

01/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-191A

NAME AND ADDRESS: RANDY E NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610

KATHRYN A NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610

SOURCE: PINE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.530 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T14N R03W S10 NWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.530 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S10	SWNW	26.40	T14N R03W S10	SENW	16.00
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42.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 138.4 acres in a single irrigation season. Combined Right Nos.: 67-183, 67-184, 67-191A, and 67-4458A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

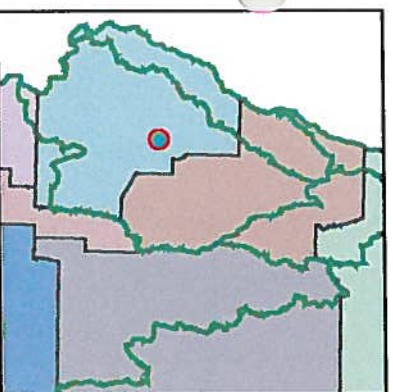


Adjudication Claim Number: **67-191 A**

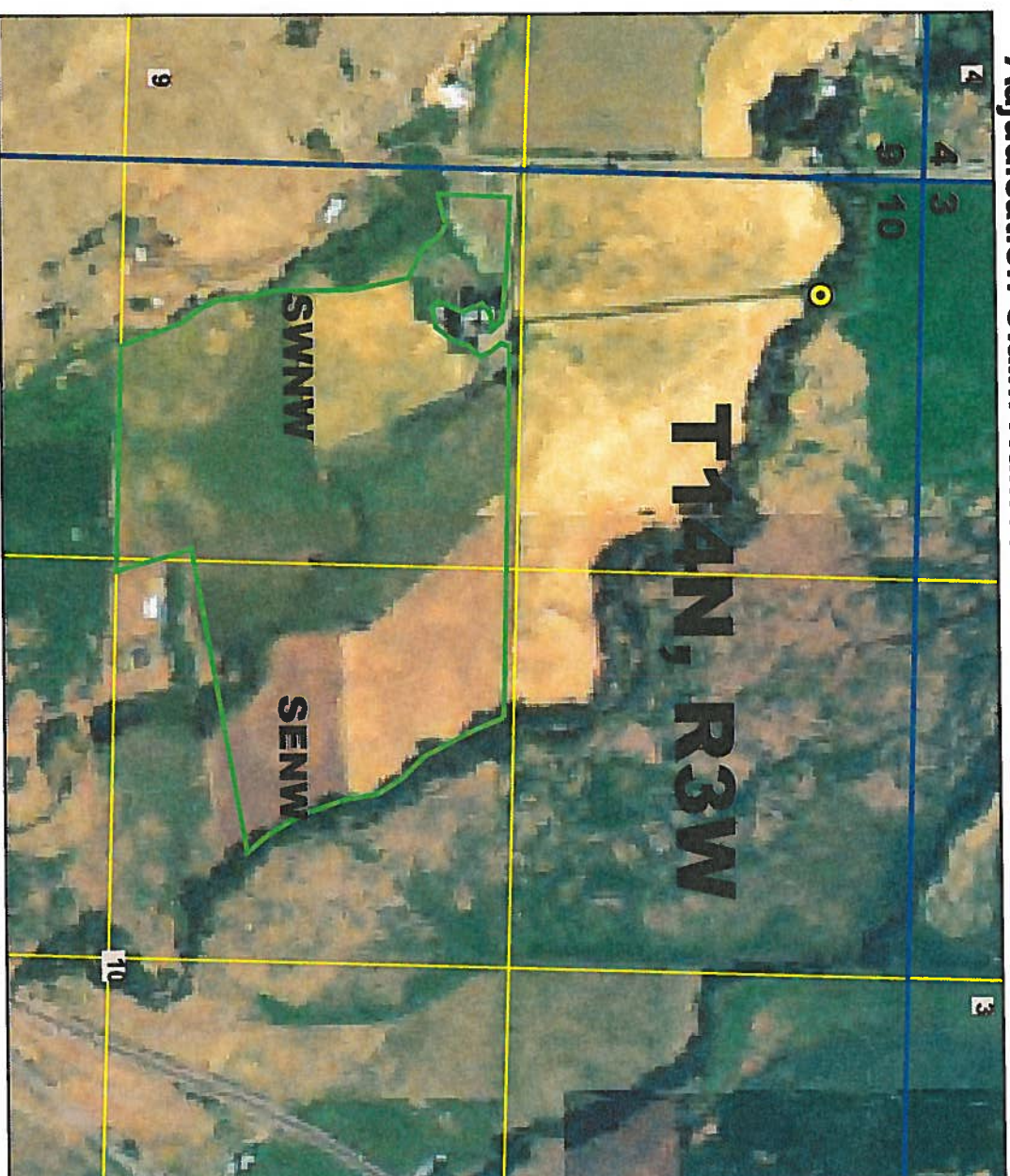
T14N R03W

Legend

-  Point of Diversion
-  Place of Use
-  B67 sections.shp
-  T14n03w.shp



Washington County
IDWR Basin 67



1000 0 1000 Feet

Prepared by C. Saxton
On Wednesday, January 11, 2006
1987 Aerial Photography

Priority Date Data Entry Form

Claim Number 67-191A

Claimed Priority Date: 6/1/1886

Claimed Basis: Decreed

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date _____ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

As Decreed

Reviewer: C. E. [Signature]

Date: 1-11-08

Point of Diversion and Source Data Entry Form

Claim Number 67-191A

Claimed Point of Diversion and Source

T14N R03W S10 NWNW Within WASHINGTON County Source: PINE CREEK WEISER RIVER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

Verified during meeting w/ claimant
on 9-28-06

Reviewer: C. FosterDate: 1-11-06

