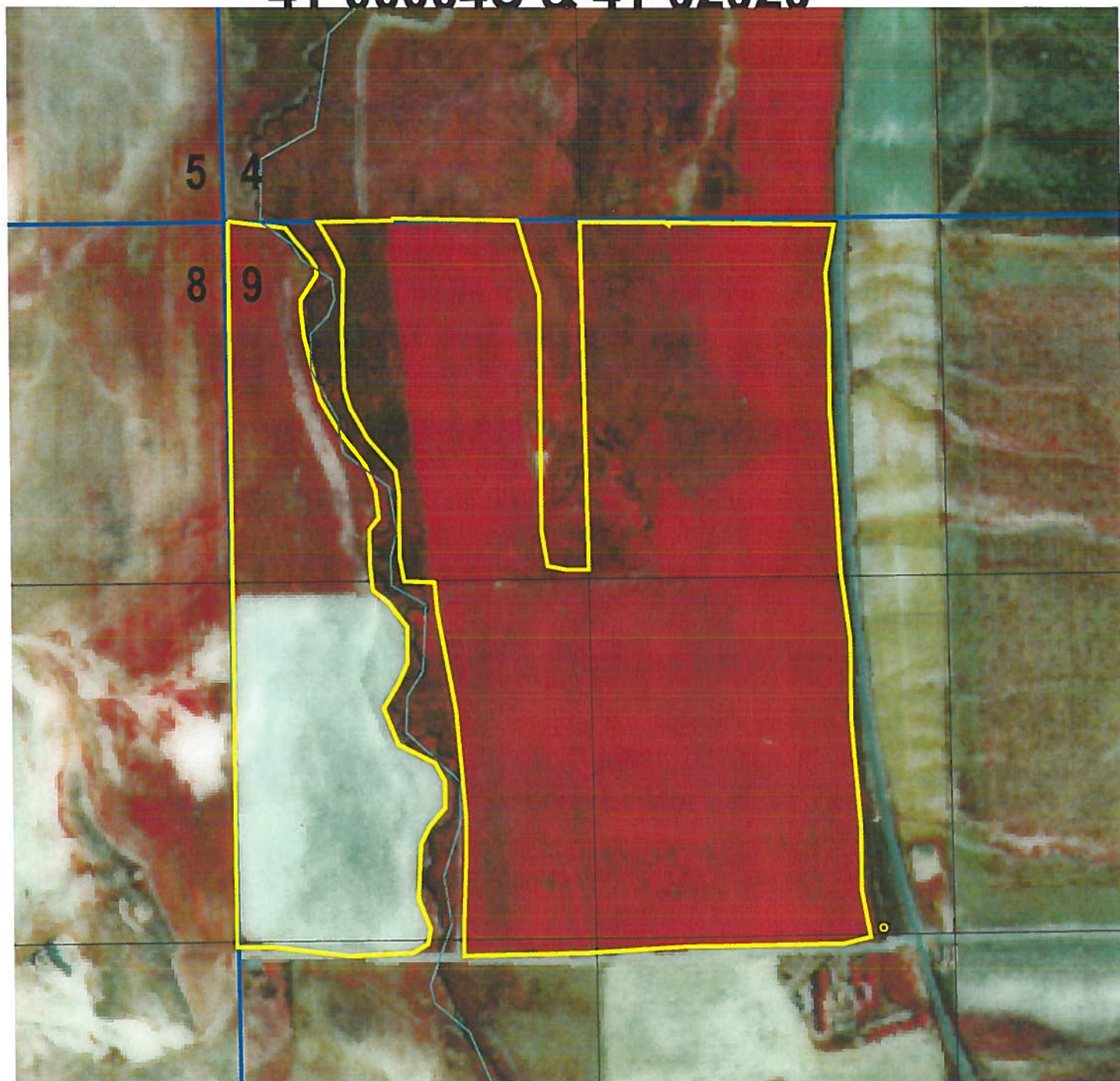
| | + - - - - | -Comments- | + - - - - |
|-----------------|-------------------|-------------------|-------------------------|
| Date: | 06/15/1999 | User Id: VHANCOCK | Subject: RECOMMENDATION |
| POL OF LICENSE: | 132 AC NOT FOUND. | LIMIT TO 110 AC | - SCC |

+ - - Audit Fields - - +
10/27/99 SCELLAN

| | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 10/27/1999 | Old Judicial District | - |
| | Claim Received Date | - 03/29/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | | Receipt Number | - S011719 | Water District | - |
| | | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | | Name Connector | - OR | Presumption Flag | - |
| | | | | | Notice of Error Flag | - |

