

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A41-00040B
Date Received: 3/15/1990
Receipt No: S011544
Received By: SCC

APR 2 1990

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MELVIN NELSON
Address: P.O. BOX 334
ROCKLAND, ID 83271
208-548-2682

2. Date of Priority: MAY 15, 1884

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	30E	25	SW	NW	SW		POWER

5. Description of diverting works:
HILLHOUSE-MAY DITCH TO FLOOD IRRIGATE, SOME SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.727		

7. Total Quantity Appropriated is:
0.727 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	30E	14	NW	SW		IRR	2.0
			SW	SW		IRR	25.0

Section Acres 27.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	30E	15	NE		SE		IRR	38.0
			NW		SE		IRR	18.0
			SE		SE		IRR	20.0
							Section Acres	76.0
		23	NE		NE		IRR	2.0
			NW		NE		IRR	20.0
			SW		NE		IRR	30.0
			SE		NE		IRR	30.0
			NE		NW		IRR	25.0
			NW		NW		IRR	25.0
			SE		NW		IRR	5.0
							Section Acres	137.0
							Total Acres	240.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A41-10093

14. Remarks:

P/U NOT GIVEN IN DECREE
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
|
THIS WR IS A PORTION OF THE WR 41-00040; ACTUALLY 36.33"
HILLHOUSE-MAY DITCH IS AKA LOWER WEST DITCH (PER USGS MAP).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/06/1903

HOUTZ

Decree Plaintiff

vs

ET AL

Decree Defendant

A41-00040B

Page

2

Date: 03/15/90

MICROFILMED

MAR 0 4 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William Nelson* Date: *March 30 1990*

Date: _____

State of Idaho)
County of *Power*) SS.

Subscribed and sworn (or affirmed) before me this *30* day

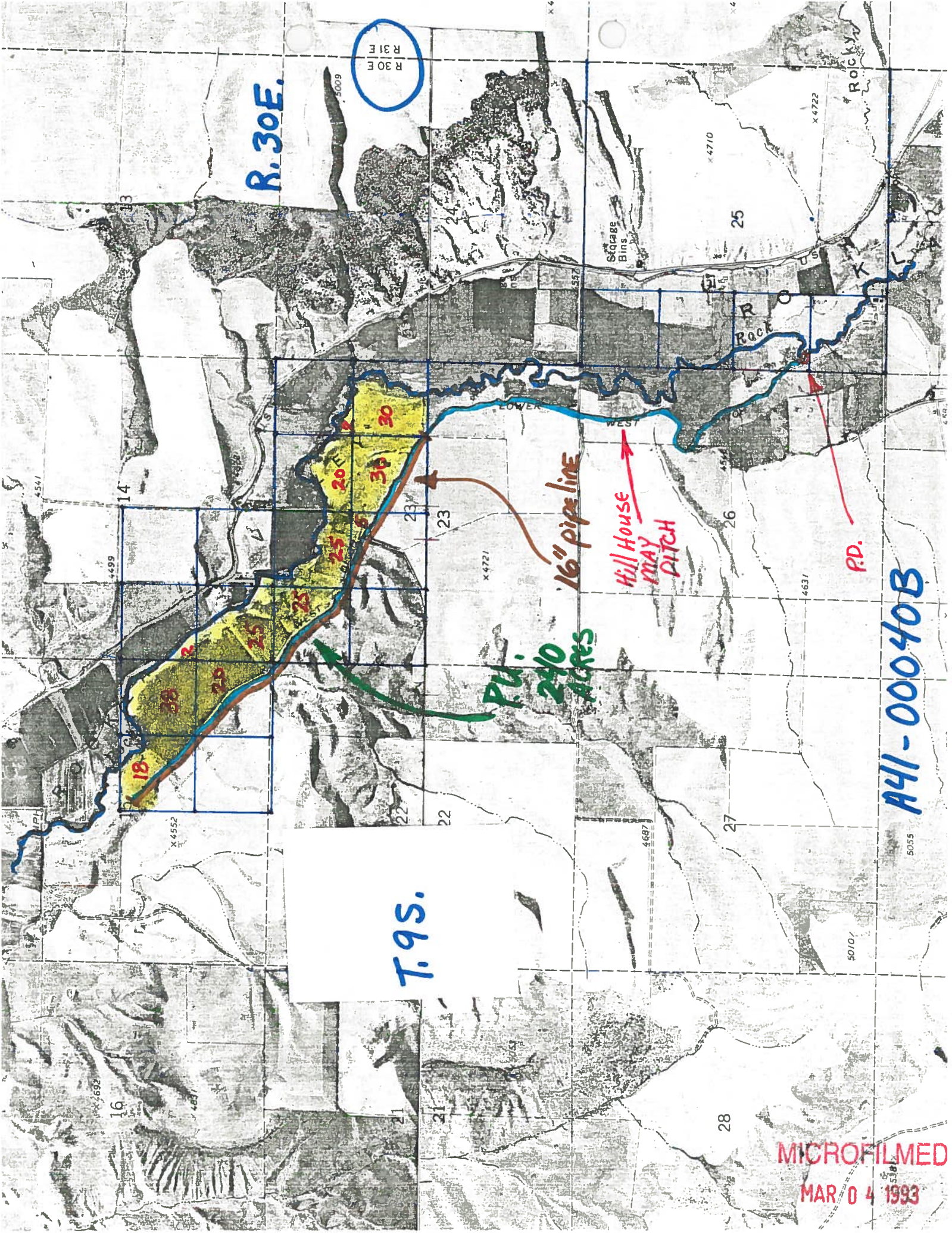
of *March* 19 *90*

Jim W. Hartman
Notary Public

Seal

Residing at *Am Falls, Id*

My Commission Expires *4-13-91*



MICROFILMED
MAR 04 1993

A41-00040B

T.9S.

P.U.
240
ACRES

16" pipe line

Hill House
MAY
DITCH

P.D.

R.30E.