Place Of Use Data Entry Form

Claim Number 67-191A

Claimed Place Of Use

T14N R03W S10

SWNW

30.50

T14N R03W S10

SENW

12.00

Total Acres 42.5

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
14N	3W	10	SW	SW	WA		26.4	Irr
			SE	SW	WA		16	Irr

Total Acres 42.4

Document how the POU was verified:

Meeting w/ Claimant 9-28-06

Reviewer: C. SmithDate: 1-11-06

Purpose of Use Data Entry Form

Claim Number 67-191A

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

IRRIGATION

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Number of Other

Document how the Purpose of Use was verified:

This Right + 67-4458 limited to 42.4
acres.

Reviewer: C. SpitzerDate: 1-11-06

Period of Use and Quantity Data Entry Form

Claim Number 67-191A

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	03/15	11/15	0.53	

Overall Diversion Rate 0.53 Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
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Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
2 v v	3-15	11-15	0.53	

Overall Diversion Rate 0.53

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

Per TR 2872

Season of use established by TR 2872

Reviewer:



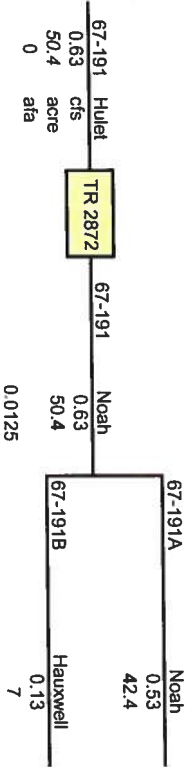
Date: 1-11-06

Split History 67-191

WR History

SRBA Calm History

Recommendation



67-191A	Noah	0.53	42.4
67-191B	Hauxwell	0.13	7

Acreage based on 5/8 inch per acre

Sum CFS =	0.66
Sum Acre =	49.4
Sum Af =	0

Sum CFS =	0.63
Sum Acre =	49.4
Sum Af =	n/a

Extra CFS =	-0.03
Extra Acre =	1.0
Extra Af =	0

Extra CFS =	0
Extra Acre =	1
Extra Af =	n/a

Hauxwell should claim another acre

*Last updated 1-11-06 (csaxton)
For digital copy of Excel spreadsheet file: See Craig L. Saxton

9-27-05 : Claimed 40 acres. Found 47.

