

01/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-191B

NAME AND ADDRESS: SONJA C HAUXWELL
PO BOX 387
BLUE LAKE CA 95525

DONALD L HAUXWELL
PO BOX 387
BLUE LAKE CA 95525

SOURCE: PINE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T14N R03W S4 NWNWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.100 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S10 SENW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

67-191B
Don Hauxwell
257-3995
He actually
got more
than he
should
Phone
Bury
11-21
12-37



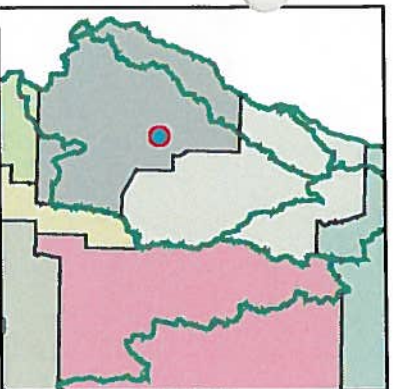
Idaho Department of Water Resources

Adjudication Claim Number: **67-191 B**

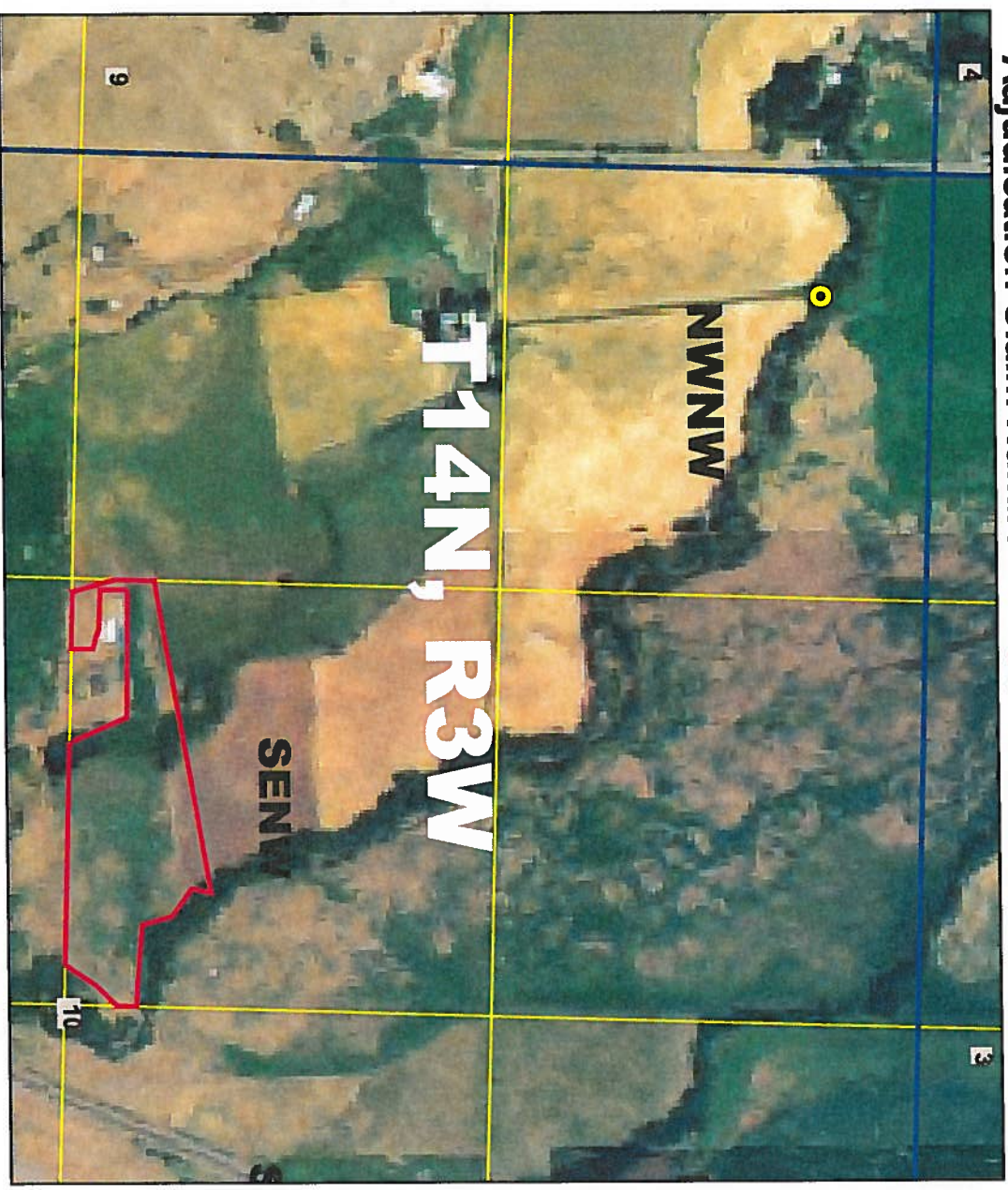
T14N R03W

Legend

-  Point of Diversion
-  Place of Use
-  B67 sections.shp
-  T14n03w.shp



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Wednesday, January 11, 2006
1987 Aerial Photography