R 30 E
R 31 E

Water Dist #41 Main Channel

All Dates 1800

File: H2ORTS.MAIN CHA

Report: DECREE NUMBER

Page 1

DECREE NUMBER	DECREED OWNER	PRESENT OWNER	DELIVERY DITCH	INCHES	PRIORITY	DATE	COMMENTS
41-037	WEST DITCH	SAME	WEST DITCH	275	May	4 84	
41-039	U.S.DITCH	SAME	U.S.DITCH	50	May	1 80	
41-046	U.S. DITCH	SAME	U.S. DITCH	350	Jun	1 81	THESE TWO RIGHTS NOT TO EXCEED 350 INCHES
41-040	VARIOUS	7UD RANCHES	HILLHOUSE	10.61	May	15 84	
41-040	VARIOUS	NELSON, MELVI	HILLHOUSE	36.33	May	15 84	
41-040	VARIOUS	NELSON, VERN	HILLHOUSE	3.06	May	15 84	
41-041	VARIOUS	ALLEN ROFER	FRODSHAM-KELLY	77	75	May 20 84	
41-041	VARIOUS	JOHN KILDEW	FRODSHAM-KELLY	33	25	May 20 84	

A41-0004 MICROFILMED

MAR 04 1993

Water Right Number - 41-00040 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAY

J. I.

1 -
2 -
3 -

City-
Phone - 208-000-0000 State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1884 17 D - DECREED
+ - - Source - - - - + + - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER
+ - - - - - - - - - - - point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Water Use | Period From | Period To | Diversion Rate | Diversion Volume |
|-----|-----|-----|-------|------|------|--------|-----------|-------------|-----------|----------------|------------------|
| 09S | 30E | 25 | NW SW | (77) | | POWER | | | | 1.000 | |

01 - IRRIGATION

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|------------|
| 09S | 30E | 14 | SW SW | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 14 | SE SW | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 14 | NE SE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 14 | NW SE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 14 | SE SE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | NE NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | NW NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | SW NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | SE NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | NE NW | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | NW NW | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | SE NW | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 23 | SE SE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 26 | NE NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |
| 09S | 30E | 26 | SE NE | | | 01 | IRRIGATION | (77) POWER | (77) POWER |

Total Acres:

- Diversion Means - VIA LOWER WEST DITCH

MICROFILMED
MAR 04 1993

A41-00040 B

| | | | |
|----------------------|-----------------------------|--|-----------------------------|
| Water right number - | 41-00040 | Adj. flag translation: | Standard Water Right Number |
| + - - | Non-Irrigation Use - | | |
| + - - | Other Rights for Same Use - | | |
| + - - | | Remarks - | |
| | | P/U NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ. | |
| + - - | | Conditions of Approval - | |
| | | No Conditions of Approval found. | |
| + - - | Decree Plaintiff | + - - - - Decree Defendant | + - - Decree Date - + |
| | HOUTZ | ET AL. | 06/06/1903 |
| + - - | Audit Fields - | | |
| + - - | | Water Rights Dates and Flags Area | |
| | | Proof Due Date | Field Exam Fee - |
| | | Approved/Denied | Swan Falls - |
| | | Proof Made Date | Temporary Right - P |
| | | Start Work Date | DLE/Carey Act - |
| | | Order Show Cause | Water District - 41 |
| | | Licensed Date | Transfer/Amended - |
| | | Decree Date | |

DATE: 10/22/99
PAGE: 1

Stage: DECREED

POWER County

Other Rights: NONE

Objection Filed Date:

Misc: Water District Number: 41 Field Inspection Flag: D
Presumption Flag:

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|--------------|-----|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| | | NENE | NNNE | SNNE | SENE | NE NW | NN NW | SW NW | SE NW | NE SW | NN SW | SW SW | SE SW | NE SE | NN SE | SUSE | SE SE | |
| T | R S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 09S 30E 14 : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 28.2 |
| 09S 30E 15 : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | 65.0 |
| 09S 30E 23 : | .6 | 13 | 25 | 25 | : | 20 | 17 | 04 | : | : | : | : | : | 29 | 20 | : | : | 105.2 |
| | | | | | | | | | | | | | | | | | | 198.4 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | |

COMMUNICATION DOCUMENTATION

Revised Remarks: Decree does not limit acres $1\frac{1}{4}$ ac.

Water Right Number - R41-000408

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
NELSON

RONALD L

1 - 3870 ROCK CREEK RD
2 -
3 -
City- AMERICAN FALLS
Phone - 208-548-2394

State- ID Zip- 83211

*** O - ORIGINAL OWNER ***
NELSON

MELVIN

1 - PO BOX 334
2 -
3 -
City- ROCKLAND
Phone - 208-548-2682

State- ID Zip- 83271

+ - - Priority Date - - +
05/15/1884

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
D - DECREED

+ - - - - Status - - - +

+ - - - - Source - - - - +
ROCK CREEK

+ - - - - Tributary - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County
09S 30E 25 SW NW SW (77) POWER LOWER WEST DITCH

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.727

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.727 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|------|-------------|------------|
| 09S | 30E | 14 | NW SW | | 2.2 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 14 | SW SW | | 26.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | NE SE | | 29.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | NW SE | | 20.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | SE SE | | 16.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NE NE | | 0.6 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NW NE | | 13.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SW NE | | 25.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SE NE | | 25.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NE NW | | 20.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NW NW | | 17.0 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SE NW | | 4.6 | IRRIGATION | 01 | IRRIGATION | (77) POWER |
| Total Acres: | | | | | 198.4 | | | | |

Revised

Water right number - R41-000408

Prefix Translation: RESEARCH

+ - - Diversion Means - LOWER WEST DITCH TO FLOOD IRRIGATE, SOME SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks -

POU1 ~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.3 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.~~
USE OF THIS RIGHT WITH RIGHT NO. 41-10241 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 198.4 ACRES IN A SINGLE
IRRIGATION SEASON.

Delet
10/22/99
SW

+ - - A4100040 - - - - - Old Water Right Numbers - - - - -

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
HOUTZ ET AL + - - - - Decree Defendant - - - +
Decree Date - +
06/06/1903

+ - - - - Comments - - - - -
Date: 06/10/1999 User Id: SCELLELLAN Subject: COPIED FROM REMARKS
P/U NOT GIVEN IN DECREE
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
LISTED IN PLEADINGS IS H. P. HOUTZ.
THIS WR IS A PORTION OF THE WR 41-00040; ACTUALLY 36.33"

+ - - - - HILLHOUSE-MAY DITCH IS AKA LOWER WEST DITCH (PER USGS MAP).
Date: 06/10/1999 User Id: SCELLELLAN Subject: RECOMMENDATION
THIS RIGHT IS USED WITHIN A 198.4 ACRE P.P.U. ON 36.3 ACRES AS
Date: 08/10/1999 User Id: SCELLELLAN Subject: CHANGE OF OWNERSHIP
FORMS AND DEEDS PROVIDED, GIS MAP CONFIRMS POU.
Date: 10/15/1999 User Id: DJONES Subject: UPDATED RECOMMENDATION
RECOMMENDATION MODIFIED TO REFLECT CLAIM 41-10241 IN THE REMARKS.
LIMITED BY THE DUTY SET OUT IN THE DECREE.