: within TR pou

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-191

WATER RIGHT NUMBER: 67-191

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	O S HULET
	, ID
Current Owner	RANDY E NOAH 2874 WARFIELD RD CAMBRIDGE, ID 83610 (208)257-3727

Priority Date: 06/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PINE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.630 CFS	
	<u>Total Diversion:</u>	0.630 CFS	

Location of Point(s) of Diversion

PINE CREEK	NW1/4SW1/4	Sec. 4,	Twp 14N,	Rge 03W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10							28.0	22.0									50.0

Total Acres: 50

Conditions of Approval:

1. TRANS.#2872.
AC. IRR.=50.4.

Remarks:Comments:Dates and Other Information:

Decreed Date: 6/20/1921
 Water District Number: 67
 Decree Defendant: William Allison, et al
 Decree Plaintiff: John T Muir, et al
 Judicial District: Seventh District
 Mitigation Plan: False

Transfer No. 2872Water Right No. 67-0191STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant RANDY E. NORD Phone 257-3727Post Office address ROUTE #1, CAMBRIDGE, ID 83610

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 67-0191 Decreed to O. J. HULET (Name)
 in case of MUIR, ET AL vs ALLISON, ET AL
 dated in 6/20/31 in 7th JUDICIAL DIST. county of WASHINGTON & ADAMS
 (Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

SEE ATTACHED SHEET.3. Source of water PINE CK. tributary to WEISER RIVER4. Date of priority 6/1/86

5. Water is used for the following purposes:

amount 0.63 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.63 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NW ¼ of SW ¼ of Section 4Township 14N Range 3W, B.M., in WASHINGTON County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3W	10									254	25							504

B. DESCRIPTION OF PORTION C. RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.123 c.f.s. &/or _____ acre feet
- b. Description of diverting works GRAVITY FLOW WITH FLOOD IRRIGATION
DIP DITCHES.
- c. Describe the reasons for the proposed changes SEE ATTACHED SHEET.

2. Change in point of diversion NO CHANGE

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

ATTACHMENT

Application for transfer of water right no. 67-0191 is being applied to correct the place of use from the land decreed under the Muir, et al -vs- Allison, et al Decree (N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W), to the land that has actually been irrigated over the years with this right (S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W).

This use has been verified with the Department's Watermaster Records, which show that the water covered by Right No. 67-0191 has been billed to the applicant, Randy Noah. As witnessed by the attached copy of taxed land owned by the applicant from the Washington County Assessor's office, the applicant owns the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, and not the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10. The applicant states that the land in the S $\frac{1}{2}$ NW $\frac{1}{4}$, has been watered with this right and the land had been owned by O. S. Hulet whose name the decreed water right was issued under.

The land in the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10 is owned by Edna Howland and covered by Water Right No. 67-0192. Edna Howland is the party being billed for this water right as shown on the watermaster's billing records.

It appears the water under Right No. 67-0191 has been used on the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, Twp. 14N, Rge. 3W rather than the land listed in the decree, and therefore, is now being corrected by this transfer.

MICROFILMED

607 2 1 1977

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

S1/2SW TN-4-6
S4T14R3 120 ACRES

004816. 7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

E1/2SE S5T14R3
80 ACRES

004818. 7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

W1/2NE1/4 SENE1/4
TN-2 E1/2NW NWNW
S9T14R3 278.51 ACRES

004829. 7

L D WARFIELD
C/B RANDY E NOAH

CAMBRIDGE ID 83610

c. Describe the land, place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 50.4

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

4

3

RGE. 340

9

T
W
P
14
N

10

LAND THAT HAS ALWAYS BEEN IRRIGATED BY 67-0191.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Randy E. Noah
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of December, 19 82.

Nancy M. Hathway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0191 and said application is hereby Approved, subject to the following limitations and conditions:
A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water
District No. 67, Weiser River.

Witness my hand this 8th day of September, 19 83.

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

Walter C Keithley

Elihu G Johnson

Sarah B Keithley, administratrix of the estate
of John D Keithley
and trustee of Howard F Keithley, John Keith-
ley and Clarence F Keithley.

Pine Creek.