Priority Date Data Entry Form

Claim Number 67-191B

Claimed Priority Date: 6/1/1886

Claimed Basis: Decreed

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date ____

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

As Decreed

Reviewer:

[Signature]

Date:

1-11-06

Point of Diversion and Source Data Entry Form

Claim Number 67-191B

Claimed Point of Diversion and Source

T14N R03W S4 NWNWNW Within WASHINGTON County Source: ~~PINE CREEK~~ WEISER RIVER
OK☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Pine Ck *Weiser*

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

As Deeded

Reviewer: *C. Sander*Date: *1-11-06*

Place Of Use Data Entry Form

Claim Number 67-191B

Claimed Place Of Use

T14N R03W S10 SENW 7.00

Total Acres 7

☒ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres ____

Document how the POU was verified:

I could support 8 ac if it was claimed.

Reviewer: Date: 1-11-05

Purpose of Use Data Entry Form

Claim Number 67-191B

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
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Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: Date: 6-11-06

Period of Use and Quantity Data Entry Form

Claim Number 67-191B

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.13	

Overall Diversion Rate 0.13

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRR	3-15	10-31	0.10	

Overall Diversion Rate 0.10

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

Diversion Rate Proportionate Share of
Decreed Water.

Reviewer:



Date:

6-11-06

Split History 67-191

WR History

SRBA Calm History

67-191		Hulet	TR 2872	67-191	Noah	67-191A	Noah
0.63	cfs			0.63	0.63		0.53
50.4	acre			50.4	42.4		42.4
0	afa			0.0125		67-191B	Hauuxwell
					0.13		0.13
					7		7

Acreege based on 5/8 inch per acre

Sum CFS =	0.66
Sum Acre=	49.4
Sum Af =	0
Extra CFS =	-0.03
Extra Acre =	1.0
Extra Af =	0

Recommendation

67-191A	Noah
0.53	0.53
42.4	42.4
67-191B	Hauuxwell
0.13	0.13
7	7

Sum CFS =	0.63
Sum Acre=	49.4
Sum Af =	n/a
Extra CFS =	0
Extra Acre =	1
Extra Af =	n/a

Hauuxwell should claim another acre

*Lasti updated 1-11-06 (csaxton)
For digital copy of Excel spreadsheet file: See Craig L. Saxton



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 3, 1996

Re: Notices of Claim to a Water Right Nos. A67-00191B, A67-10542

DONALD L HAUXWELL
SONJA C HAUXWELL
PO BOX 387
BLUE LAKE CA 95525

Mr. & Mrs. HAUXWELL:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

cc: John & Maria Mount Revocable Trust

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 1996

DONALD L HAUXWELL
PO BOX 387
BLUE LAKE CA 95525

Dear Mr. Hauxwell:

Enclosed is a Notice of Change of Water Right Ownership form which needs to be completed before we can transfer Claim No. A67-00191B to your name. In addition to the form we need to have proof of ownership such as a copy of the warranty deed with the legal description of the property by 1/41/4, Section, Township and Range.

Please return the above information to our office and we will complete the ownership change for your claim. If you have any further questions, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Enclosure

MICROFILMED
OCT 22 1996

Donald L. Hauxwell

P. O. BOX 387 • BLUE LAKE, CALIFORNIA 95525

March 25, 1996

Dr
Mr. David R. Tuthill, Jr.
Department of Water Resources, Western Region
State of Idaho
2735 Airport Way
Boise, ID 83705-5082

Lori —
Looks like an SRBA
name change is in order.
RECEIVED *Thanks,*

MAR 28 1996 *Dave*

WATER RESOURCES
WESTERN REGION

Dear Mr. Tuthill:

Thank you for the information you sent me about the water right on the property that I was considering. Your letter and the attached information were very helpful. I purchased from John Mount the parcel of land in Washington County, Idaho, near the town of Cambridge. The parcel is irrigated with water covered by water right number A67-00191B. I would like to have the water right transferred to my name and my wife's name: Donald L. and Sonja C. Hauxwell. Our current address is as above, P.O. Box 387, Blue Lake, CA 95525.

