

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4310
Date Received: 11/6/1989
Receipt No: W006603
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHNNY L GOFF Phone: (208)549-3450

926 HOT SPRINGS RD
WEISER ID USA 83672

2. Date of Priority: 01/01/1917

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	10	SW SW	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.2	
STOCKWATER	1/01	12/31	0.02	
COMMERCIAL	1/01	12/31	1.5	
FISH PROPAGATION		1/01 12/31	0.7	
DOMESTIC	1/01	12/31	0.24	

7. Total Quantity Appropriated is:
3.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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11N 06W 10

SW SW
SW SW
SW SW
NW SW
SW SW
SW SW

DOMESTIC
STOCKWATER
COMMERCIAL
IRRIGATION 30
IRRIGATION 30
FISH PROPAGATION

Section Acres 60

Total Acres 60

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

HEATING OF WEISER HOT SPRINGS POOL, BATH, GREENHOUSES, CAMP SITES DOMESTIC USE FOR 2 HOMES, 10 RV HOOKUPS. FISH PROPAGATION IS LOCATED IN TROUGHS WITHIN GREENHOUSE; ALSO A POND IS USED FOR THE FISH AND TO IRRIGATE. POND DIMENSION: 50' X 50' X 5'.

ALSO 2 ADDITIONAL WELLS. ONE IS A COLD WATER WELL. ALL ARE LOCATED IN THE SAME QUARTER, QUARTER. THE WELLS WERE EXISTING ON THE PROPERTY PRIOR TO 1985. THE WELLS ARE NUMBERED 2-7. SEE ATTACHED MAP.

ADDED FISH PROPAGATION. DECREASED THE AMOUNT OF WATER USED.

WELLS ARE UNDER THE SAME SYSTEM WHICH CONSISTS OF CHECK VALVES AND CUTOFF VALVES. WELL NUMBERS 4-7 ARE 80' DEEP, #2-135' DEEP AND NUMBER 3 IS 50' DEEP. 3 PUMPS. CONSTANT OUTFLOW FROM SWIMMING POOL, HOT TUBS, FISH POND WITH RUNOFF TO WARM SPRINGS CREEK.

15. Basis of Claim: Statutory Claim

67-04310
67-11202

RECEIVED

MAY 18 2005

DEPARTMENT OF
WATER RESOURCES

Snake River Basin Adjudication
Change in Address of Notice of Claim

Water Right Number(s): 67-04310, & 67-11202

Previous Mailing Address: 505 South 18th St.
Payette, Idaho
83601

New Mailing Address: 926 Hot Springs Rd
Weiser, Idaho 83672

Telephone Number: (208) 549-3450 ^{Home} 549-3799 ^{Work}

Signature of all Claimant(s): *Johnny L. Goff*
Please print your name below your signature.
Johnny L. Goff

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SS
ADDRESS FM.doc
Revised 12/3/04

IDWR Use Only:
Data Entry: _____

Date: _____

SCANNED

MAY 25 2005

*No change needed. Address
already in data base.
Cleaned up CIP's.*

*Called Goff He goes
by both names. John L. or
Johnny L.*

*Please Fill Out & Send to
this address*

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CIVIL CASE NUMBER: 39576

RECEIVED

NOV 06 1989

Ident. Number: A67-04310
Date Received: 11/01/1989
Receipt No: W006603
Received By: lu

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. GOFF 208-642-3788
Address: 505 S. 18TH
PAYETTE, ID 83661

2. Date of Priority: JAN 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	10	SW	SW			WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.500		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	1.200		
DOMESTIC	01/01	12/31	0.240		
FISH PROPAGATION	01/01	12/31	0.700		

7. Total Quantity Appropriated is:
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

A67-04310

Page 1

Date: 11/01/89

SCANNED
APR 08 2004

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	10	NW	SW		IRR	30.0
			SW	SW		IRR	30.0
			SW	SW		COMMER	
			SW	SW		DOMEST	
			SW	SW		FISH	
			SW	SW		STOCK	
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

HEATING OF WEISER HOT SPRINGS POOL, BATH, GREENHOUSES, CAMP SITES DOMESTIC USE FOR 2 HOMES, 10 RV HOOKUPS. FISH PROPAGATION IS LOCATED IN TROUGHS WITHIN GREENHOUSE; ALSO A POND IS USED FOR THE FISH AND TO IRRIGATE. POND DIMENSION: 50' X 50' X 5'.