+ - - Audit Fields - - +
10/15/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 07/15/1994 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 10/15/1999 Old Case Number -
Claim Received Date - 03/15/1990 Last Amended Date - 00/00/0000 Old Judicial District -
Receipt Number - S011544 Temporary Right - P
POU Ownership Flag - Y Water District - 41
Name Connector - Federal/State Indicator - S
Notice of Error Flag - D

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 29 1999
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 41-00039, 41-00046, 41-00040 B
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant MELVIN and Margaret Nelson

4. New Owner/Claimant(s) Ronald L. Nelson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3870 ROCK CREEK RD.
 City, State and ZIP Code Am. Falls, Idaho
 New Telephone Number (208) 548-2394

5. Date you acquired the property NOV. 15, 1982

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
US Ditch - 110 Acres
 Number of acres you irrigate Hill house - 225 acres Number and type of stock _____
US Ditch - 108.2"
 Diversion rate in CFS Hill house Number of homes 2 Other uses _____
36.33"
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Ronald L. Nelson
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
8/10/99 sec: Data Entry on 41-00040 B ONLY. US Ditch Rts ARE HELD By Ditch Co.

THIS INDENTURE, made this Twelfth day of October in the year of our Lord, One Thousand Nine Hundred and eighty-two, between

Holdaway Land & Livestock
of Rockland, County of Power, State of Idaho
the part of the first part, and
Melvin & Margaret Nelson and Ronald & Lori Nelson

of Rockland, County of Power, State of Idaho
the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of Ten Dollars and other considerations-----DOLLARS, lawful money of the United States of America, to in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part of the second part, and to and assigns forever: All th certain lot, piece or parcel of land situate, lying and being in the County of Power, State of Idaho, bounded and more particularly described as follows, to-wit:

All that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14 T9S Range 30E.B.M. lying South of the existing County Road.
All that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 23 T9S R30E, lying North of the South easement 15' of the Hillhouse, May "lower west ditch."
All that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23 T9S Range 30 E.B.M. lying North of the South Easement of the Hillhouse, May "lower west ditch." Containing 62.1 acres more or less.
TAX 6. Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23 T9S Range 30 E.B.M. thense east 26 Rods; thense south 80 Rods; thense west 26 Rods; thense north 80 Rods to the place of beginning. Containing 13 acres more or less.
TAX 9. Beginning at the SW corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 23 T9S R30 E.B.M. thense running north 90 Rods to Rock Creek; thense SE along said Rock Creek to the south line of the E $\frac{1}{2}$ NE $\frac{1}{4}$; thense west 48 Rods to the place of beginning. Containing 27 acres more or less.
All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; lying south of the existing County Road. Containing 14.7 acres more or less. Sec. 14 T9S R30E.
Description: all land owned by the Holdaways, between the south lower west easement and the existing County Road "Rockland Road" on the North. Containing 116.8 acres more or less. Subject to all Power, Road and Ditch easements, includes all water rights, buildings, etc.
Beginning at the Northeast Corner of the Northwest One Quarter (NW $\frac{1}{4}$) of the Southwest One Quarter (SW $\frac{1}{4}$) of Section 14, T9S, R30E. Thense West 1100 feet to County Road, thense in a Southeasterly direction along the East Side of the County Road for approximately 2040 feet, thense North 1700 feet to point of beginning. Containing Twenty-one (21) acres more or less. All of the above is subject

& all oil & mineral rights owned by the Holdaways on the above described property. Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said part of the second part, and to and assigns forever and the said part of the first part, and warrant the said premises in the quiet and peaceable possession of the said part of the second part, and assigns against the said part of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part of the first part hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

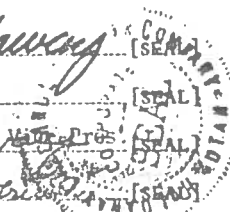
[Signature]

HOLDAWAY LAND & LIVESTOCK

Clark Holdaway
President

Jean Holdaway

sec. - [illegible]



STATE OF IDAHO,
COUNTY OF _____
On this _____ day of _____, 19____, _____
in and for said County and State, personally appeared _____

known to me to be the person whose name _____
subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Notary Public _____
Residence _____

WARRANTY DEED

TO _____

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock _____ M., this _____ day of _____, A. D. 19____, _____ of Deeds at page _____

By _____
Notary Public
Fee, \$ _____

128491

INDEXED

My 1/2 interest in Hillhouse Farm

Printed on _____ Sold by — Gateway Printers, Inc., Pocatello

THIS INDENTURE, made this Fifteenth day of November in the year of
our Lord, One Thousand Nine Hundred and eighty-two , between

 Melvin and Margaret Nelson
of Rockland , County of Power , State of Idaho
the part of the first part, and
 Ronald L. Nelson

of Rockland , County of Power , State of Idaho
the part of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of the sum of
Ten Dollars and other considerations----- DOLLARS,
lawful money of the United States of America, to in hand paid by the said part of the
second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bar-
gain, Sell and Convey and Confirm unto said part of the second part, and to
and assigns forever: All th certain lot , piece or parcel of land situate, lying and
being in the County of Power , State of Idaho, bounded and more particularly
described as follows, to-wit: A one half interest, undivided in and to

All that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 14 T9S Range 30E.B.M. lying
South of the existing County Road.

All that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$; of Sec. 23 T9S R30E, lying North
of the South easment 15' of the Hillhouse May "lower west ditch".

All that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 23 T9S Range 30 E.B.M.
lying North of the South easment of the Hillhouse, May "lower west
ditch."

TAX. 6. Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 23 T9S
Range 30 E.B.M. thense east 26 Rods; thense south 80 Rods; thense
west 26 Rods; thense north 80 Rods to the place of beginning.

TAX. 9. Beginning at the SW corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$; Sec 23 T9S
Range 30 E.B.M. thense running north 90 Rods to Rock Creek; thense
SE along said Rock Creek to the south line of the E $\frac{1}{2}$ NE $\frac{1}{4}$; thense
west 48 Rods to the place of beginning.

All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; lying south of the existing
County Road, in Sec. 14 T9S R30 E.B.M.

Description: All land owned by the Holdways, between the south
lower west ditch easment and the existing County Road Rockland
Road" on the North. Subject to all Power, Road and Ditch easments,
includes all water rights, mineral and oil rights, buildings, etc.

Beginning at the Northeast corner of the Northwest one Quarter
(NW $\frac{1}{4}$ SW $\frac{1}{4}$; of Sec. 14 T9S R30E.B.M. thense west 1100 feet to

county road, thense in a Southeasterly direction along the east

side of the county road for approx. 2040 feet, thense north 1700' to point of

beginning. Together with all and singular, the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said part of the second part, and to and
assigns forever and the said part of the first part, and
warrant the said premises in the quiet and peaceable possession of the said part of the second part,
and assigns against the said part of the first part, and and
against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and
will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part of the first part ha hereunto set hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Sarah Sammach

Sarah Sammach

Melvin Nelson [SEAL]

Margaret L. Nelson [SEAL]

[SEAL]

STATE OF IDAHO.