If it is necessary for me to fill out some transfer forms, please send me the forms.

Thank you for your help.

Sincerely,

Donald L. Hauxwell

Donald L. Hauxwell

34 MICROFILMED

OCT 22 1996

Transfer No. 2872Water Right No. 67-0191STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant RANDY E. NOAH Phone 257-3727
Post Office address ROUTE #1, CAMBRIDGE, ID 83610**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 67-0191 Decreed to O. J. HULET (Name)
in case of MUIR, ETAL vs ALLISON, ETAL
dated in 6/30/21 in 7TH JUDICIAL DIST. county of WASHINGTON & ADAMS (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

SEE ATTACHED SHEET.

3. Source of water PINE CK. tributary to WEISER RIVER
4. Date of priority 6/1/86

5. Water is used for the following purposes:

amount 0.63 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.63 cubic feet per second &/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4
Township 14N Range 3W, B.M., in WASHINGTON County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>14N</u>	<u>3W</u>	<u>10</u>									<u>254</u>	<u>25</u>							<u>50.4</u>

Total number of acres to be irrigated 50.4

9. Describe any other water rights used for the same purpose as described above 67-0192 - WAS DECREEED TO SAME PLACE OF USE AS 67-0191 - SEE ATTACHED SHEET

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

N-

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

UPPER WOODS

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.63 c.f.s. &/or _____ acre feet
- b. Description of diverting works GRAVITY FLOW WITH FLOOD IRRIGATION VIA DITCHES.
- c. Describe the reasons for the proposed changes SEE ATTACHED SHEET.

2. Change in point of diversion NO CHANGE

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Change in place of use

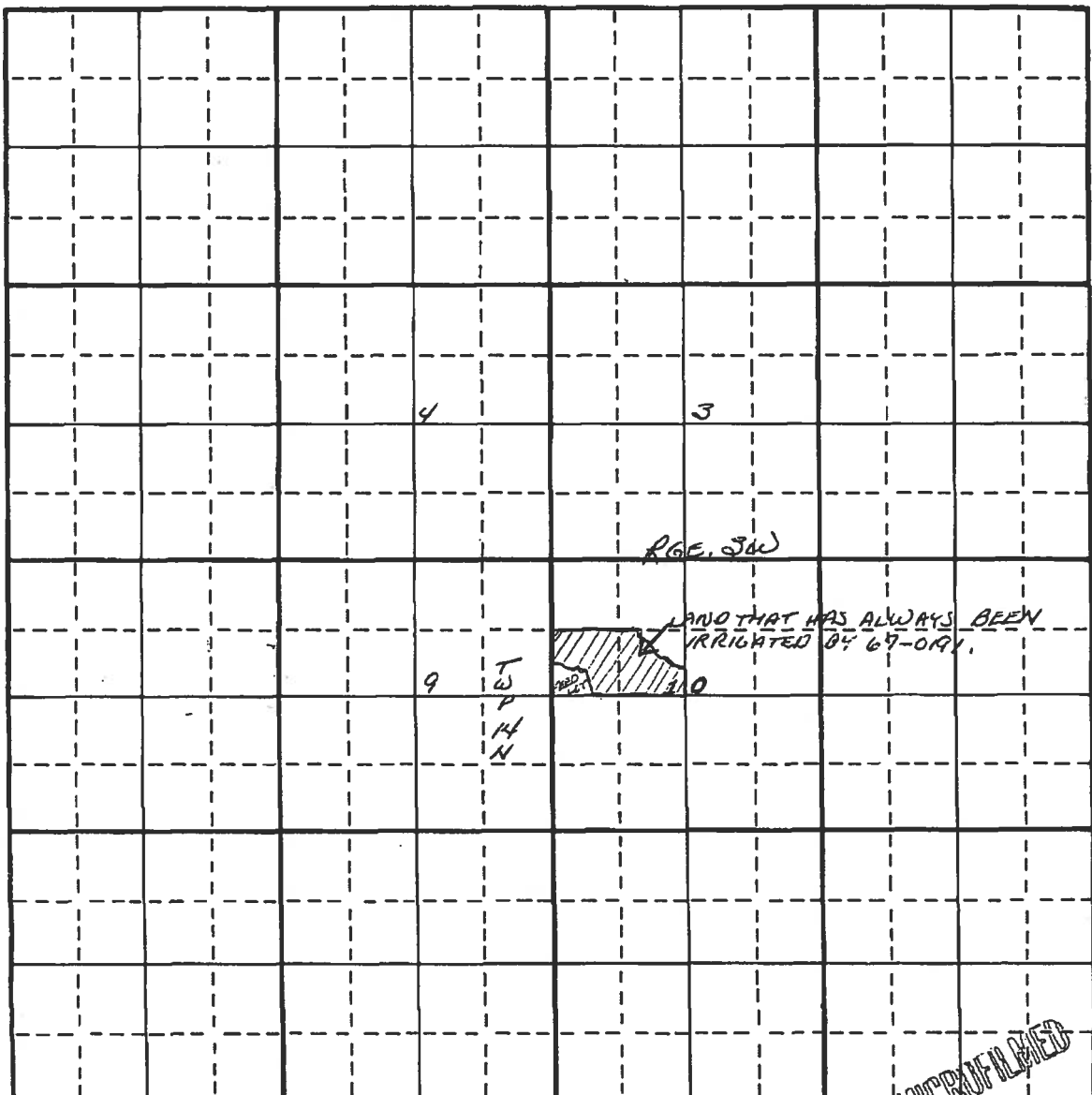
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
SEE ATTACHED SHEET.