Angus R. McDonald

Nels Buhl

James H Phillips

O E Schmitz

O S Hulet

Knock Bloomstrom

Harold R Kinney

Nathaniel H Wells

William W Allison

Little Pine

Said Creek

Joseph C Allinon

Little Pine

Little Pine

James W Tindell

Michael Ward

E E Edwards

Fannie R Baker

Denbrae Sheep Company

William Niemeyer

Mary Marquess

E M Fuller

John D Foreyth

James M Davis

Charles A Hnygood

John W Gibson

William A McKenzie

Elizabeth Webber for life

16 /

3 1/8 /

5 /

200 /

47 /

13 /

90 /

30 /

17 1/2 /

5 /

12 /

5 1/2 /

31 1/2 /

12 1/2 /

22 1/2 /

35 /

31 /

12 /

62 1/2 /

18 /

30 /

32 1/2 /

47 1/2 /

123 /

42 /

6 /

29 /

15 /

7 /

6 1/2 /

5 /

21 /

20 /

32 /

45 /

35 /

25 /

25 /

27 1/2 /

19 /

14 /

May 15, 1899 67 0179

May 15, 1899 67 0180

May 15, 1899 67 0181

May 15, 1877 67 0182

June 1, 1879 67 0183

June 1, 1905 67 0184

May 1, 1880 67 0185

June 1, 1884 67 0186 7 80 4 5

June 5, 1884 67 0187

May 1, 1884 67 0188

May 1, 1904 67 0189

May 1, 1912 67 0190

June 1, 1886 67 0191

May 1, 1886 67 0192

May 1, 1889 67 0193

Aug 15, 1888 67 0194

Aug 15, 1888 67 0195

June 26, 1888 67 0196

May 6, 1899 67 0197

June 26, 1888 67 0198

May 1, 1906 67 0199

May 1, 1890 67 0200

June 3, 1890 67 0201

May 1, 1891 67 0202

May 1, 1891 67 0203

May 1, 1891 67 0204

May 1, 1900 67 0205

June 1, 1891 67 0206

May 1, 1892 67 0207

May 1, 1897 67 0208

— — — 67 0209

May 1, 1892 67 0210

May 1, 1893 67 0211

May 1, 1900 67 0212

May 1, 1900 67 0213

May 1, 1900 67 0214

May 1, 1900 67 0215

May 1, 1902 67 0216

May 1, 1900 67 0217

May 1, 1900 67 0218

May 1, 1901 67 0219

JUL 2 4 1899

ELIHW G JOHNSON: Lot 1, and the South half of the Northeast Quarter, Section 1, Township 13 North, Range 4 West Boise Meridian.

SARAH S KEITHLEY, ADMINISTRATRIX OF THE ESTATE OF JOHN D KEITHLEY, AND TRUSTEES OF HOWARD E KEITHLEY, JOHN KEITHLEY AND CLARENCE F KEITHLEY: The West ²⁵ half of the Southeast Quarter, and the East half of the Southwest Quarter, Section 35, the West half of the ^{See} Northeast Quarter, and the East half of the Northwest Quarter, Section 36, the Northeast Quarter of the Northeast Quarter Section 36, the East half of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter Section 35, and the West half of the Northwest Quarter and the North half of the Southwest Quarter Section 36, Township 14 North, Range 4 West Boise Meridian. ^{F. 363A}

ANGUS R McDONALD: The Northeast Quarter of Section 9, the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, and 4 acres in the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

NELSON BRILL: The South half of the Southwest Quarter of Section 3, the North half of the Northwest Quarter Section 10; The East half of the Southeast Quarter of Section 4, the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter Section 4, excepting a tract of land in the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 10, described as follows, to-wit:

Beginning at a point 1321.8 feet west of the Southeast corner of Section 4, Township 14 North, Range 3 West Boise Meridian and running thence North 435 feet on the true line between the East and West halves of the Southeast Quarter of said Section 4; thence in an easterly direction at an angle of $69^{\circ} 25'$, a distance of 534 feet; thence in a Northerly direction at an angle of $11^{\circ} 42'$ a distance of 262 feet to the section line on the South side of Section 4; thence West along said section line a distance of 500 feet to the place of beginning containing an area of 4 acres.

Also including in said defendant's holdings the following described lands in the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian, described as follows, to-wit:

Beginning at the center of the Southeast quarter of Section 4, Township 14 North, Range 3 West, and running thence West on the true line between the North and South halves of said Southeast Quarter of Section 4, a distance of 274 feet; thence in a Southwesterly direction at an angle of $10^{\circ} 25'$, a distance of 432 feet; thence in a southeasterly direction on an angle of $10^{\circ} 30'$ a distance of 426 feet to the true line between the East and West halves of said Southeast Quarter of Section 4; thence North on said true line a distance of 604 feet to the place of beginning, containing an area of 4 acres more or less.