COUNTY OF

Power

} ss:

On this

15

day of

NOV .

, in the year 1982 , before me

, a

Notary

in and for said County and

State, personally appeared

Melvin and Margaret Nelson

known to me to be the person s whose name

subscribed to the within instrument, and acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Sam Lamm

 Notary Public
 Residence *Booth*

WARRANTY DEED

TO

Dated _____, 19____

STATE OF IDAHO.

COUNTY OF *Power* } ss:

I hereby certify that this instrument was filed for record at the request of

*Ronald Nelson*at *37* minutes past *10*o'clock *P.* M., this *3* day of*June* A. D. 19*84*

at my office and duly recorded in Book

Power of Deeds at page _____

Ex-Officio Recorder

By *Margaret Scholte*

Deputy

Fee, \$ *6.00*

161588

Signed, Sealed and Delivered in the Presence of

_____ [SEAL]

_____ [SEAL]

STATE OF IDAHO.

COUNTY OF POWER

} ss:

On this 20 day of May, in the year 19 74, before me
the undersigned, a Notary Public in and for said County and
State, personally appeared Melvin L. Nelson and Margaret L. Nelson

known to me to be the persons whose names or
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
this certificate first above written.



Donald D. Stender
Notary Public

Residence Am. Falls, Idaho

161587

WARRANTY DEED

Stevie Ranch

TO

Dated _____, 19____

STATE OF IDAHO.
COUNTY OF Power } ss:

I hereby certify that this instrument
was filed for record at the request of
Donald Nelson
at 36 minutes past 10
o'clock A.M., this 3 day of
June A. D. 19 74
at my office and duly recorded in Book
Power 8
of Deeds at page _____

Carol Schneider
Ex-Officio Recorder

By Margaret Nelson
Deputy
Fee, \$ 6.00

Steve.

This is the information
to change the ownership
of the Hillhouse and US Ditch
water rights from Dad to me.

Thanks

Ron Nelson

RECEIVED

JUL 29 1999

Department of Water Resources
Southeast Region

AJ0749NP
No. R41-000408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/10/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | MELVIN NELSON
PO BOX 334
ROCKLAND ID 83271
(208) 548-2682 | 05/15/1984 | IRRIGATION | 04-01 10-31 | 0.72 CFS | |
| TOTAL DIVERSION: | | | | | 0.72 CFS | |

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T09S R30E S25

SWNSW

POWER County

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | |
|--|-----|----|----|----|----|----|----|----|----|----|--|
| NE | | | NW | | | SW | | | SE | | |
| T | R | S | NE | NW | SW | SE | NE | NW | SW | SE | |
| 09S | 30E | 14 | NE | NW | SW | SE | NE | NW | SW | SE | |
| 09S | 30E | 15 | NE | NW | SW | SE | NE | NW | SW | SE | |
| 09S | 30E | 23 | NE | NW | SW | SE | NE | NW | SW | SE | |
| TOTAL ACRES | | | 02 | | | 26 | | | 29 | | |
| TOTAL ACRES | | | 02 | | | 26 | | | 29 | | |

POU County: POWER

Other Rights: NONE

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.3 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 07/15/1994 Verified Date: 06/10/1999 Objection Filed Date:

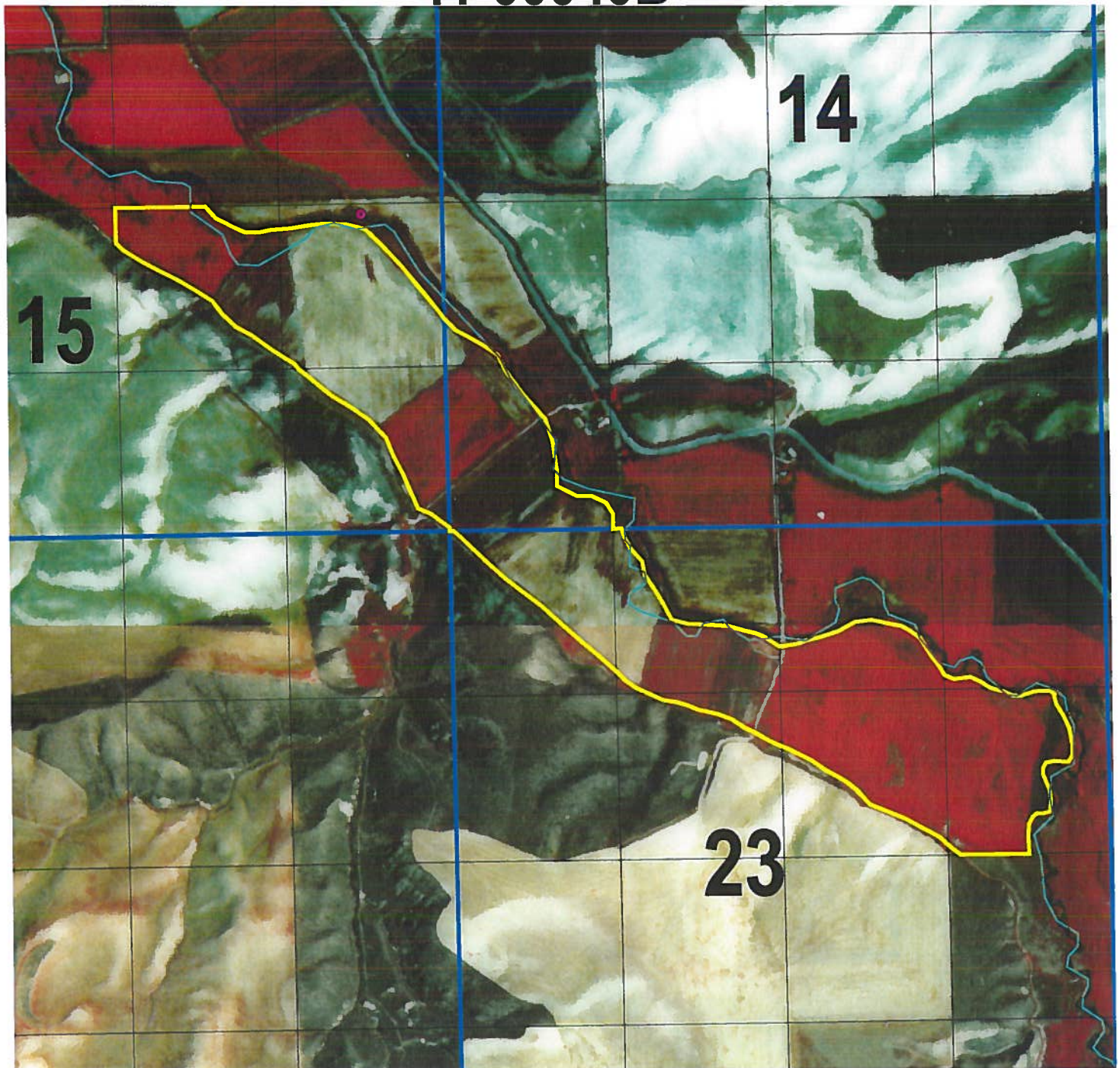
Misc: Water District Number: 41 Field Inspection Flag: D
Presumption Flag: D