c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3W	10							28.22A										50.4

Total number of acres to be irrigated 50.4

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

LAND OF ALBERTA

D. REMARKS

67-110274

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Randy E. Noah
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of December, 19 82

Nancy M. Mathway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0191 and said application is hereby Approved, subject to the following limitations and conditions:
A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water
District No. 67, Weiser River.

Witness my hand this 8th day of September, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JG Date 12/6/82 Protest filed by _____

Prelim. check by _____ Fee 50.00

Receipted by JG Date 12/10/82 # 23053

Published in Boyer County News Copies of protest forwarded by _____

Pub. dates 12/23 & 12/30/82 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
1/17/83 rec'd. 1/20/83 by OBS DCR

Walter C Keithley
Elihu G Johnson

16 /
3 1/8 /
5 /

May 15, 1899 67 0179
May 15, 1899 67 0180
May 15, 1899 67 0181

Sarah B Keithley, administratrix of the estate
of John D Keithley
and trustee of Howard F Keithley, John Keith-
ley and Clarence F Keithley.

200 /

May 15, 1877 67 0182

Pine Creek.

Angus R. McDonald

47 /

June 1, 1879 67 0183

Nels Buhl

13 /

June 1, 1905 67 0184

James H Phillips

90 /

May 1, 1880 67 0185

O E Schmitz

30 /

June 1, 1884 67 0186 8043

17 1/2 /

June 5, 1884 67 0187

5 /

May 1, 1884 67 0188

12 /

May 1, 1904 67 0189

5 1/2 /

May 1, 1912 67 0190

O B Hulet

31 1/2 /

June 1, 1886 67 0191

Enoch Bloomstrom

12 1/2 /

May 1, 1886 67 0192

22 1/2 /

May 1, 1889 67 0193

Harold R Kinney

35 /

Aug 15, 1888 67 0194

Nathaniel H Wells

31 /

Aug 15, 1888 67 0195

William W Allison

Little Pine

12 /

June 26, 1888 67 0196

Said Creek

62 1/2 /

May 6, 1899 67 0197

Joseph C Allison

Little Pine

18 /

June 26, 1888 67 0198

Little Pine

30 /

May 1, 1906 67 0199

James W Tindell

32 1/2 /

May 1, 1890 67 0200

Michael Ward

47 1/2 /

June 3, 1890 67 0201

E E Edwards

123 /

May 1, 1891 67 0202

42 /

May 1, 1891 67 0203

Fannie R Baker

6 /

May 1, 1891 67 0204

29 /

May 1, 1900 67 0205

Denbrae Sheep Company

15 /

June 1, 1891 67 0206

William Niemeyer

7 /

May 1, 1892 67 0207

6 1/2 /

May 1, 1897 67 0208

Mary Marquess

5 /

— — — 67 0209

21 /

May 1, 1892 67 0210

20 /

May 1, 1893 67 0211

E M Fuller

32 /

May 1, 1900 67 0212

John D Foreyth

45 /

May 1, 1900 67 0213

James M Davis

35 /

May 1, 1900 67 0214

Charles A Haygood

25 /

May 1, 1900 67 0215

25 /

May 1, 1902 67 0216

John W Gibson

27 1/2 /

May 1, 1900 67 0217

William A McKenzie

19 /

May 1, 1900 67 0218

Elizabeth Webber for life

14 /

May 1, 1901 67 0219

JUL 2 4 1895

ELIUD G JOHNSON: Lot 1, and the South half of the Northeast Quarter, Section 1, Township 13 North, Range 4 West Boise Meridian.