IDAHO DEPT OF WATER RESOURCES

41-00004C & 41-02020



660 0 660 1320 1980 Feet

T11S, R31E, SEC. 9



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ▬ SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY
*** REVISED ***
DATA ENTRY BY: STEVE CLELLAND
DATE: August 18, 1999

CLAIM NUMBER
A41-02020
A41-00004C

DATE
5/27/99
AGENT
SCC

TRANSFER NUMBER
CLAIMED ACRE TOTAL
132/151
GIS ACRE TOTAL

| | TWP | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|----------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| CLAIM | 11S | 31E | 9 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 11S | 31E | 9 | | | | | 25 | 40 | 40 | 27 | | | | | | | | | 132 |
| GIS | claim A1-2020 | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | 11S | 31E | 9 | | | | | 35 | 35 | 40 | 40 | | | | | | | | | 150 |
| GIS | claim A1-0004C | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | 18 | 25 | 37 | 30 | | | | | | | | | 110 |
| RECOM | | | | | | | | 27 | 32 | 37 | 30 | | | | | | | | | 126 |

B41-POU.SHP
SHAPE NOS.
132 (East pou)
30 (west pou)

Pou of Lic = 132 acres not found
Limit to 110 ac. 126 ac.
- 004C = 100 ac. in 110 ppw
Exp. Claim: A41-10255 26 AC in ppw
6/7/1903 Combined use. Pou 1: KOP E11

B41-POD.SHP
NOS. DESCRIPTION
23 (WELL POD - Sec. 9 SESENW)
55 (Landing Ditch - S22, S0SENE)

Combined Q:
R41-10255 & 04C: 2 cfs
w/2020 = 2.52 cfs

DBF TABLES UPDATED
B41-DBPOU.DBF
B41-DBPOD.DBF
JPEG LAYOUT

5/27/99
41-00004C.jpg revised 8/18/99
SCC

June 11, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-02020

STAN GROOM
MARGE GROOM
5002 S ROCKLAND HWY
ROCKLAND ID 83271

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with the total Acres

2. Describe the changes you wish to make in the proposed recommendation:

*would like Acres increased from 110
to 130 with both Permits*

3. Give a brief explanation as to why you disagree with these portions:

*The Acres have been irrigated for a long
time. The original Permit had more Acres &
ground is within same field*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 7-7-99

SIGNATURE: *Stan Groom*

Please print your name: STAN GROOM

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

*8/10/99 met w/ Mr. Groom & resolved the pou issue
see as shown on GIS map.*

RIGHT NUMBER: 41-02020NAME AND ADDRESS: STAN GROOM
MARGE GROOM
5002 S ROCKLAND HWY
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.86 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.2 CFS. COMBINED RIGHT NOS.:
41-00004C.

PRIORITY-DATE: 03/08/1960

POINT OF DIVERSION T11S R31E S09 SESENW Within POWER County

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
| | IRRIGATION | 04-01 10-31 | 0.86 CFS |

| PLACE OF USE: | IRRIGATION | Within POWER County | | | |
|---------------|-----------------|---------------------|---------|---------|---------|
| | T11S R31E S09 | NENW 18 | NWNW 25 | SWNW 37 | SENW 30 |
| | 110 ACRES TOTAL | | | | |

USE OF THIS RIGHT WITH RIGHT NO. 43-00004C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPT OF WATER RESOURCES

41-00004C & 41-02020



660 0 660 1320 Feet

T11S R31E SEC. 9



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ▤ SECTION LINES
- 1/4 - 1/4 LINES

*Revised
8/18/99
SCC*

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: May 28, 1999

7-6-94

A41-02020

Conversation Memo

Met w/ Stan Groom
@ his Shop.

Confirmed the irrigation system as I found.
Mentioned the "gag order" & Court's Control.

Discussed wells next to surface sources
that may actually draw on the surface flow
or reduce it. Construction dictates 18' casing
w/ sealant.