VERIFIED BY

SW

IDAHO DEPT OF WATER RESOURCES

41-00040B



660 0 660 1320 Feet



T9S R30E SEC. 14, 15 & 23

- ▬ RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ▬ SECTION LINES
- ▬ 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 10, 1999

CLAIM NUMBERS

A41-00040B

DATE

5/5/99

AGENT

JF

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|-----|----|-----|----|----|----|----|----|----|-------|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 95 | 30E | 14 | | | | | | | | | | 2 | 25 | | | | | | 27 |
| GIS | | | | | | | | | | | | | 2.2 | 26 | | | | | | 28.2 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 15 | | | | | | | | | | | | | 38 | 18 | | 20 | 76 |
| GIS | | | | | | | | | | | | | | | | 29 | 20 | | 16 | 65 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 23 | 2 | 20 | 30 | 30 | 25 | 25 | | 5 | | | | | | | | | 137 |
| GIS | | | | .6 | 13 | 25 | 25 | 20 | 17 | | 4.6 | | | | | | | | | 105.2 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B41-POU.SHP

Claim Total = 240

SHAPE NOS.

GIS Total = 198.41

121

Verify Point location ✓ Exam 8/3/95 saw
flow 0.727 cfs = 36.35" limit by decree to duty of 1"/Ac.
therefore 36.3 acres within 198.4 Ac. P.P.U.

B41-POD.SHP

NOS. DESCRIPTION

44

Lower West Ditch: T9S, R30E, S25, SWNW SW
(AKA - Hillhouse-May ditch)