SARAH S KEITHLEY, ADMINISTRATRIX OF THE ESTATE OF JOHN D KEITHLEY, AND TRUSTEES OF HOWARD E KEITHLEY, JOHN KEITHLEY AND CLARENCE F KEITHLEY: The West half of the Southeast Quarter, and the East half of the Southwest Quarter, Section 35, the West half of the Northeast Quarter, and the East half of the Northwest Quarter, Section 36, the Northeast Quarter of the Northeast Quarter Section 36, the East half of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter Section 35, and the West half of the Northwest Quarter and the North half of the Southwest Quarter Section 36, Township 14 North, Range 4 West Boise Meridian.

ANGUS R McDONALD: The Northeast Quarter of Section 9, the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, and 4 acres in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

NELS DRILL: The South half of the Southwest Quarter of Section 3, the North half of the Northwest Quarter Section 10; The East half of the Southeast Quarter of Section 4, the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter Section 4, excepting a tract of land in the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 10, described as follows, to-wit:

Beginning at a point 1321.8 feet west of the Southeast corner of Section 4, Township 14 North, Range 3 West Boise Meridian and running thence North 435 feet on the true line between the East and West halves of the Southeast Quarter of said Section 4; thence in an easterly direction at an angle of $69^{\circ} 25'$, a distance of 534 feet; thence in a Northerly direction at an angle of $11^{\circ} 42'$ a distance of 262 feet to the section line on the South side of Section 4; thence West along said section line a distance of 500 feet to the place of beginning containing an area of 4 acres.

Also including in said defendants holdings the following described lands in the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, described as follows, to-wit:

Beginning at the center of the Southeast quarter of Section 4, Township 14 North, Range 3 West, and running thence West on the true line between the North and South halves of said Southeast Quarter of Section 4, a distance of 274 feet; thence in a Southwesterly direction at an angle of $10^{\circ} 25'$, a distance of 432 feet; thence in a southeasterly direction on an angle of $10^{\circ} 30'$ a distance of 426 feet to the true line between the East and West halves of said Southeast Quarter of Section 4; thence North on said true line a distance of 604 feet to the place of beginning, containing an area of 4 acres more or less.

JAMES H PHILLIPS: The Southeast Quarter of the Northeast Quarter of Section 5, and the South half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

C E SCHMITZ: The South half of the Southwest Quarter Section 32, Township 15 North, Range 3 West, and Lots 2 and 3, Section 5, Township 14 North, Range 3 West Boise Meridian.

O B DRISSET: The North half of the Southwest Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian, excepting a small tract conveyed to other parties.

JUL 24 1996

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF WASHINGTON.

DECREE

John T. Muir et al.,
Plaintiffs,

vs.

William Allison, et al.,
Defendants.

Dated
June 20, 1921

Name	Amount (Inches)	Date	Land Description
<u>PINE CREEK</u>			
1 Angus R. McDonald	47'✓ 13'✓	6--1-79 ✓ 6--1-05 ✓	NE $\frac{1}{4}$ Sec. 9; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ & 4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; T. 14 N., R. 3 W.
2 Nels Buhl	90'✓ 30'✓	5--1-80 ✓ 6--1-84 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 3; E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
3 James H. Phillips	17 $\frac{1}{2}$ '✓	6--5-84 ✓	S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 14 N., R. 3 W.
4 C. E. Schmitz	5'✓ 12'✓ 5 $\frac{1}{2}$ '✓	5--1-84 ✓ 5--1-04 ✓ 5--1-12 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 32, T. 15 N., R. 3 W. & Lots 2 and 3, Sec. 5, T. 14 N. R. 3 W.
5 O. S. Hulet	31 $\frac{1}{2}$ '✓	6--1-86 ✓	N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, T. 14 N., R. 3 W.
6 Enoch Bloomstrom	12 $\frac{1}{2}$ '✓ 22 $\frac{1}{2}$ '✓	5--1-86 ✓ 5--1-89 ✓	N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, T. 14 N., R. 3 W.
7 Harold E. Kinney	35'✓	8-15-88 ✓	N $\frac{1}{2}$ Sec. 23, T. 15 N., R. 4 W.; 8 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 15 N., R. 4 W.
8 Nathaniel H. Wells	31'✓	8-15-88 ✓	Part of NE $\frac{1}{4}$, Sec. 23 & SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 15 N., R. 4 W.
9 William W. Allison (Little Pine) (Said Creek)	12'✓ 62 $\frac{1}{2}$ '✓	6-26-88 ✓ 5--6-99 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 22; N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 16 N., R. 4, W.
10 Joseph C. Allison (Little Pine) (Little Pine)	18'✓ 30'✓	6-26-88 ✓ 5--1-06 ✓	SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 16 N., R. 4 W.

JUL 24 1996