

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-27

RIGHT NUMBER: 41-10042

NAME & ADDRESS: HELEN KRESS
ARTHUR KRESS
PO BOX 336
AMERICAN FALLS ID 83211-0336

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1912

POINT OF DIVERSION: T12S R31E S06 SWNESW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T12S R31E S06 NESW

DOMESTIC Within POWER County
T12S R31E S06 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 HEAD CATTLE
PARCEL NO. RP D2769-02.

AJ5809NP
No. R41-10042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 101

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN KRESS	10/01/1912	STOCKWATER	01-01 12-31	0.03 CFS	
C	ARTHUR KRESS		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 336					
	AMERICAN FALLS ID 832110336					
	(208) 548-2296					
			TOTAL DIVERSION:		0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R31E S06

SHWESW

POWER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S 31E 6	:	:	S	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S 31E 6	:	:	D	:

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 100 HEAD CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. RP D2769-02.

Dates: Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/15/92 HOSELEY 01/16/92 HOSELEY 03/30/95 POST-STD

DATA ENTERED BY
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10042
Date Received: 3/05/1990
Receipt No: M006154
Received By: _____

Department of Water Resources

Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR KRESS 208-548-2296
Address: P.O. BOX 336
AMERICAN FALLS, ID 83211

AND/OR

Name: HELEN KRESS 208-548-2296
Address: P.O. BOX 336
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 01, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	31E	6	SW	NE	SW		POWER

5. Description of diverting works:
WELL 280' DEEP, 8" CASING, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME; S/ 100 HEAD CATTLE

A41-10042

Page 1

Date: 03/07/90

MICROFILMED
MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	31E	6	NE NE	SW SW	DOMEST STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10041
Date Received: 3/05/1990
Receipt No: ms0654
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR KRESS 208-548-2296
Address: P.O. BOX 336
AMERICAN FALLS, ID 83211

AND/OR

Name: HELEN KRESS 208-548-2296
Address: P.O. BOX 336
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 01, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	31E	6	SW	NE	SW		POWER

5. Description of diverting works:
WELL 280' DEEP, 8" CASING, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME; S/ 100 HEAD CATTLE

A41-10041

Page 1

Date: 03/05/90

MICROFILMED
MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	31E	6	NE	SW	DOMEST	
			NE	SW	STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert F. Fuso Date: 3/5/90

Date: _____

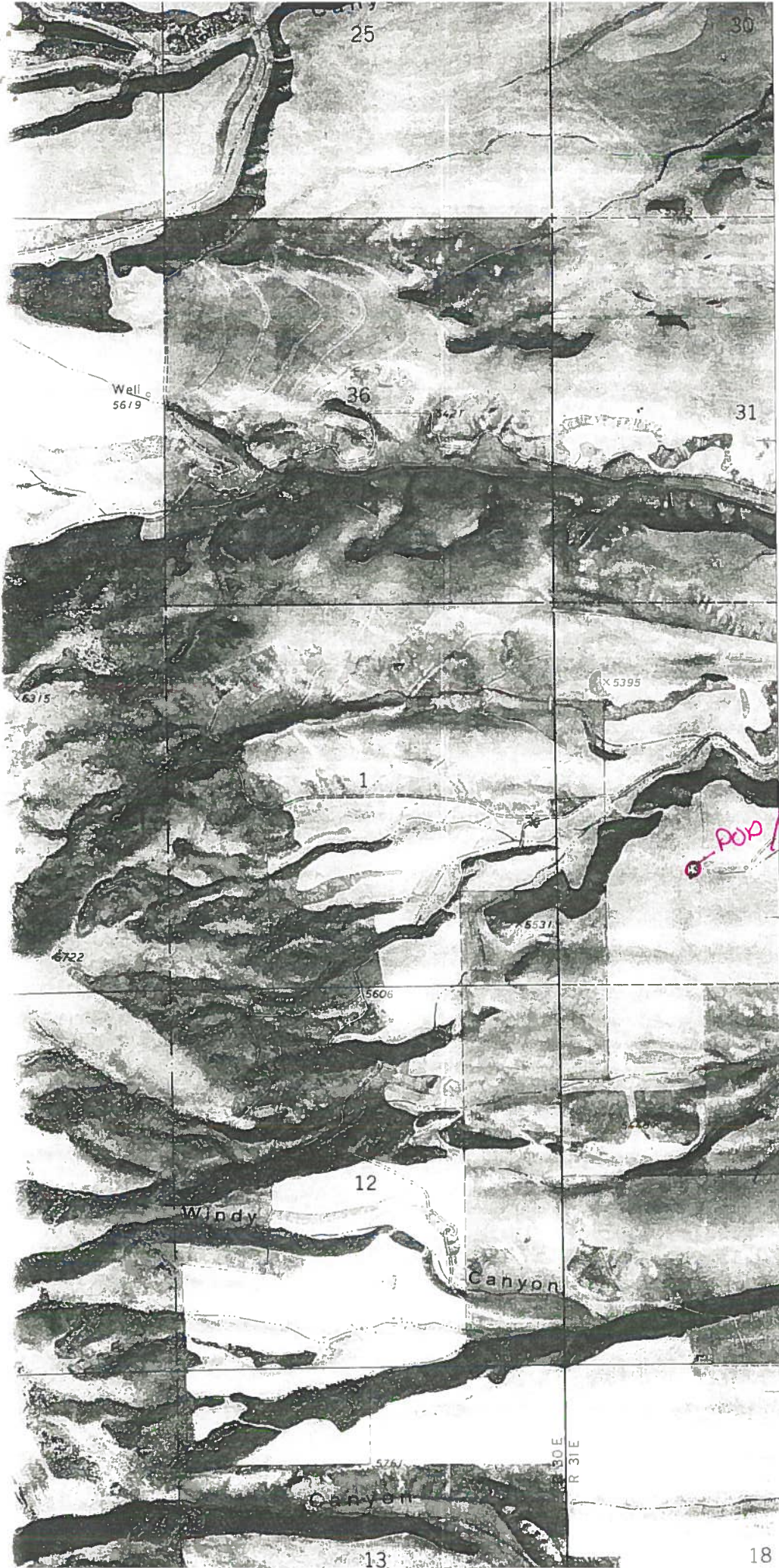
State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of March 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