DBF TABLES UPDATED

B41-DBPOU.DBF

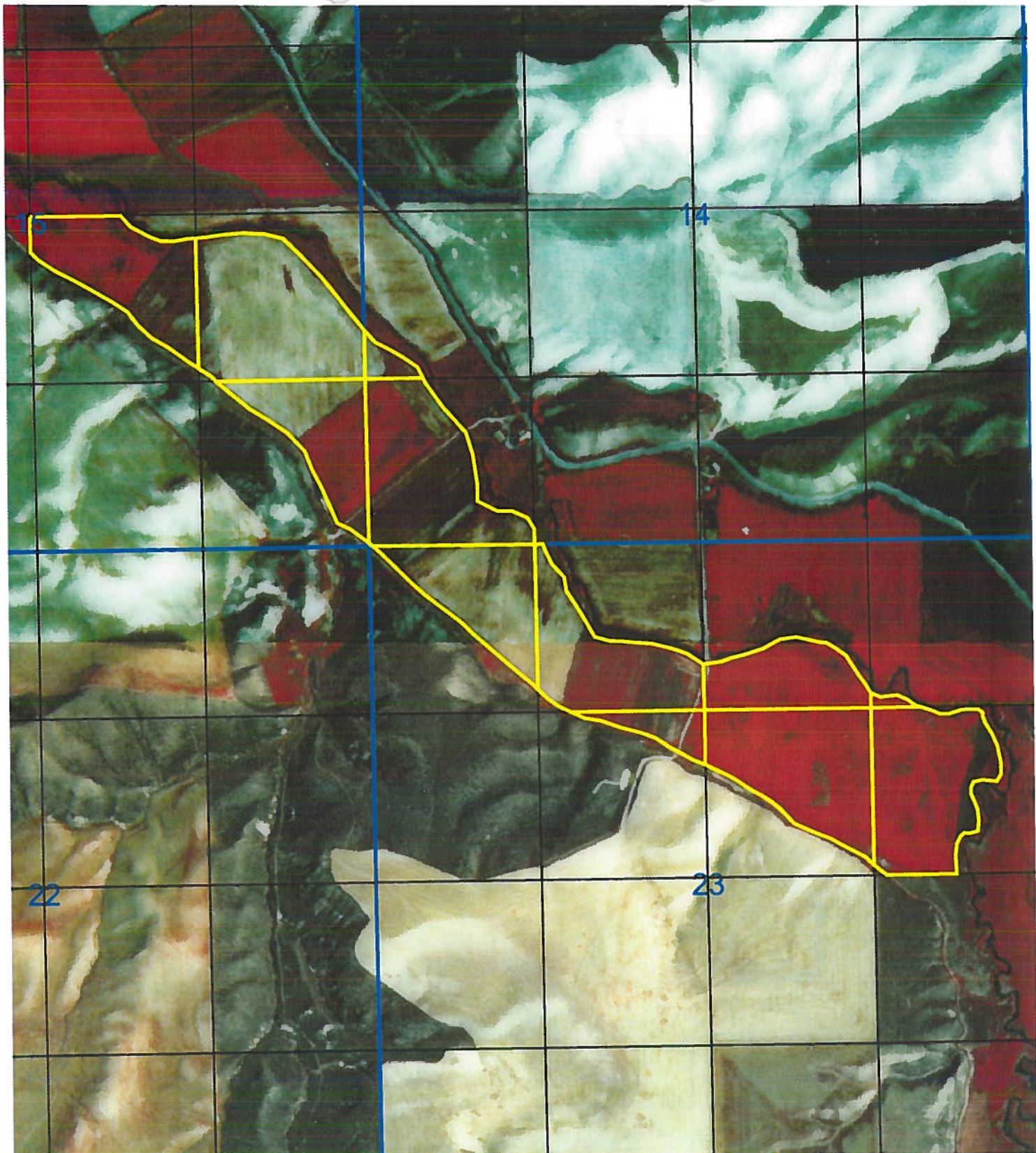
B41-DBPOD.DBF

JPEG LAYOUT

41-00040 B.jpg

PRELIMINARY DATA

Revised 6/10/99 ga

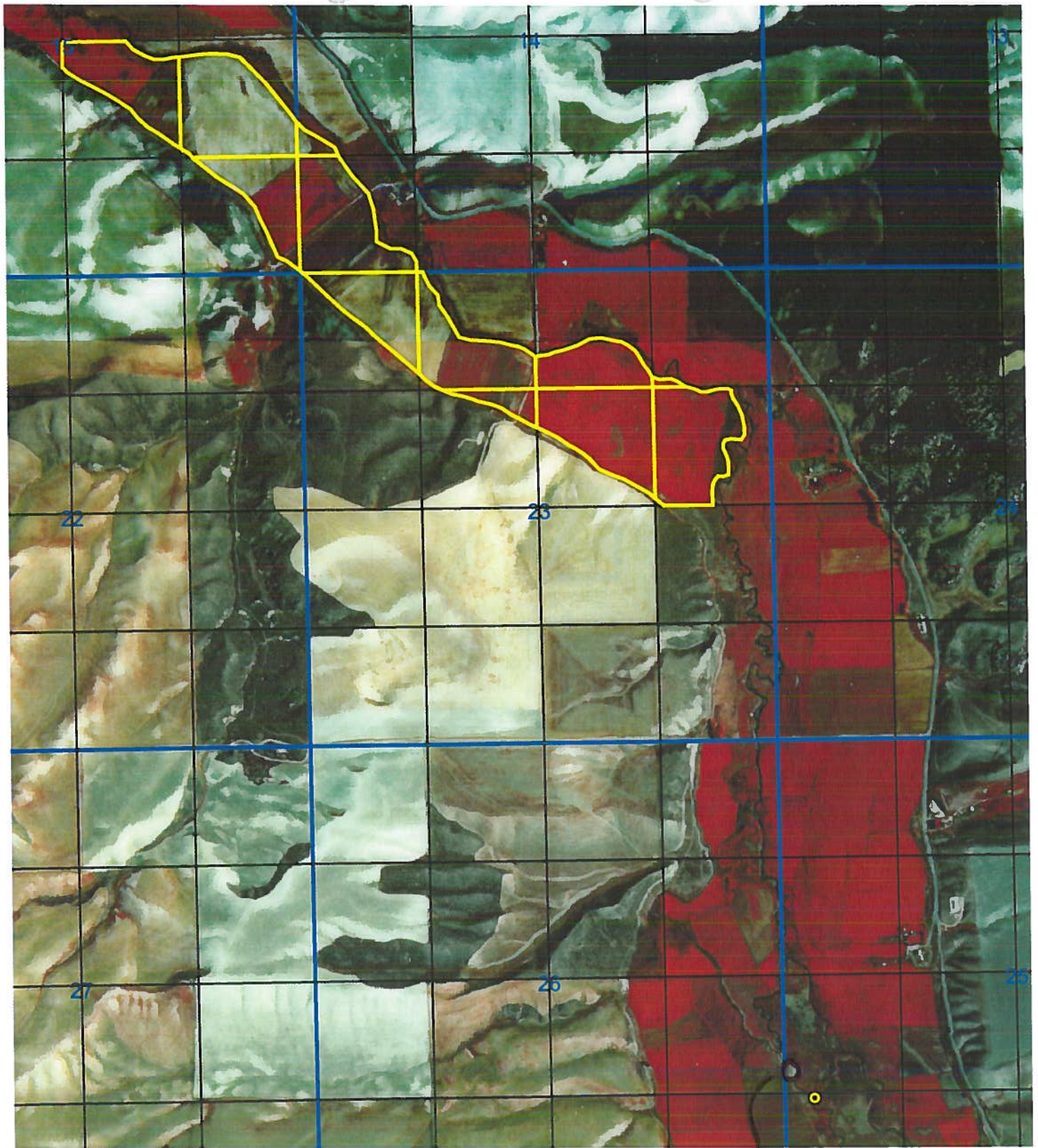


-  Property of Interest
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

A41-00040B
Field Copy

T9S R30E





POD

-  Property of Interest
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

A41-00040B
Field Copy

T9S R30E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:10:14
04/22/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-000408

| MR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 7-15-98
JW | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-000408

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
NELSON

MELVIN

1 - P.O. BOX 334
2 -
3 -
City- ROCKLAND
Phone - 208-548-2682

State- ID Zip- 83271

+ - - Priority Date - - - +
05/15/1884

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - Source - - - - - +
ROCK CREEK

+ - - - - Tributary - - - - - +
SNAKE RIVER

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|----------|-----|------|------------|--------------------|---------------------------------------|
| 09S | 30E | 25 | SW NW SW | | | (77) POWER | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | | 0.727 | |

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - Km Usage - +
0.727 600.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|------------|
| 09S | 30E | 14 | NW SW | | 2.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 14 | SW SW | | 25.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | NE SE | | 38.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | NW SE | | 18.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 15 | SE SE | | 20.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NE NE | | 2.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NW NE | | 20.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SW NE | | 30.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SE NE | | 30.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NE NW | | 25.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | NW NW | | 25.0 | | 01 | IRRIGATION | (77) POWER |
| 09S | 30E | 23 | SE NW | | 5.0 | | 01 | IRRIGATION | (77) POWER |

Total Acres: 240.0

+ - - Diversion Means - HILLHOUSE-MAY DITCH TO FLOOD IRRIGATE, SOME SPRINKLERS
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - A41-10093

Prefix Translation: ADJUDICATION CLAIM

P/U NOT GIVEN IN DECREE
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MEELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.

THIS WR IS A PORTION OF THE WR 41-00040; ACTUALLY 36.33"
HILLHOUSE-MAY DITCH IS AKA LOWER WEST DITCH (PER USGS MAP).

A4100040

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - Audit Fields - 03/14/90 CLELLAND

- - -Comments- -
No Comments Found

+ Adjudication Rights Dates and Flags Area +

| | | | | | | | |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - | 03/15/1990 | Last Amended Date | - | 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - 41 |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | S011544 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | | POU Ownership Flag | - | Y | Presumption Flag | - D |
| Fee Exempt Flag | - | | Name Connector | - | | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:10:14
04/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-000408

LAST: NELSON
ADDRESS: P.O. BOX 334
CITY: ROCKLAND
PHONE NUMBER: 208-548-2682
STATE: ID ZIP: 83271
OWNER CODE: C
FIRST: MELVIN

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y FIELD EXAMINER

CLAIM REMARKS: P/U NOT GIVEN IN DECREE
THE SUPPORTING DOCUMENT IS NOT A DECREE BUT IS MERELY AN
ARBITRATOR'S FINDINGS AND CONCLUSIONS. THE ONLY PARTY
LISTED IN PLEADINGS IS H. P. HOUTZ.
THIS WR IS A PORTION OF THE WR 41-00040; ACTUALLY 36.33"
HILLHOUSE-MAY DITCH IS AKA LOWER WEST DITCH (PER USGS MAP).