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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John L. Self* Date: 10/31/89
Date: _____

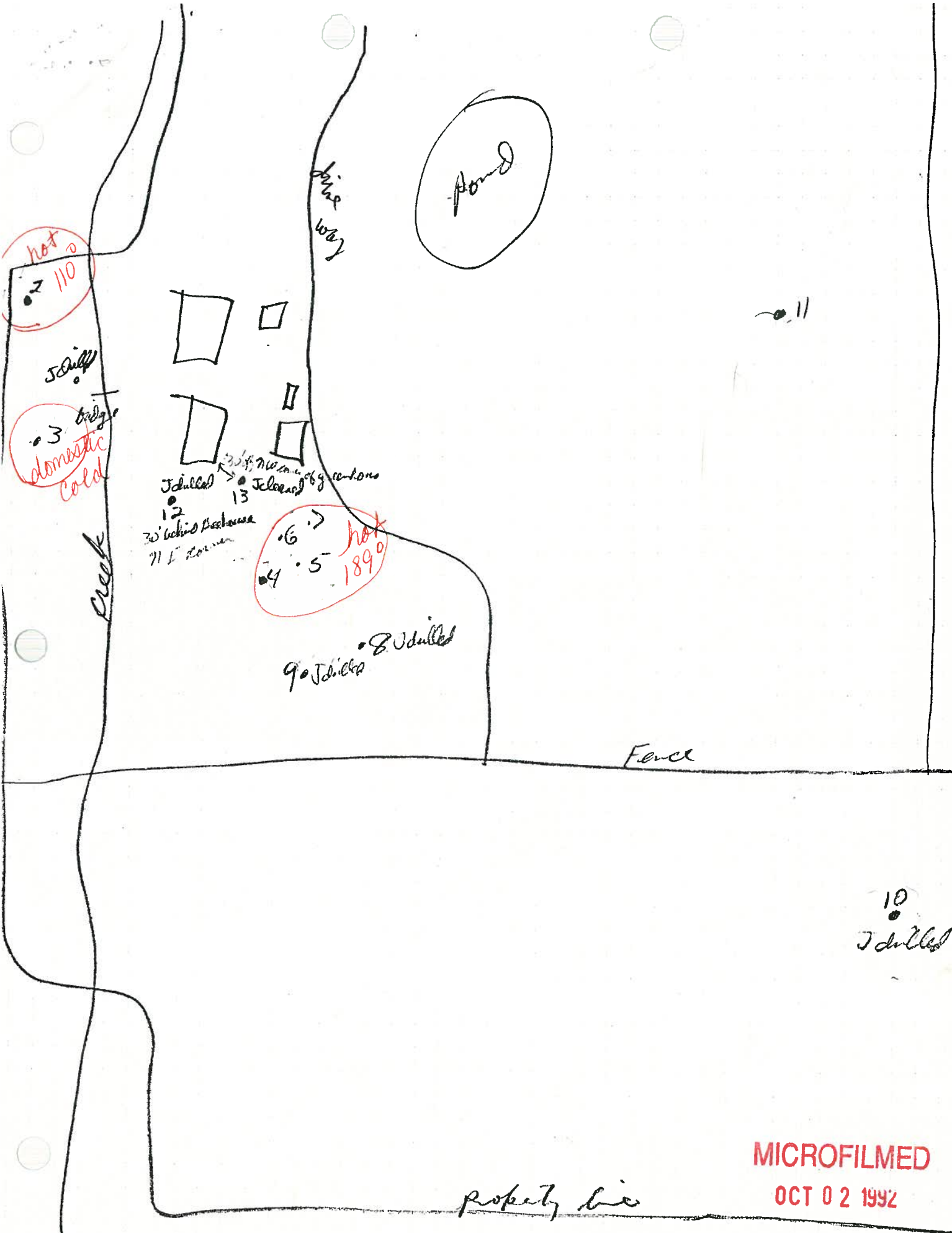
State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Oct 19 89 *Kandy C. Mccordy*
Notary Public

Seal

Residing at Payette, Ida
My Commission Expires 3/3/94





MICROFILMED
OCT 02 1992

property line