

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-28

RIGHT NUMBER: 41-10043

NAME & ADDRESS: DAN EVAN RALPHS
PO BOX 172
ROCKLAND ID 83271-0172

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1925

POINT OF DIVERSION: T09S R30E S35 NWNW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T09S R30E S35	NWNW
	DOMESTIC	Within POWER County
	T09S R30E S35	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 50 CATTLE
PARCEL NO. RP D1707-00.

DATE: 07/15/97
PAGE: 102

9/17/97 *sw*

DATA ENTERED BY *sw*
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10043
Date Received: 3/05/1990
Receipt No: S011394
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN EVAN RALPHS 208-548-2380
Address: P.O. BOX 172
ROCKLAND, ID 83271

2. Date of Priority: JUN 30, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	30E	35	NW	NW			POWER

5. Description of diverting works:
365'X12" WELL, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	35	NW	NW		DOMEST	
			NW	NW		STOCK	

A41-10043

Page 1

Date: 03/05/90

MICROFILMED
MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 8 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DAN EVAN Ralphs Phone (208) 548-2380Mailing Address P.O. Box 172, Rockland-Idaho Zip 832712. Date of Priority (Only one per claim) June - 1925 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of sourceX 4. Location of point of diversion is: Township 9 South Range 30 - EASTSection 35, _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 12" CASING - 365' Deep - Windmill

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-11 Month/Day to 12-31 Month/Day amount 0.084 (cfs)For Stock purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 - 50 Head CATTLE

MICROFILMED

MAR 02 1993

10. Plate of use is: Township: 9-south Range 30 - EAST
Section 35, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dan E. Ralphs Date FEB. 28, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of February 19 90

SEAL

Notary Public Kim To Wan

Residing at Rockland Power County

My Commission Expires 2/96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 9, 1990

Re: A41-10043

DAN EVAN RALPHS
P O BOX 172
ROCKLAND ID 83271

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 12 1993

WATER RIGHT NUMBER - A41-10043

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
RALPHS

DAN EVAN

1 - P.O. BOX 172

2

3

CITY- ROCKLAND

PHONE - 208-548-2380

STATE- ID ZIP- 83271

+ - -	PRIORITY DATE	- +	+ - -	REGION	- - -	+	J	BENEFICIAL USE	- - -	STATUS
	06/30/1925			17 SOUTHERN						

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+ - - - - + - - - - + - - - - + - - - - + - - - - + - - - -
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SOURCE

GROUNDWATER

+ - - - - + - - - - + - - - - + - - - - + - - - - + - - - -

TRIBUTARY

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| + | - | - | - | - | - | - | - | - |

| | NW | NW | (77) | POWER |
|-----|-----|----|------|-------|
| 09S | 30E | 35 | | |

| + | CJDE | DESCRIPTION | PERIOD FROM | WATER USE | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|
| | | | | | | | |

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

0.040
0.040

[illegible]

| + | TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|---|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|---|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

| | | | |
|-----|-----|----|----|
| 09S | 30E | 35 | NW |
| 09S | 30E | 35 | NW |

04 STOCKWATER
43 DOMESTIC

(77) POWER

+ - - DIVERSION MEANS - 365' X 12" WELL, WINDMILL

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/50 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible]

+ - - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND.

| | | | | | | |
|---------|--------------------|---------|---------|--------------------|---------|---------------------------------|
| + - - - | - DECREE PLAINTIFF | - - - + | + - - - | - DECREE DEFENDANT | - - - + | + - DECREE DATE -
00/00/0000 |
|---------|--------------------|---------|---------|--------------------|---------|---------------------------------|

NO COMMENTS FOUND

| | |
|-------------------------|---|
| CIVIL CASE NUMBER | - |
| OLD CASE NUMBER | - |
| OLD JUDICIAL DISTRICT | - |
| TEMPORARY RIGHT | - |
| WATER DISTRICT | - |
| FEDERAL/STATE INDICATOR | - |
| PRESUMPTION FLAG | - |

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

ENTERED 1/6/92 cA
CHECKED 3/11/92 NS

MAR 02 1993

VERIFIED
JUN - 1991

CERTIFIED
JUN 26 1991
WATER EXAMINER