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - _____
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-000408 PRIORITY DATE: 05-15-1884 STAGE: D
B. WR RECORD: # 41-00040 PRIORITY DATE: 05-15-1884 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-15-1884

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|-------|
| A41-000408 | 09S | 30E | 25 | SW | NW | SW | | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 41-00040 | 09S | 30E | 25 | | NW | SW | | POWER |

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A41-00040 NONE

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY?
(Y/N) | DUE TO SOURCE DISCREPANCY?
(Y/N) | DATABASE
Y
N | FIELD
EXAMINER

_____ |
|--|----------------------------------|-------------------------------------|--------------------|-------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

REMARKS:

| |
|--|
| |
| |
| |
| |
| |
| |

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: ROCK CREEK

TRIB: SNAKE RIVER

REVIEWED BY: _____

DATE: _____

A. ROOT WATER RIGHT NUMBERS: A41-00040
A41-000408

| B. POU LISTING | | | | AJ | | WR | | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|----------------|-----|-----|-----|-----|-----|-------------------------|------------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | #/ACRES | #/ACRES | | |
| 09S | 30E | 15 | NE | SE | | NELSON, MELVIN | A41-000408 /38.0 | - | / | 37.0 |
| | | | NE | SE | | NELSON, MELVIN | A41-10093 /38.0 | - | / | |
| | | | NE | SE | | UNITED STATES DITCH CO. | A41-00039 /10.0 | - | / | |
| | | | NE | SE | | UNITED STATES DITCH CO. | A41-00046 /10.0 | 41-00046 | / | |
| 09S | 30E | 15 | NE | SE | | ROCKLAND VALLEY RANCHES | 41-07068 /36.0 | 41-07068 | /36.0 | 29.0 |
| | | | NW | SE | | NELSON, MELVIN | A41-000408 /18.0 | - | / | |
| | | | NW | SE | | NELSON, MELVIN | A41-10093 /18.0 | - | / | |
| | | | NW | SE | | ROCKLAND VALLEY RANCHES | 41-07068 /24.0 | 41-07068 | /24.0 | |
| 09S | 30E | 15 | SE | SE | | NELSON, MELVIN | A41-000408 /20.0 | - | / | 26.0 |
| | | | SE | SE | | NELSON, MELVIN | A41-10093 /20.0 | - | / | |
| | | | SE | SE | | ROCKLAND VALLEY RANCHES | 41-07068 /17.0 | 41-07068 | /17.0 | |
| | | | SE | SE | | ROCKLAND VALLEY RANCHES | 41-07068 /17.0 | 41-07068 | /17.0 | |
| 09S | 30E | 14 | NW | SW | | NELSON, MELVIN | A41-000408 /2.0 | - | / | 25.0 |
| | | | NW | SW | | NELSON, MELVIN | A41-10093 /2.0 | - | / | |
| | | | NW | SW | | UNITED STATES DITCH CO. | A41-00039 /18.0 | - | / | |
| | | | NW | SW | | UNITED STATES DITCH CO. | A41-00046 /18.0 | 41-00046 | / | |
| 09S | 30E | 14 | SW | SW | | NELSON, MELVIN | A41-000408 /25.0 | - | / | 40.0 |
| | | | SW | SW | | NELSON, MELVIN | A41-10093 /25.0 | - | / | |
| | | | SW | SW | | NELSON, RONALD L. | A41-10099 / | - | / | |
| | | | SW | SW | | UNITED STATES DITCH CO. | A41-00039 /3.0 | - | / | |
| 09S | 30E | 14 | SW | SW | | UNITED STATES DITCH CO. | A41-00046 /3.0 | 41-00046 | / | 41.0 |
| | | | SW | SW | | UNITED STATES DITCH CO. | 41-00040 / | 41-00040 | / | |
| | | | SW | SW | | MAY, J. I. | 41-07068 /1.0 | 41-07068 | /1.0 | |
| | | | SW | SW | | ROCKLAND VALLEY RANCHES | 41-07068 /1.0 | 41-07068 | /1.0 | |
| 09S | 30E | 23 | NE | NE | | NELSON, MELVIN | A41-000408 /2.0 | - | / | 36.0 |
| | | | NE | NE | | UNITED STATES DITCH CO. | A41-00046 /35.0 | 41-00046 | / | |
| | | | NE | NE | | NELSON, MELVIN | A41-10093 /2.0 | - | / | |
| | | | NE | NE | | UNITED STATES DITCH CO. | A41-00039 /35.0 | - | / | |
| 09S | 30E | 23 | NE | NE | | MAY, J. I. | 41-00040 / | 41-00040 | / | 41.0 |
| | | | NE | NE | | ROCKLAND VALLEY RANCHES | 41-07068 /19.0 | 41-07068 | /19.0 | |
| | | | NW | NE | | NELSON, MELVIN | A41-000408 /20.0 | - | / | |
| | | | NW | NE | | UNITED STATES DITCH CO. | A41-00046 /21.0 | 41-00046 | / | |
| 09S | 30E | 23 | NW | NE | | NELSON, MELVIN | A41-10093 /20.0 | - | / | 29.0 |
| | | | NW | NE | | UNITED STATES DITCH CO. | A41-00039 /21.0 | - | / | |
| | | | NW | NE | | MAY, J. I. | 41-00040 / | 41-00040 | / | |
| | | | NW | NE | | ROCKLAND VALLEY RANCHES | 41-07068 /40.0 | 41-07068 | /40.0 | |
| 09S | 30E | 23 | SW | NE | | NELSON, MELVIN | A41-000408 /30.0 | - | / | 29.0 |
| | | | SW | NE | | NELSON, MELVIN | A41-10093 /30.0 | - | / | |
| | | | SW | NE | | MAY, J. I. | 41-00040 / | 41-00040 | / | |
| | | | SW | NE | | ROCKLAND VALLEY RANCHES | 41-07068 /24.0 | 41-07068 | /24.0 | |
| 09S | 30E | 23 | SE | NE | | NELSON, MELVIN | A41-000408 /30.0 | - | / | 40.0 |
| | | | SE | NE | | NELSON, MELVIN | A41-10093 /30.0 | - | / | |
| | | | SE | NE | | MAY, J. I. | 41-00040 / | 41-00040 | / | |
| | | | SE | NE | | ROCKLAND VALLEY RANCHES | 41-07068 /24.0 | 41-07068 | /24.0 | |

| | | | | | | |
|----|----|-------------------------|-----------|-------|----------|-------|
| SE | NE | UNITED STATES DITCH CO. | A41-00046 | /11.0 | 41-00046 | / |
| SE | NE | NELSON, MELVIN | A41-10093 | /30.0 | - | / |
| SE | NE | UNITED STATES DITCH CO. | A41-00039 | /11.0 | - | / |
| SE | NE | MAY, J. I. | | | 41-00040 | / |
| SE | NE | PORATH, FAREN L. | | | 41-07036 | / 7.0 |
| SE | NE | ROCKLAND VALLEY RANCHES | | | 41-07068 | /31.0 |

| | | | | | | | |
|------------|----|-------------------------|------------|-------|----------|-------|------|
| 09S 30E 23 | NE | NELSON, MELVIN | A41-000408 | /25.0 | - | / | 40.0 |
| | NE | UNITED STATES DITCH CO. | A41-00046 | /17.0 | 41-00046 | / | |
| | NE | NELSON, MELVIN | A41-10093 | /25.0 | - | / | |
| | NE | UNITED STATES DITCH CO. | A41-00039 | /17.0 | - | / | |
| | NE | MAY, J. I. | | | 41-00040 | / | |
| | NE | ROCKLAND VALLEY RANCHES | | | 41-07068 | /40.0 | |

| | | | | | | | |
|------------|----|-------------------------|------------|-------|----------|-------|------|
| 09S 30E 23 | NW | NELSON, MELVIN | A41-000408 | /25.0 | - | / | 20.0 |
| | NW | NELSON, MELVIN | A41-10093 | /25.0 | 41-00040 | / | |
| | NW | MAY, J. I. | | | 41-07068 | /19.0 | |
| | NW | ROCKLAND VALLEY RANCHES | | | | | |

| | | | | | | | |
|------------|----|-------------------------|------------|-------|----------|-------|-----|
| 09S 30E 23 | SE | NELSON, MELVIN | A41-000408 | / 5.0 | - | / | 8.0 |
| | SE | NELSON, MELVIN | A41-10093 | / 5.0 | 41-00040 | / | |
| | SE | MAY, J. I. | | | 41-07068 | / 4.0 | |
| | SE | ROCKLAND VALLEY RANCHES | | | | | |

| | | | |
|-------------|------------|--------|--------|
| TOTAL ACRES | A41-000408 | 240.00 | 370.00 |
|-------------|------------|--------|--------|

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG: D

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A41-000408 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.727 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.727 CFS

B. WR RECORDED USES:

PURPOSES
41-00040 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.000 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.727 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A41-10093

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-------------------------|-----------|----------------|-----------|----------------|
| A41-000408 | ROCK CREEK | NELSON , MELVIN | 0.727 | 0.003 | | |
| A41-10093 | GROUNDWATER | NELSON , MELVIN | 2.000 | 0.008 | | |
| A41-00046 | ROCK CREEK | UNITED STATES DITCH CO. | 7.000 | 0.010 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------|---------------------|----------|--------|
| A41-10099 | STOCKWATER | NELSON , RONALD L. | FROM 01-01 TO 12-31 | .070 CFS | |
| A41-10099 | DOMESTIC | NELSON , RONALD L. | FROM 01-01 TO 12-31 | .040 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 600.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION | 04-01 11-01 | 0.727 | | |
| TOTAL FOR THIS RIGHT | | 0.727 | | 600.0 |

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
() ()
() ()
() ()

NEEDS REVIEW
() ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-00040

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A41-00040 | 1.000 | - | | 41-00040 | 1.000 |
| A41-00040 | A41-00040B | 0.727 | | | 41-00040 | 1.000 |

TOTAL CFS

1.727

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
N
FIELD
EXAMINER

REMARKS:

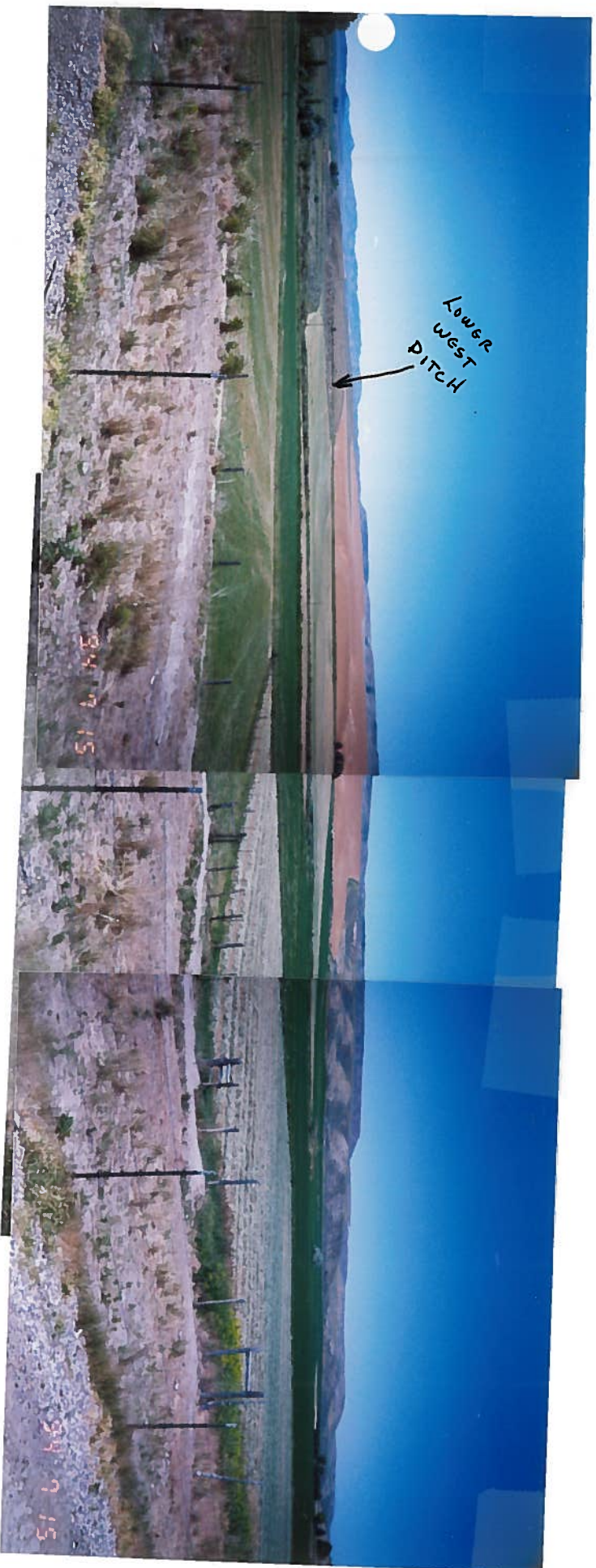
AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____



Nelson Pou via
Lower West Ditch.

(Background
Fields)

Photo:
RA1-11
MPC
7-15-94