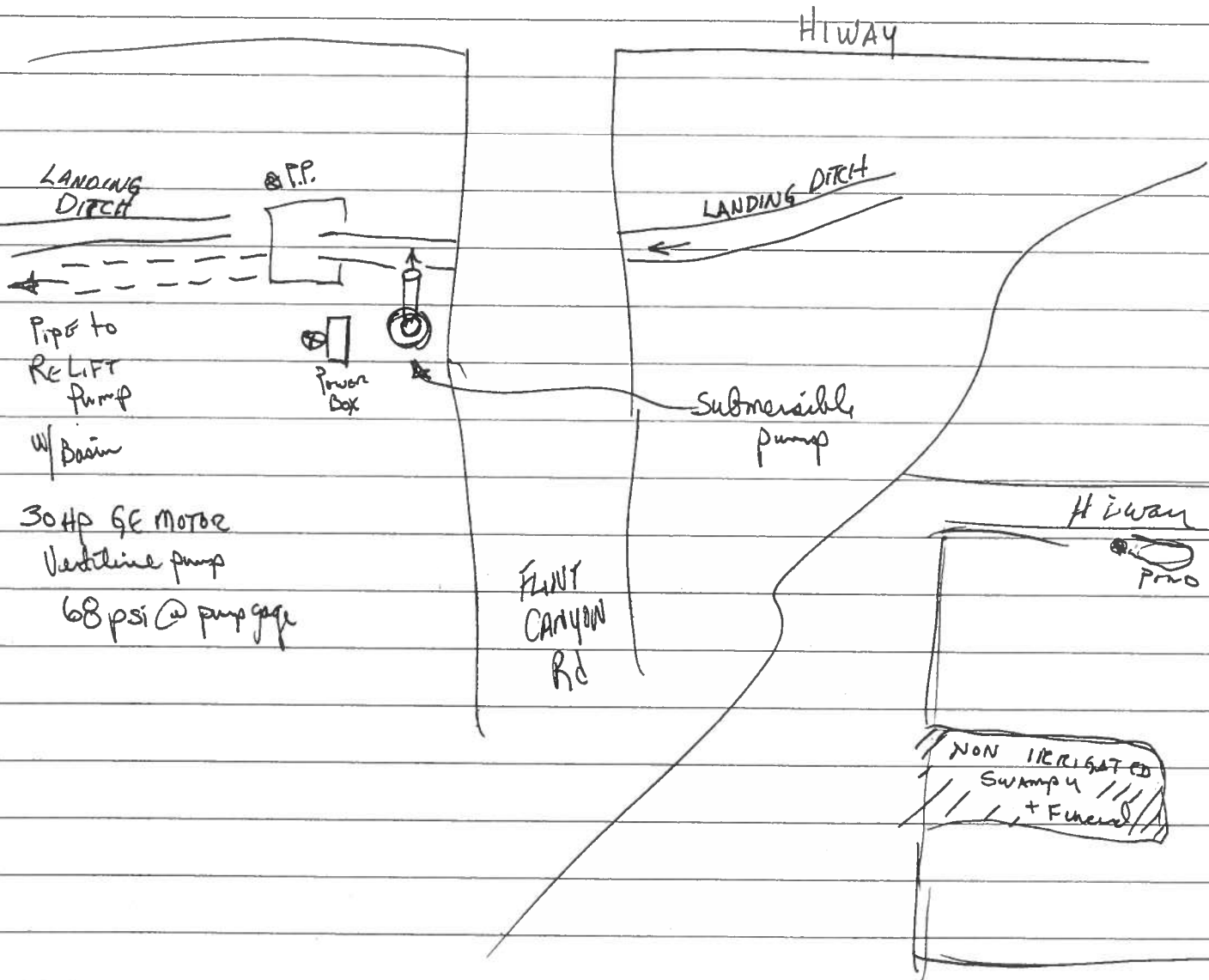
I told him the water rights that were decreed
& licensed are in good shape & are being confirmed
mostly as claimed.

STAN GROOM

7-6-94 field exam

23.8 kwhr

Electronic Meter reading



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-02020

13:26:23
04/22/91

| MR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:24:23
04/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-02020

LAST: GROOM
ADDRESS: 5002 S. ROCKLAND HWY.
CITY: ROCKLAND
PHONE NUMBER: 208-548-2676
OWNER CODE: C

FIRST: STAN
STATE: ID ZIP: 83271

LAST: GROOM
ADDRESS: 5002 S. ROCKLAND HWY.
CITY: ROCKLAND
PHONE NUMBER: 208-548-2676
OWNER CODE: C

FIRST: MARGE
STATE: ID ZIP: 83271

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-02020 PRIORITY DATE: 03-08-1960 STAGE: L
B. WR RECORD: # 41-02020 PRIORITY DATE: 03-08-1960 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-08-1960

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A41-02020 | 11S | 31E | 9 | SE | SE | NW | | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 41-02020 | 11S | 31E | 9 | SE | SE | NW | | POWER |

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A41-00004C NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N | |

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: DATE:

A. ROOT WATER RIGHT NUMBERS: A41-00004C
A41-02020

| B. POU LISTING | | | | | | | | | |
|----------------|-----|-----|-----|-----|-----|--------------|------------------|----------------|-----------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA |
| 11S | 31E | 9 | NE | NW | | GROOM , STAN | A41-02020 /25.0 | 41-02020 /25.0 | 29.0 |
| | | | NE | NW | | GROOM , STAN | A41-00004C /35.0 | - | |
| | | | NE | NW | | GROOM , STAN | | 41-00004 /35.0 | |
| 11S | 31E | 9 | NW | NW | | GROOM , STAN | A41-02020 /40.0 | 41-02020 /40.0 | 40.0 |
| | | | NW | NW | | GROOM , STAN | A41-00004C /35.0 | - | |
| | | | NW | NW | | GROOM , STAN | | 41-00004 /35.0 | |
| 11S | 31E | 9 | SW | NW | | GROOM , STAN | A41-02020 /40.0 | 41-02020 /40.0 | 39.0 |
| | | | SW | NW | | GROOM , STAN | A41-00004C /40.0 | - | |
| | | | SW | NW | | GROOM , STAN | | 41-00004 /40.0 | |
| 11S | 31E | 9 | SE | NW | | GROOM , STAN | A41-02020 /27.0 | 41-02020 /27.0 | 28.0 |
| | | | SE | NW | | GROOM , STAN | A41-00004C /40.0 | - | |
| | | | SE | NW | | GROOM , STAN | | 41-00004 /40.0 | |
| TOTAL ACRES | | | | | | | A41-02020 | 132.00 | 136.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
If YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N) DATABASE EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

**PURPOSES
IRRIGATION**

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
-860 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.860 CFS

B. MR RECORDED USES:

| PURPOSES | 44-02020 | 44-02020 |
|------------|----------|----------|
| IRRIGATION | | |
| DOMESTIC | | |

MONTH/DAY
TO
FROM

DIVERSION QUANTITY
.860 CFS
.860 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.860 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| FIELD EXAM REQUIRED? | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

$$Y(\text{---}) \quad N(\text{---})$$

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

[illegible]

Y() N()

| | |
|-------|-----|
| 0.860 | CFS |
| 0.860 | CFS |

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y _____

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (Y) N (___) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A41-00004C

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|------------------------|--------------|------|-----------|-----------|-----------|----------------|
| A41-02020 | GROUNDWATER | GROOM , STAN | | 0.860 | 0.006 | | |
| A41-00004C | ROCK CREEK, SOUTH FORK | GROOM , STAN | | 2.000 | 0.013 | | |
| | LANDING CREEK | | | | | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

REVIEWED BY:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()
()
()

NEEDS
REVIEW
()
()
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-02020
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.860

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A41-02020 | A41-00004C | 2.000 | - | | 41-02020 | 0.860 |
| A41-02020 | A41-02020 | 0.860 | | | 41-02020 | 0.860 |

TOTAL CFS

2.860

0.860

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

PHOTOS:
R41-4
by Sec
7-6-94



WELL SITE.

Groom

A41-2020



PHOTO:
RAI-5
Jug Su
7-6-94



Pou - WEST OF WELL SITE.

A41-2020

Groom

A41-2020



↑
Pond in
Background



Relift Pump
for well water (A41-2020)
and Landing Creek Flows.



Photos:
RAI-5
MUSE 7-6-94

Water Right Number - 41-02020

Prefix Translation: WATER RIGHT

Old (D) Number - 28522

*** C - CURRENT OWNER ***
SCHUMACHER

F. A.

1 -
2 -
3 -

City- AMERICAN FALLS

State- ID Zip-

Phone -

Priority Date - 03/08/1960

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

| Twn | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 11S | 31E | 9 | SE NW | | | (77) | POWER | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 | IRRIGATION | | | | | |
| 43 | DOMESTIC | | | | | |

0.860

Total Div. Rate - 0.860 + Total Div. Volume - + Total Div. Capacity - +

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 11S | 31E | 9 | NE NW | | 25.0 | 01 | IRRIGATION | (77) POWER | |
| 11S | 31E | 9 | NW NW | | 40.0 | 01 | IRRIGATION | (77) POWER | |
| 11S | 31E | 9 | SW NW | | 40.0 | 01 | IRRIGATION | (77) POWER | |
| 11S | 31E | 9 | SE NW | | 27.0 | 01 | IRRIGATION | (77) POWER | |
| Total Acres: | | | | | 132.0 | | | | |

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

WATER RIGHT

- - Conditions of Approval - -
No Conditions of Approval found.

+ - Decree Date - +
00/00/0000

- - Comments - -
No Comments Found

+ - - Audit Fields - 03/26/85 05/28/88 CONVERT

Water Rights Dates and Flags Area

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Tested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 03/26/1985 | DLE/Carrey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 06/28/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

- Field Exam Fee
- Swan Falls
- Temporary Right
- DLE/Carey Act
- Water District
- Transfer/Amended