TIIS
T12S

Pop/POW
R31E

A41-10042

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Mar-1990 10:54

Arthur Kress
P.O. Box 336
American Falls, ID 83211

RE: SRBA Claim A41-10041 number change to A41-10042

Dear Claimants:

Due to a duplication of numbers within the Department's Adjudication Records it has been necessary to renumber your claim A41-10041 to A41-10042. Please refer to this new number in all future correspondence. Please find enclosed a copy of the computer record of A41-10042. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

WE'VE MOVED!!

EFFECTIVE MARCH 19, 1990, THE IDWR SOUTHERN REGION OFFICE
IS LOCATED AT 222 SHOSHONE STREET EAST

(DOWNTOWN TWIN FALLS ACROSS THE STREET FROM WEST ONE BANK)

OUR TELEPHONE NUMBERS REMAIN (208) 734-3578

MICROFILMED
MAR 02 1993

OLD (O) NUMBER -

[illegible]

1 - P.O. BOX 336

CITY- AMERICAN FALLS

CITY- AMERICAN FALLS

	+ - -	- STAGE	- - +	+ - -	- STATUS	- - +
J	- BENEFICIAL	USE				

[illegible]

-----+-----
 STREAM INDEX (BLANK IF NO INDEX CODE)

(77) POWER

----- DIVERSION RATE ----- DIVERSION VOLUME ----- +

0.040
0.030

APACITY	-	+	-	TOTAL	CONSUMPTIVE	USE	-	+	-	KW	USAGE	-
---------	---	---	---	-------	-------------	-----	---	---	---	----	-------	---

	DESCRIPTION	COUNTY
--	-------------	--------

04	STOCKWATER	(77)	POWER
43	DOMESTIC	(77)	POWER

WINDMILL

HEAD CATTLE

WZQZ

UND.

NUMBERS - - - - - +
NUMBERS FOUND.

WATER RIGHT NUMBER - A41-10042

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - - + - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/07/90 BAUMHOFF

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - CIVIL CASE NUMBER - 39576
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 OLD CASE NUMBER -
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
RESPONSE FILED DATE - 00/00/0000 LAST AMENDED DATE - 03/05/1990 PROOF MADE DATE - 00/00/0000 TEMPORARY RIGHT - P
CLAIM RECEIVED DATE - 00/00/0000 RECEIPT NUMBER FLAG - M006154 WATER DISTRICT -
PROOF DUE DATE - 00/00/0000 POU OWNERSHIP FLAG - Y AND/OR
LICENSED DATE - 00/00/0000 NAME CONNECTOR - FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLAG - FEE EXEMPT FLAG - PRESUMPTION FLAG -

~~RP D1210-00~~
RP D2769-02

DATA ENTRY
ENTERED 11/6/92 CH
CHECKED 3/11/92 BR

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN - 1991

CERTIFIED
JUN 26 1991
WATER EXAMINER

MICROFILMED
MAR 02 1993