JAMES H PHILLIPS: The Southeast Quarter of the Northeast Quarter of Section 5, and the South half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

C E SCHMITZ: The South half of the Southwest Quarter Section 32, Township 15 North, Range 3 West, and Lots 2 and 3, Section 5, Township 14 North, Range 3 West Boise Meridian.

O B HULJET: The North half of the Southwest Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian, excepting a small tract conveyed to other parties.

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF WASHINGTON.

DECREE

John T. Muir et al.,
Plaintiffs,

vs.

William Allison, et al.,
Defendants.

Dated
June 20, 1921

Name	Amount (Inches)	Date	Land Description
<u>PINE CREEK</u>			
1 Angus R. McDonald	47 ✓ 13 ✓	6--1-79 ✓ 6--1-05 ✓	NE $\frac{1}{4}$ Sec. 9; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ & 4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; T. 14 N., R. 3 W.
2 Nels Buhl	90 ✓ 30 ✓	5--1-80 ✓ 6--1-84 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 3; E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
3 James H. Phillips	17 $\frac{1}{2}$ ✓	6--5-84 ✓	S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 14 N., R. 3 W.
4 C. E. Schmitz	5 ✓ 12 ✓ 5 $\frac{1}{2}$ ✓	5--1-84 ✓ 5--1-04 ✓ 5--1-12 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 32, T. 15 N., R. 3 W. & Lots 2 and 3, Sec. 5, T. 14 N. R. 3 W.
5 O. S. Hulet	31 $\frac{1}{2}$ ✓	6--1-88 ✓	N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, T. 14 N., R. 3 W.
6 Enoch Bloomstrom	12 $\frac{1}{2}$ ✓ 22 $\frac{1}{2}$ ✓	5--1-86 ✓ 5--1-99 ✓	N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, T. 14 N., R. 3 W.
7 Harold E. Kinney	35 ✓	8-15-88 ✓	NE $\frac{1}{4}$ Sec. 23, T. 15 N., R. 4 W.; 8 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 15 N., R. 4 W.
8 Nathaniel H. Wells	31 ✓	8-15-88 ✓	Part of NE $\frac{1}{4}$, Sec. 23 & SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 15 N., R. 4 W.
9 William W. Allison (Little Pine) (Said Creek)	12 ✓ 62 $\frac{1}{2}$ ✓	6-26-88 ✓ 5--6-99 ✓	S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 22; N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 16 N., R. 4, W.
10 Joseph C. Allison (Little Pine) (Little Pine)	18 ✓ 30 ✓	6-26-88 ✓ 5--1-06 ✓	SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T. 16 N., R. 4 W.

JUL 24 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

PRIORITY DATE	WATER USE
06/01/1886	IRRIGATION

USE PERIOD
FROM TO

03-15 11-15

DIVERSION RATE
DIVERSION VOLUME

C RANDY E NOAH

2874 WARFIELD RD
CAMBRIDGE ID 83610
(208) 257-3727

Water Source: PINE CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Point(s) of Diversion:

T14N R03W S10

MANMAN

WASHINGTON County

Place of use Legal Description for: IRRIGATION

MS PAN

ES

		NENE		NWNE		SWNE		SENE		NENW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		SWSE		SESE		SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
14N	03W	10																													40.0	
																TOTAL ACRES																40.0

POU County: WASHINGTON

Other Rights: A67-04458A

Remarks: GEN

TRANS-#2872.

AC. IRR.=50.4.(BEFORE SPLIT)

THERE IS A CHANGE IN THE DIVERSION POINT FROM NW1/4, SW1/4 SECTION 4 TO NW1/4, NW1/4 SECTION 10. MR. NOAH INDICATED THAT THE DIVERSION IN SECTION 10 HAS ALWAYS BEEN THE SAME. THIS IS A SPLIT WATER RIGHT (A67-00191) 10 ACRES IN THE SE1/4, NW1/4 WAS BOUGHT BY JOHN AND RUTH MOUNT. THE DEED INDICATES THAT 1/5TH OF THIS WATER RIGHT IS TO GO TO THE MOUNTS

ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS 4/30/99 SS.

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag: C
Presumption Flag: